

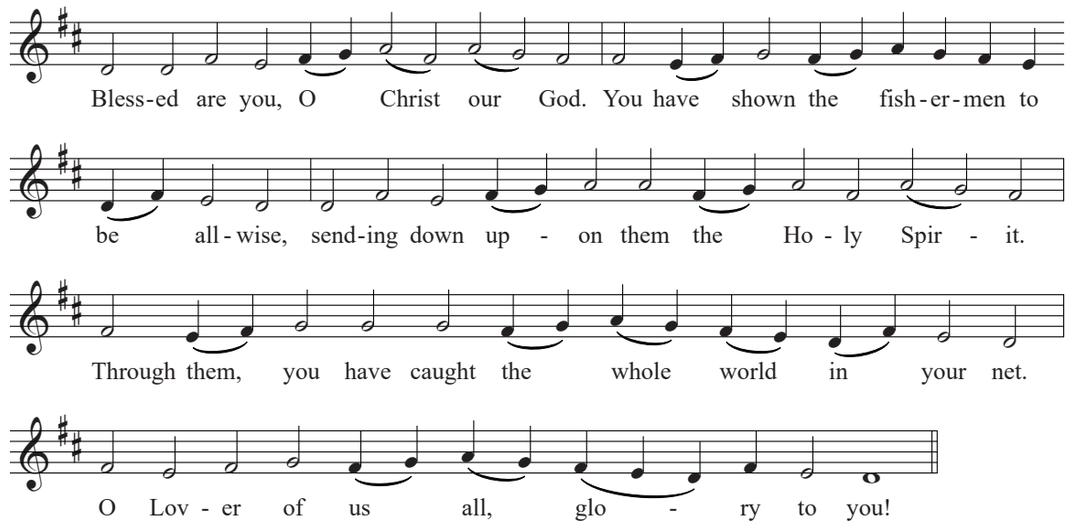
The service continues with the Litany of Supplication, p. 45.

Matins Propers
Pentecost Sunday

All page references are to ***The Order of Matins: Sundays and Feasts,*** *2006*

"The Lord is God", Tone 8, p. 281.

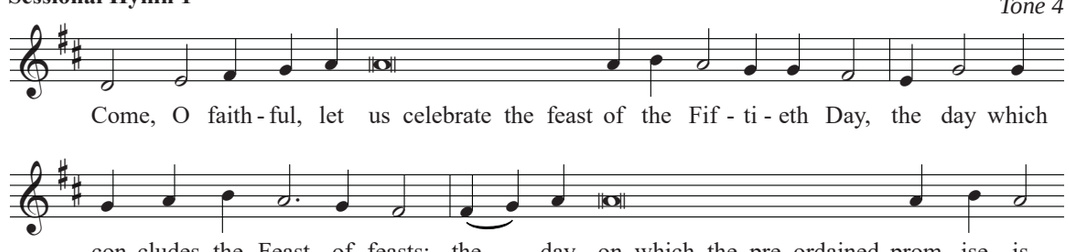
Troparion of Pentecost - *Tone 8*

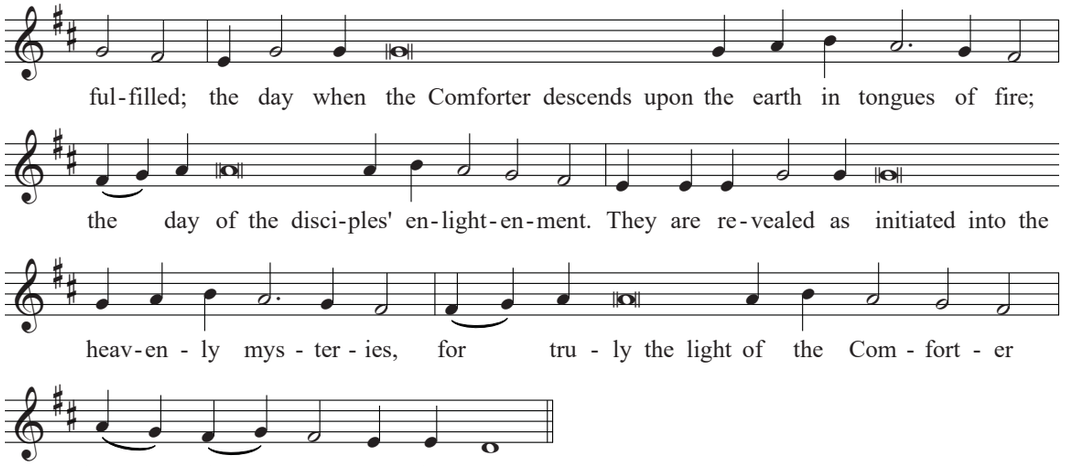


Cantor: Glory… *(All repeat the Troparion)*

Cantor: Now and ever… *(All repeat the Troparion)*
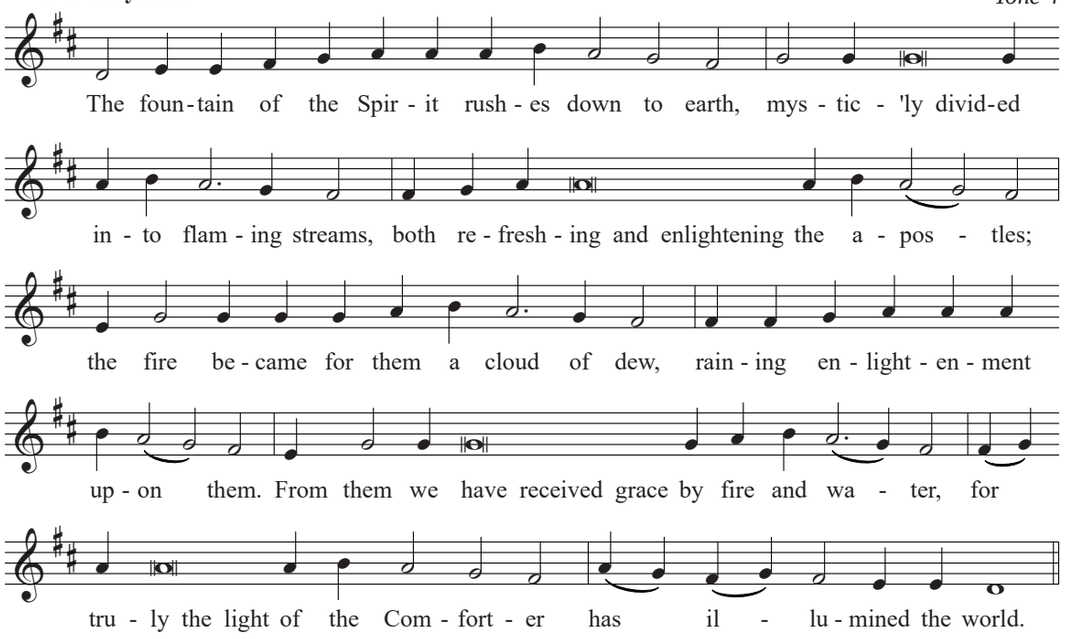
Sessional Hymn 1 *Tone 4*
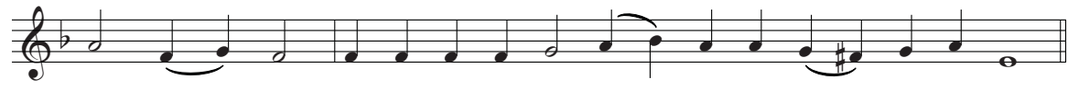




Cantor Glory…now and ever… *All repeat "Come, O faithful…"*

Sessional Hymn 2 *Tone 4*



Cantor: Glory…now and ever… *All repeat "The fountain of the Spirit…"*

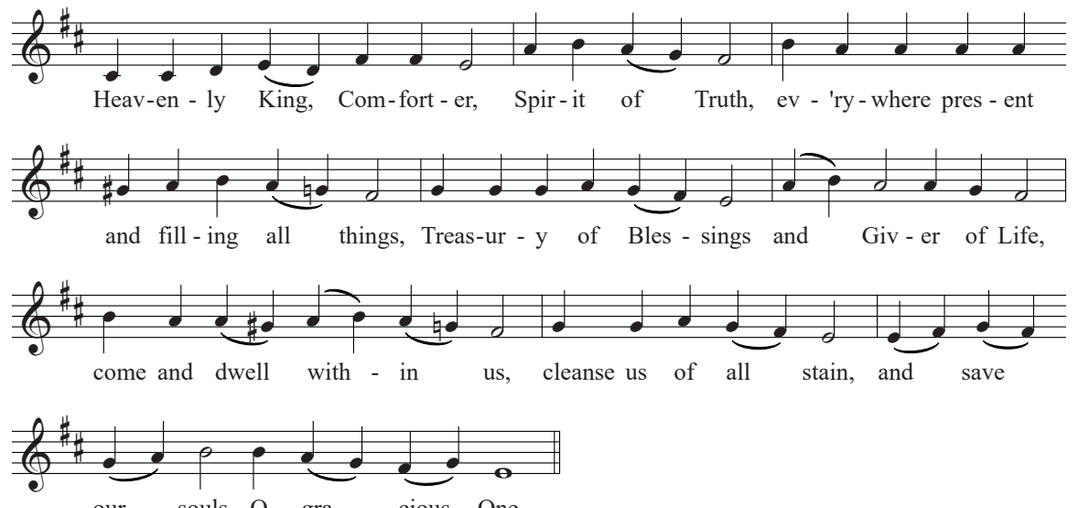


Cantor: I will praise you, Lord, with all my heart;
(on B) I will recount all your wonders. *All repeat "The Holy Spirit is Light and Life…"*

