The Order of Daily Vespers

with the weekday Octoechos
and the Common Stichera for Classes of Saints

Metropolitan Cantor Institute
Byzantine Catholic Seminary
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The End, and thanks be to God!

This booklet was typeset by Gail Gillispie, Glenwood, Illinois, on a Macintosh Power PC G4 in Times (text) and Petrucci (music) fonts, using OSX 10.4.6, Finale 2007 ® and Adobe InDesign CS ®

Spirit, now and ever and forever. Amen.

8. Great and most high God, you alone possess immortality and dwell in unapproachable light. You made all creation with wisdom, dividing light from darkness, establishing the sun to rule the day and the moon and stars to rule the night. You have allowed us sinners to approach your presence with thanksgiving in this present hour and to offer you evening praise. O loving Lord, make our prayer ascend to you like incense and accept it as a sweet fragrance. Grant that we may spend the present evening and the coming night in peace; clothe us with the armor of light; deliver us from the fears of the night and from everything that lurks about in darkness. Grant that the sleep you have given us to refresh our fatigue may be free from all illusions of the devil. Yes, O Master of All, Giver of good things, let us feel contrition as we lie on our beds remembering your name throughout the night. Enlightened by meditation on your commands, may we rise with gladdened soul to give glory to your goodness, offering prayers and supplications to your compassion for our sins and those of all your people. Visit us with mercy through the intercession of the holy Theotokos.

For you are a good and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever. Amen.

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Common of the Classes of Saints

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the holy Theotokos and of all the saints, give us a share and an inheritance with those who fear you in truth and who keep your commandments.

For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever. Amen.

5. Blessed are you, Lord God almighty. You know the human mind, you know our needs long before we ask or recognize them. Therefore, O loving King, good in every way, allow us in your great mercy to call upon your holy name with a clear conscience, and lead us not into temptation but deliver us from the evil one, and in your providence, arrange everything for our good.

For to you, Father, Son, and Holy Spirit, is due all glory, honor and worship, now and ever and forever. Amen.

6. Lord, O Lord, you hold all things in your spotless hand; you are long-suffering toward all of us, and you repent over our evil deeds. Remember your mercy and your compassion. Visit us in your goodness and for the rest of this day enable us to flee from the many wiles of the evil one, and keep our life secure by the grace of your all-holy Spirit.

Through the mercy and the loving-kindness of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever. Amen.

7. Great and wonderful God, you govern all things with indescribable goodness and rich providence. You have granted us the good things of this earth, and through the good things already bestowed on us, have given us a pledge of the promised kingdom. You have kept us away from every evil during the part of this day which has passed, even until the present moment; now allow us to complete the rest of the day without blame in the presence of your holy glory singing hymns to you, O God, who alone are good and love us all.

For you are our God, and we give glory to you, Father, Son, and Holy

PRAYERS OF LIGHT

1. Lord, compassionate and merciful, long-suffering and rich in mercy, give ear to my prayer and attend to the sound of my plea. Show us a sign of your favor; guide us in your way so that we may walk in your truth. Gladden our hearts that we may fear your holy name, for you are great and do marvelous deeds. You alone are God, and among the gods there is none like you, O Lord. Powerful in mercy and gracious in strength, you help, comfort, and save all those who hope in your holy name.

For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever. Amen.

2. Lord, do not rebuke us in your anger, nor punish us in your wrath. Deal with us according to your kindness, O Physician and Healer of our souls. Guide us to the harbor of your will; enlighten the eyes of our minds that we may know your truth. Grant that we may spend what remains of this day and the rest of our life peacefully and sinlessly through the intercession of the holy Theotokos and of all the saints.

For yours is the might; and yours are the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever. Amen.

3. Lord our God, remember us your sinful and useless servants as we call upon your holy and sublime name, and do not put us to shame for hoping in your mercy. Grant us instead, O Lord, all our petitions which lead to salvation, and make us worthy to love and to fear you with all our hearts and to do your will in everything.

For you are a good and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever. Amen.

4. You are praised by the holy powers with hymns that are never silent and in doxologies that never cease. Fill our mouth with your praise that we may ascribe majesty to your holy name. Through the intercession of

Dismissal Theotokia in all eight Tones

Tone 1

Sunday 318	Monday 318	Tuesday 319
Wednesday 319	Thursday 319	Friday 320

Tone 2

Sunday 321	Monday 321	Tuesday 322
Wednesday 322	Thursday 322	Friday 323

Tone 3

Sunday 324	Monday 324	Tuesday 325
Wednesday 325	Thursday 325	Friday 326

Tone 4

Sunday 327	Monday 327	Tuesday 328
Wednesday 328	Thursday 328	Friday 329

Tone 5

Sunday 330	Monday 330	Tuesday 331
Wednesday 331	Thursday 331	Friday 332

Tone 6

Sunday 333	Monday 333	Tuesday 334
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Tone 7

Sunday 336	Monday 336	Tuesday 336
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Tone 8

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Foreword

The two forms of Vespers most frequently served in the Byzantine churches are Great Vespers and Daily Vespers. The order of Great Vespers has been previously published by the Metropolitan Cantor Institute; with the publication of this volume, the order of Daily Vespers (outside the seasons of the Triodion and Pentecostarion) with music is available to the priests, deacons, monastics, and faithful of the Byzantine Catholic Church.

This book is intended for use from Sunday evening through Friday evenings when the rank of the feast is UNDER that of "Polyeleos Saint." (To determine the ranking of the saint's day, consult the Calendar in the new Liturgikon or the Metropolitan Typikon.)

Daily Vespers differs in three ways from Great Vespers:

•Certain texts are always chanted, rather than sung. Those would be:
Psalm 103;
Hymn of Glorification ("Make us worthy.."); The Prayer of the Holy Prophet Simeon;

•There is no Entrance at the Hymn of the Evening; and

•The Litany of Fervent Supplication is taken, NOT after the Prokeimenon but at the end of the service, and its first two petitions (those responded to with a single "Lord, have mercy") are omitted.

There are two sets of hymnody contained in this book. The first set is that of the weekday propers of the Octoechos—the stichera for the "Lamp-lighting Psalms" and for the Apostichera, arranged according to the eight tones. The melodies (samohlasen, poboben, and bolhar) are provided for each text. The second set is that of the "commons"— i.e., those texts, for classifications of saints [apostle, prophet, martyr, priest-martyr, etc.] provided as a back-up for parishes not possessing a twelve-month Menaion of the "proper" texts for saints' days.

Appendix:

The Prayers of Light

Concerning the Singing of the Stichera in Daily Vespers

From Sunday evening through Thursday evening, the proper order of stichera at the Lamp-lighting Psalms is as follows:

•Three stichera from the Octoechos in the tone of the week;
•Three stichera for the saint of the day, either from the Menaion or from the Common texts provided in this book
•Theotokion or Stavro-theotokion from either the Octoechos or the Menaion

On Friday evening, the proper order of stichera at the Lamp-lighting Psalms is as follows:

•Three stichera from the saint of the day, either from the Menaion or from the Common texts provided in this book;
•Three stichera from the Octoechos in the tone of the week;
•Dogmatikon from the Octoechos in the tone of the week.

(3) In the case of a "Saint with Six Stichera" or a "Saint with Great Doxology," the stichera from the Octoechos are omitted.

(4) In this book, the Apostichera are from the Octoechos in the tone of the week.

The Troparia are as follows:

•Troparion of the Saint, either from the Monthly Menaion (MCI) or from the commons of the "Divine Liturgies of our holy Fathers John Chrysostom and Basil the Great"
•Theotokion from the tone of the Troparion, from the day of the week; on Friday evening only, the Festal Theotokion in the tone which matches the Troparion (these are found in the Order of Saturday Vespers).

The ordinary of daily Vespers is the translation of the Inter-Eparchial Liturgical Commission of the Byzantine Catholic Church *sui juris* of Pittsburgh, U.S.A. as are the texts of the Martyrika and the Nekrosima of the services on Wednesdays and Fridays. The other hymn texts are taken from the Basilian "Order of Vespers" and modified as necessary for uniformity with the official texts. The music follows the patterns established by the Inter-Eparchial Music Commission in "The Divine Liturgies of Our Holy Fathers John Chrysostom and Basil the Great," but was done by the Metropolitan Cantor Institute of the Archepharchy of Pittsburgh.

This work was completed for the beginning of the third session of the Diaconate Program held at the Byzantine Catholic Seminary, June 18-30, 2007.

May God be glorified in all things!

