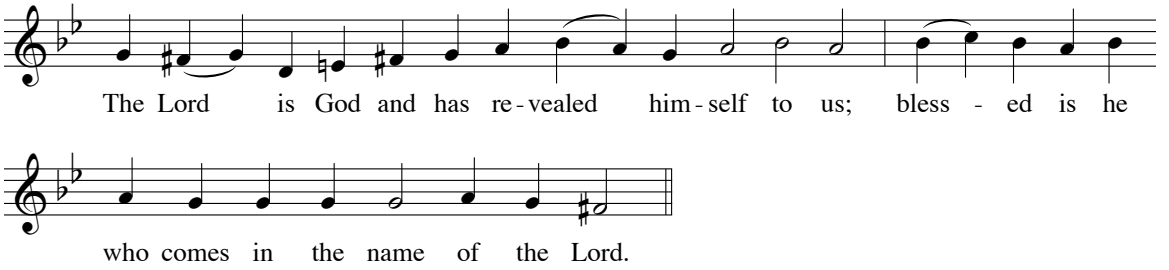
Tone 3

The Lord is God



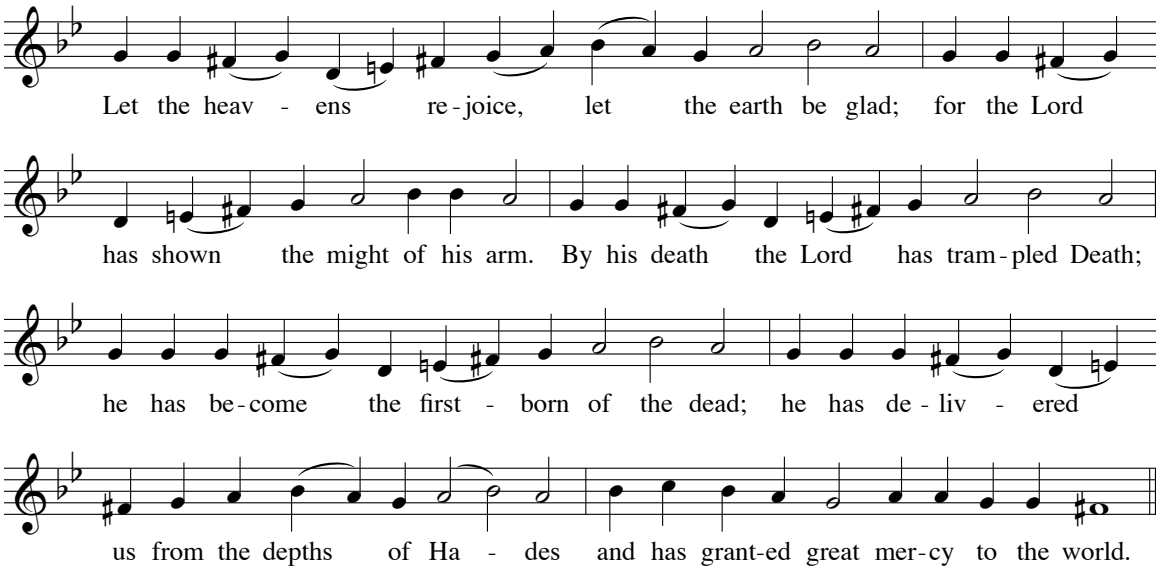
verse: Give thanks to the Lord, for he is good; for his love endures forever.

verse: They encircled me, compassed me about; in the Lord's name I crushed them.

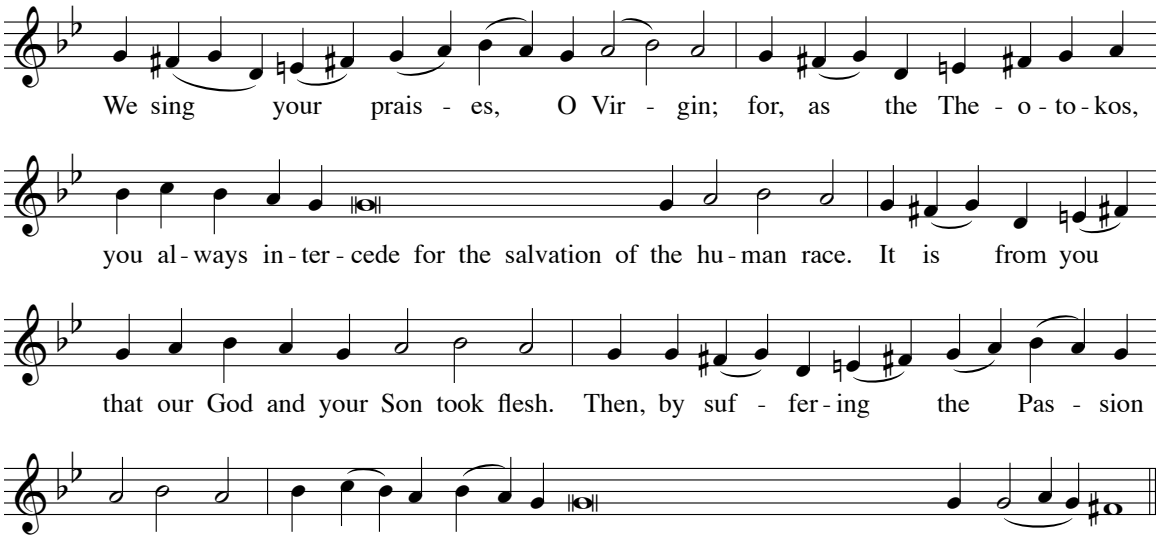
verse: I shall not die, I shall live and recount the deeds of the Lord.

verse: The stone which the builders rejected has become the cornerstone.
This is the work of the Lord, a marvel in our eyes.

Troparion



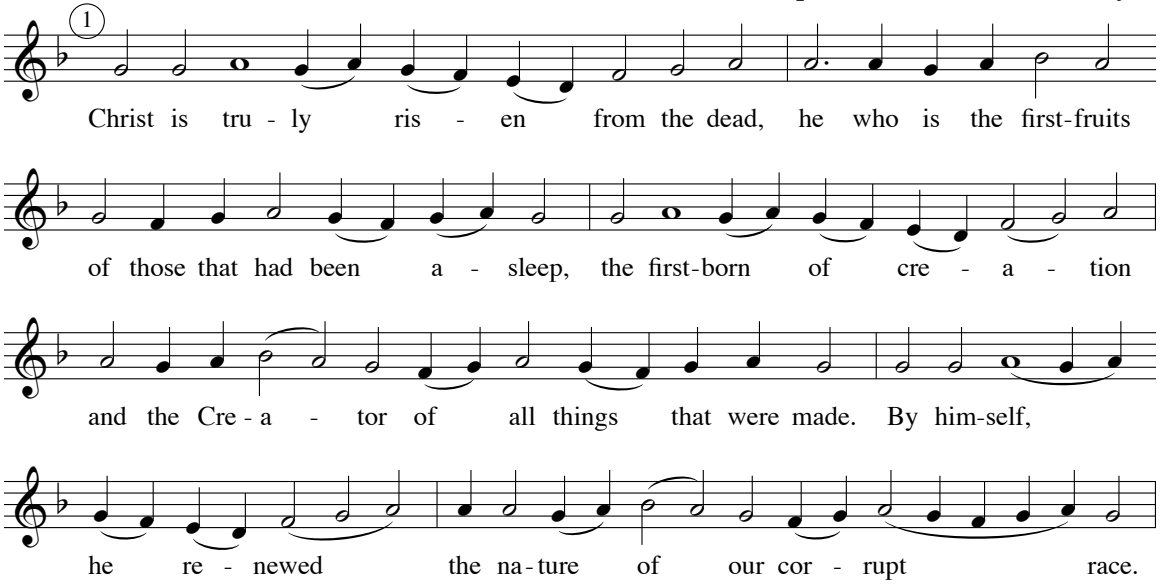
Theotokion



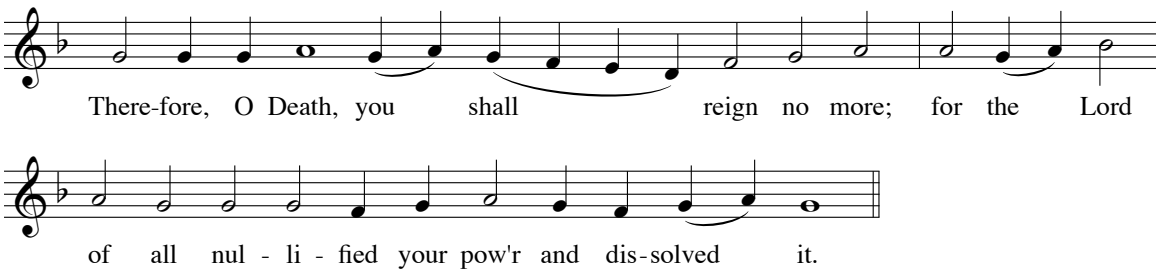
The service continues on page 13; if the First and Second Psalter Readings are not taken, the service continues on page 16.