Cantor: Glory…now and ever…

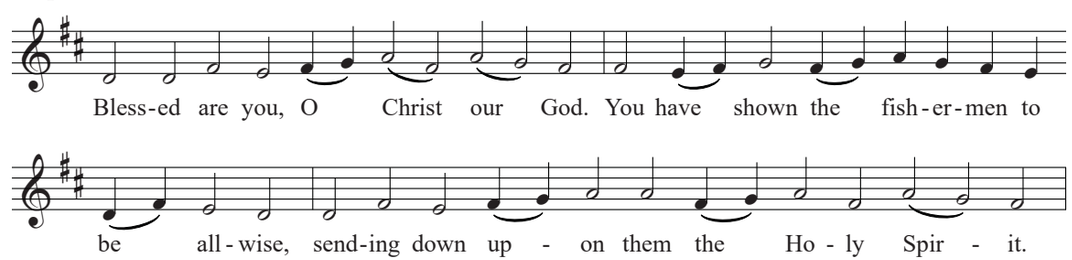
Tone 6

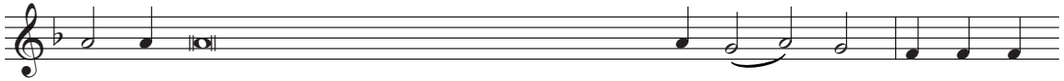
Doxastikon
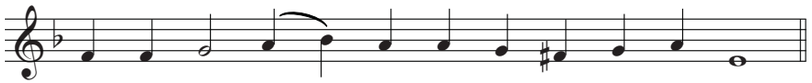


Great Doxology, p. 41.
After the Great Doxology, the troparion of the feast is sung:

Troparion of Pentecost - *Tone 8*
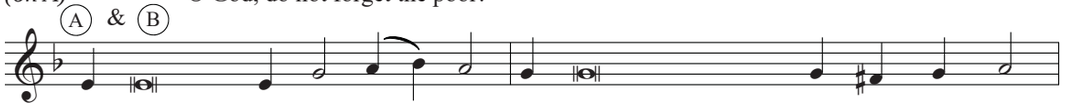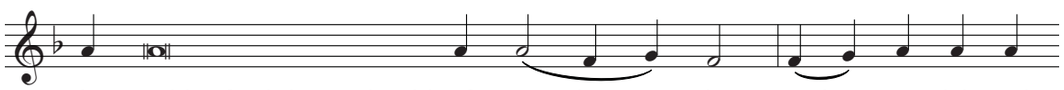




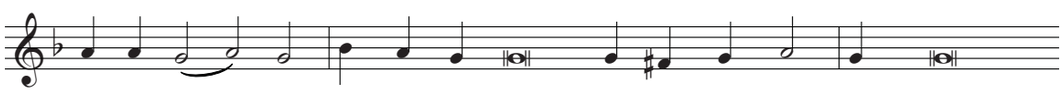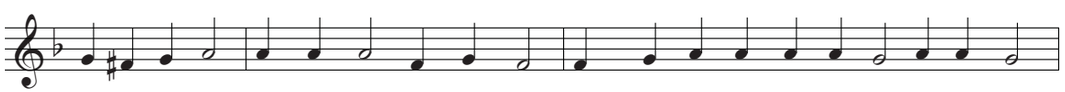


Cantor: O praise him with resounding cymbals,
(on 1) praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord. *All repeat "The Holy Spirit was, is…"*

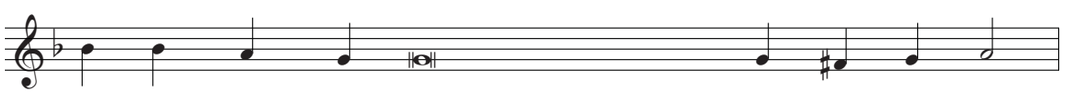
Cantor: Arise, then, Lord, lift up your hand!
(on A) O God, do not forget the poor!
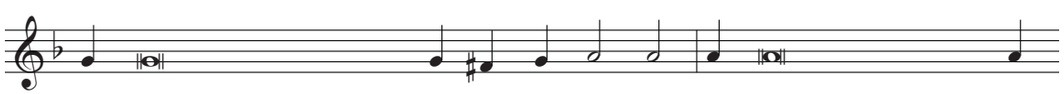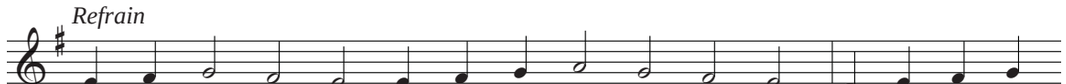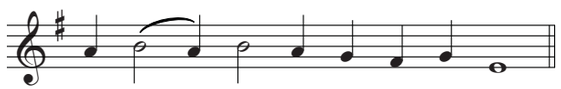












Polyeleos, p. 16

After the singing of the Polyeleos, the celebrant enthrones the Icon and the Exaltation is sung:

Exaltation - *Ps. 18:2, 32:6, 103:30, 50:12, 50:13, 28:11*







Cantor: The heavens proclaim the glory of God,
and the firmament shows forth his handiwork. *Refrain*

By the word of the Lord the heavens were established;
by the breath of his Spirit, all their power. *Refrain*

You send forth your spirit, they are created;
and you renew the face of the earth. *Refrain*
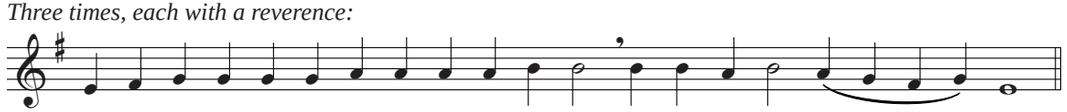
A pure heart create for me, O God;
put a steadfast spirit within me. *Refrain*

Do not cast me away from your presence,
nor deprive me of your Holy Spirit. *Refrain*

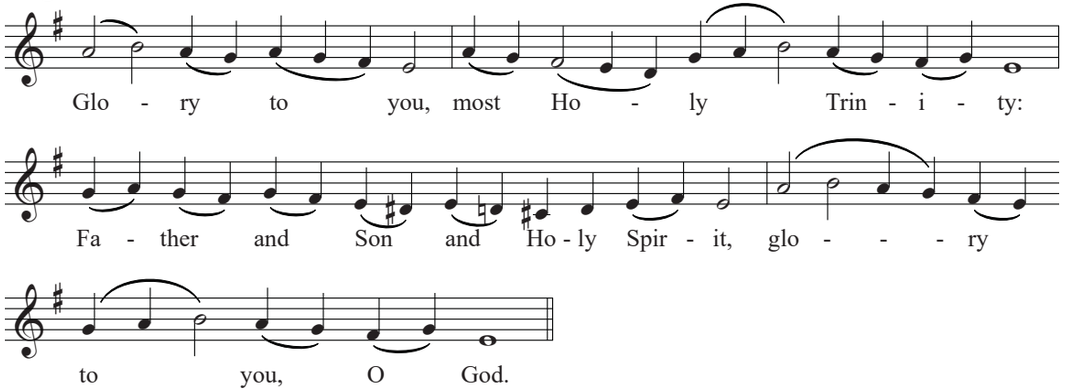
The Lord will give strength to his people;
the Lord wll bless his people with peace. *Refrain*

Glory…now and ever…

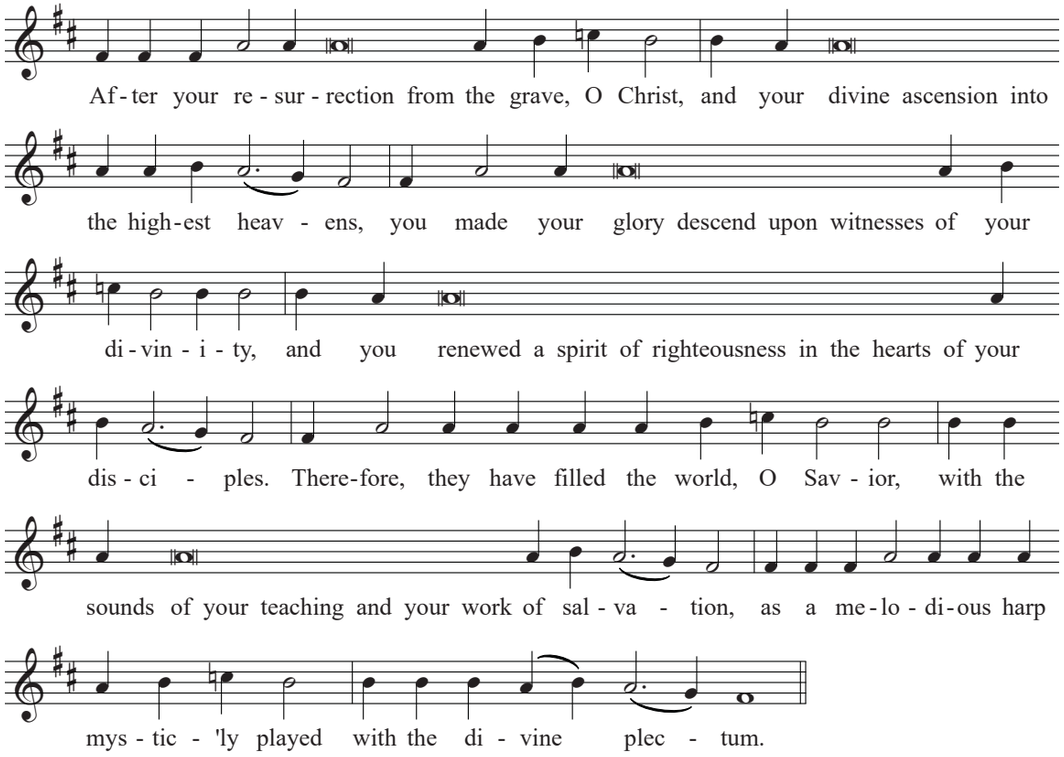
Three times, each with a reverence:



