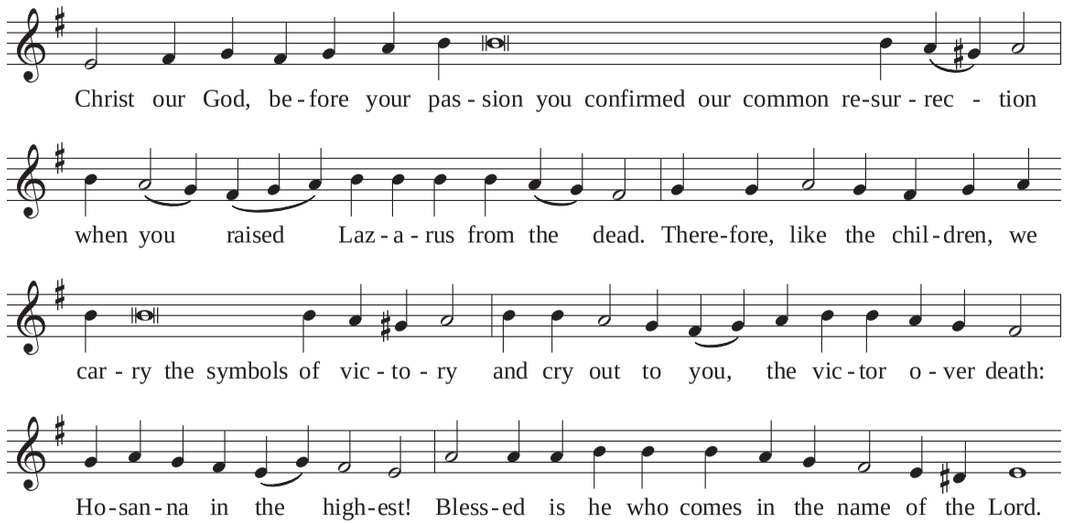
Troparia

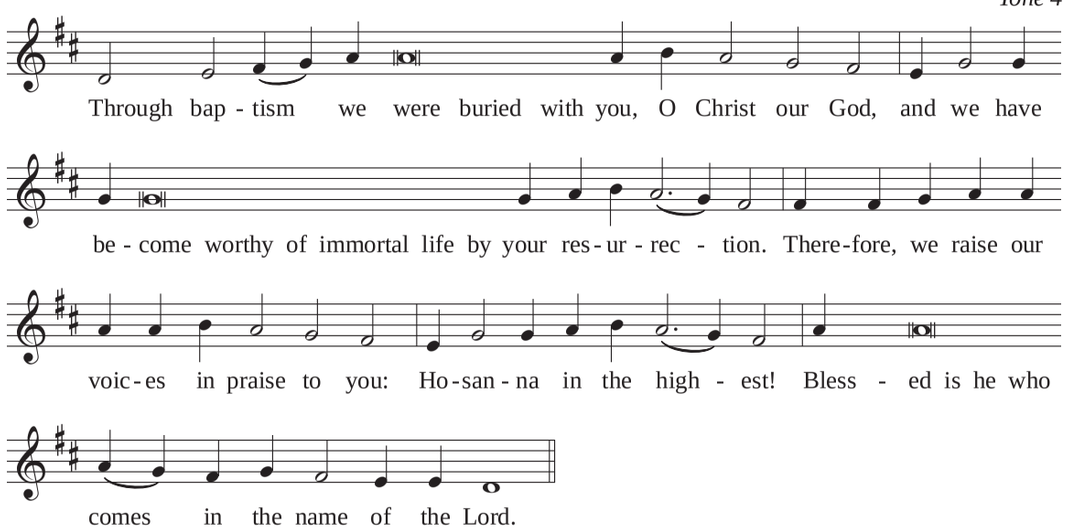
Tone 1



(sung twice)

Cantor: *(Tone 4)* Glory... now and ever...