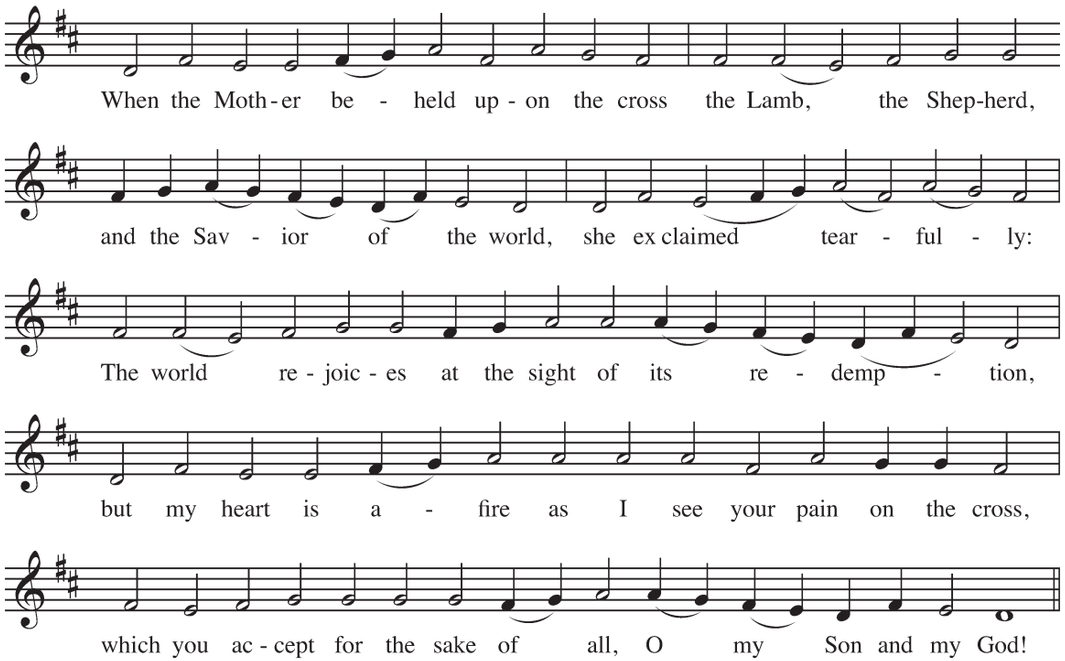


Friday evening

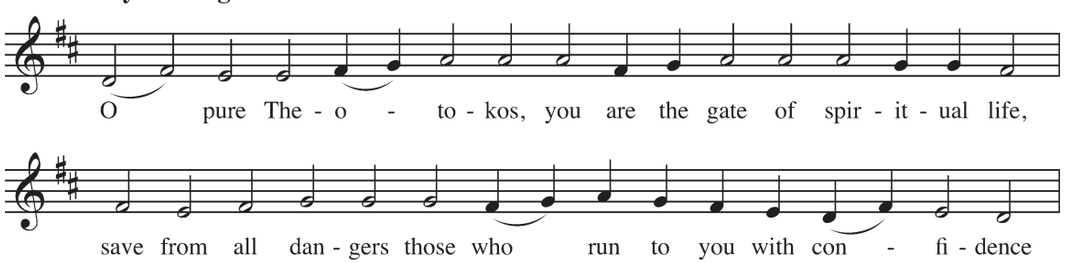




Tuesday and Thursday evenings: Stavrotheotokion



Wednesday evening



THE ORDER OF VESPERS

Priest: Blessed is our God, always, now and ever and forever.

Response:



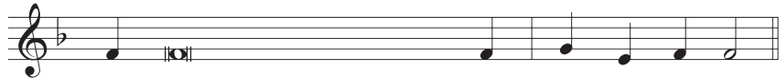
Glory to you, our God,* glory ***to*** you.

Heavenly King, Comforter, Spirit of Truth,
everywhere present and filling all things,
Treasury of Blessings and Giver of Life,
come and dwell within us,
cleanse us of all stain,
and save our souls, O gra***cious*** One.

Holy God, Holy and Mighty, Holy and Immortal,
have mercy ***on*** us. *(3 times)*

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions;
Holy One, come to us and heal our infirmities for ***your*** name's sake.



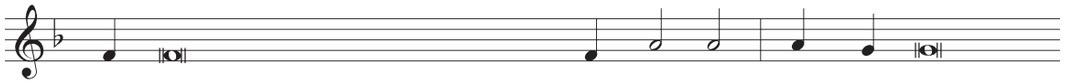
Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us ***from*** evil.

Priest: For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

Response:







(sung twice)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Call to Worship

Each time with a reverence:





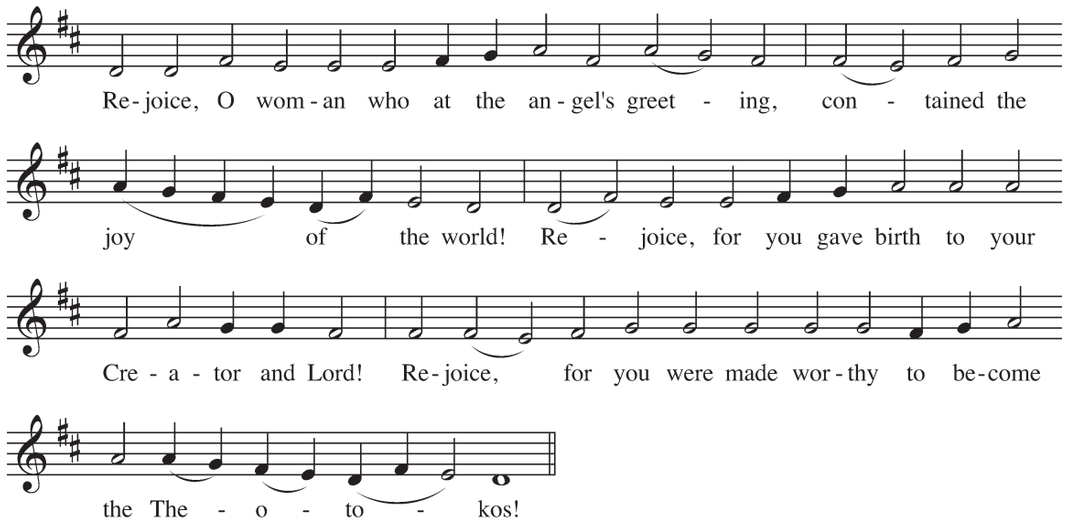
Psalm 103

Bless the Lord, O my soul!
Lord my God, how great ***you*** are,

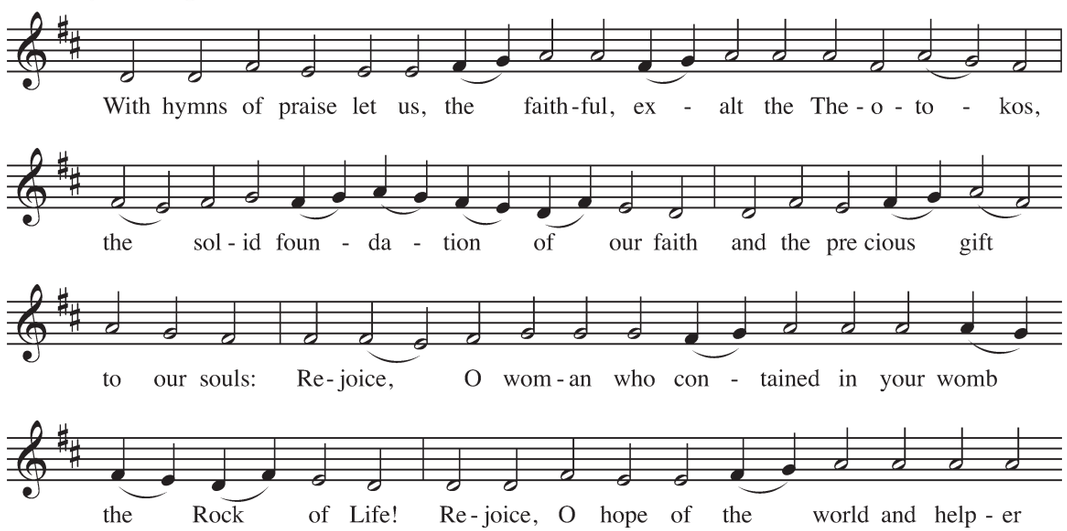
clothed with majesty and glory,
wrapped in light as in ***a*** robe.

Tone 8

Sunday evening



Monday evening





You stretch out the heavens like a tent.
Above the rains you build ***your*** dwelling.

You make the clouds your chariot,
you walk on the wings of ***the*** wind;

you make your angels spirits
and your ministers a flam***ing*** fire.

You founded the earth on its base,
to stand firm from age ***to*** age.