Sessional Hymn 1

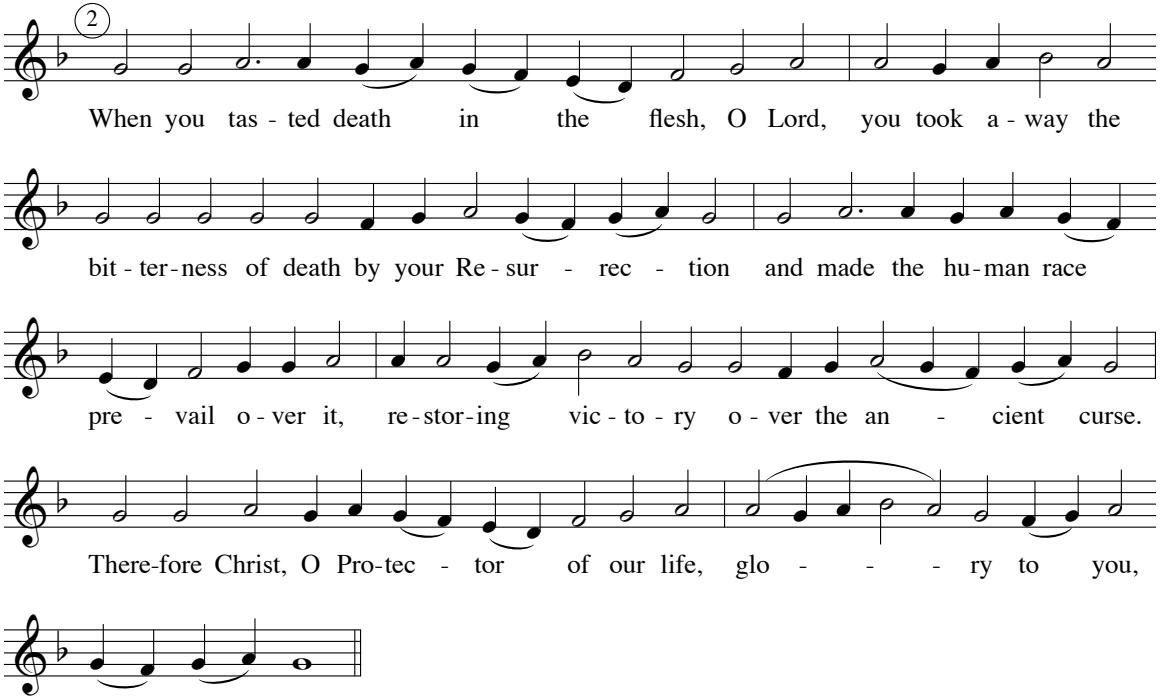
Samopodoben: Christos ot mertvych



Tone 3

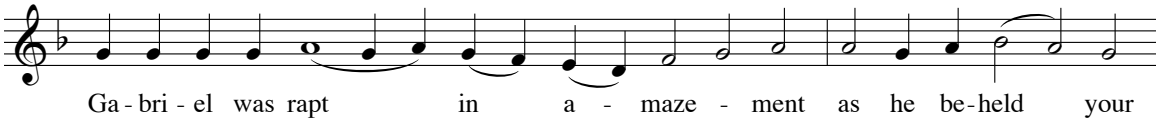


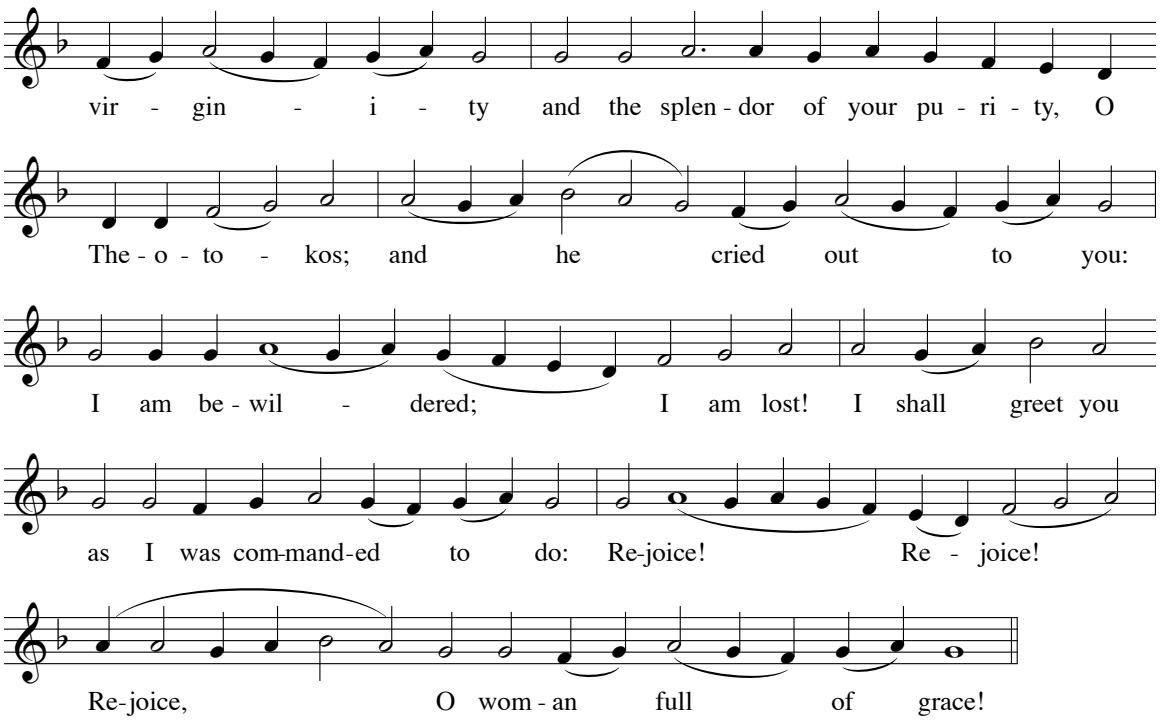
Cantor: Arise, O Lord, lift up your hand.
O God, do not forget the poor!



Cantor: Glory…now and ever…

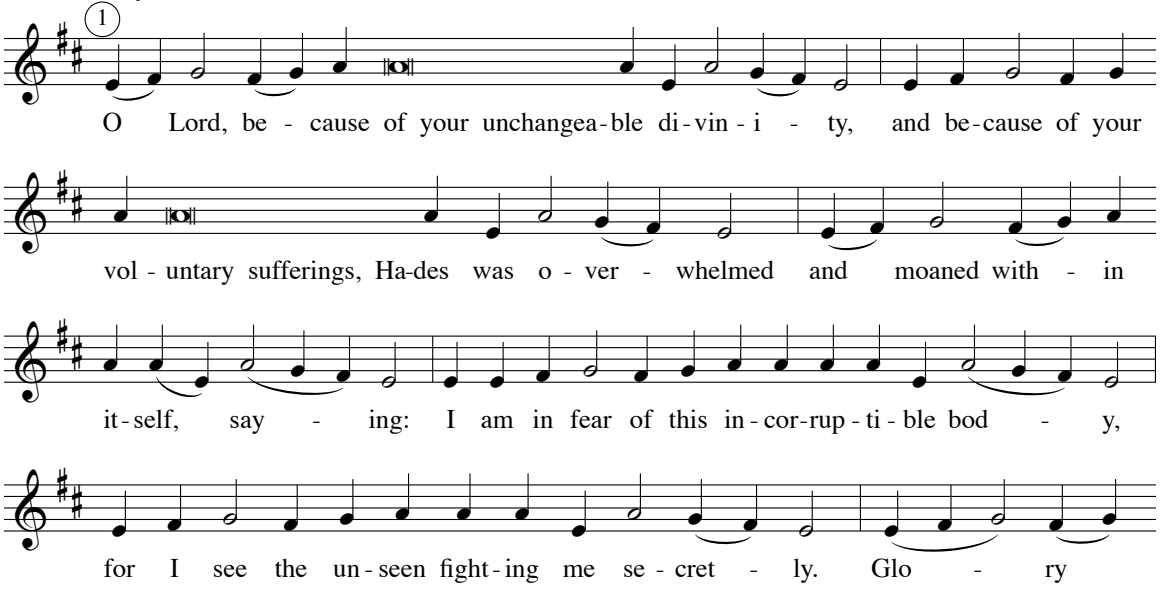
Theotokion





The service continues on page 15.

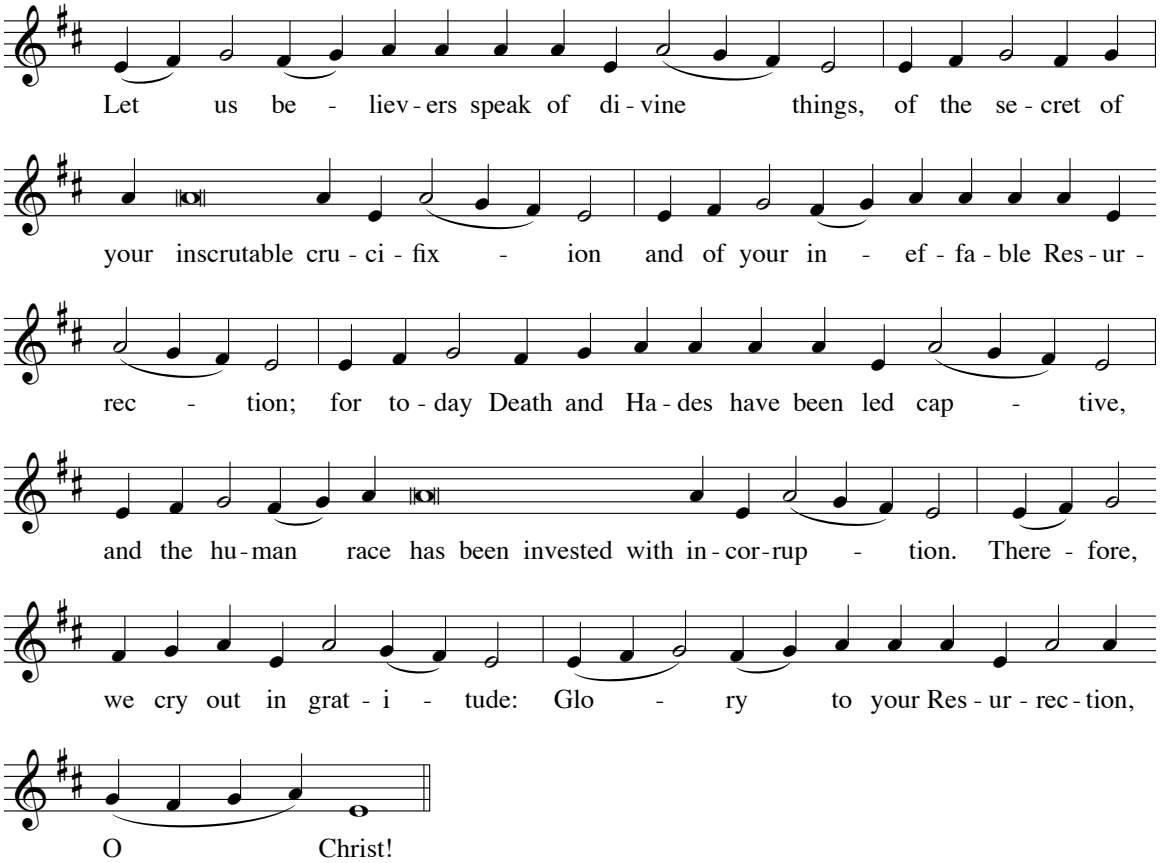
Sessional Hymn 2 **Tone 3 Kontakion**





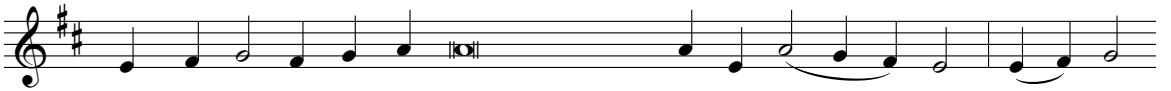
Cantor: I will praise you, Lord, with all my heart;
I will recount all your wonders.

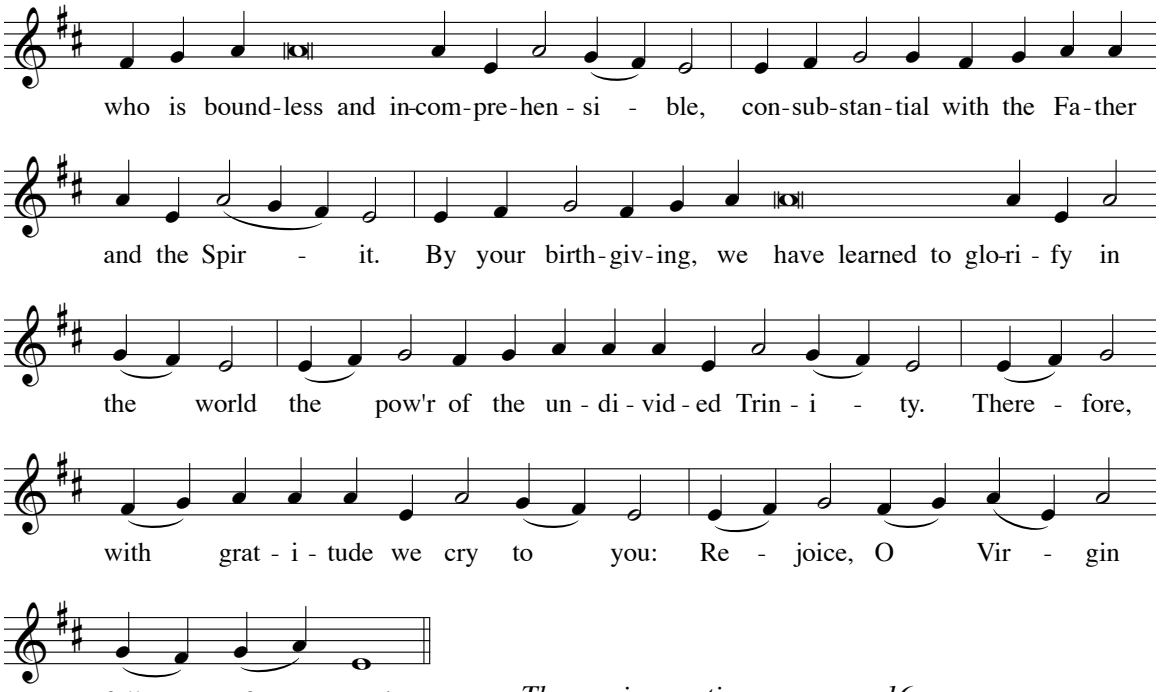
(2)



Cantor: Glory…now and ever…

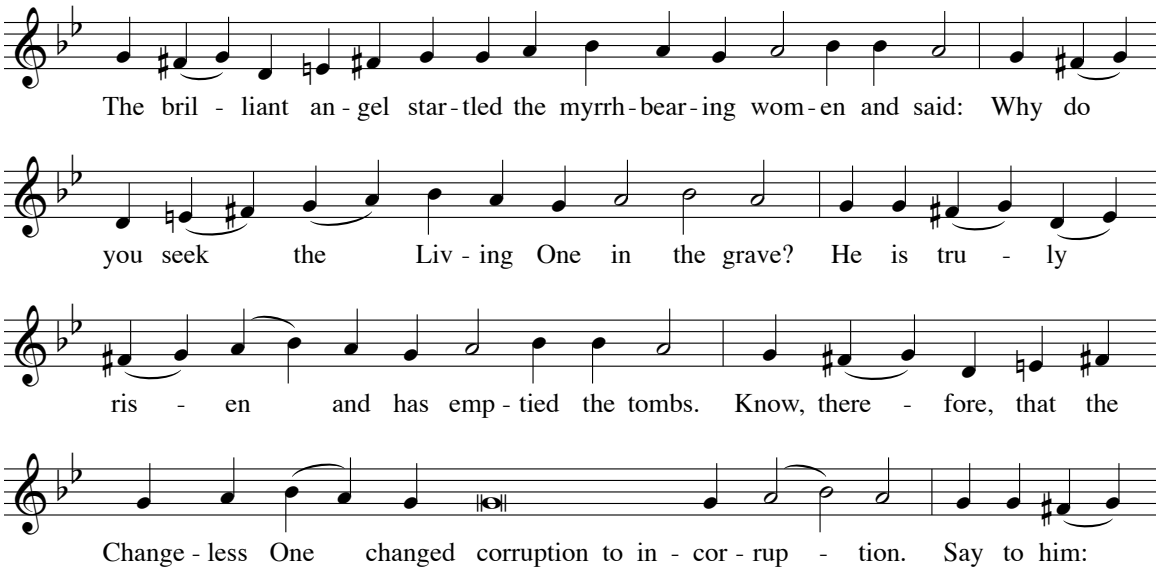
Theotokion

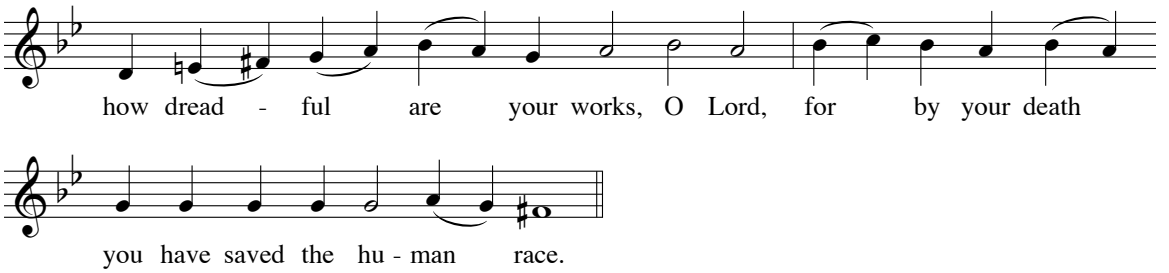




The service continues on page 16.