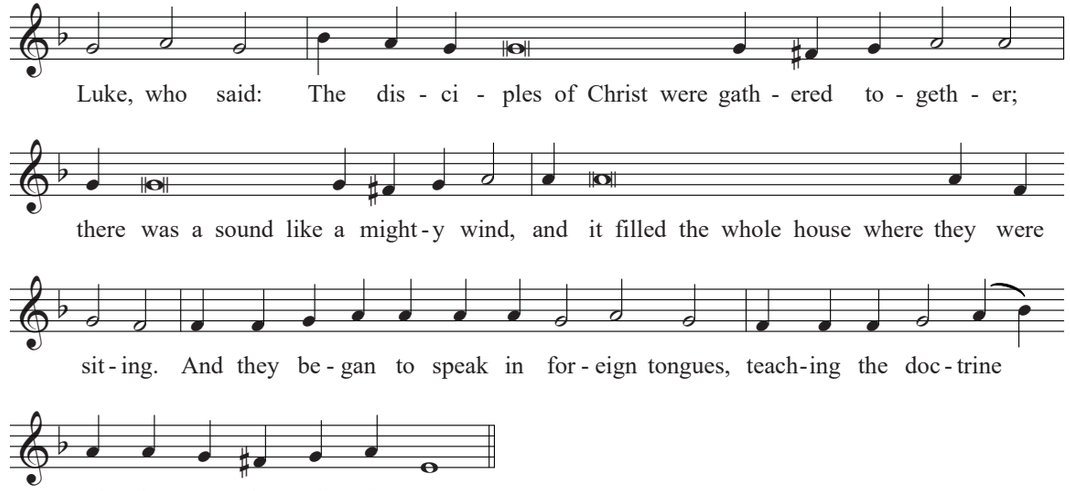
Bulgarian Verse



Sessional Hymn *Tone 8*

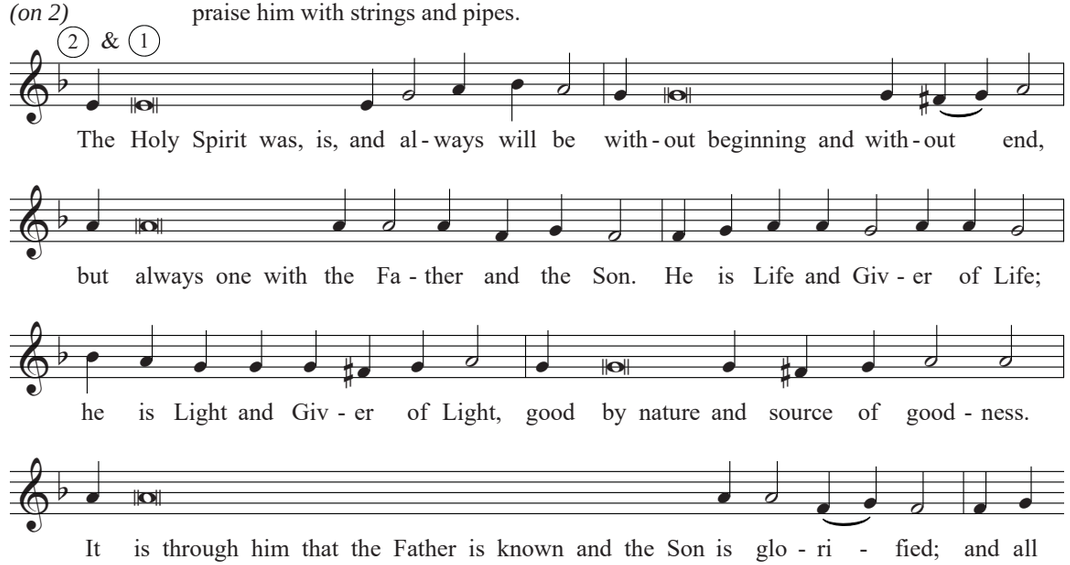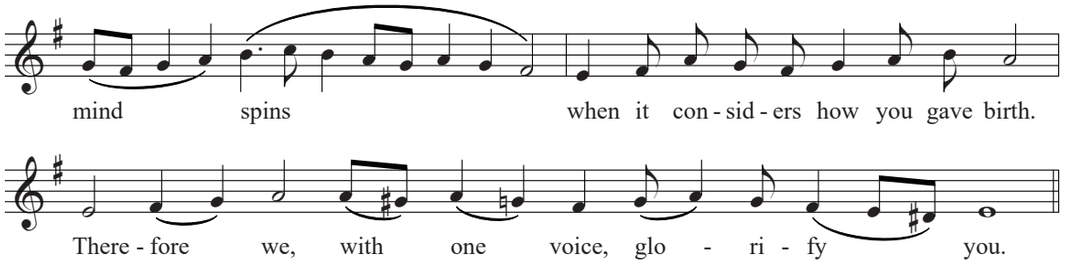


Cantor: Glory…now and ever… *All repeat "After your resurrection…"*



Cantor: O praise him with sound of trumpet
(on 3) praise him with lute and harp. *All repeat "All the peoples…"*

Cantor: Praise him with timbrel and dance,
(on 2) praise him with strings and pipes.





*"Holy is the Lord" is **not** sung.*

Hymn of Light

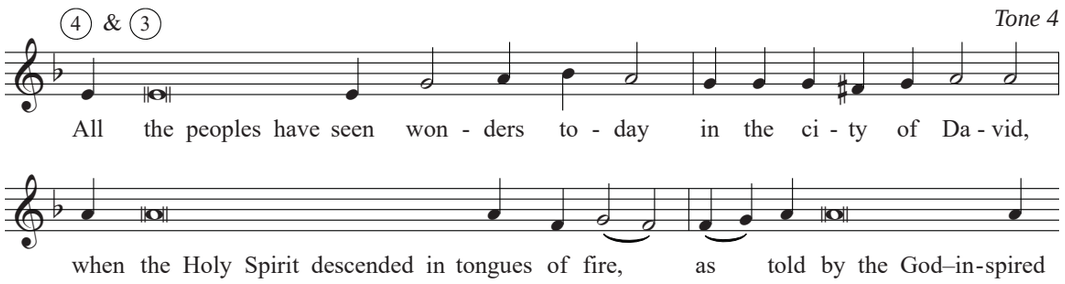
O most Holy Spirit, who proceeds from the Father through the Son, and who has now descended upon the uneducated disciples, save and sanctify all those who recognize you as God. *(two times)*

Glory…now and ever…

The Father is light and the Word is light;the Holy Spirit also is light! He is sent upon the apostles in the form of tongues of fire, and through him the whole world receives the light of baptism to adore the Holy Trinity.

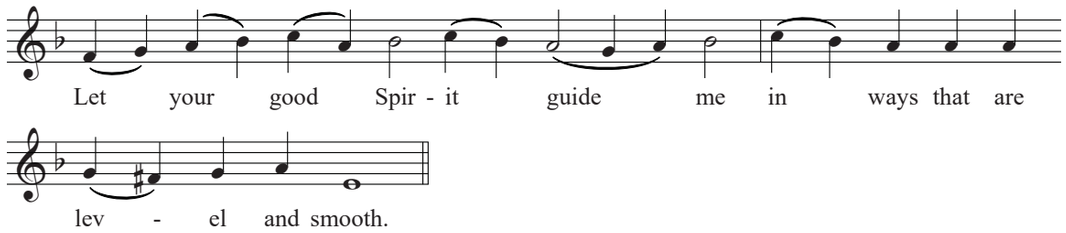
The Psalms of Praise are sung in Tone 4 through stich 5 (184-186).

Cantor: Praise him for his powerful deeds,
(on 4) praise his surpassing greatness.



The Festal Gradual Hymn ("Ever since the days of my youth") is sung, p. 312.

Prokeimenon - *Tone 4* (Ps. 142:10, 1)

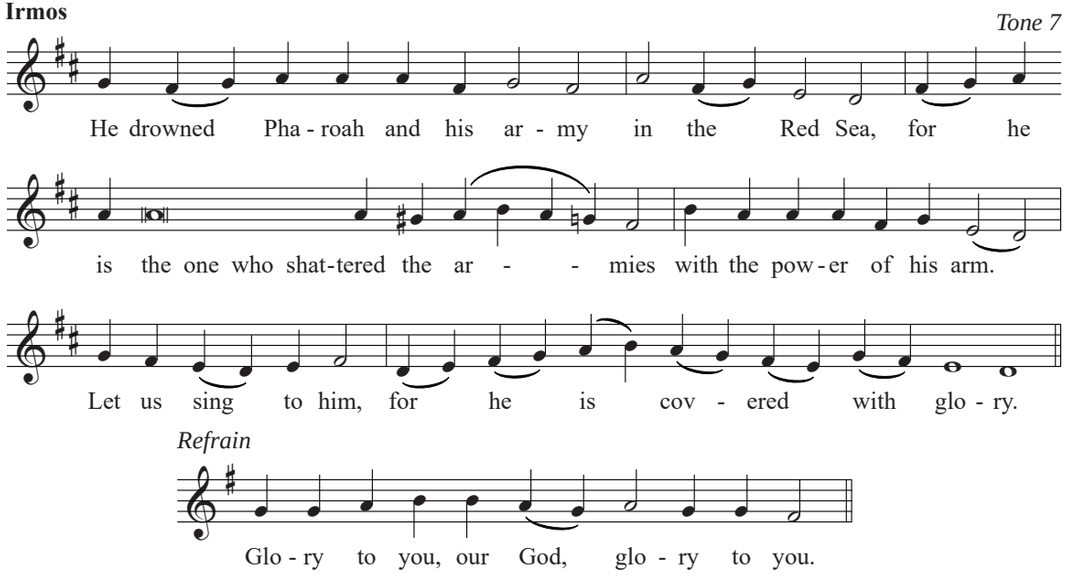


Verse: Lord, listen to my prayer; turn your ear to my appeal.