You wrapped it with the ocean like a cloak:
the waters stood higher than ***the*** mountains.

At your threat they took to flight;
at the voice of your thunder ***they*** fled.

They rose over the mountains and flowed down
to the place which you had ***ap***pointed.

You set limits they might not pass
lest they return to cover ***the*** earth.

You make springs gush forth in the valleys;
they flow in between ***the*** hills.

They give drink to all the beasts of the field;
the wild asses quench ***their*** thirst.

On their banks dwell the birds of heaven;
from the branches they sing ***their*** song.

From your dwelling they water the hills;
earth drinks its fill of ***your*** gift.

You make the grass grow for the cattle
and the plants to serve ***man's*** needs,

that he may bring forth bread from the earth
and wine to cheer ***man's*** heart;

oil, to make his face shine
and bread to strengthen ***man's*** heart.

The trees of the Lord drink their fill,
the cedars he planted ***on*** Lebanon;

there the birds build their nests;
on the treetop the stork has ***her*** home.

The goats find a home on the mountains
and rabbits hide in ***the*** rocks.

You made the moon to mark the months;
the sun knows the time for ***its*** setting.

When you spread the darkness it is night
and all the beasts of the forest ***creep*** forth.

The young lions roar for their prey
and ask their food ***from*** God.

At the rising of the sun they steal away
and go to rest in ***their*** dens.

Man goes out to his work,
to labor till eve***ning*** falls.

How many are your works, O Lord!
In wisdom you have made them all.
The earth is full of ***your*** riches.

There is the sea, vast and wide,
with its moving swarms past counting,
living things great ***and*** small.

The ships are moving there,
and the monsters you made ***to*** play with.

All of these look to you
to give them their food in ***due*** season.

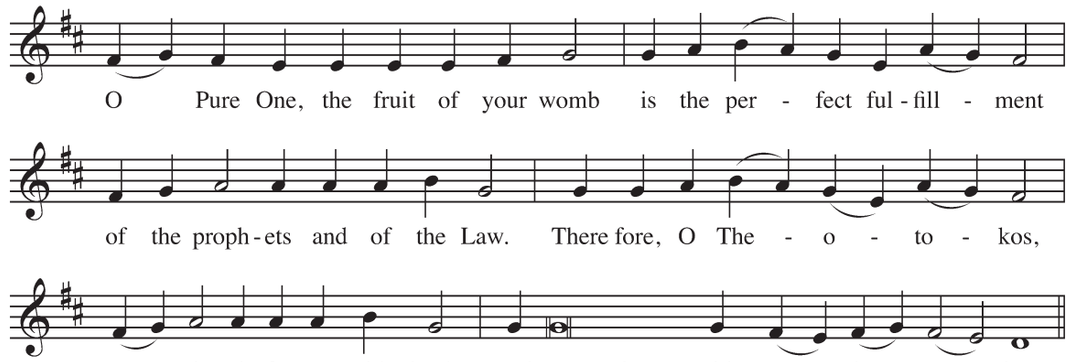
You give it, they gather it up;
you open your hand, they have ***their*** fill.

You hide your face, they are dismayed;
you take back your spirit, they die,
returning to the dust from which ***they*** came.

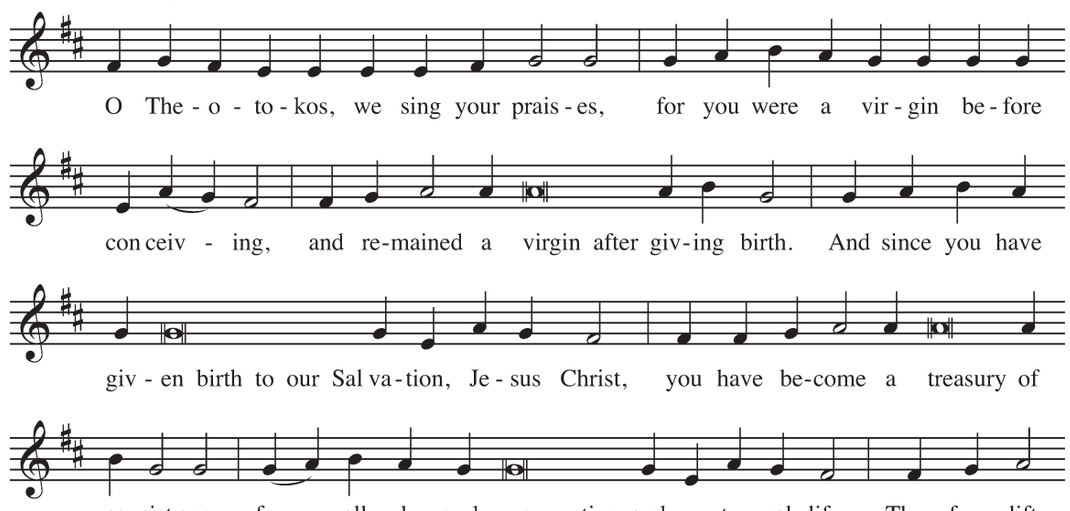


save our souls.

Wednesday evening

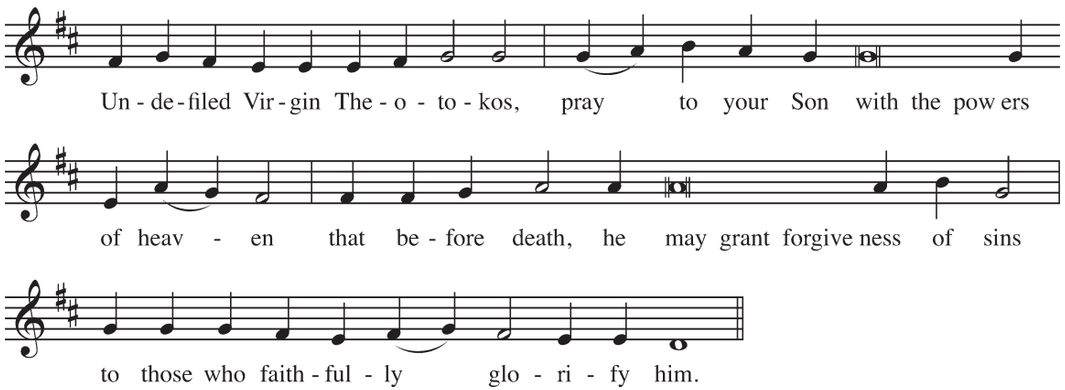


Friday evening

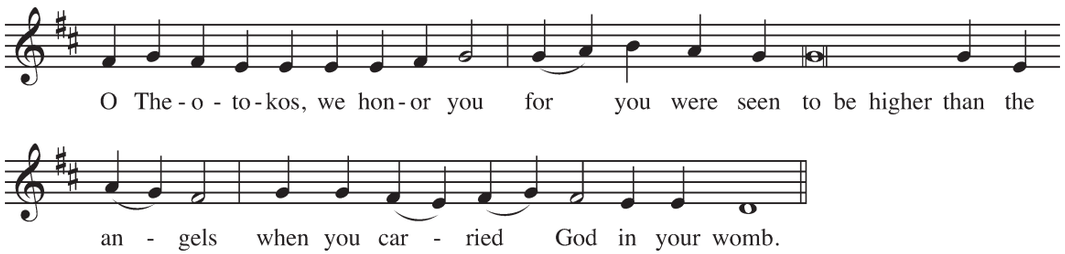


Tone 7

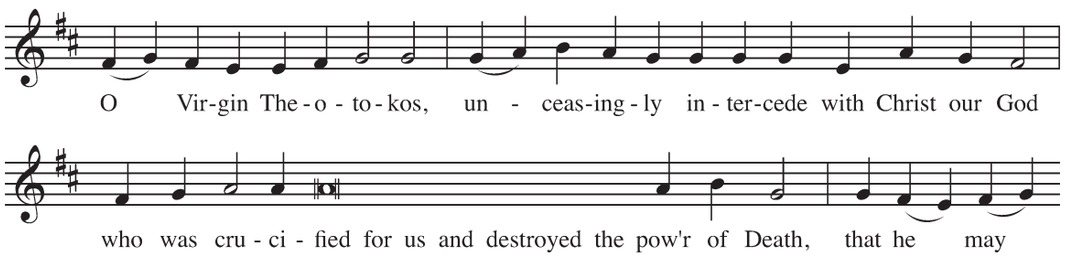
Sunday evening



Monday evening



Tuesday and Thursday evenings: Stavrotheotokion



You send forth your spirit, they are created;
and you renew the face of ***the*** earth.

May the glory of the Lord last forever!
May the Lord rejoice in ***his*** works!