Hypakoe





The service continues with the Gradual Hymns; if these are not taken, the service continues on page 23.

Gradual Hymns

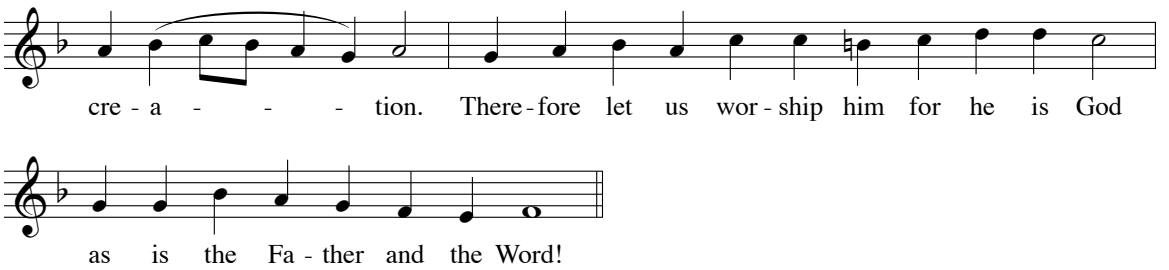
Antiphon 1




Fa - ther and the Son, and in him all cre - a - tion lives and moves.

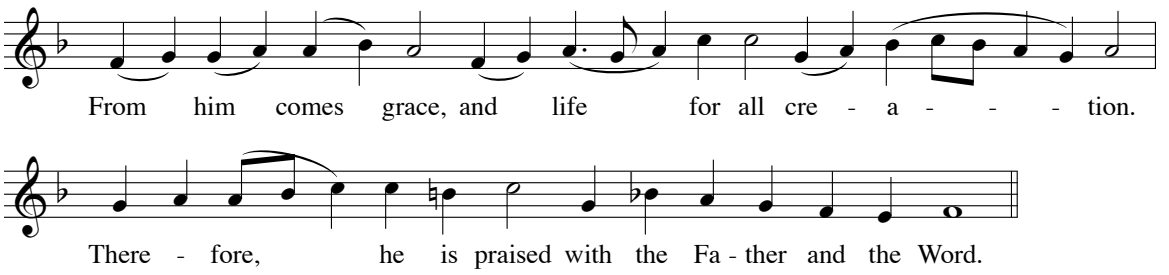
Antiphon 2


If the Lord does not build the house of vir - tues, we la - bor in vain.
But if he de - fends and pro - tects our lives, no one shall pre - vail a - gainst
our ci - ty. The saints are tru - ly as the fruit of your womb,
and they have not ceased to be chil - dren of the Fa - ther, O Christ,
through the breath of the Ho - ly Spir - - - it. Glo - ry to the Fa - ther,
and to the Son, and to the Ho - ly Spir - it; now and ev - er
and for - ev - er. A - men. In the Ho - ly Spir - it re - sides
all ho - li - ness and wis - dom; for he is the Cre - a - tor of all


cre - a - - - tion. There - fore let us wor - ship him for he is God
as is the Fa - ther and the Word!

Antiphon 3


Bless - ed are they who fear the Lord; for they walk in the way of his
com - mand - ments, for they shall eat the fruits of u - ni - ver - sal life.
Re - joice with glad - ness, O chief Shep - herd, as you be - hold your
chil - dren's chil - dren a - round your ta - ble, of - fer - ing branch - es
of good deeds. Glo - ry to the Fa - ther, and to the Son, and to
the Ho - ly Spir - it; now and ev - er and for - ev - er. A - men.
All the rich - ness of glo - ry is in the Ho - ly Spir - it.



The service continues on page 23

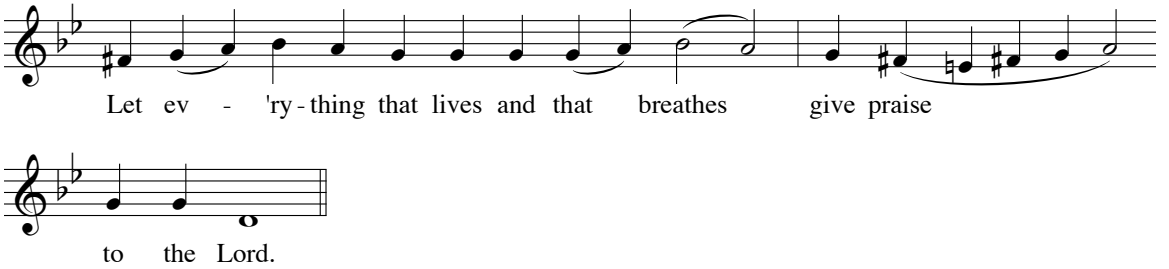
Matins Prokeimenon *Psalm 95: 10, 1*



Verse: O sing a new song to the Lord;
sing to the Lord, all the earth

The service continues on page 23.

Let everything that lives



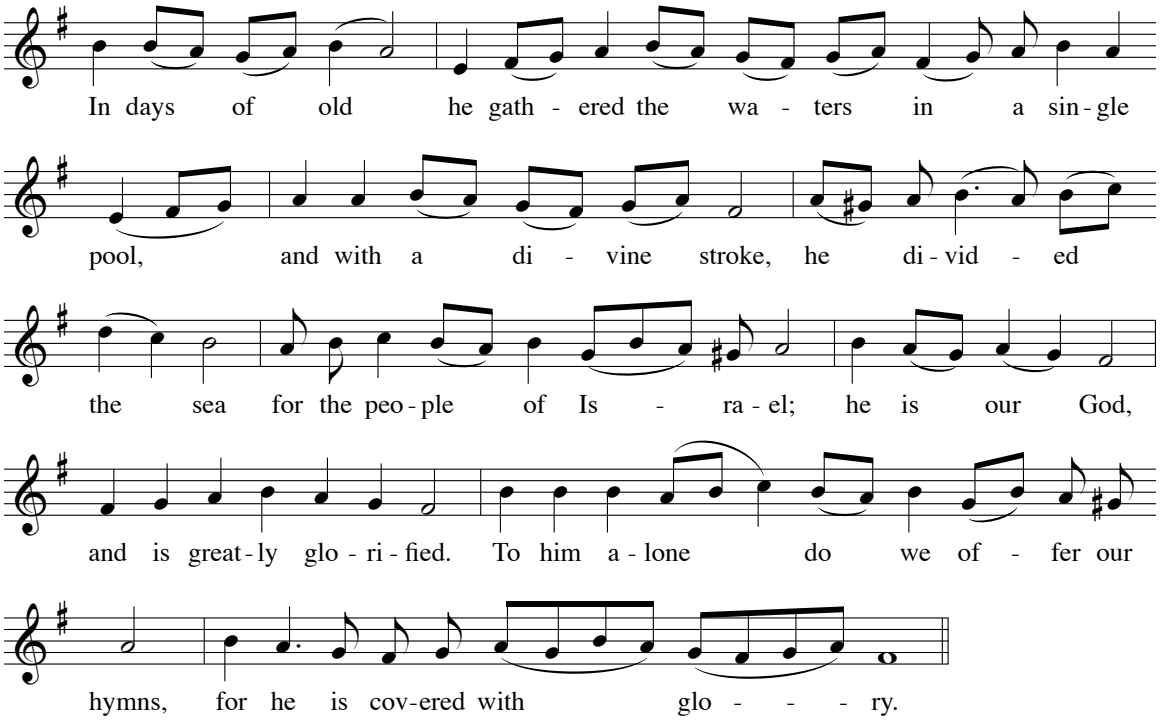
Verse: Praise God in his holy place;
praise him in his mighty heavens.

The service continues on page 24

Canon

The most commonly used Katavasiai are those of the Theotokos, which are included here. If other Katavasiai or refrains are used, they will be found in the Supplement.

Ode 1
Irmos

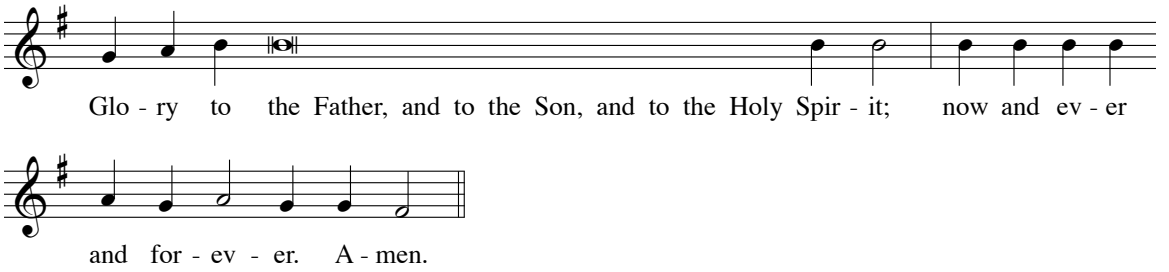


Refrain



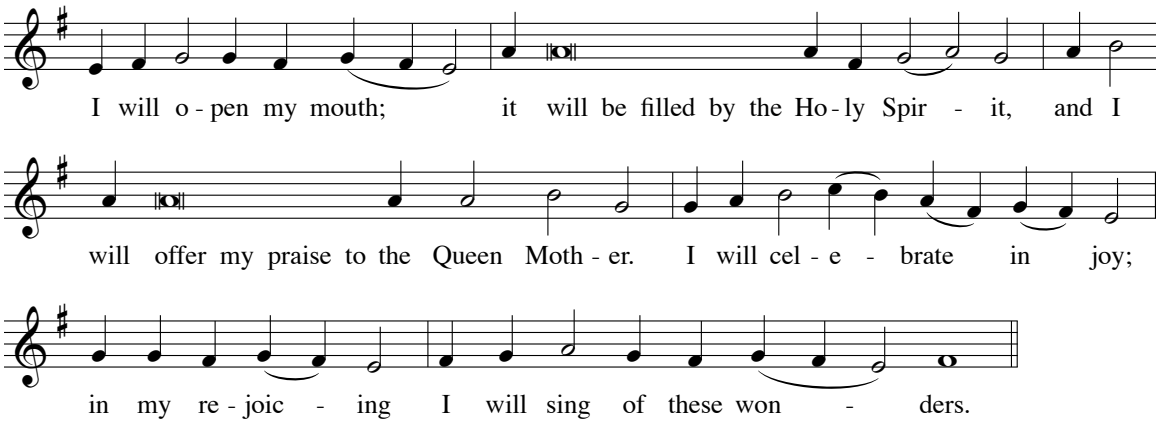
God who formerly condemned the earth to bear thorns for the sinner as the fruit of his labor, now receives from the hands of a criminal a crown of thorns in his body. Thus he abolishes the ancient curse, for he is covered with glory. *Refrain*

He who was enveloped by death now appears victorious and the master of death; for our God, having taken on flesh that is capable of suffering, defied the tyrant and raised us all with him; for he is covered with glory.