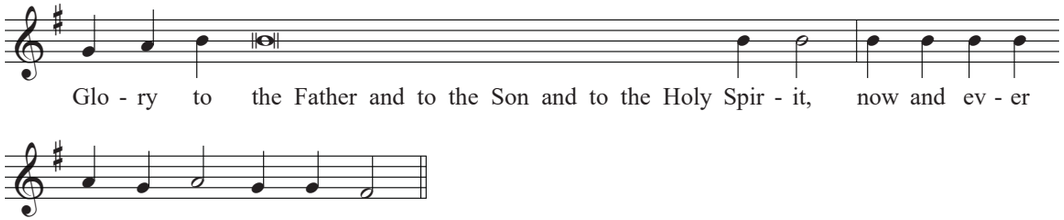
The service continues with the Preparation for the Gospel on page 24.
"Let everything that lives…" in Tone 8, p. 290.
Gospel: John 20: 19 - 23.
*The Hymn of the Resurrection is **not** sung.*
Psalm 50 and stichera, p. 28.

Canon

Ode 1
Irmos
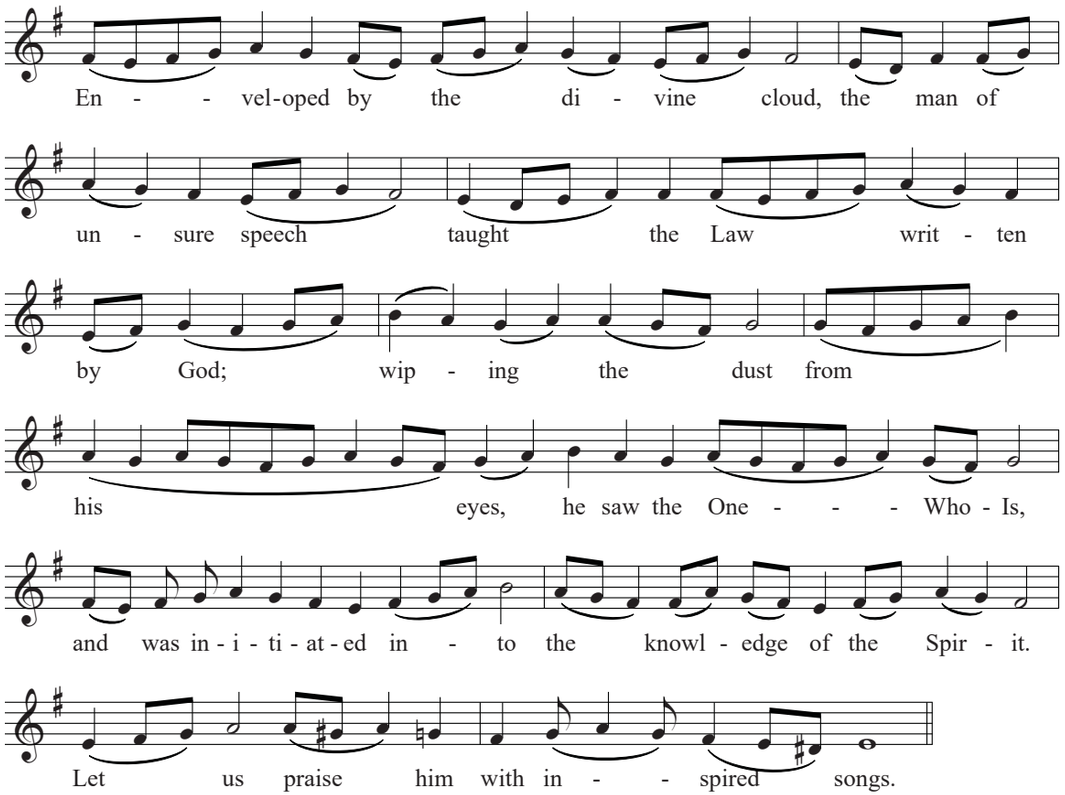


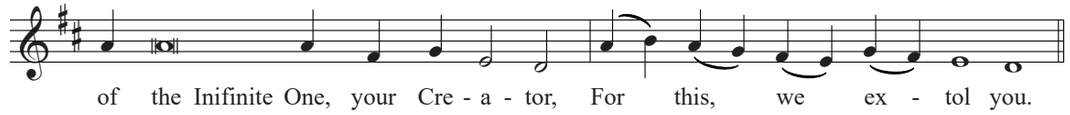
As you promised your disciples in earlier days, O Christ the Lover of us all, you sent your comforting Spirit; thus you made his light shine over the world.



That which was formerly announced by the Law and the prophets is fulfilled today; for the grace of the Spirit reasts on each of the faithful

Katavasia *Tone 4*



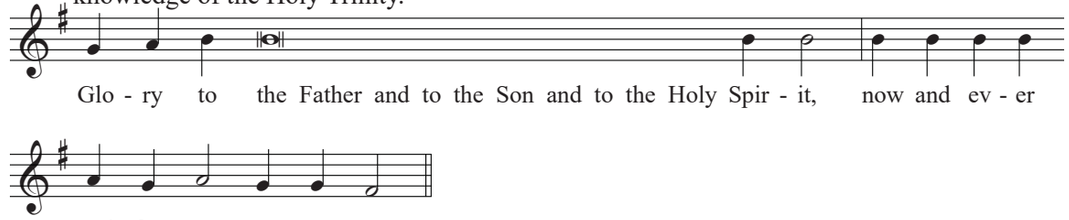


Repeat "Extol…the one God in three persons"

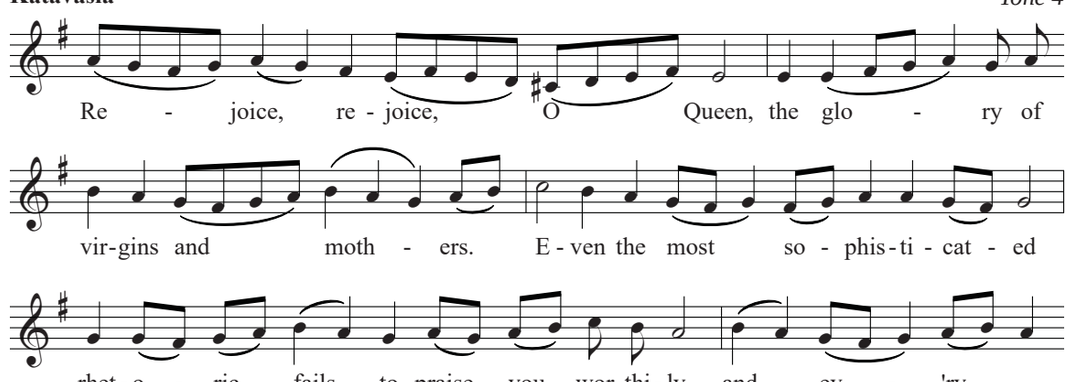
He who formerly was taken up in a chariot of fire, the prophet who was filled with zeal and fervor, prefigured the brilliant coming of the Spiritm who descends upon the apostles this day; and shining with the brightness of this fire, they make the Trinity known to all.

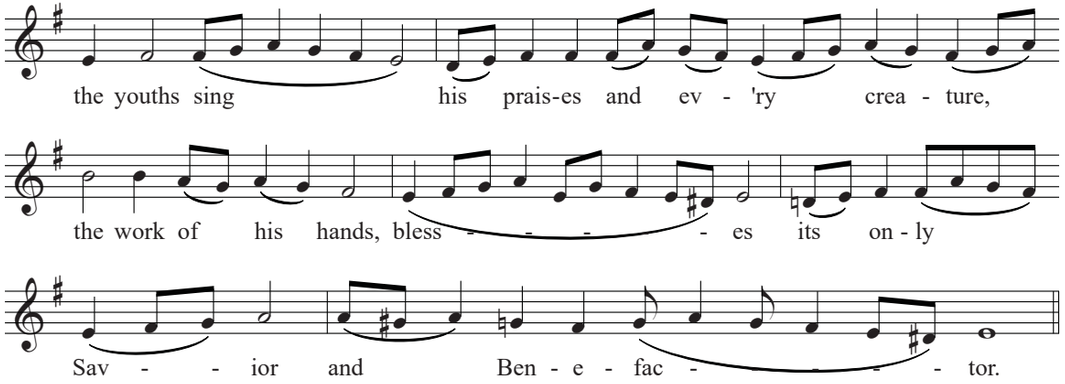
Repeat "Extol…the one God in three persons"

The laws of nature are surpassed; a wonderful thing is now heard: while the apostles resound with one voice, by the grace of the Holy Spirit, people, nations, and languages all understand in their own way the wonders of God, for they have been initiated into the knowledge of the Holy Trinity.