Tone 4



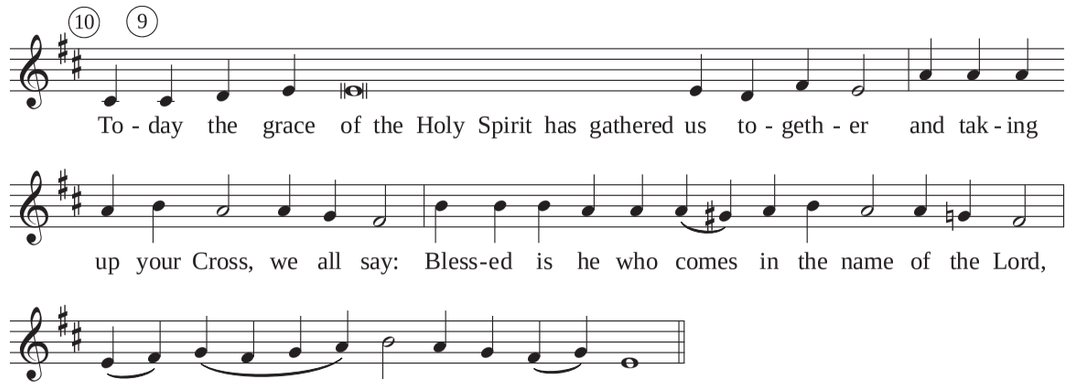
Vesper Propers
Palm (Flowery) Sunday

Supplement for ***The Order of Vespers for Sundays after Pentecost*****, 2006**

Lamplighting Psalms in the tone of the first sticheron (Tone 6, page 82).

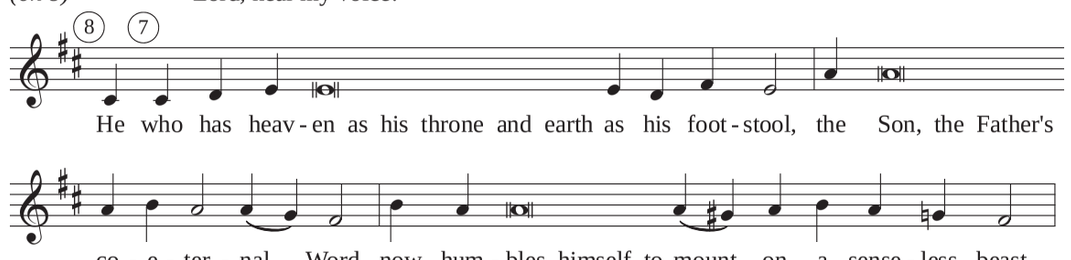
Cantor: Bring my soul out of this prison
(on 10) and then I shall praise your name.

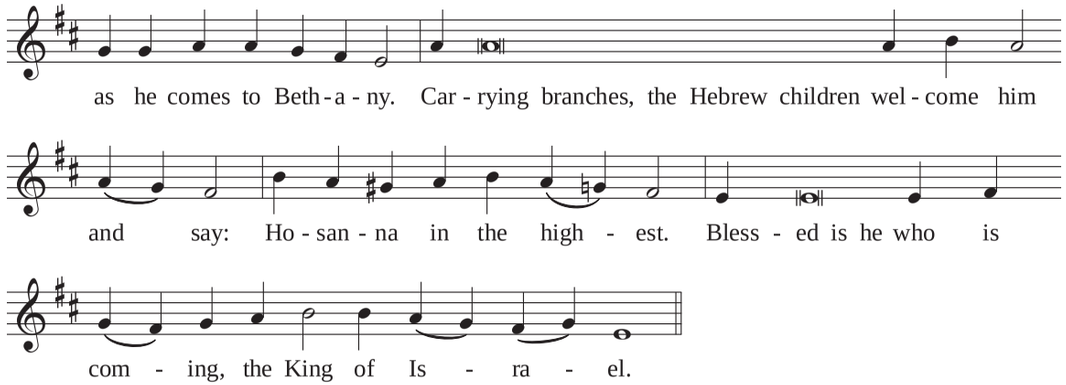
Stichera of Palm Sunday - *Tone 6 samohlasen*



Cantor: Around me the just will assemble
(on 9) because of your goodness to me. *(All repeat "Today the grace of the Holy Spirit....")*