He looks on the earth and it trembles;
the mountains send forth smoke at ***his*** touch.

I will sing to the Lord all my life,
make music to my God while ***I*** live.

May my thoughts be pleasing to him.
I find my joy in ***the*** Lord.

Let sinners vanish from the earth and the wicked exist no more.
Bless the Lord, O ***my*** soul.

And again:

You made the moon to mark the months;
the sun knows the time for ***its*** setting.

How many are your works, O Lord!
In wisdom you have made ***them*** all.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Three times, each with a reverence:

Alleluia! Alleluia! Alleluia!
Glory to you, ***O*** God!

Alleluia! Alleluia! Alleluia!
Glory to you, ***O*** God!

At the last, with melody:



Litany of Peace

Deacon: In peace, let us pray to the Lord.

Response:



Deacon: For peace from on high and for the salvation of our souls, let us pray to the Lord.

Response:



Deacon: For peace in the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For our holy father, *(Name)*, pope of Rome, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For our most reverend metropolitan, *(Name)*, for our God-loving bishop, *(Name)*, for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord.

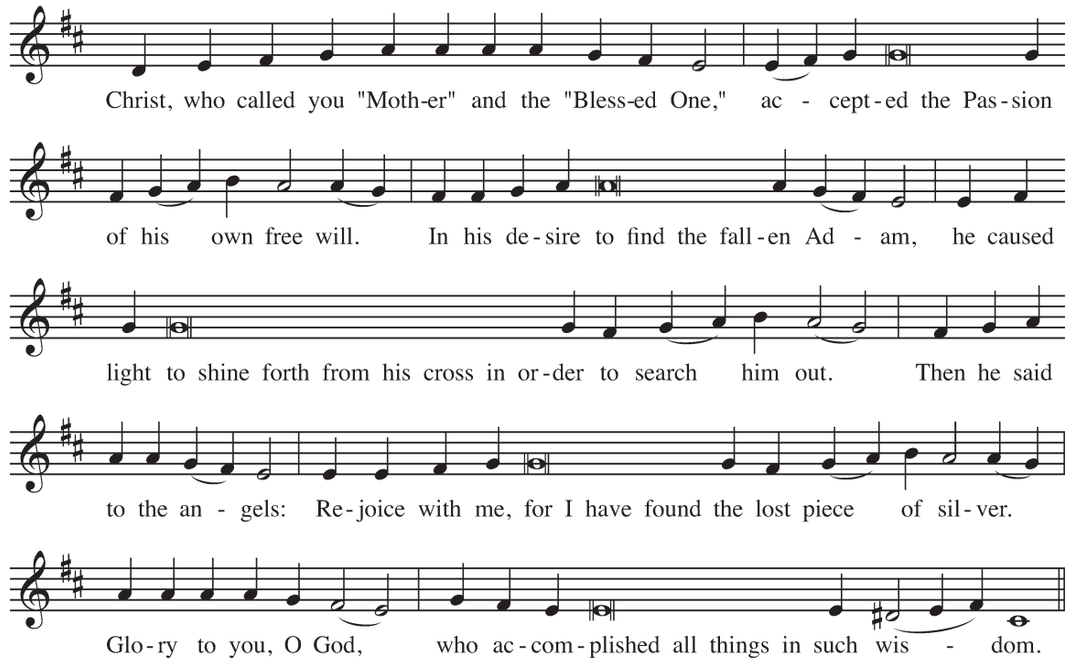
Response: Lord, have mercy. (2)

Deacon: For our government and for all in the service of our country, let us pray to the Lord.

Response: Lord, have mercy. (1)

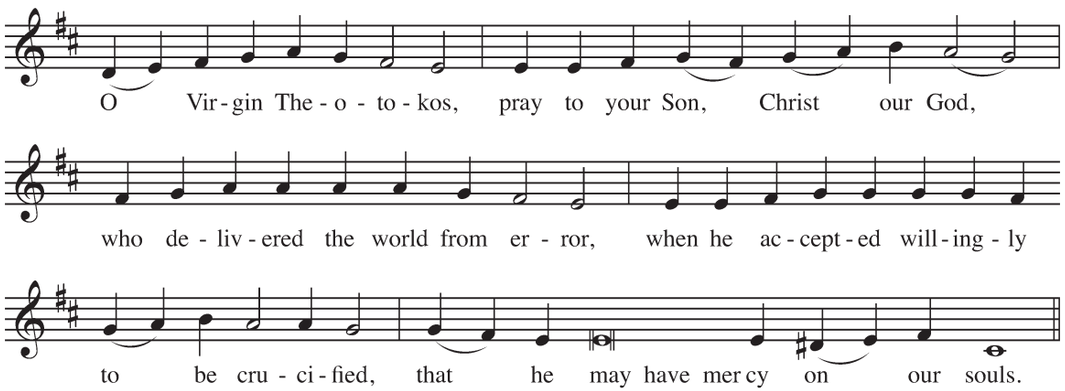


Friday evening

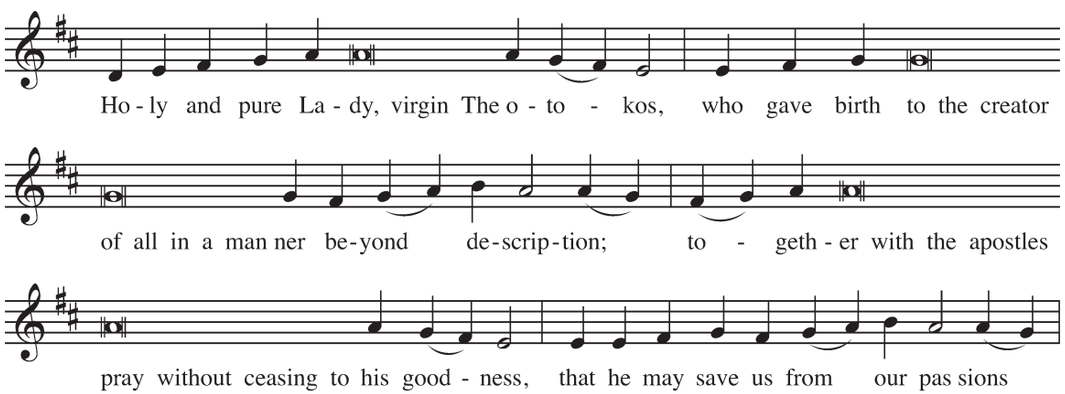




Tuesday and Thursday evenings: Stavrotheotokion



Wednesday evening



Deacon: For this city, [*or:* For this holy monastery], for every city, community, and for the faithful living in them, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For those who travel by sea, air, and land, for the sick, the suffering, the captive and for their salvation, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: That we be delivered from all affliction, wrath, and need, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response: Lord, have mercy. (2)

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Response:



Priest: Evening, morning, and at noon we praise you, we bless you, we thank you, and we pray to you, Master of All, Lord and Lover of us all. Let our prayer rise like incense before you and do not let our hearts be turned to evil words or thoughts, but deliver us from all that might ensnare our souls. For to you, Lord, O Lord, our eyes are turned and in you we hope; let us not be put to shame, O our God. For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship now and ever and forever.

Response:



The Lamplighting Psalms

(Settings in the Eight Tones begin on page 32)

Psalm 140 O Lord, I have cried to you, hear me.
Hear me, O Lord!
O Lord, I have cried to you, hear me;
receive the voice of my pray'r when I call upon you.
Hear me, O Lord!
Let my prayer ascend to you like incense
and the lifting up of my hands
like an evening sacrifice.
Hear me, O Lord!

O Lord, set a guard before my mouth
and set a seal on the door of ***my*** lips.

Let not my heart be inclined to evil,
nor make excuses for sins I ***com***mit.

Let me never share in sinners' feasting.
If a just man strikes or reproves me it ***is*** kindness

but let the oil of the wicked not anoint my head.
Let my prayer be ever against ***their*** malice.

The princes were thrown down by the side of the rock;
then they understood that my words ***were*** kind.

As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of ***the*** grave.

To you, Lord God, my eyes are turned;
in you I take refuge; spare ***my*** soul!

From the trap they have laid for me keep me safe;
keep me from the snares of those who ***do*** evil.