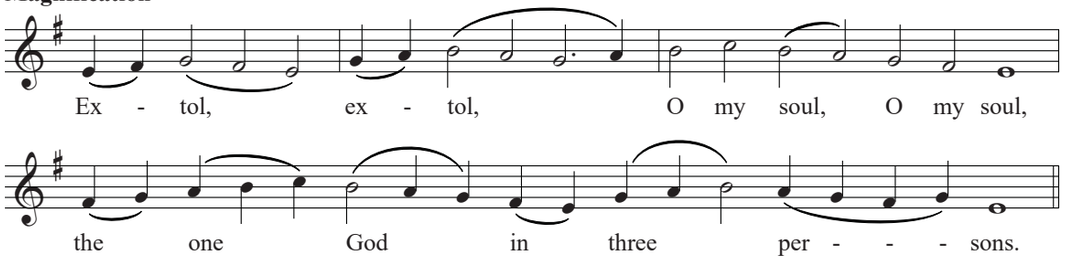
Katavasia *Tone 4*



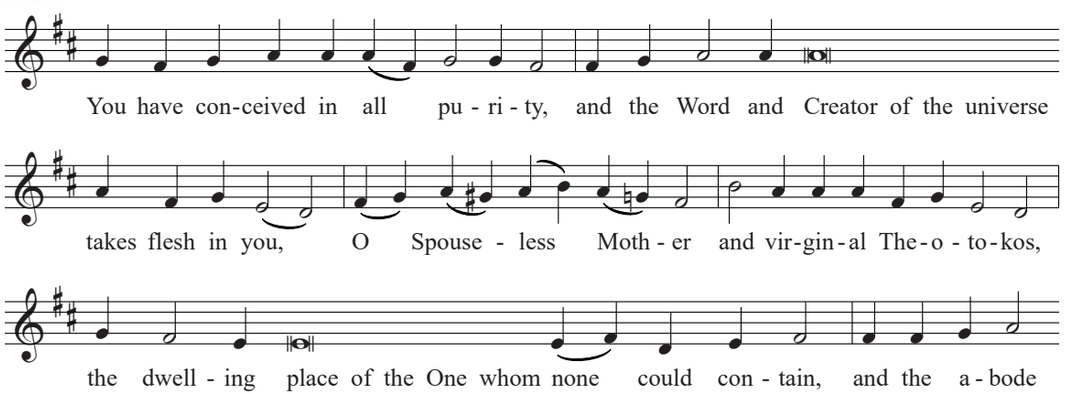


*The Canticle of the Theotokos is **not** sung.*

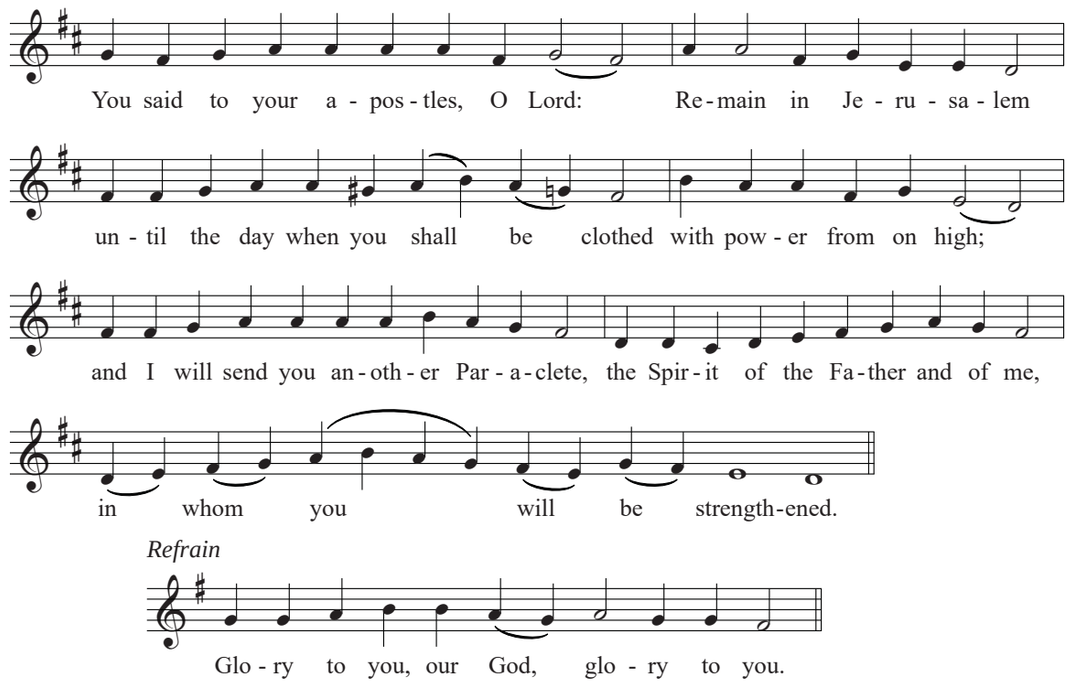
Ode 9
Magnification



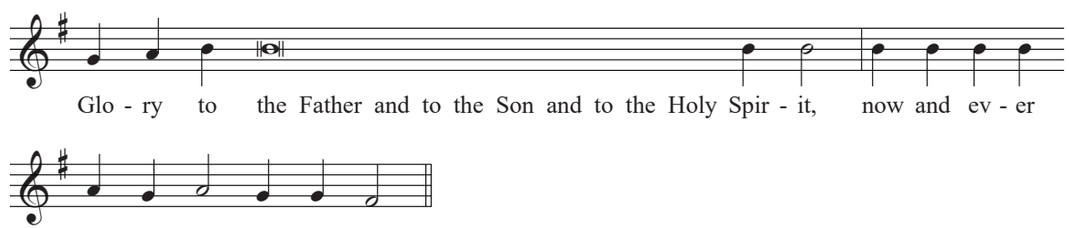
Irmos *Tone 7*



Ode 3
Irmos **Tone 7**

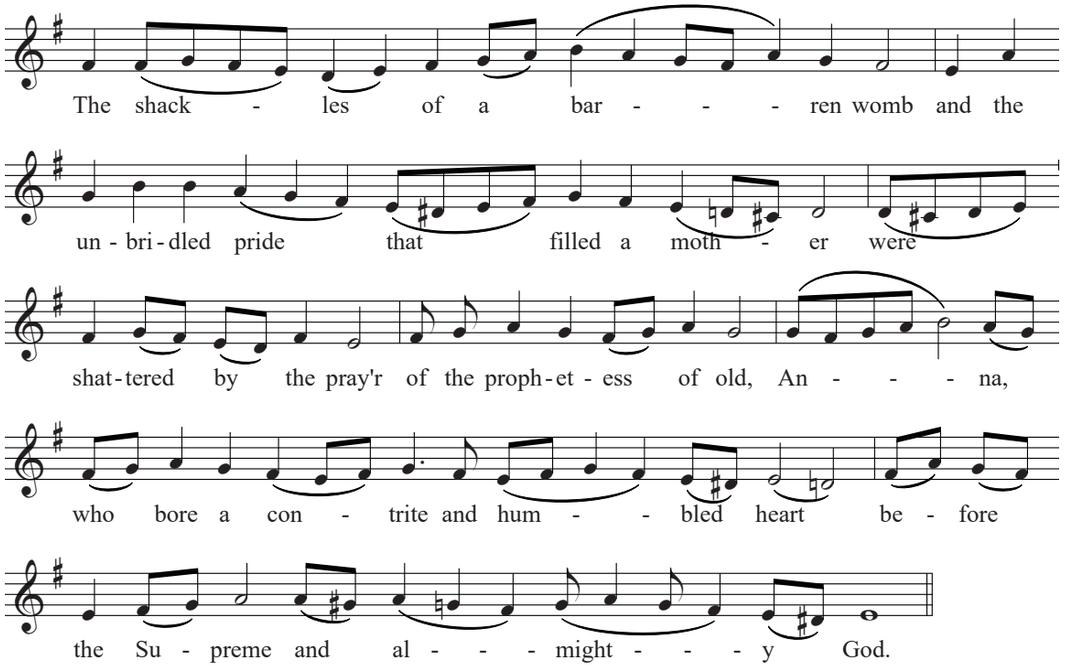


By his descent, the power of the Holy Spirit has divinely reunited in a new harmony the tongues that were formerly divided by their evil design. He reveals to the faithful the Trinity in whom we are strengthened.

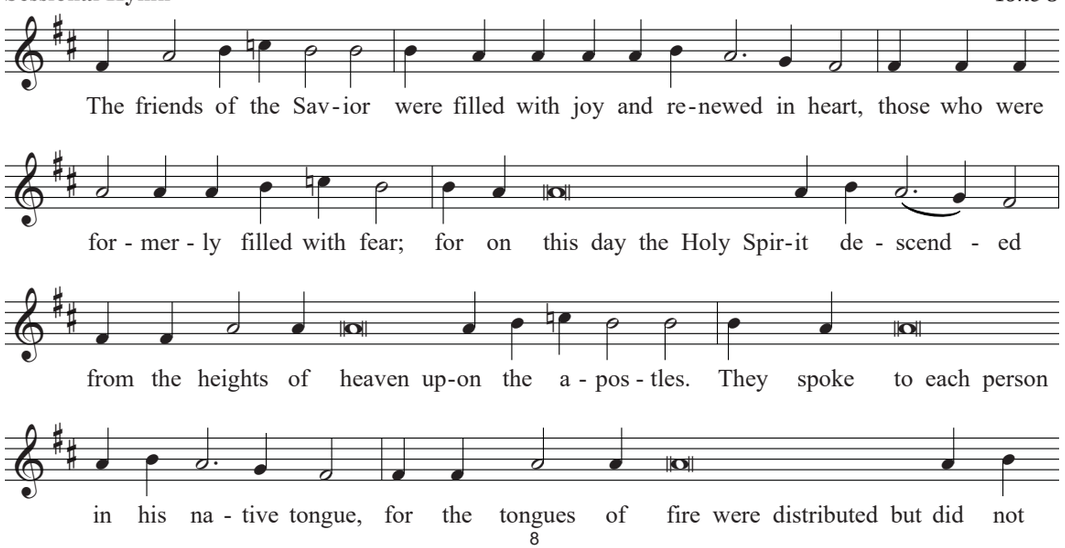


You said to your apostles, O Lord: Remain in Jerusalem until the day when you shall be clothed with power from on high; and I will send you another Paraclete, the Spirit of the Father and of me, in whom you will be strengthened.