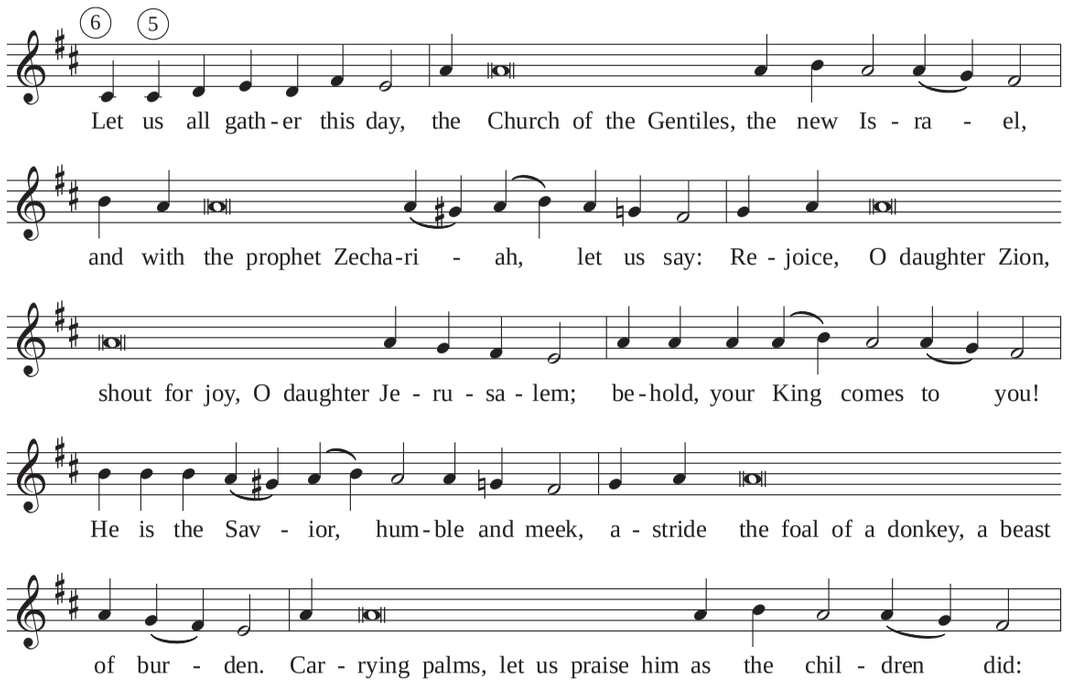
Cantor: Out of the depths I cry to you, O Lord; **Psalm 129**
(on 8) Lord, hear my voice!





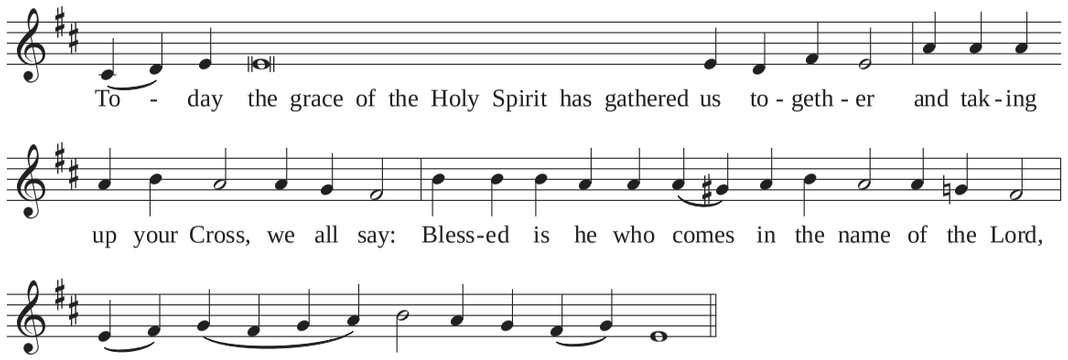
Cantor: Let your ears be attentive
(on 7) to the voice of my pleading. *(All repeat "He who has heaven as his throne....")*
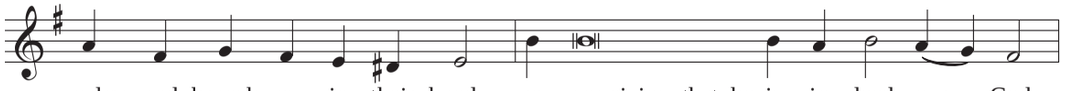
Cantor: If you, O Lord, should mark our guilt, Lord, who would stand?
(on 6) But with you is found forgiveness: for this we revere you.
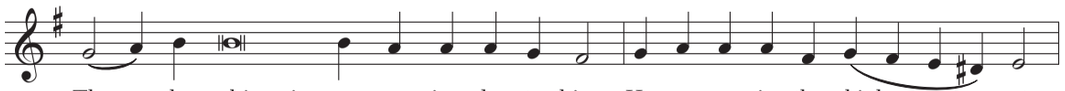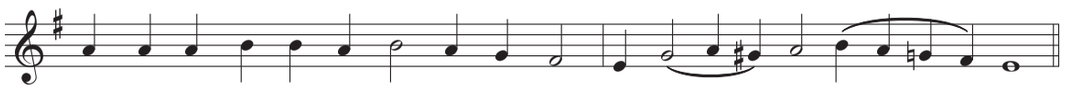