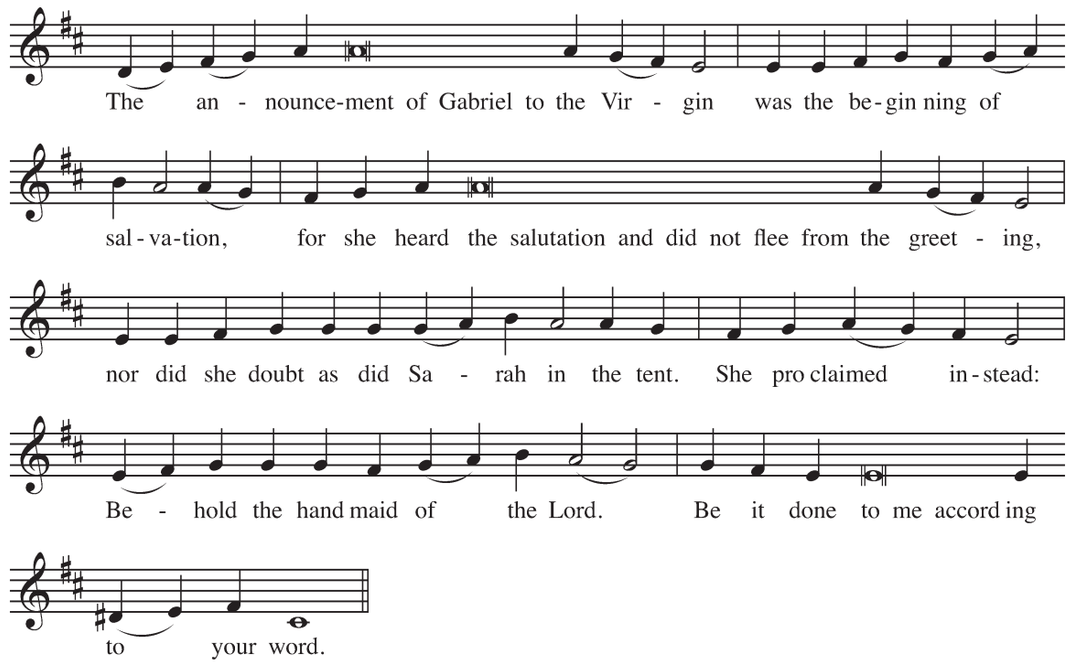
Let the wicked fall into the traps they have set
while I pursue my way ***un***harmed.

Psalm 141 With all my voice I cry to the Lord,
with all my voice I entreat ***the*** Lord.

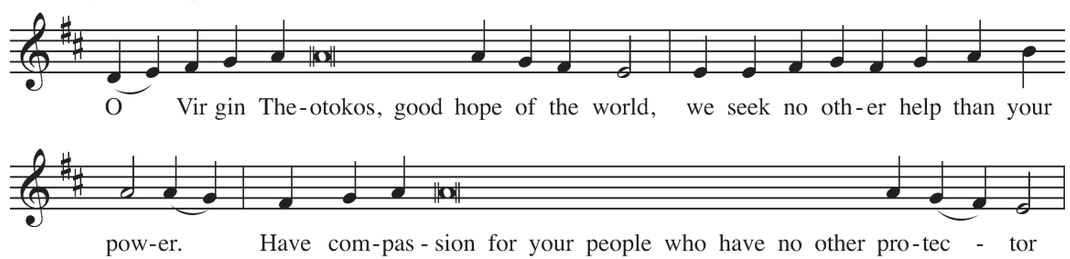
I pour out my trouble before him;
I tell him all my distress while my spirit faints ***with***in me.

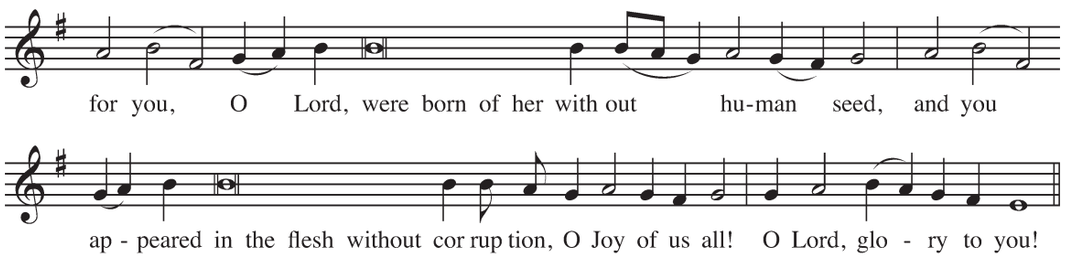
Tone 6

Sunday evening

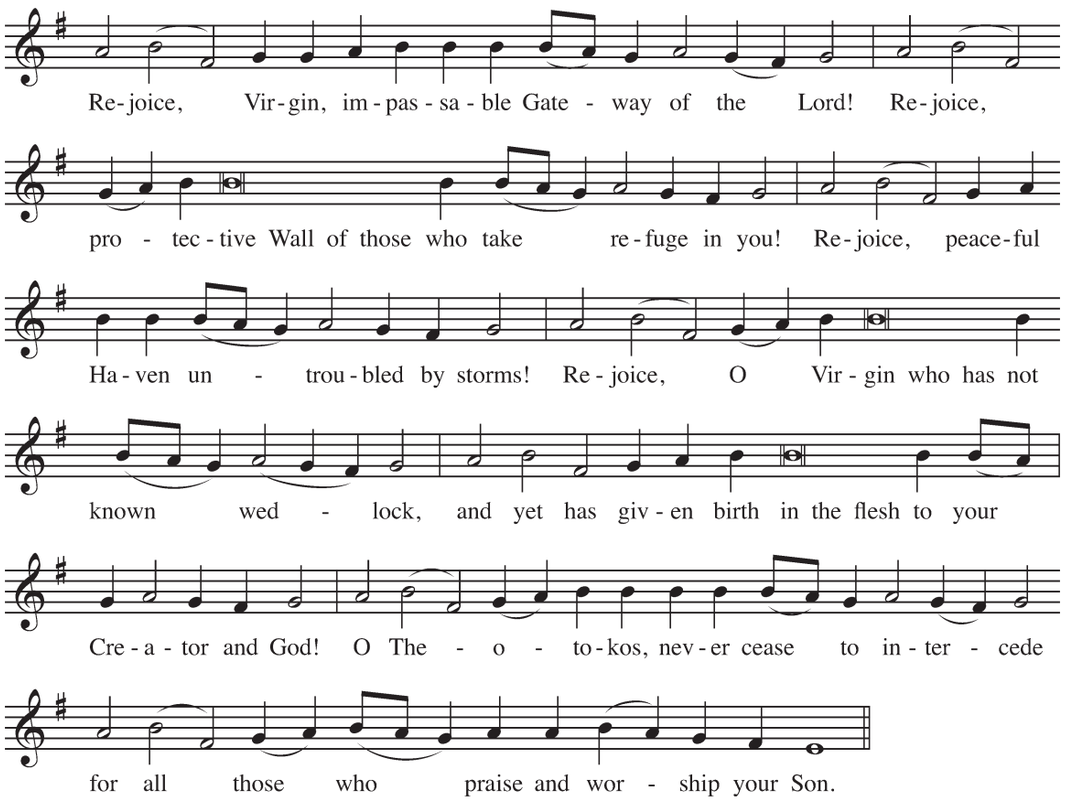


Monday evening





Friday evening



But you, O Lord, know my path.
On the way where I shall walk they have hidden a snare to ***en***trap me.

Look on my right and see:
there is no one who takes ***my*** part.

I have no means of escape,
not one who cares for ***my*** soul.

I cry to you, O Lord.
I have said: "You are my refuge, all I have in the land of ***the*** living."

Listen, then, to my cry
for I am in the depths of ***dis***tress.

Rescue me from those who pursue me
for they are stronger ***than*** I.

Bring my soul out of this prison
and then I shall praise ***your*** name.

Around me the just will assemble
because of your goodness ***to*** me.

Out of the depths I cry to you, O Lord;
Lord, hear ***my*** voice!

Psalm 129 Let your ears be attentive
to the voice of ***my*** pleading.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

The stichera for the day are sung here.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit.
Now and ever and forever. Amen.

The Hymn of the Evening

Deacon: Wisdom! Be attentive!



Deacon: Let us be attentive!

Priest: ✣ Peace be to all!

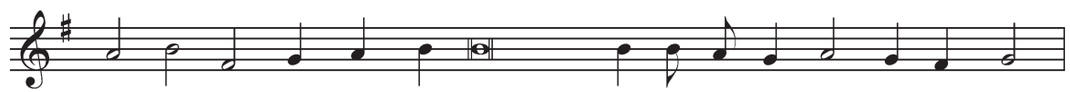
Deacon: Wisdom! Be attentive!