Katavasia *Tone 4*
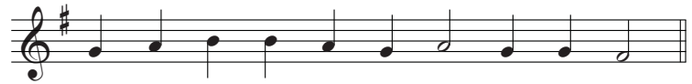


Sessional Hymn *Tone 8*



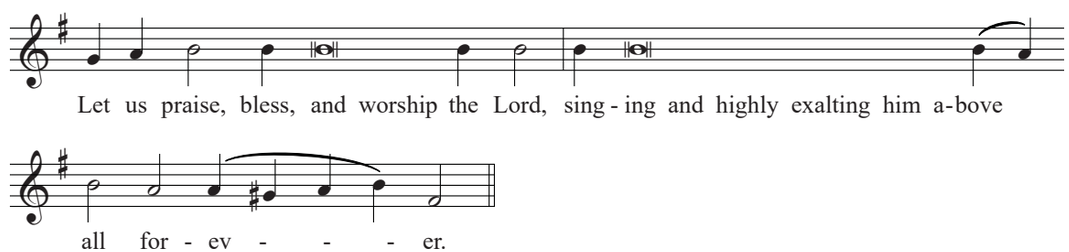
When the violent gust of wind bearing life descended from heaven, the most Holy Spirit of God, in the form of tongues of fire, breathed on the fishermen with great force, and they began to reach the marvels of God: Sing to the Lord, all you works of the Lord, and exalt him forever.



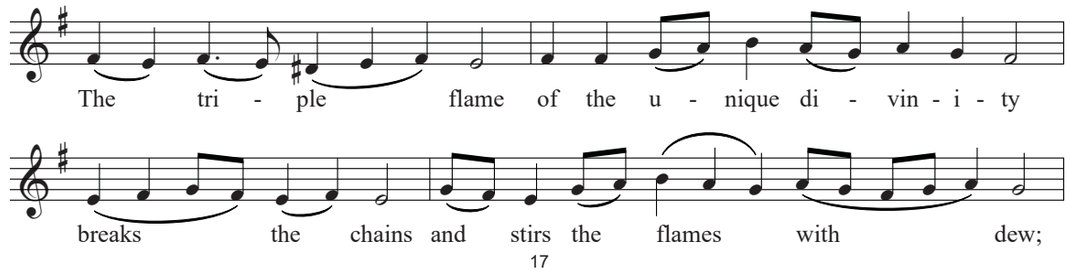
Let us approach the inviolate mountain without fear of the terrible fire; come, let us climb the mountain of Zion, the city of the living God. In joy, let us now unite ourselves with the choir of the disciples, the bearers of the Spirit: Sing to the Lord, all you works of the Lord, and exalt him forever.

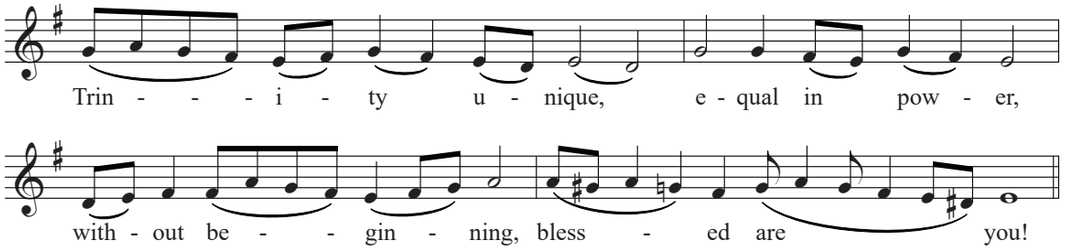


On Sinai, the bush that burned without being consumedm revealed God to Moses as he spoke to the one of unsure speech; and in the furnace, the three youths, invincible in their zeal for God, began to sing a hymn of praise: Sing to the Lord, all you his works, and exalt him forever.

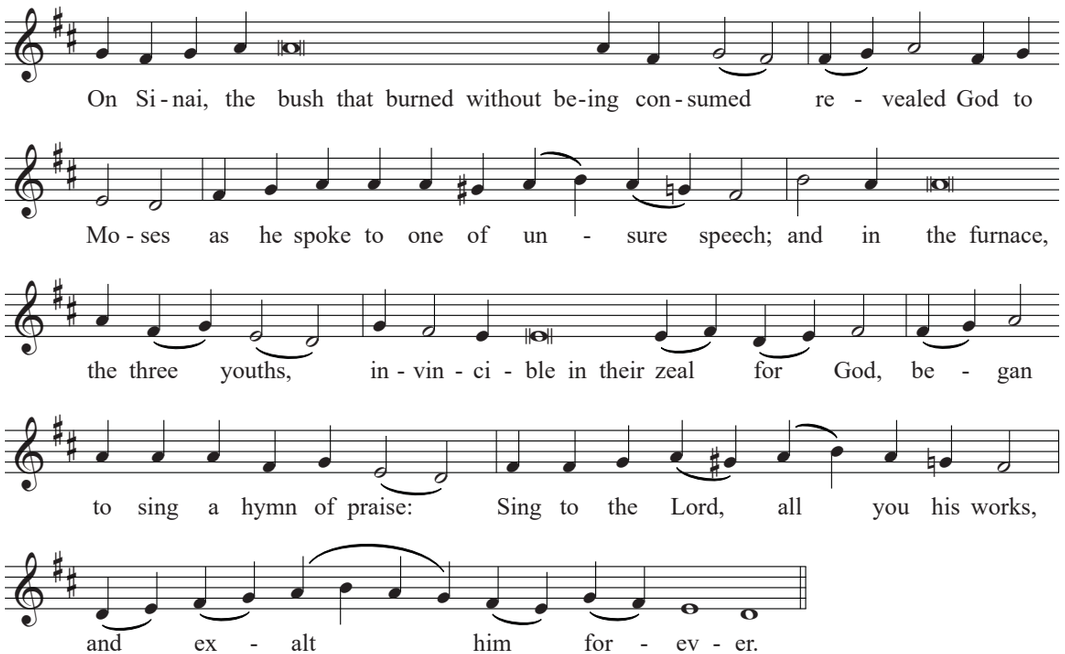


Katavasia *Tone 4*
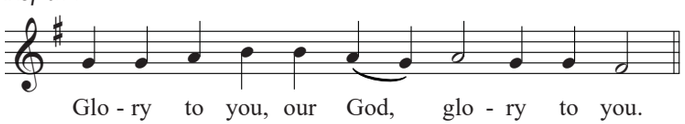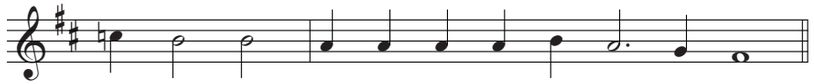




Ode 8
Irmos *Tone 7*



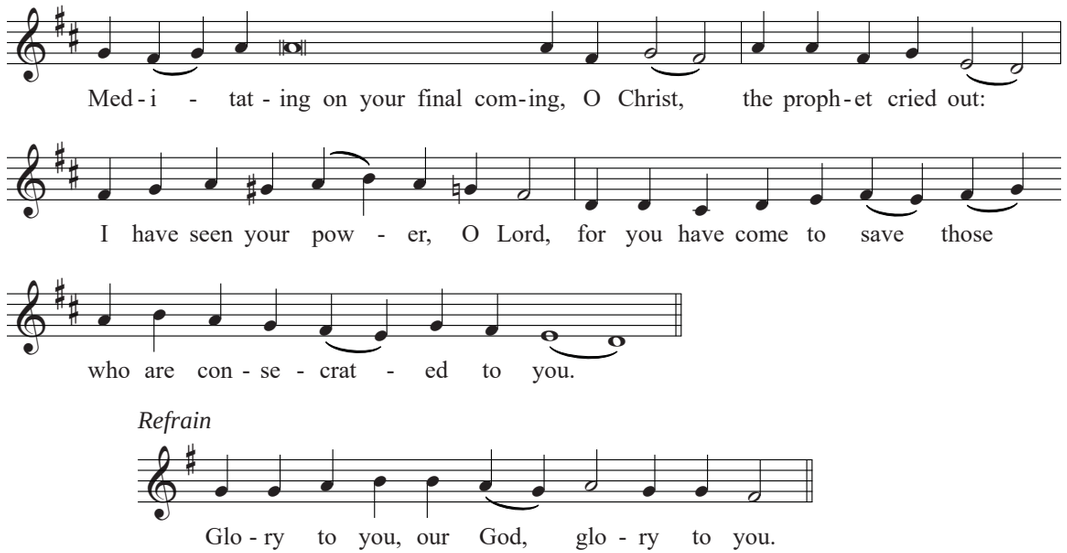
Refrain





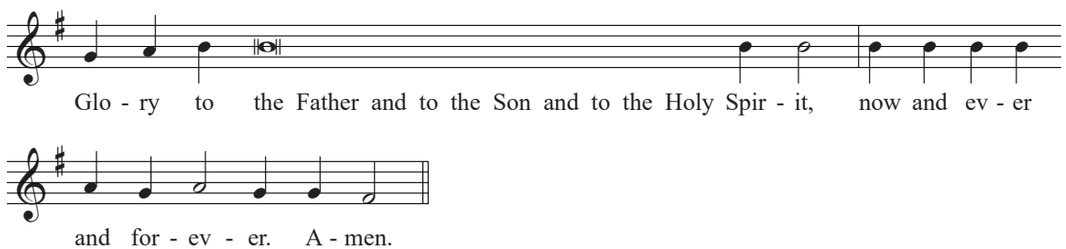
Glory…now and ever… *All repeat "The friends of the Savior…"*