Cantor: Glory…now and ever…

Tone 6 samohlasen
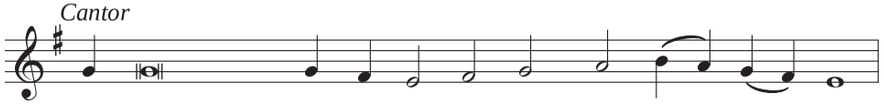




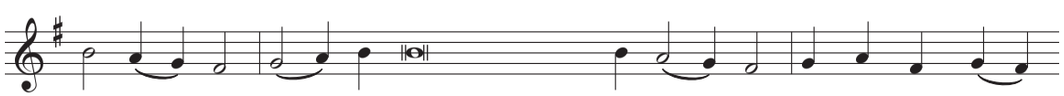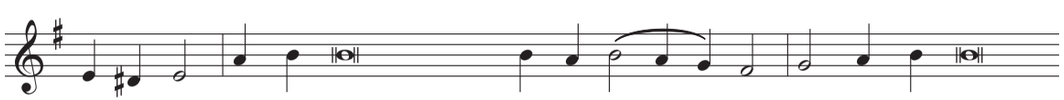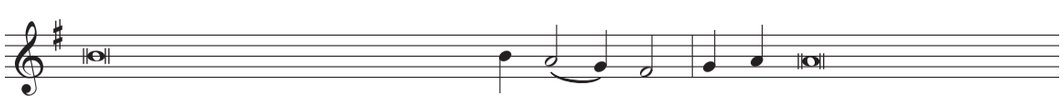




Cantor
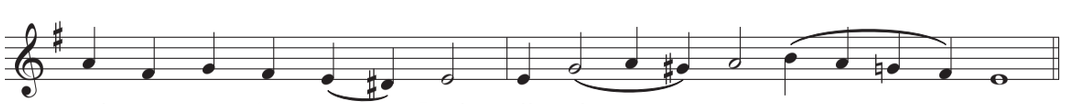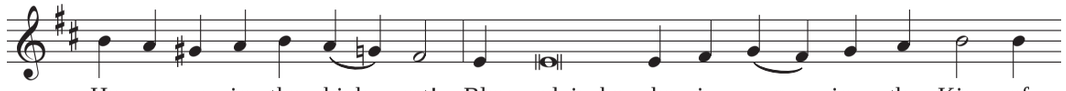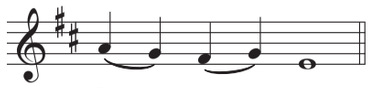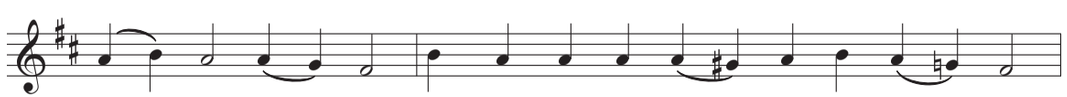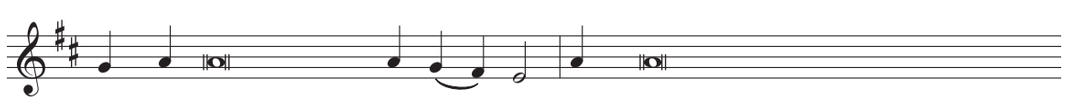
















Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(All repeat "Let us all gather...")
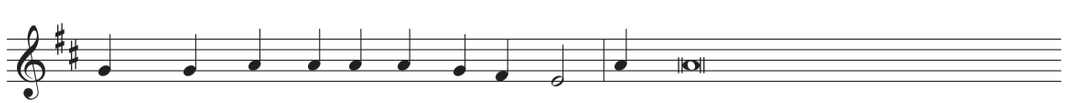
Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.
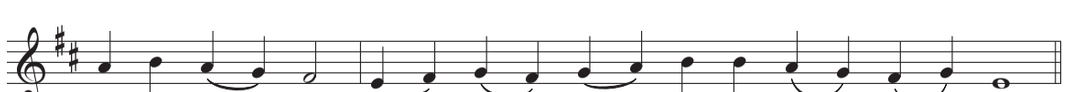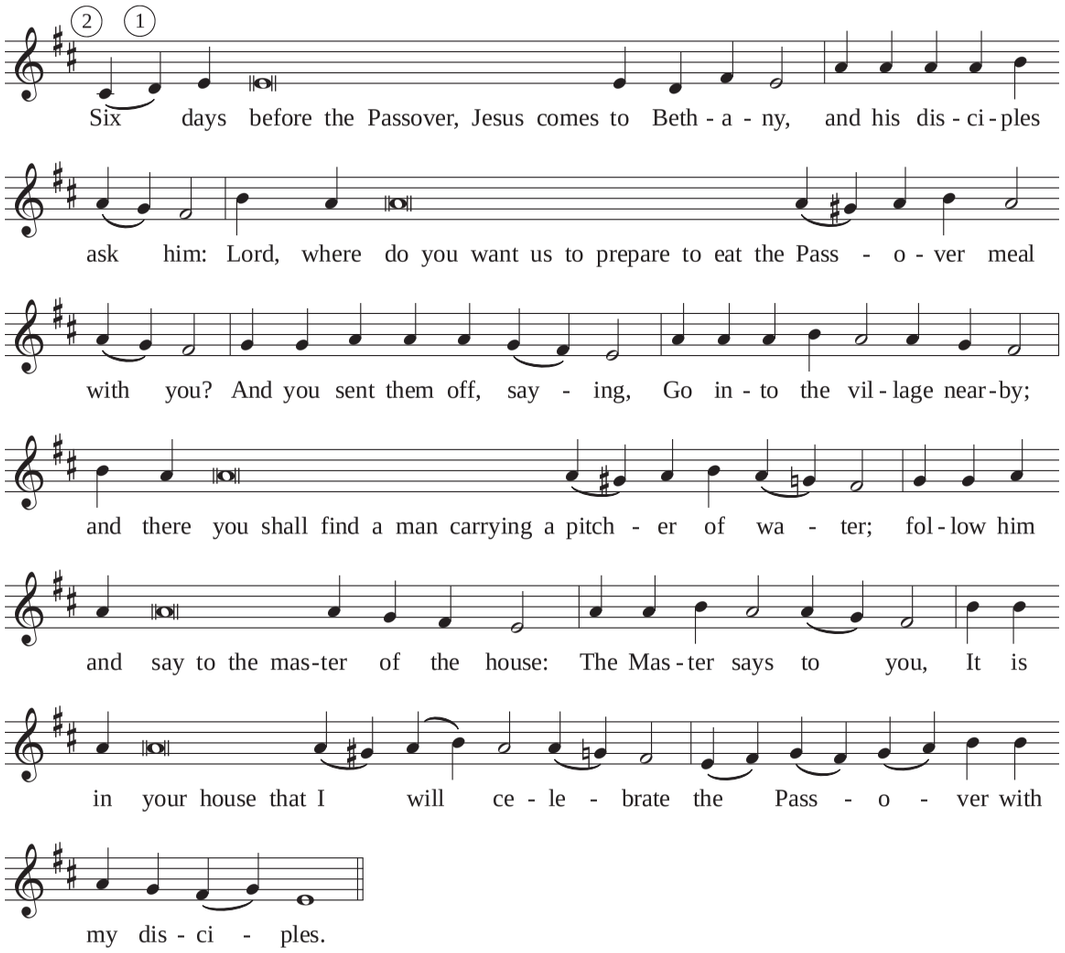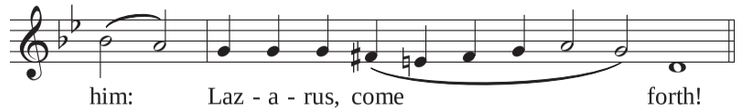












Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *(All repeat "Prefiguring your holy....")*

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. *(All repeat "Six days before the Passover....")*
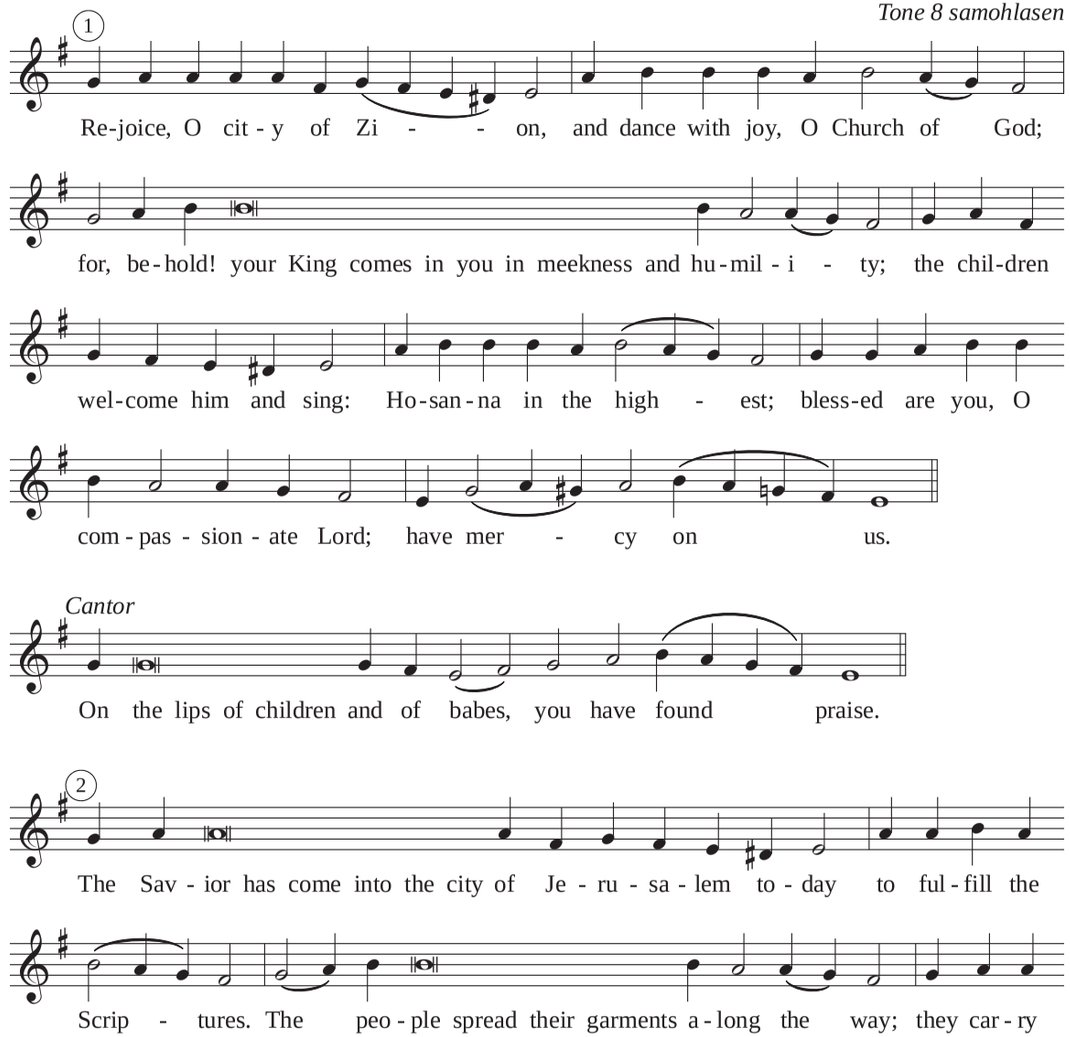
Cantor: Glory…
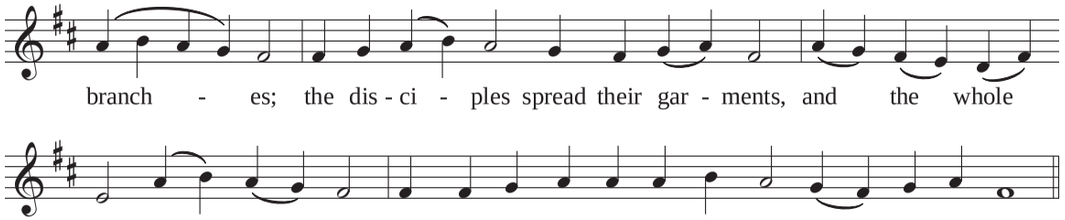