Tuesday and Thursday evenings: Stavrotheotokion

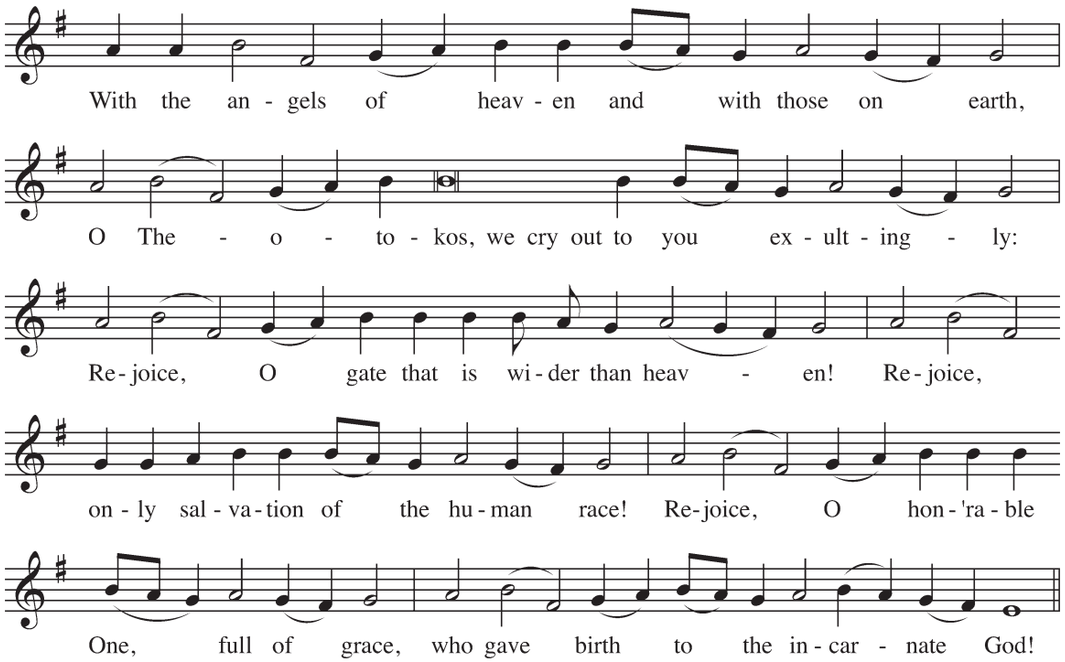


Wednesday evening

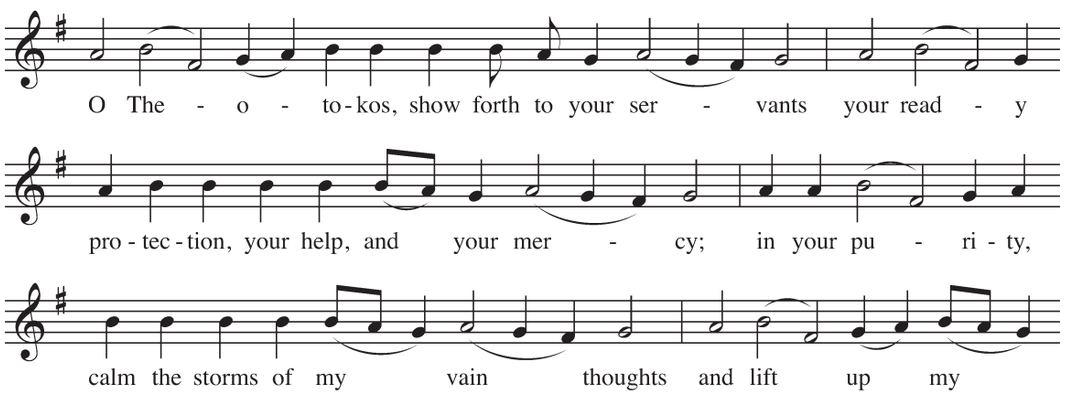


Tone 5

Sunday evening



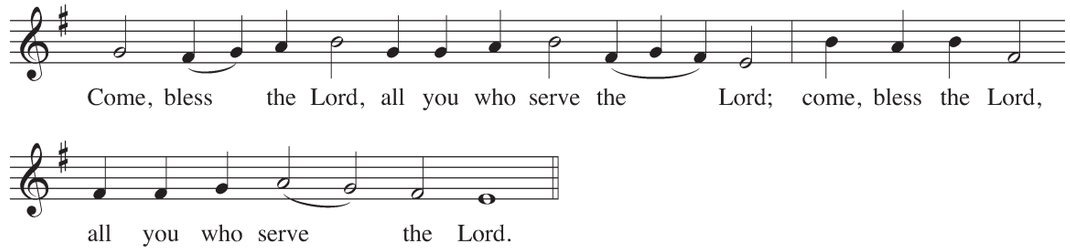
Monday evening



Weekday Prokeimena

After singing the Prokeimenon for the day of the week, the service continues on page 14.

Sunday - *Tone 8:* (Psalm 133:1; 2)



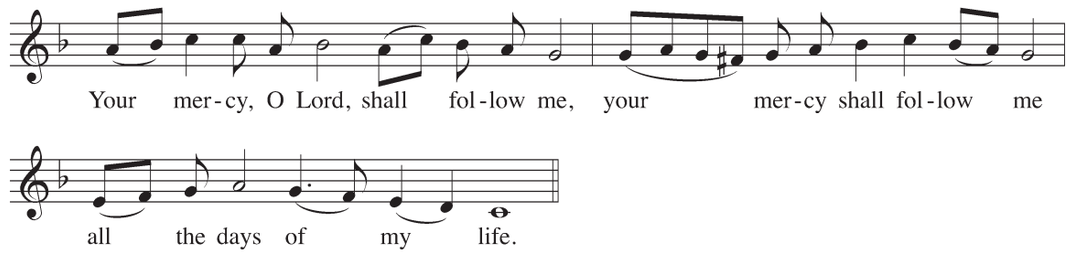
Deacon: Who stand in the house of the Lord, in the courts of the house of our God.

Monday - *Tone 4:* (Psalm 4:3;1)



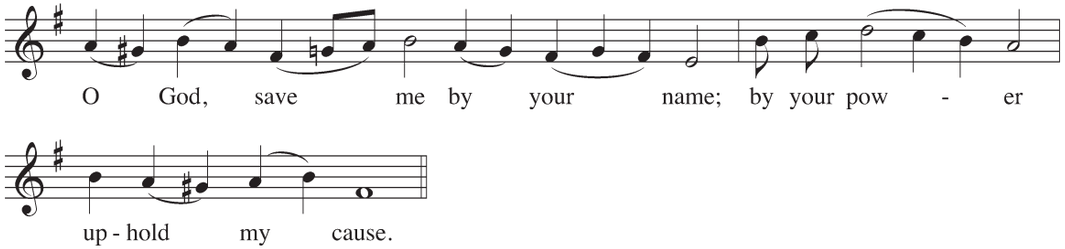
Deacon: When I call, answer me, O God of justice.

Tuesday - *Tone 1:* (Psalm 22:6; 1)



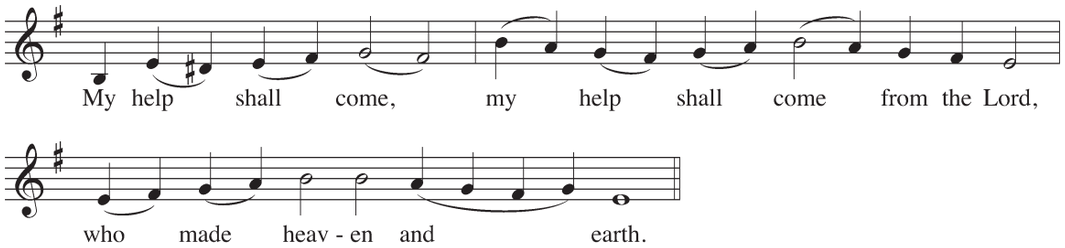
Deacon: The Lord is my shepherd, there is nothing I shall want;
fresh and green are the pastures where he gives me repose.

Wednesday - *Tone 5* (Psalm 53: 1; 2)



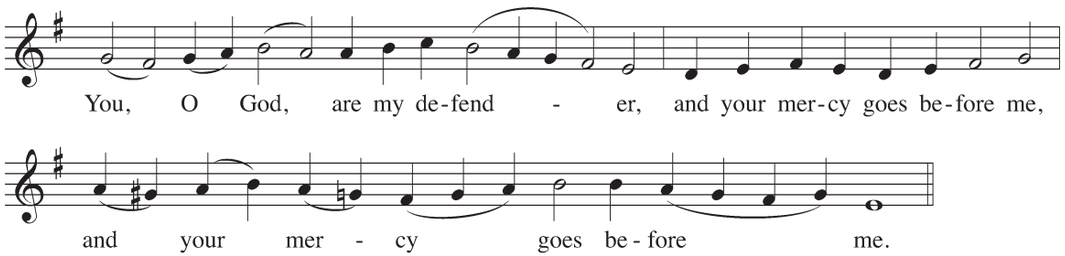
Deacon: O God, hear my prayer; listen to the words of my mouth.