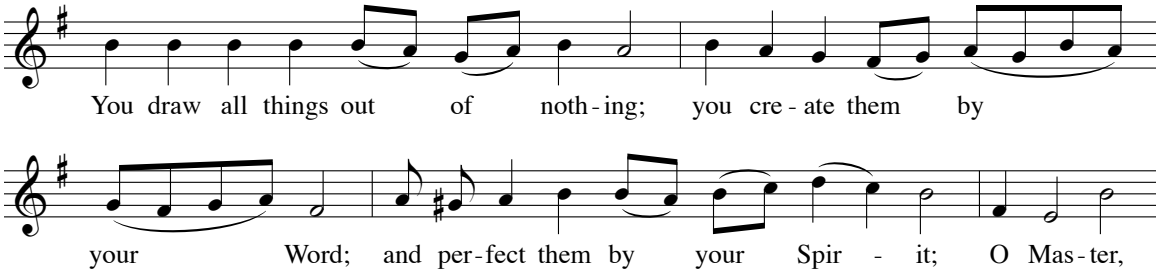


All peoples truly glorify you as the one who without seed gave birth to our God, for he descended into your sacred womb and took on the nature of humans. He is both God and human, born of you to save us.

Katavasia 1 of the Theotokos **Tone 4**



Ode 3
Irmos **Tone 3**



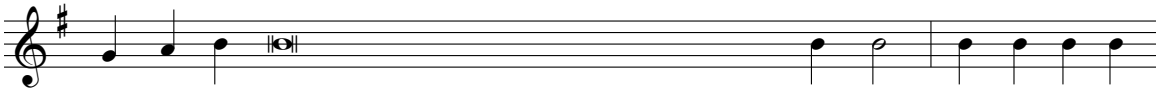


Refrain



By your cross the Evil One has been confounded; he has fallen into the pit which he himself had dug. But you have raised up the face of the humble, O Christ, by your holy Resurrection. *Refrain*

Your teaching has covered the nations, O Christ, as the waves covered the bottom of the sea. O Lover of us all, risen from the dead, you reveal the true light of the Trinity.





All who speak of you, glorify you, O living city of the eternal King. Because of you, O sovereign Lady, God has spoken with his people.

Katavasia 3 of the Theotokos **Tone 4**

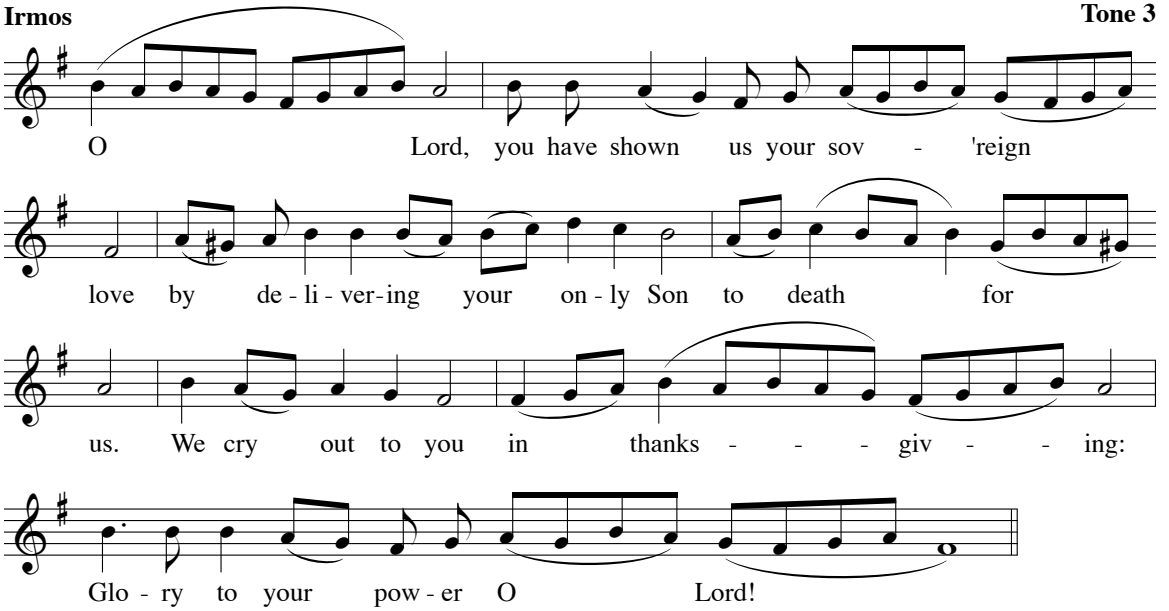






The Small Litany is found on page 32.

Ode 4
Irmos **Tone 3**

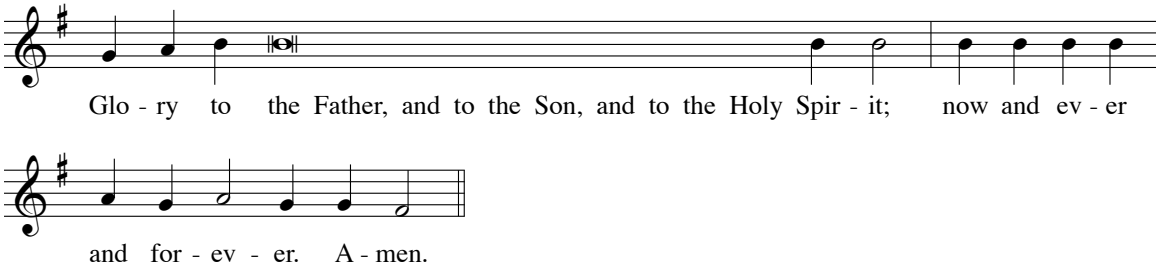


Refrain



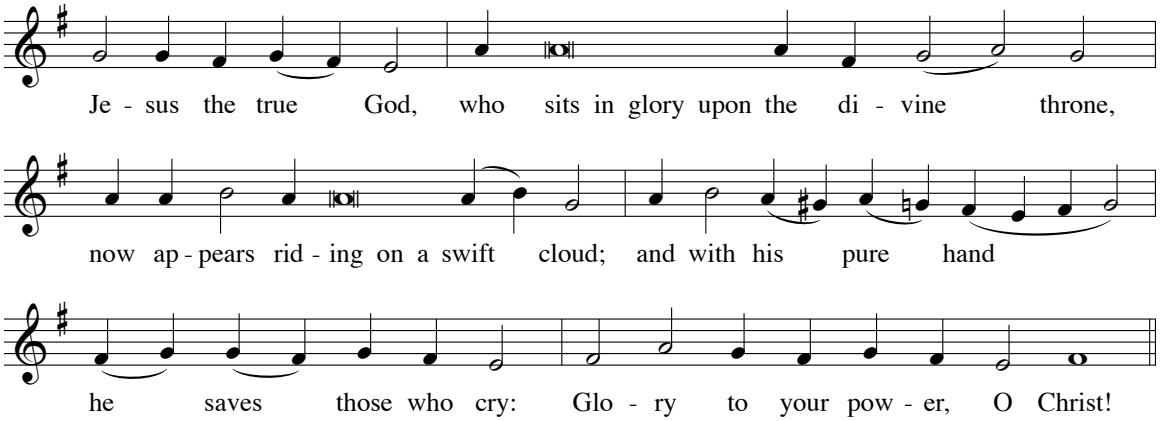
O Christ, you endured wounds and injuries; for us you suffered the insult of being slapped; you allowed yourself to be spat upon, O long-suffering One: and thus you won my salvation. Glory to your power, O Lord! *Refrain*

Because of the misery and oppression of the poor and the unfortunate, you willed to undergo the death of a mortal, even though you are the Life; and in the glory of a victor, you have raised all with you.

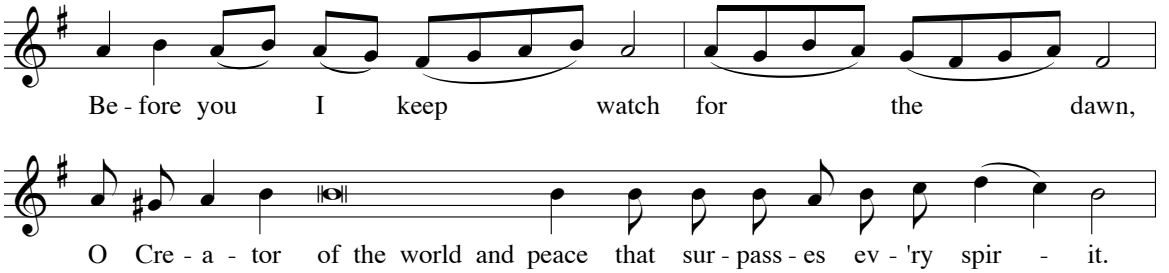


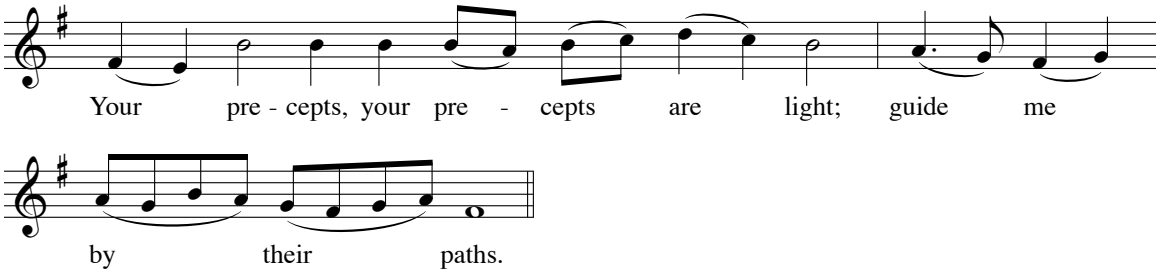
O Christ, hear the prayers and compassion of your glorious Mother and remember the flock which you gained through your passion; visit them in their distress and save them by your power, O Lord.

Katavasia 4 of the Theotokos **Tone 4**



Ode 5
Irmos **Tone 3**



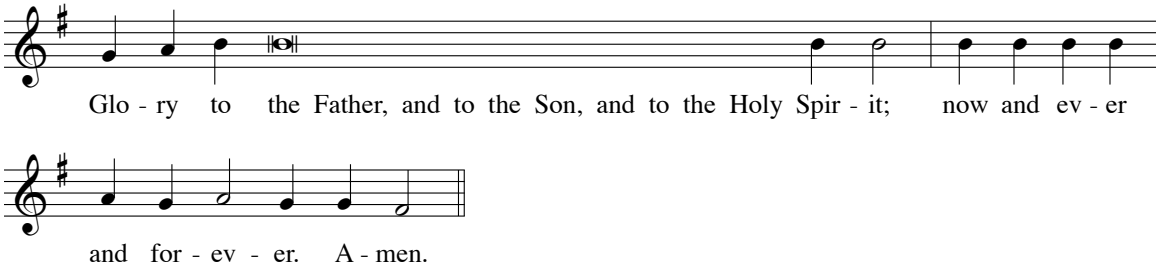


Refrain



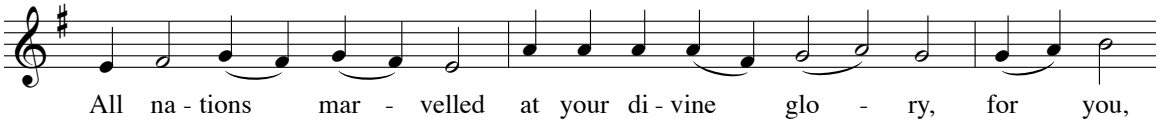
You probe the depths of hearts and judge the world with righteousness, and yet through jealousy you were handed over to an impious judge. But you have saved Adam from the ancient condemnation. *Refrain*

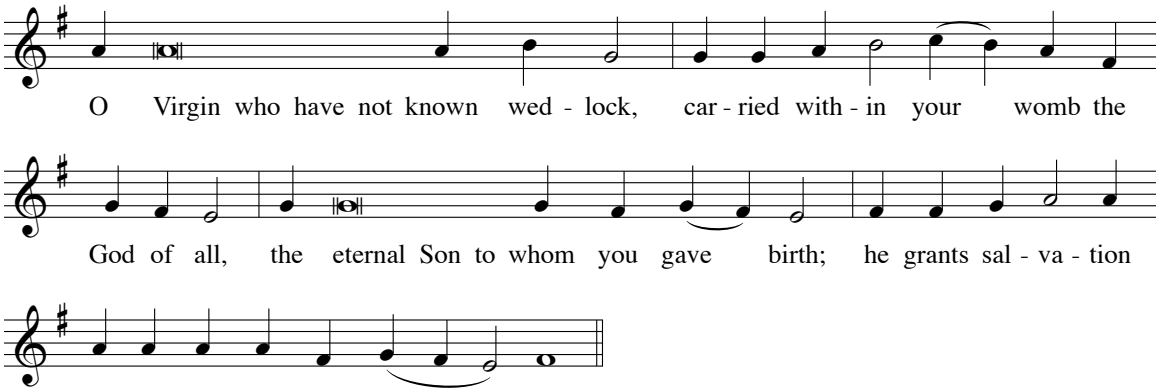
By the invincible power of your cross, grant peace to your churches, O Christ; and resurrected from the dead, save our souls.