Ode 4
Irmos *Tone 7*



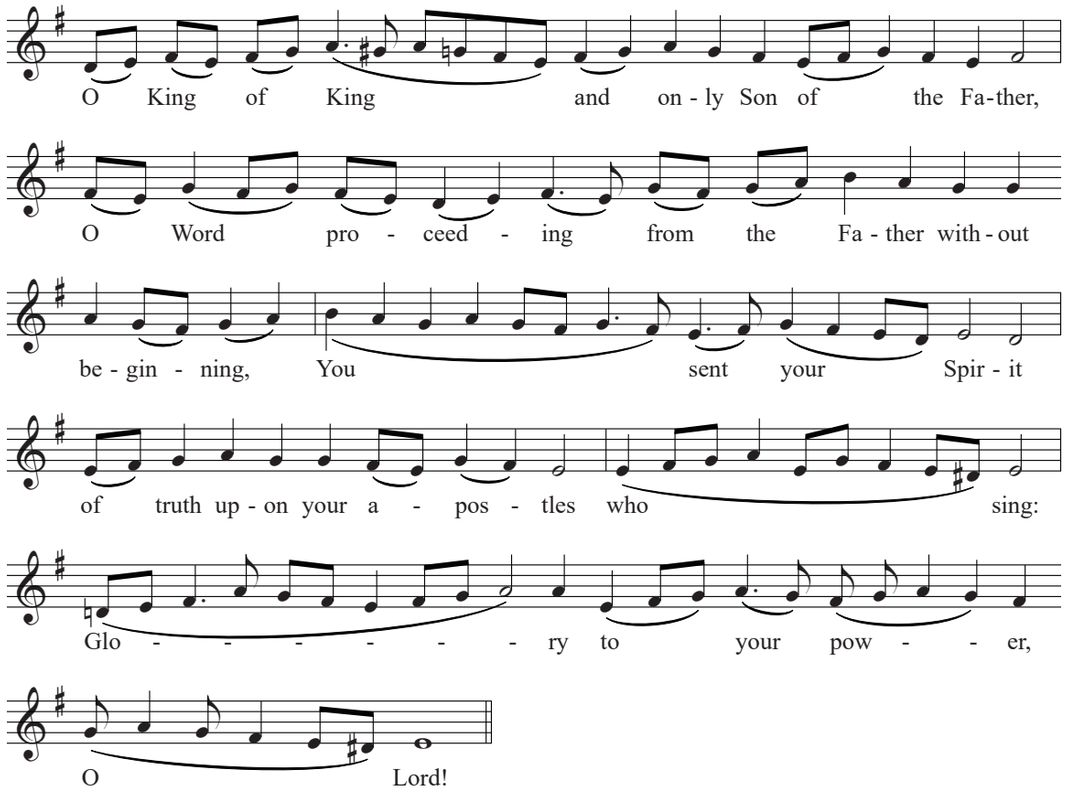
Refrain

The One who was spoken of by the prophets, and who was formerly announced by the Law to the imperfect people, is revealed this day as truly God and the Paraclete to the servants and witnesses of the Word.



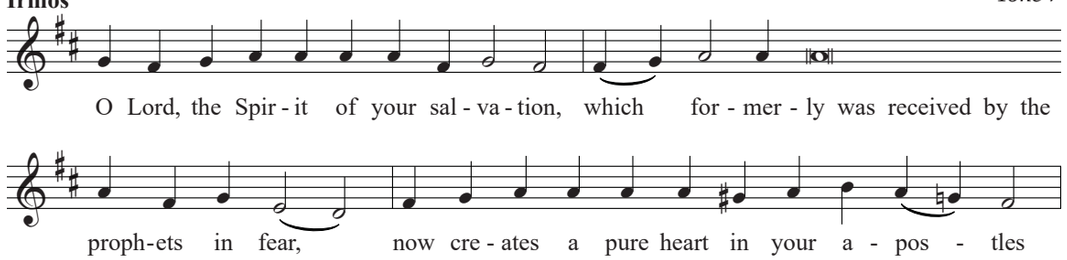
Bearing the seal of the divinity, the Spirit was imparted to the apostles in the form of fire; he is manifested through the gift of tongues, for he is the divine power who comes freely from the Father.

Katavasia *Tone 4*
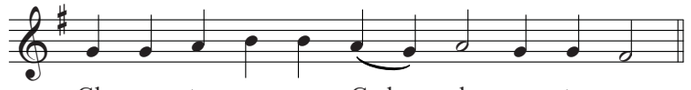


Ode 5

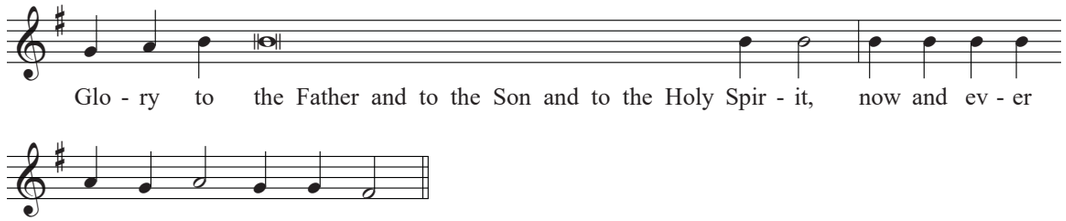
Irmos *Tone 7*



Refrain

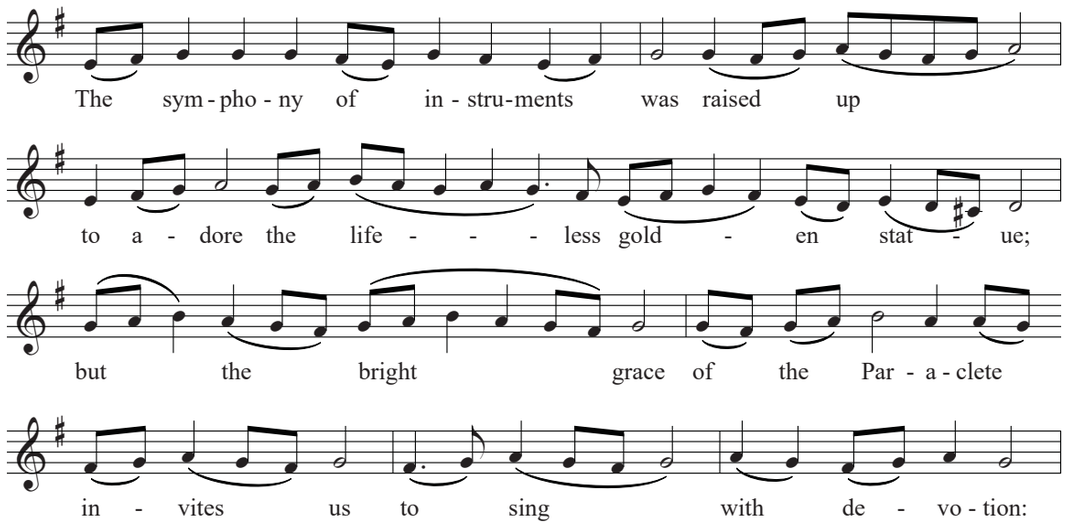


While the apostles were preaching the marvels of God, the unbelievers took for drunkenness the power of the Spirit who made known to us the Trinity, the one God of our Fathers!

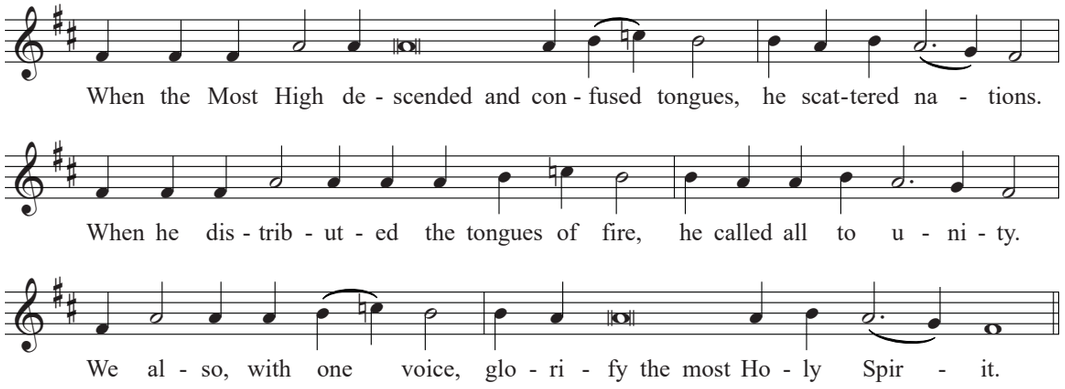


According to the true faith, we confess the indivisible nature of God the Father without beginning, of the consubstantial Word and the Holy Spirit: Blessed are you, O God of our fathers!