Thursday - *Tone 6:* (Psalm 120: 2; 1)

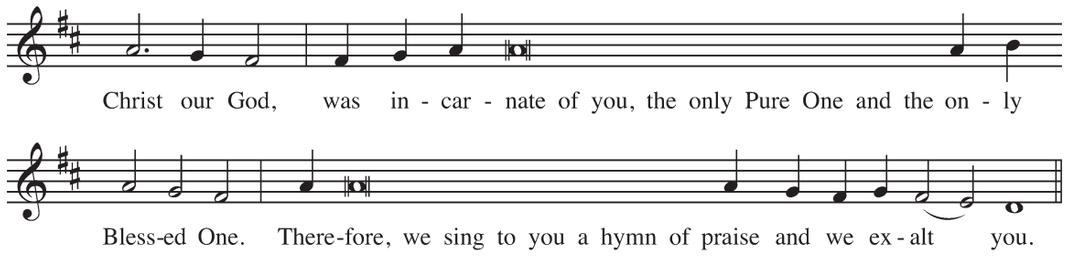


Deacon: I lift up my eyes to the mountains, from where shall come my help.

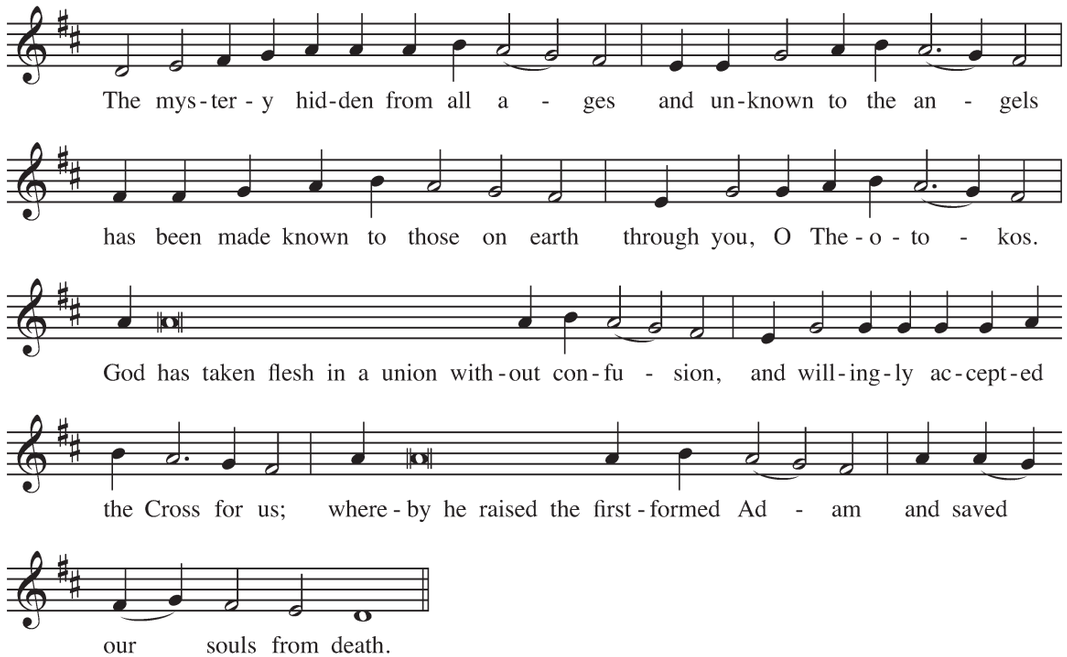
Friday - *Tone 7:* (Psalm 58: 9-10; 1)

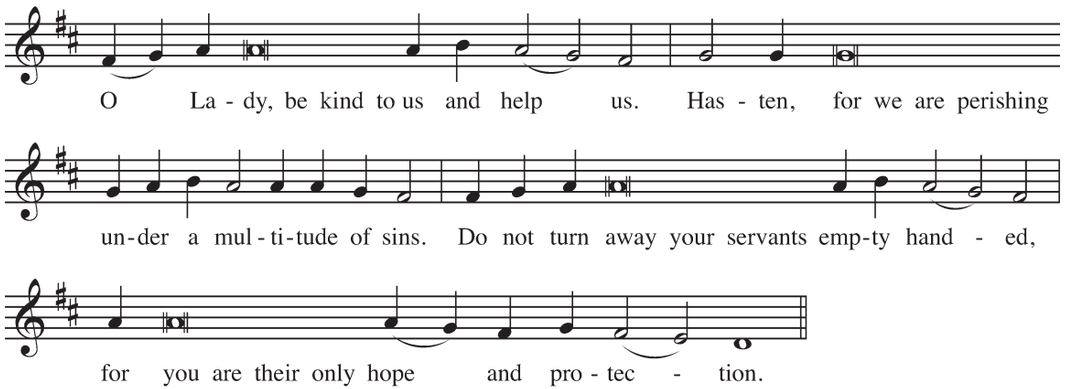


Deacon: Rescue me, O God, from my foes; protect me from those who attack me.

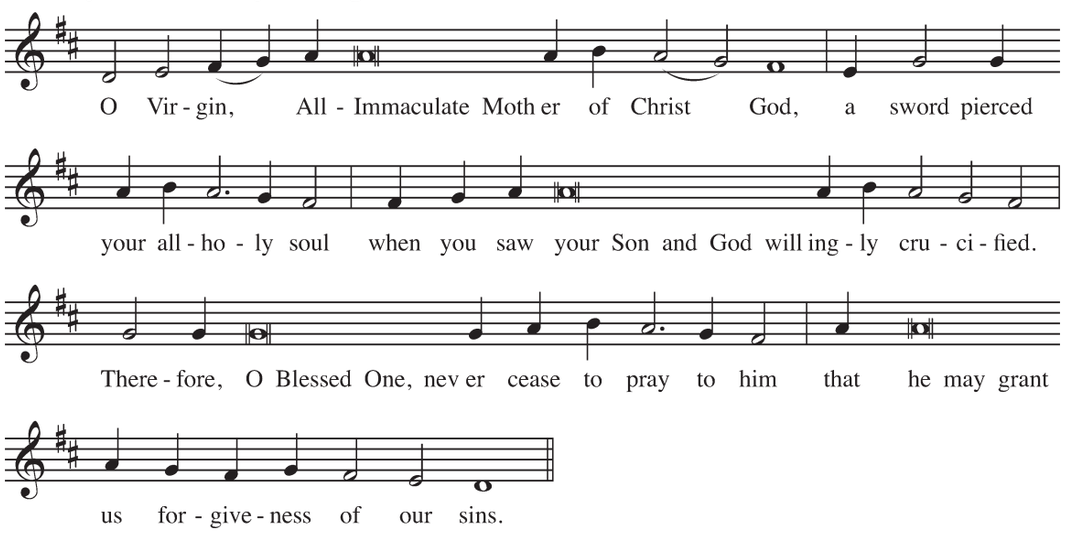


Friday evening

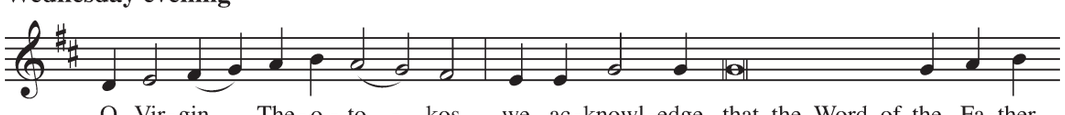




Tuesday and Thursday evenings: Stavrotheotokion



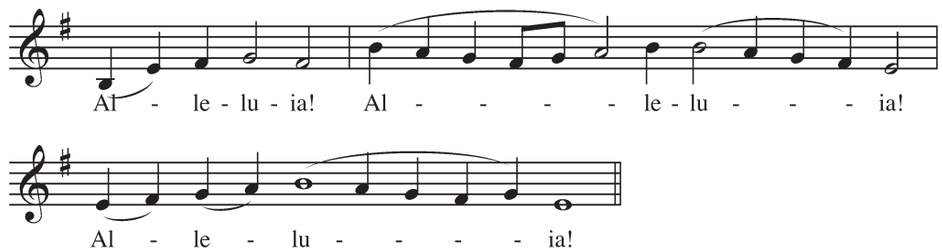
Wednesday evening



Alleluia For Fasts

On certain days in the minor fasts (which are indicated by the Typikon), the Alleluia is taken in place of the daily Prokeimenon.