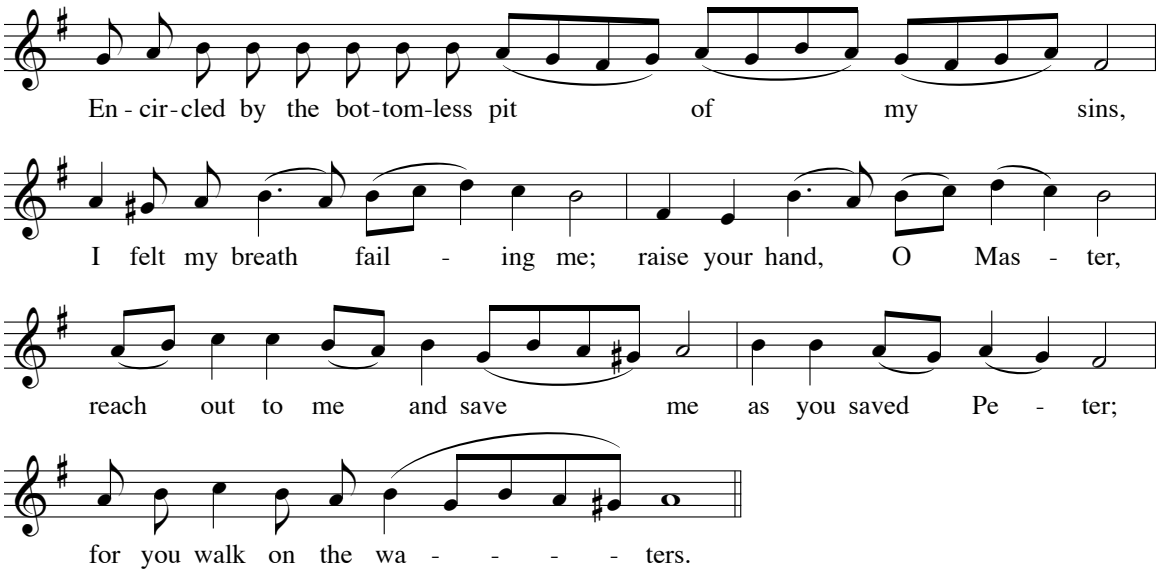
You are the sanctified temple and more spacious than the heavens, O ever-Virgin; for you alone held the Word of God whom the entire creation could not contain.

Katavasia 5 of the Theotokos **Tone 4**





Ode 6
Irmos **Tone 3**

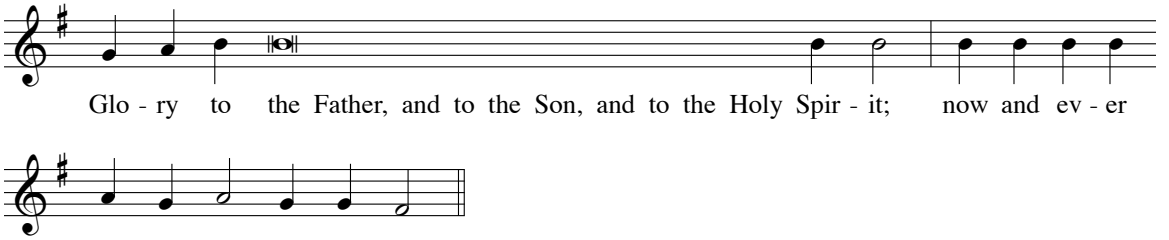


Refrain



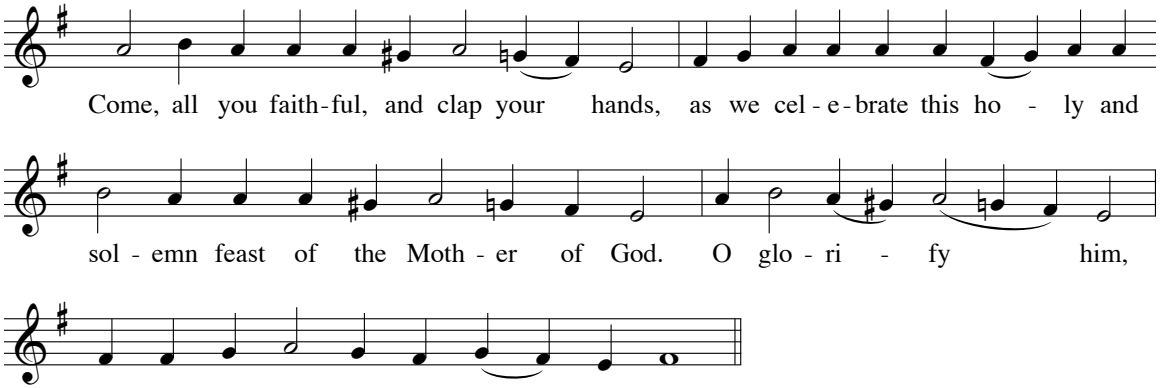
An abyss of mercy and goodness encircled me when in your compassion you came down to earth, O Master; for you have come in the flesh as a slave that I may become as God; and you have shared your own glory with me. *Refrain*

Seeing you alive after your death, the author of Death was reduced to nothing. Such are the signs of your Resurrection, O Christ, and the triumph of your holy passion.



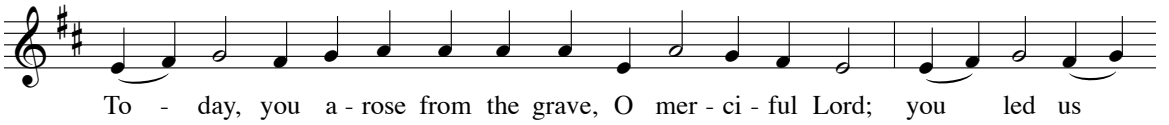
O all-pure One, you are our certain intercessor with the Creator; persuade your Son to grant his protection and favor to your unworthy servants.

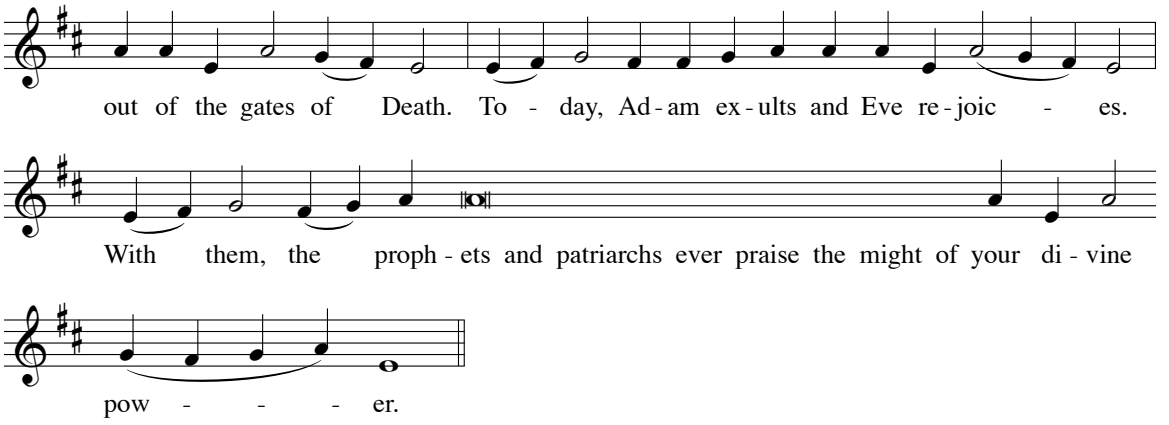
Katavasia 6 of the Theotokos **Tone 4**



The Small Litany is found on page 33.

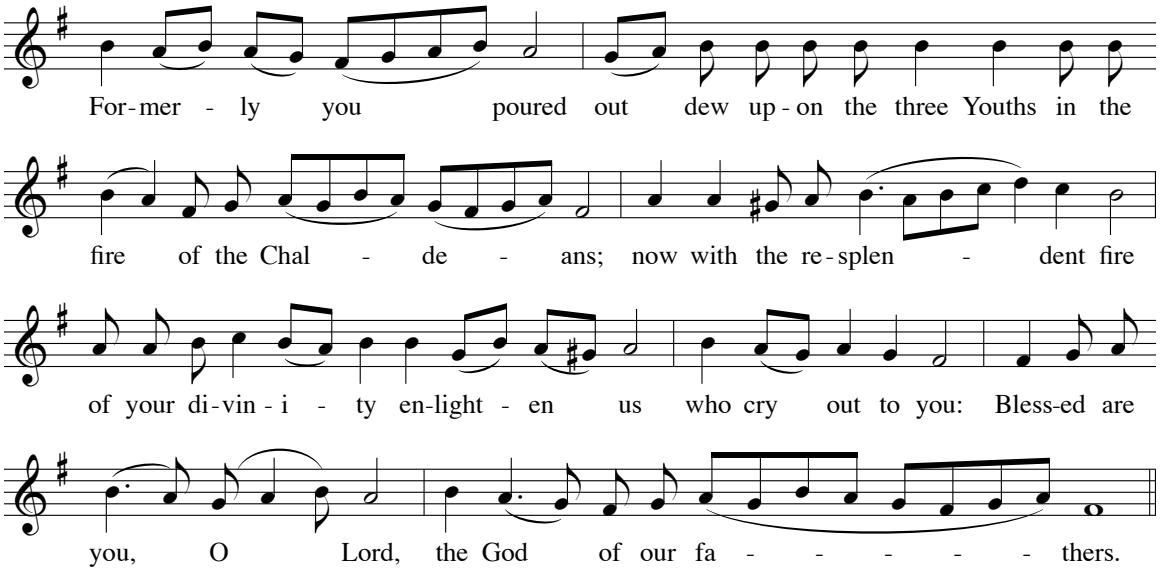
Kontakion **Tone 3**





Ikos Let heaven and earth dance with joy today, and with one heart let them praise Christ our God who has raised the captives of death from their tombs. Let all creation rejoice, offering worthy hymns to the Creator of the world and our Redeemer. As the Source of life, he drew the human race from Hades and raised them up with him to heaven; he crushed the pride of the Enemy and shattered the gates of Hades by the power of his divinity.

Ode 7
Irmos

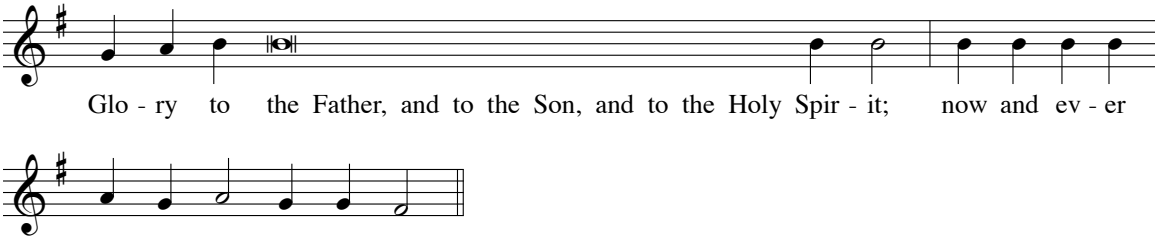


Refrain



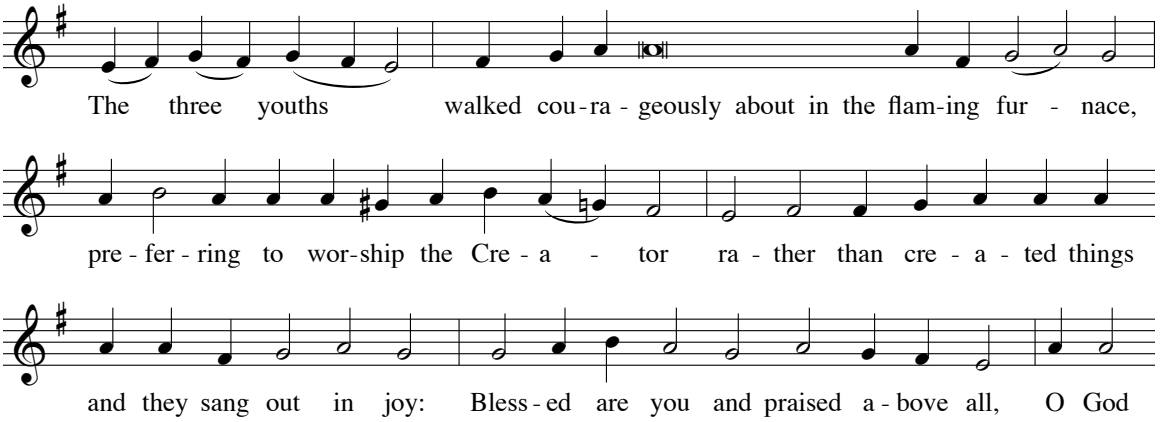
At the crucifixion of the Savior, the curtain of the Temple was torn in two, revealing the truth hidden in the Scripture to the faithful who proclaim: Blessed are you, O Lord, God of our fathers. *Refrain*

When your side was pierced, O Christ, the divine dew of your life-giving blood was poured out upon the earth according to your plan of salvation; it renewed all the children of the earth who cry out: Blessed are you, O Lord, God of our fathers.