Litany of the Litija, p.116

Aposticha
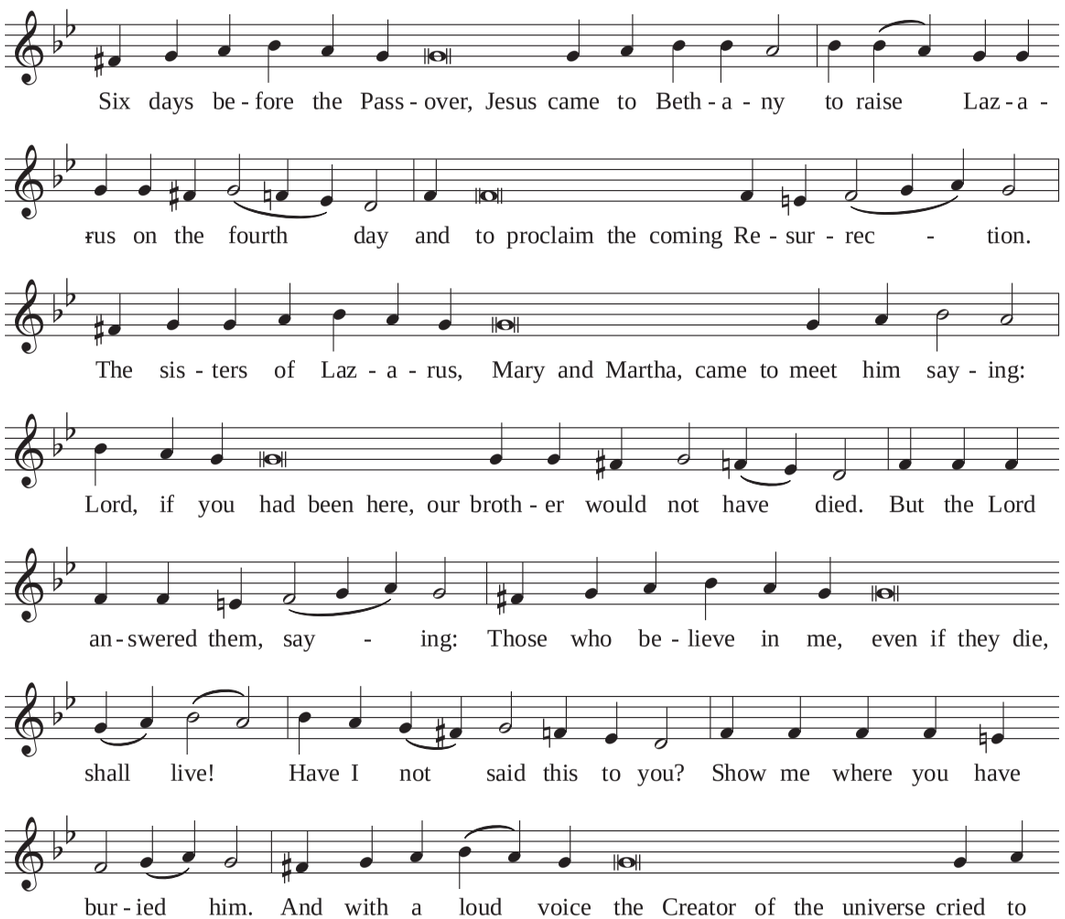
Tone 8 samohlasen

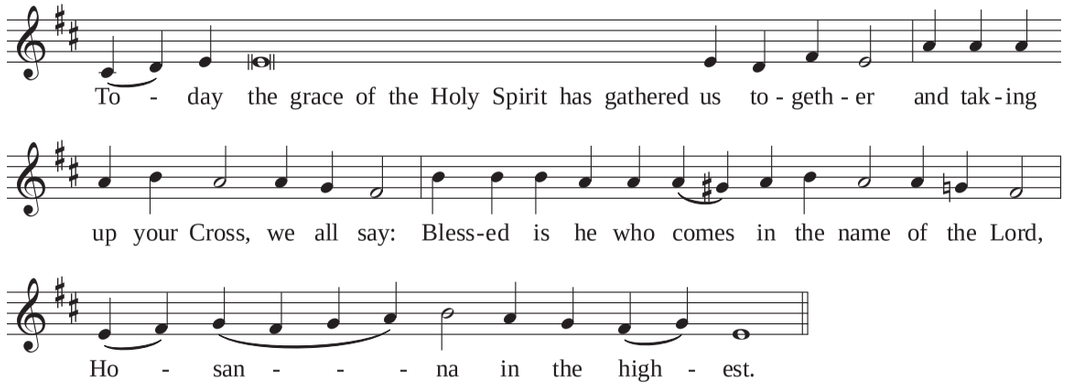




Cantor: *(Tone 3)* Glory…now and ever…

Litija Doxastikon - *Tone 3 samohlasen*





Cantor: Now and ever…

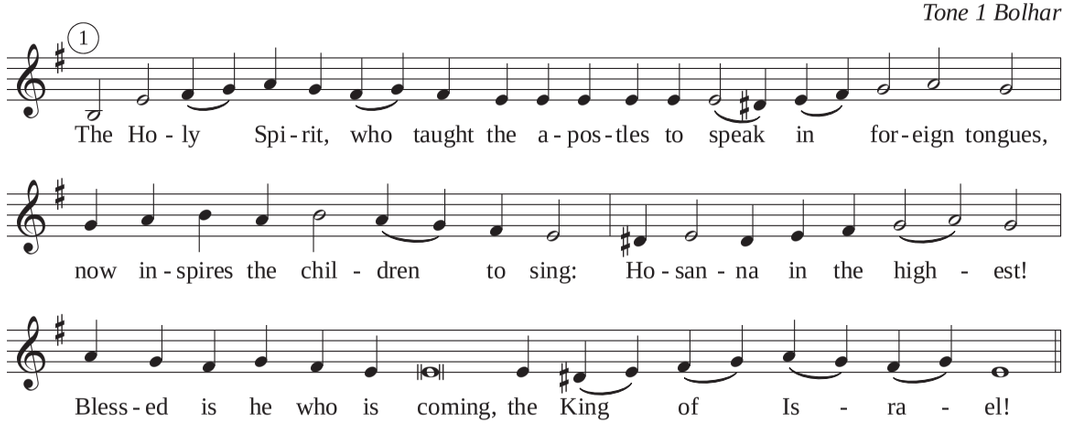
(All repeat "Today the grace of the Holy Spirit...")

Readings:

Genesis 49: 12-18	(EOT 285)
Zephaniah 3: 14-19	(EOT 285)
Zechariah 9:9-15	(EOT 285)

Litija

Tone 1 Bolhar



2

The Son and Word of God, co - e - ter - nal with the Fa - ther, to - day
en - ters the ci - ty of Je - ru - sa - lem, seat-ed up - on a sense - less
beast; he, up - on whom the Cher-u - bim dare not gaze, is
praised by the chil-dren with palms and branch - es as they mys - tic - 'ly
sing to him: Ho - san - na in the high - est! Bless-ed is he who
comes to save the hu - man race.

3

Six days be - fore the Pass - o - ver, O Lord, your voice was heard e - ven
in the depths of Ha - des, from which you raised Laz - a - rus on the
fourth day. And the He - brew chil - dren praised you: Ho - san - na,

O our God, glo - - - ry to you!

Tone 2 Bolhar

4

When you en - tered the Ho - ly Cit - y, O Lord, as you has - tened
to your Pas - sion to ful - fill the Law and the Pro - phets,
the He - brew chil - dren prefigured your vic-to - ri - ous Re - sur - rec - tion;
they went be - fore you with palms and branch-es, say - ing: Bless-ed are
you, O Sav - ior, have mer - cy on us.

5

Glo - ry to you, O Christ, who are seat - ed in the heav'ns, and now your Cross
a - waits you. The daugh - ter of Zi - on re - joic - - es,
the peo - ple of earth ex - ult with joy; the chil - dren wave their