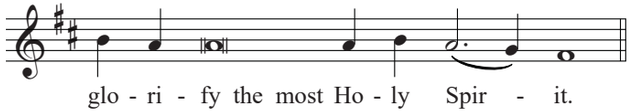
Katavasia *Tone 4*



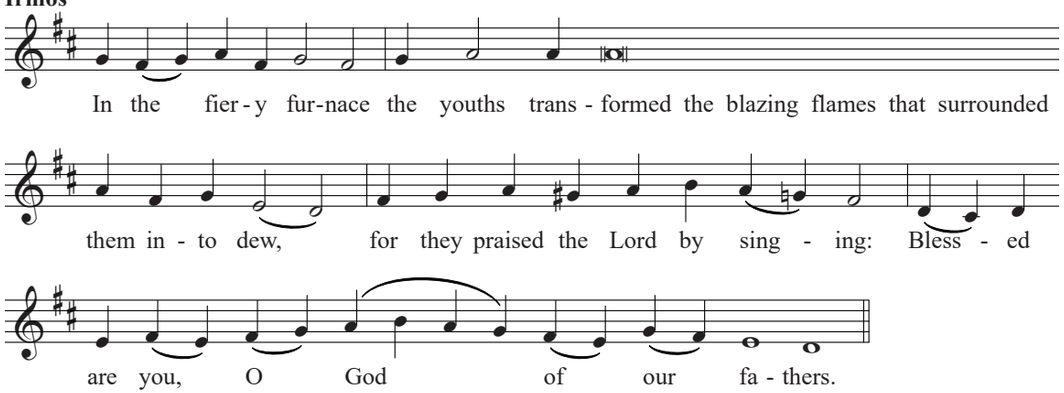
Kontakion *Tone 8*

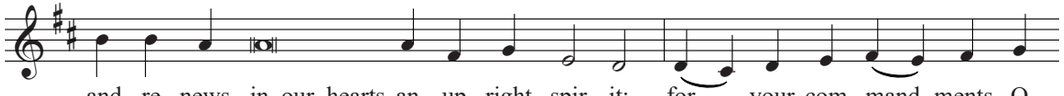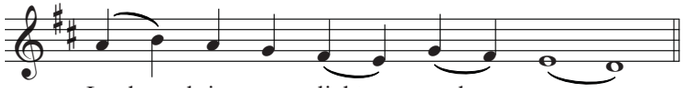


Grant to your servants, O Jesus, a prompt and firm comfort; for our spirits are filled with sadness. Do not abandon us in our affliction and do not keep yourself far from our sorely-tried hearts, but come to us in haste. Come close to us, O Lord, who are present everywhere; in your goodness, remain united to those who love you, as you were always with your apostles, so that, united with you, we may sing and
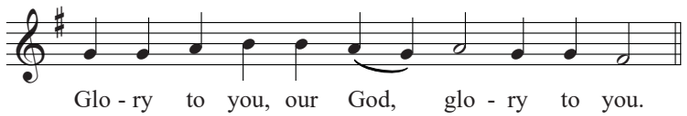


Ode 7
Irmos *Tone 7*



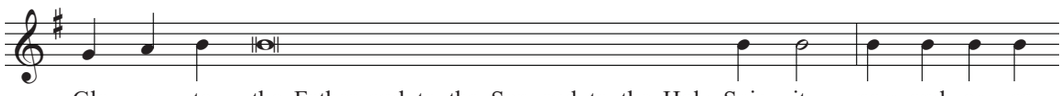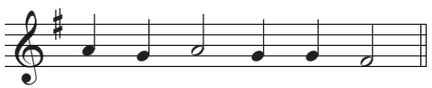




Refrain



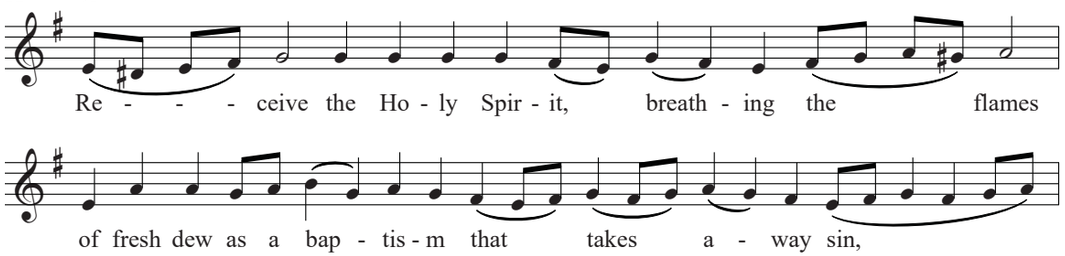
The power which descends on us is the Holy Spirit, the goodness and wisdom of God, the Spirit who proceeds from the Father and is revealed by the Son to us the faithful. He fills with holiness those in whom he dwells.

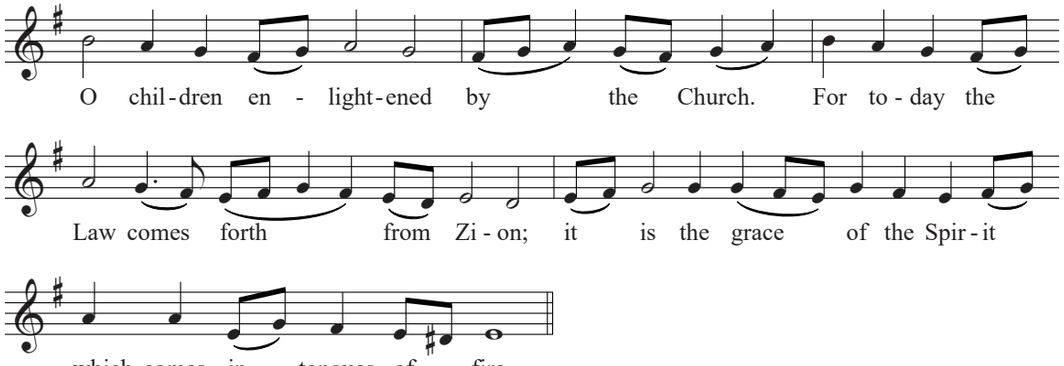




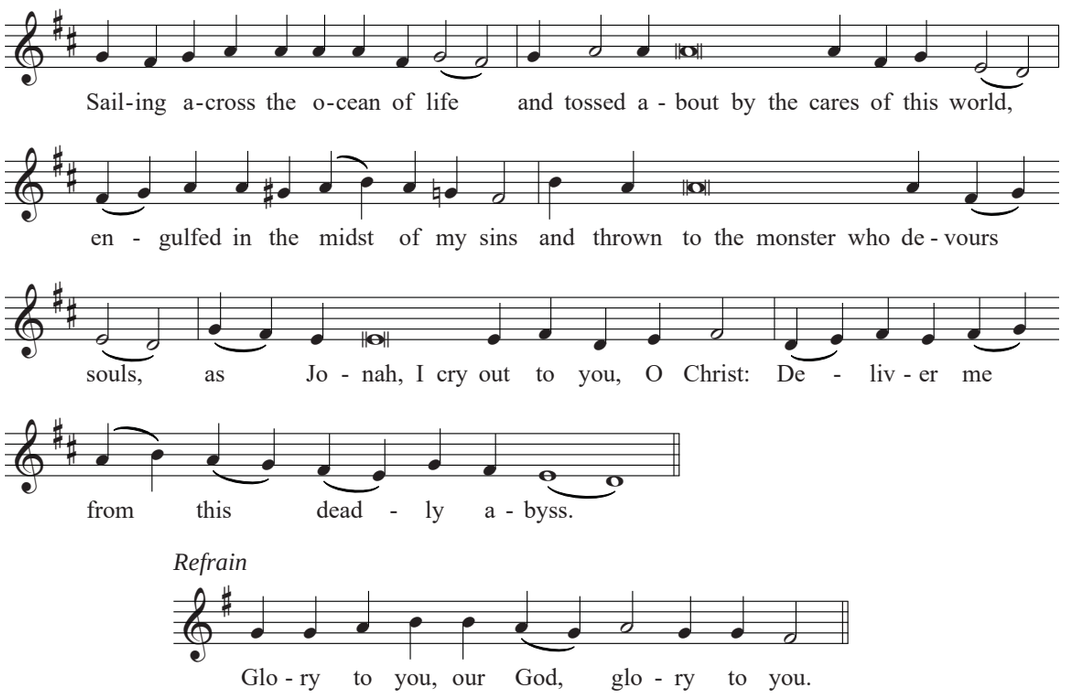
O Lord, the Spirit of your salvation, which formerly was received by the prophets in fear, now creates a pure heart in your apostles and renews in our hearts an upright spirit; for your commandments, O Lord, bring us light and peace.

Katavasia *Tone 4*



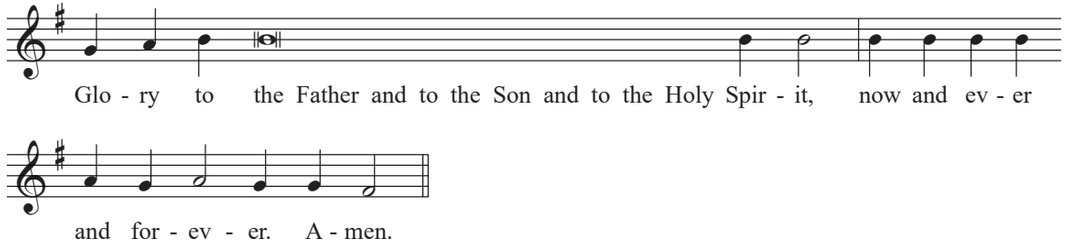


Ode 6
Irmos *Tone 7*



Refrain

You pour out your Spirit in abundance upon all flesh, as you had promised, O Lord; and the universe is filled with the knowledge of you, for the Father has begotted you as a Son, and the Spirit proceedsfrom him.



Sailing across the ocean of life and tossed about by the cares of the world, engulfed in the midst of my sins and thrown to the monster who devours souls, as Jonah, I cry out to you, O Christ: Deliver me from this deadly abyss.

Katavasia *Tone 4*