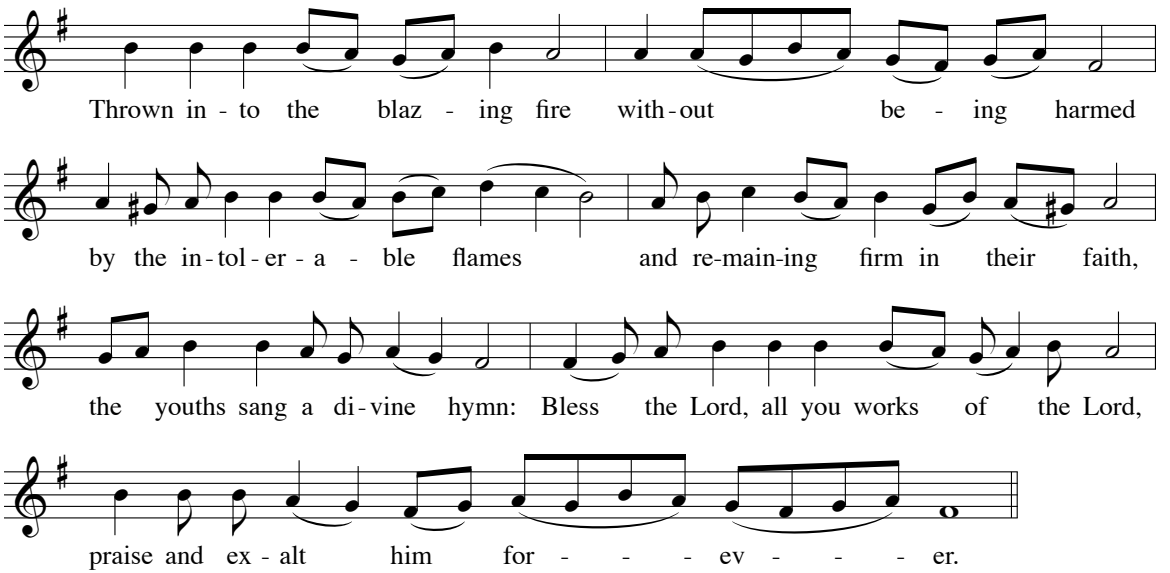
Let us give glory to the Spirit of goodness, to the only Son and to the eternal Father; O faithful, let us venerate one principle and one divinity in three Persons: Blessed are you, O Lord, God of our fathers.

Katavasia 7 of the Theotokos **Tone 4**





Ode 8
Irmos **Tone 3**

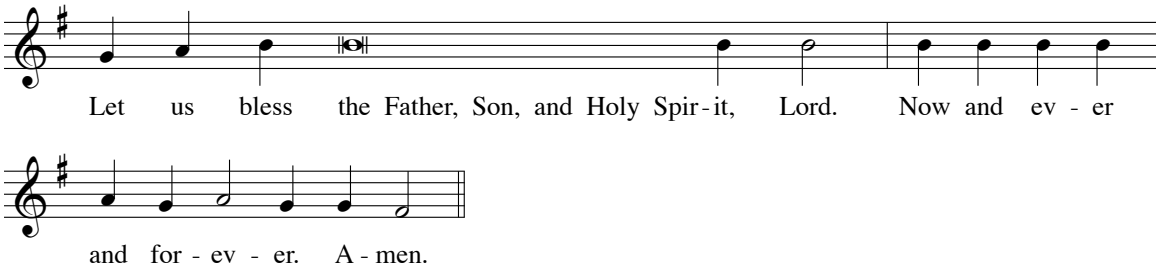


Refrain



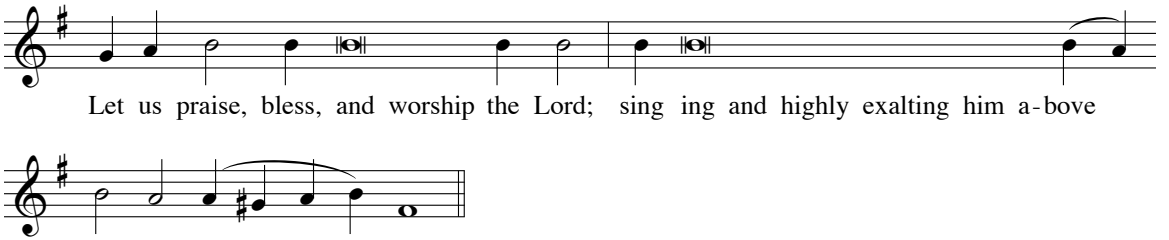
When a cross was planted on the place of the Skull for you, O Lord, the curtain of the Temple was torn in two and creation trembled with fear and sang: Bless the Lord, all you works of the Lord, praise and exalt him forever! *Refrain*

You are risen from the tomb, O Christ, and by your powerful divinity you set aright the one who succumbed to deceit beneath the tree and who now sings to you: Bless the Lord, all you works of the Lord, praise and exalt him forever!

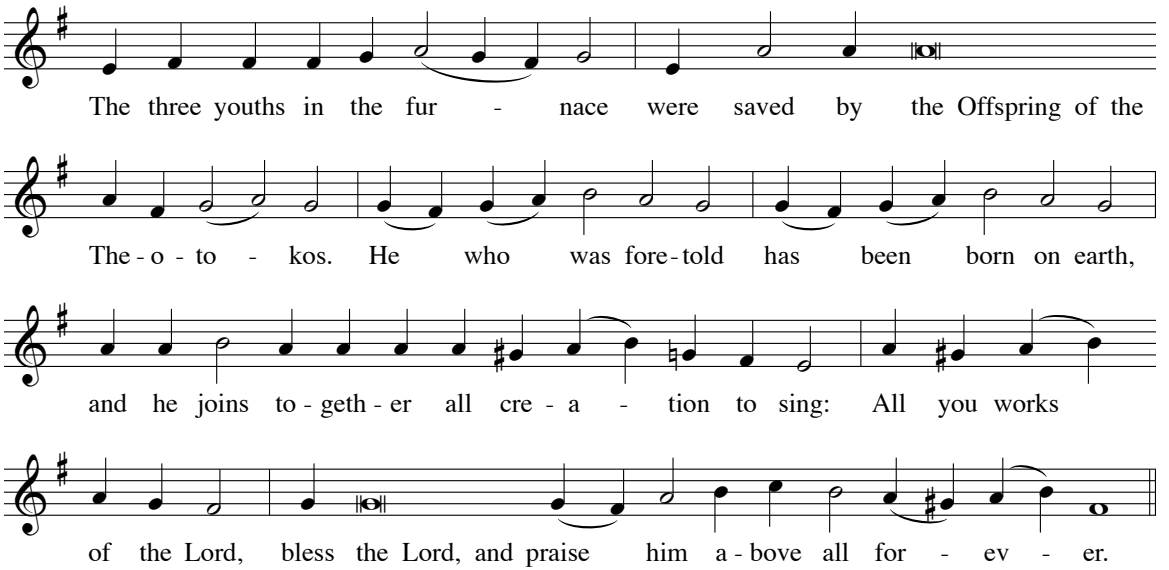


You are indeed the temple of God, his ark, and his living domain, O most pure Theotokos, and you reconcile the Creator with his people. And now we, the works of the Lord, sing to you and praise and exalt you forever.

Tone 4



Katavasia 8 of the Theotokos **Tone 4**



The Canticle of the Theotokos (Magnificat) is found on page 34.

Ode 9
Irmos **Tone 3**

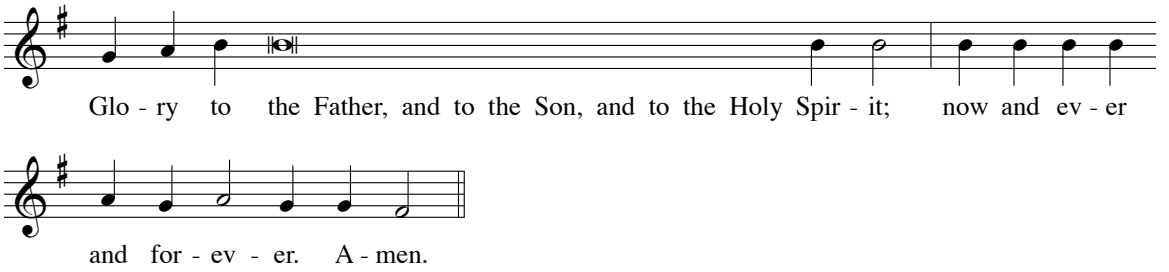


Refrain



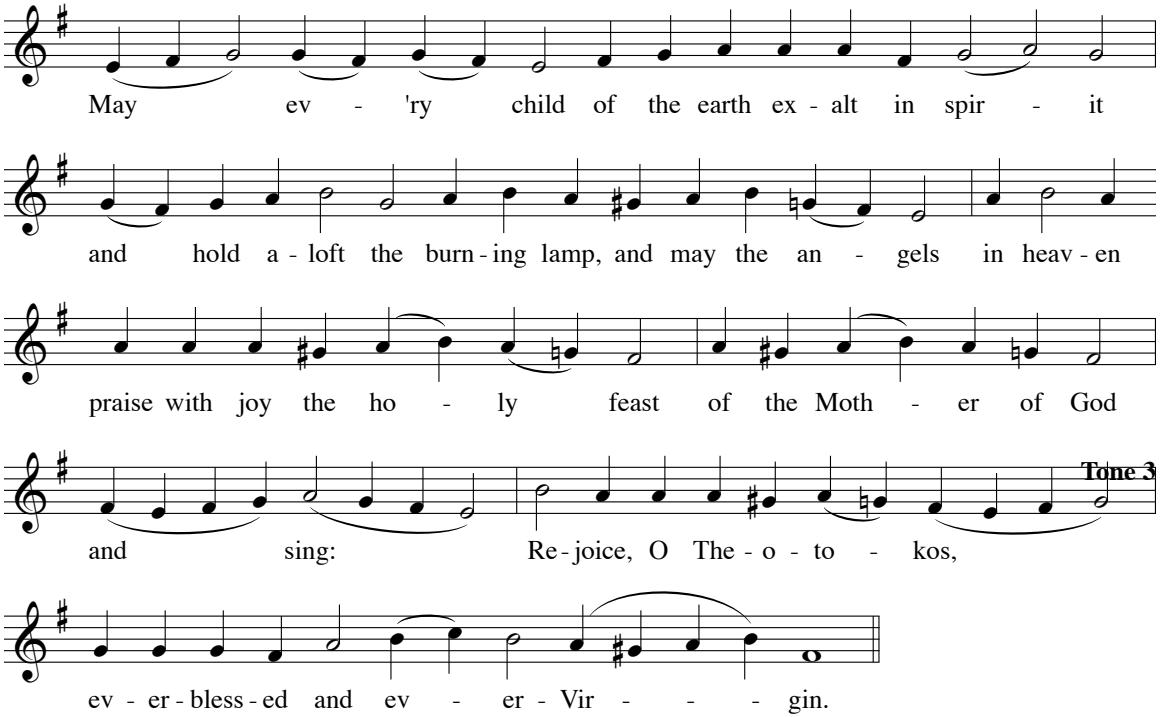
It is dreadful to see the Creator and the Word of God hanging on the cross. Our God suffers in the flesh for his servants, and lifeless, he is placed in the tomb; yet he delivers the dead from Hades. O Christ, the almighty One, we extol you. *Refrain*

Placed in the tomb as one dead, O Christ, you saved our ancestors from death; you raised the dead and make life flourish once more; with your own hand, you lead the human race toward the light and clothe them with divine immortality. O inexhaustible Source of light, we extol you.



You are the throne and the temple of God, and the Most High has made his dwelling in you; O most pure One, you gave birth without seed, and the gate of the flesh was not opened. We now beseech you to intercede before Christ the King for all your faithful.

Katavasia 9 of the Theotokos **Tone 4**



The service continues with the Small Litany, found on page 36.

Holy is the Lord our God

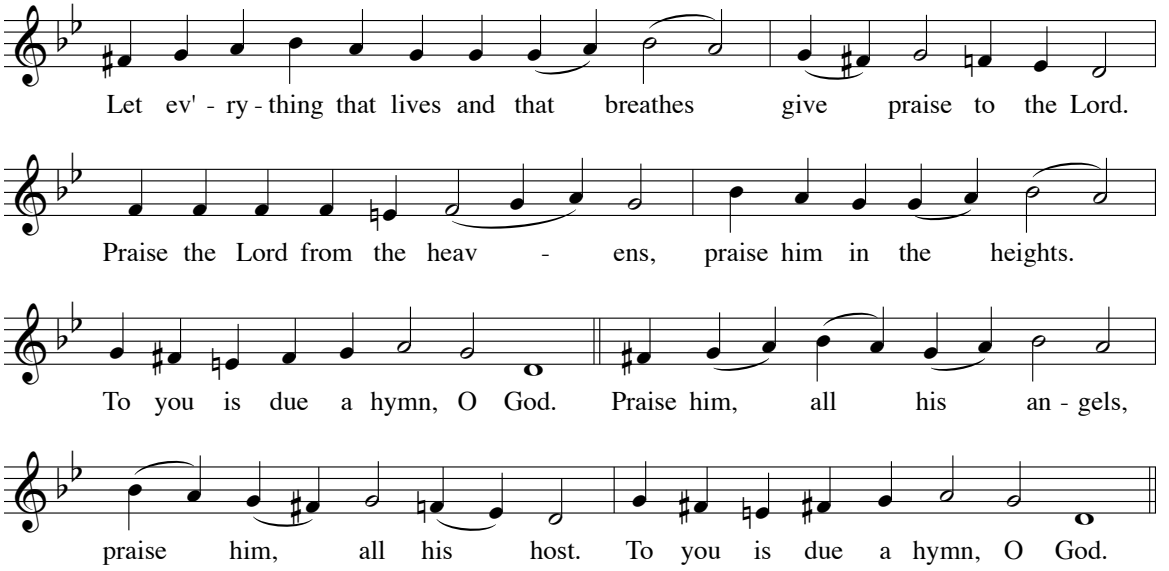


Verse: Exalt the Lord our God!
Bow before his footstool, for he is holy.

The Lector chants the Hymn of Light corresponding to the Resurrection Gospel.

The Psalms of Praise

Psalm 148



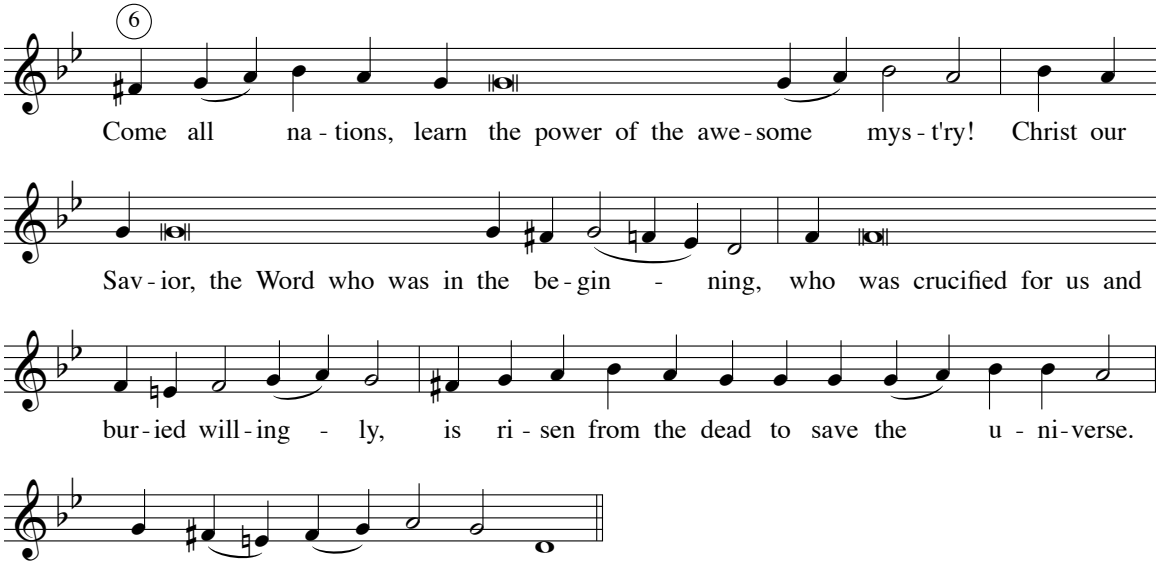
Praise him, sun and moon,
praise him, shin***ing*** stars.
Praise him, highest heavens
and the waters above ***the*** heavens.
Let them praise the name of the Lord,
He commanded; they ***were*** made.

He fixed them forever,
gave a law which shall not pass ***a***way.
Praise the Lord from the earth,
sea creatures and ***all*** oceans,
fire and hail, snow and mist,
stormy winds that obey ***his*** word;
all mountains and hills,
all fruit trees ***and*** cedars,
beasts, wild and tame,
reptiles and birds on ***the*** wing;
all earth's kings and peoples,
earth's princes ***and*** rulers,
young men and maidens,
old men together ***with*** children.
Let them praise the name of the Lord
for he alone is ***ex***alted.
The splendor of his name
reaches beyond heaven ***and*** earth.
He exalts the strength of his people,
he is the praise of all ***his*** saints,
of the children of Israel,
of the people to whom he ***comes*** close.

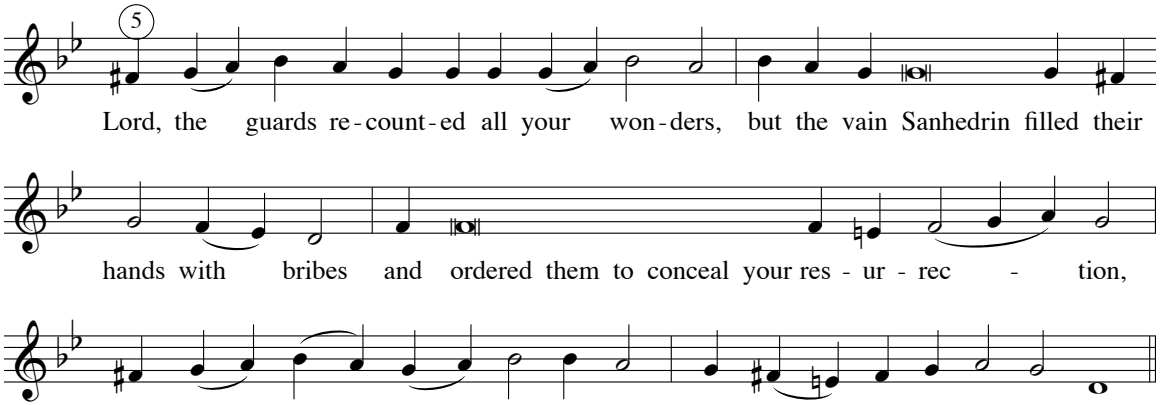
Psalm 149

Sing a new song to the Lord,
his praise in the assembly of ***the*** faithful.
Let Israel rejoice in its Maker,
let Zion's sons exult in ***their*** king.
Let them praise his name with dancing
and make music with timbrel ***and*** harp.
For the Lord takes delight in his people.
He crowns the poor with ***sal***vation.
Let the faithful rejoice in their glory,
shout for joy and take ***their*** rest.
Let the praise of God be on their lips
and a two-edged sword in ***their*** hand,
to deal out vengeance to the nations
and punishment on all ***the*** peoples;
to bind their kings in chains
and their nobles in fetters ***of*** iron.

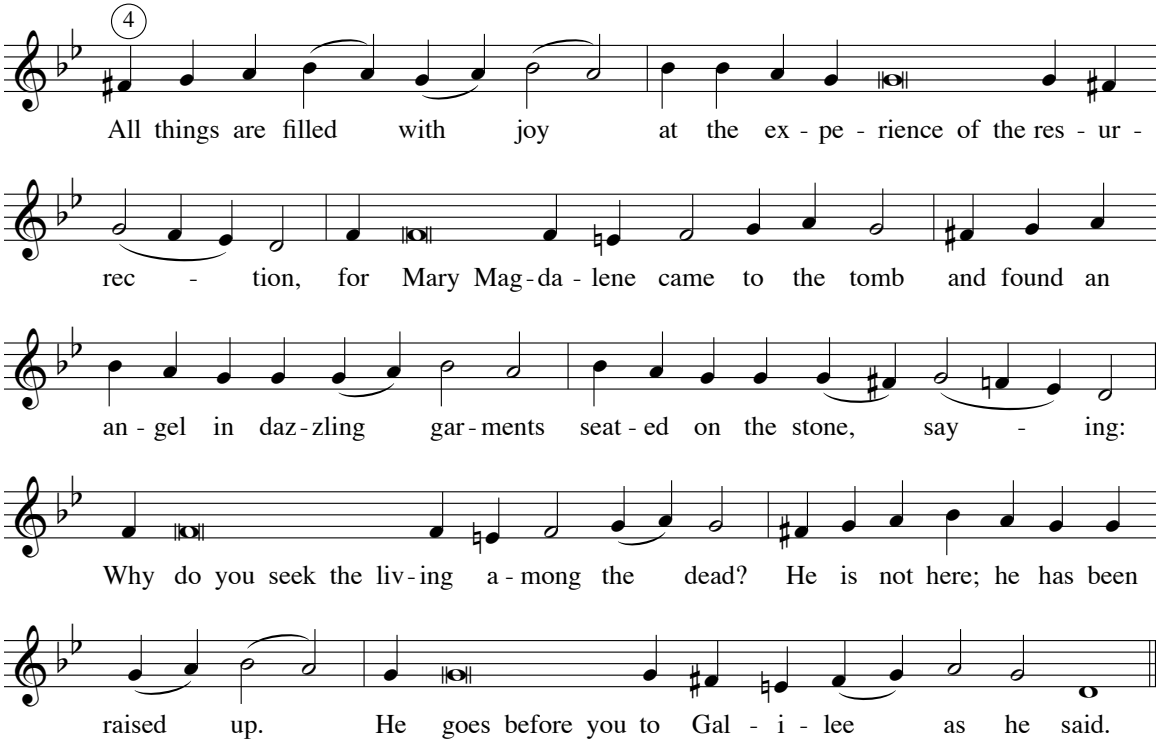
Cantor: To carry out the sentence pre-ordained:
(on 6) this honor is for all his faithful.



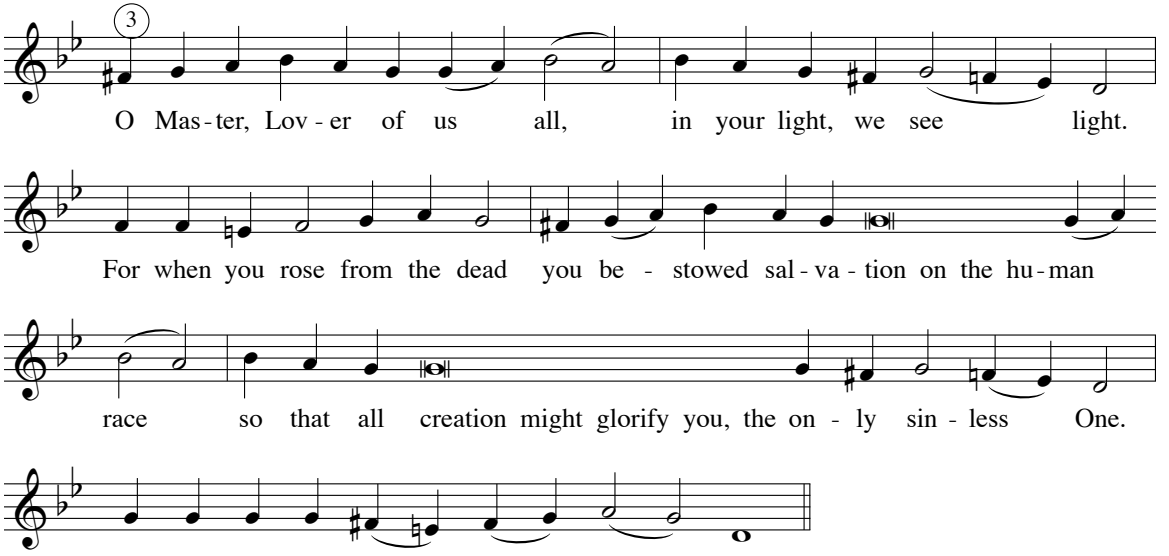
Cantor: Praise God in his holy place, **Psalm 150**
(on 5) praise him in his mighty heavens.



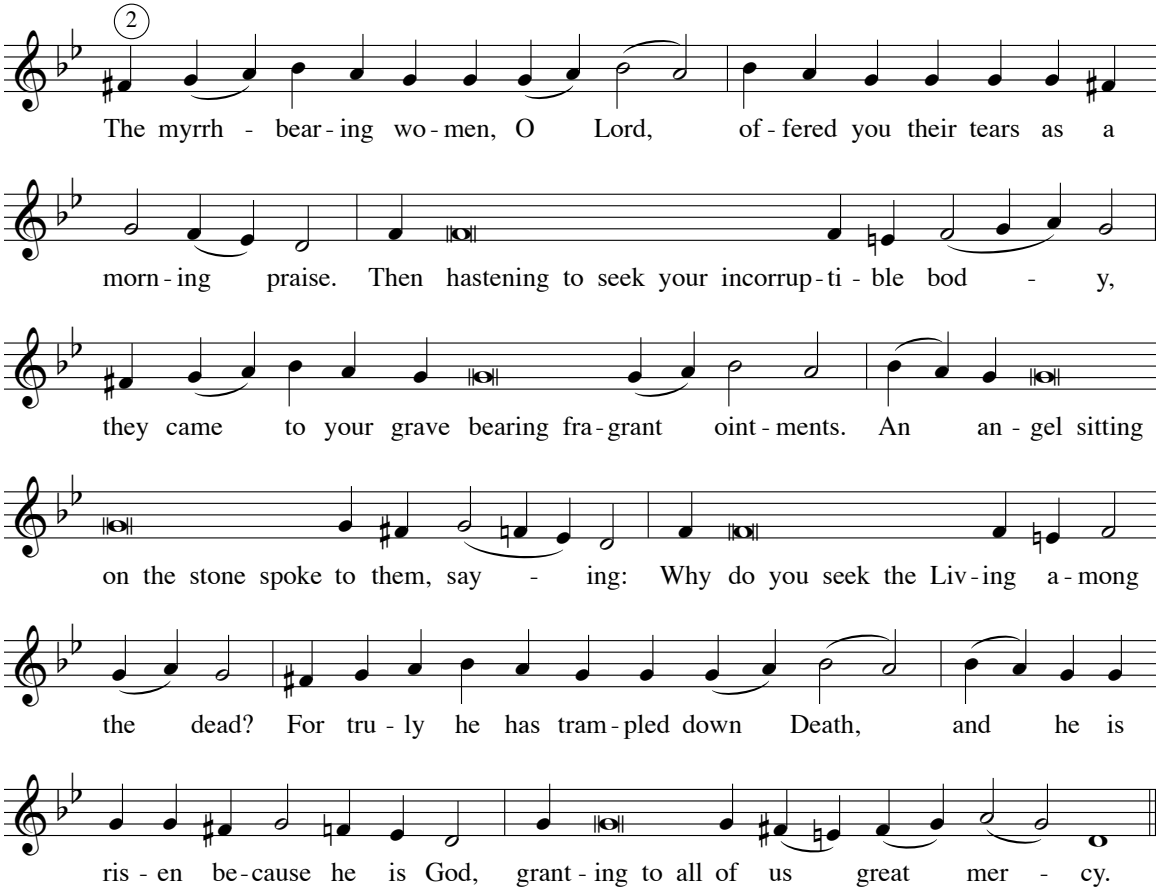
Cantor: Praise him for his powerful deeds,
(on 4) praise his surpassing greatness.



Cantor: O praise him with sound of trumpet
(on 3) praise him with lute and harp.

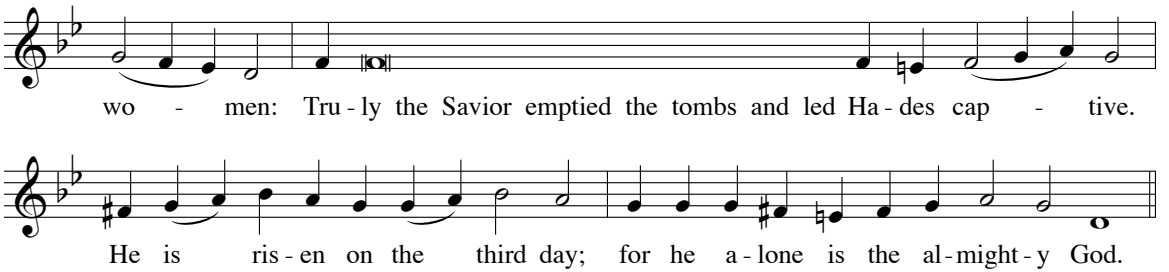


Cantor: Praise him with timbrel and dance,
(on 2) praise him with strings and pipes.



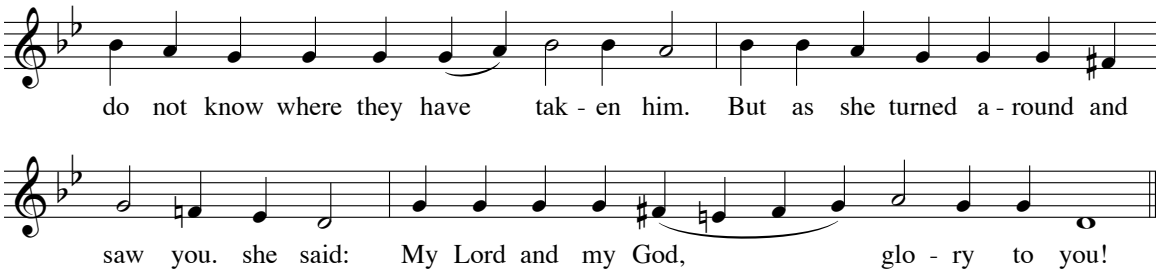
Cantor: O praise him with resounding cymbals,
(on 1) praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord.



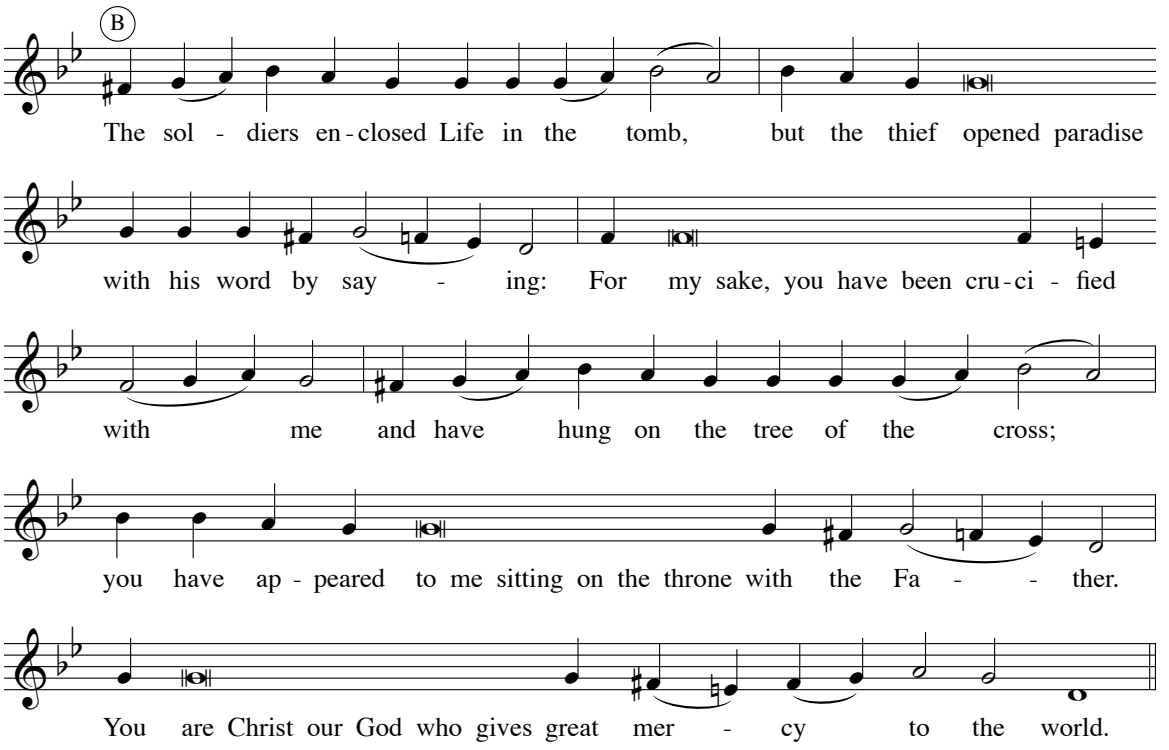


Cantor: Arise, O Lord, lift up your hand!
(on A) O God, do not forget the poor!





Cantor: I will praise you, Lord, with all my heart;
(on B) I will recount your wonders.



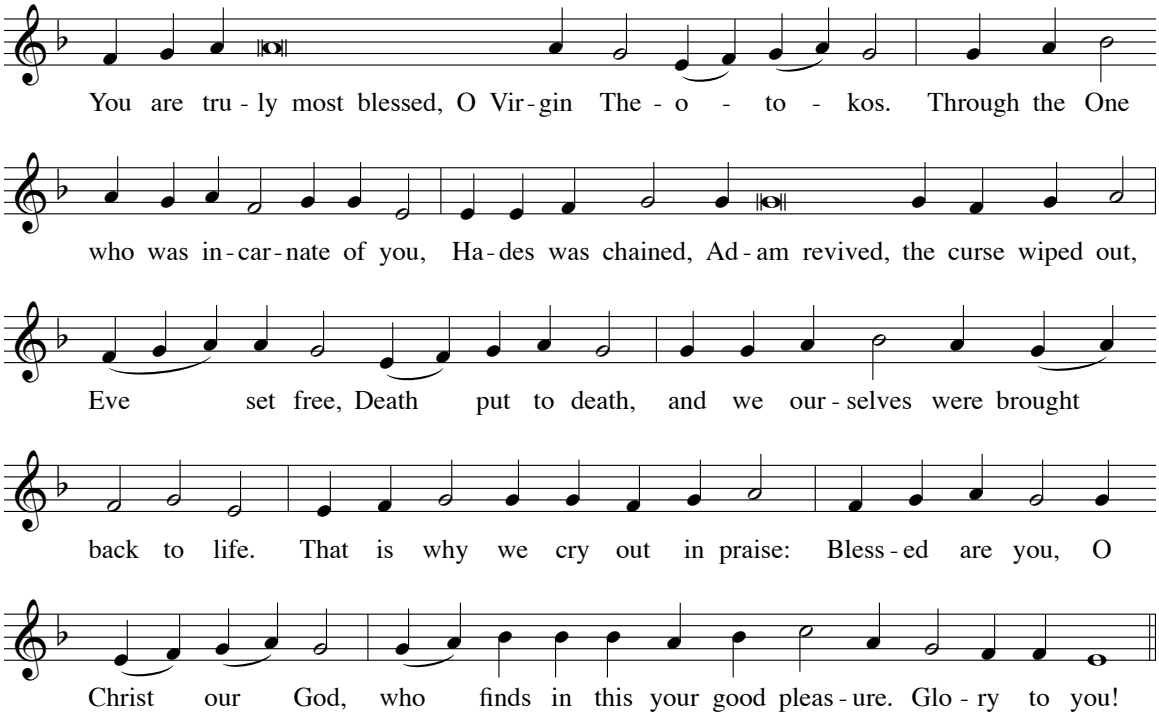
Cantor: Glory…

The Gospel Stanza corresponding to the Resurrection Gospel is now sung.

Cantor: Now and ever…

On normal Sundays, the following is sung:

Theotokion **Tone 2**



The service continues on page 41.