Alleluia - *Tone 6*



On Monday, verses from Psalm 6:
Verse: O Lord, rebuke me not in your anger,
Chastise me not in your wrath. Alleluia!
Verse: Praise the Lord forever. Alleluia!

On Tuesday and Thursday, from Psalm 98:
Verse: Exalt the Lord our God and worship at his holy mountain;
for the Lord our God is holy. Alleluia!
Verse: Praise the Lord forever. Alleluia!

On Wednesday, from Psalm 18:
Verse: Through all the world their voice resounds;
Their message reaches to the ends of the earth. Alleluia!
Verse: Praise the Lord forever. Alleluia!

The deacon closes the royal doors after the Prokeimenon or Alleluia.

Hymn of Glorification

Make us worthy O Lord
to be kept sinless ***this*** evening.
Blessed are you, O Lord, the God of our fathers,
and praiseworthy and glorious is your name for ever. ***A***men.
May your mercy, O Lord, be upon us
who have placed our hope ***in*** you.
Blessed are you, O Lord;
teach me your ***com***mandments.
Blessed are you, O Master;
make me understand your ***com***mandments.
Blessed are you, O Holy One;
enlighten me with your ***com***mandments.
O Lord, your mercy is forever;
despise not the work of ***your*** hands.
To you is due praise;
to you is due ***a*** hymn;
to you is glory due, Father, Son, and Holy Spirit,
now and ever and for ever. ***A***men.

Litany of Supplication

Deacon: Let us complete our evening prayer to the Lord.

Response:



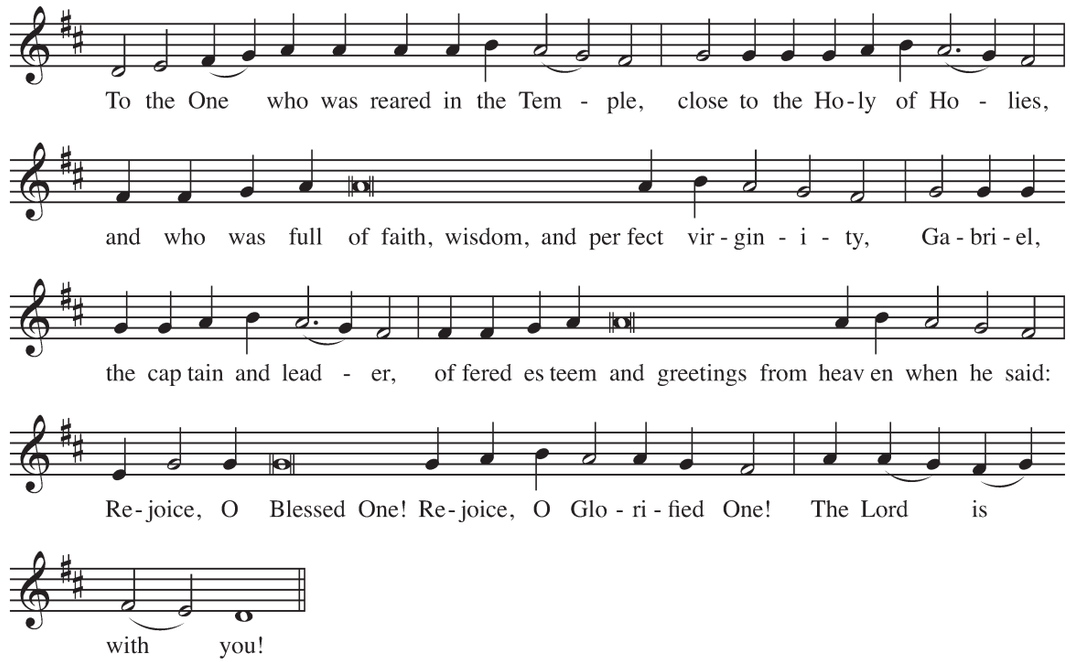
Deacon: Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response:

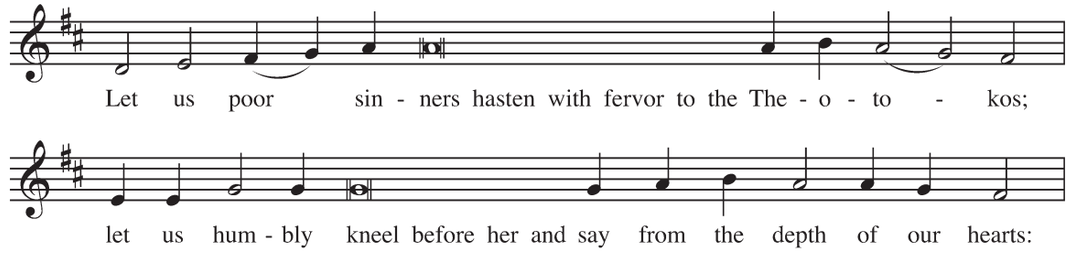


Tone 4

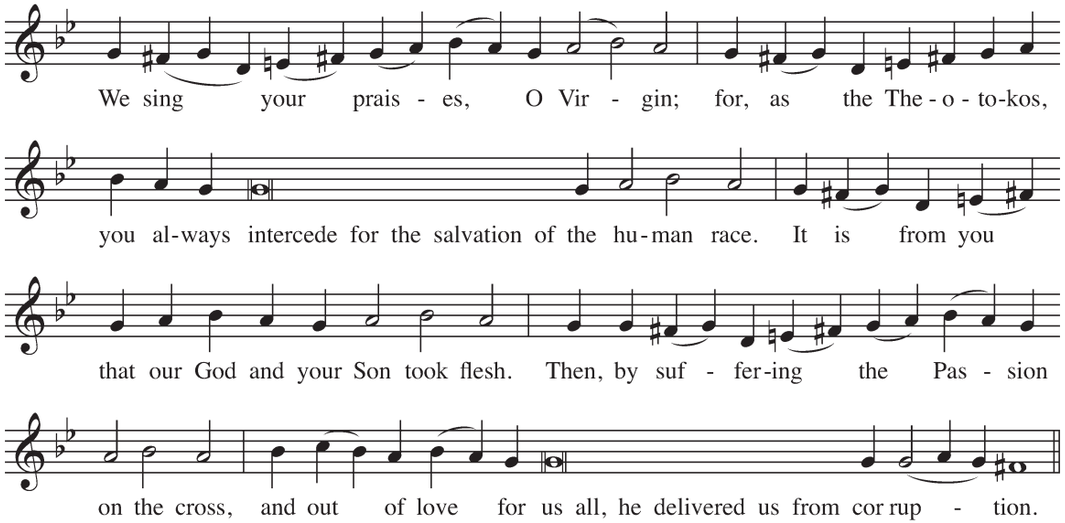
Sunday evening



Monday evening



Friday evening



Deacon: That this whole evening be perfect, holy, peaceful, and without sin, let us beseech the Lord.

Response:



Deacon: For an angel of peace, a faithful guide and guardian of our souls and bodies, let us beseech the Lord.

Response:



Deacon: For the pardon and remission of our sins and offenses, let us beseech the Lord.

Response: Grant this, O Lord. (3)

Deacon: For what is good and beneficial to our souls and for peace in the world, let us beseech the Lord.

Response: Grant this, O Lord (4)

Deacon: That we may spend the rest of our life in peace and repentance, let us beseech the Lord.

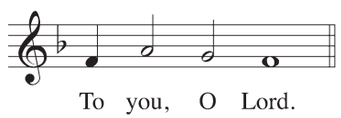
Response: Grant this, O Lord. (3)

Deacon: For a Christian, painless, unashamed, peaceful end of our life, and for a good account before the fearsome judgment seat of Christ, let us beseech the Lord.

Response: Grant this, O Lord. (4)

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the Saints, let us commit ourselves and one another, and our whole life to Christ our God.

Response:



Priest: Great and most high God, you alone possess immortality and dwell in unapproachable light. You made all creation with wisdom, dividing light from darkness, establishing the sun to rule the day and the moon and stars to rule the night. You have allowed us sinners to approach your presence with thanksgiving in this present hour and to offer you evening praise. O Lord, Lover of us all, make our prayer ascend to you like incense and accept it as a sweet fragrance. Grant that we may spend the present evening and the coming night in peace; clothe us with the armor of light; deliver us from the fears of the night and from everything that lurks about in darkness. Grant that the sleep you have given us to refresh our fatigue may be free from all illusions of the devil. Yes, O Master of All, Giver of good things, let us feel contrition as we lie on our beds remembering your name throughout the night. Enlightened by meditation on your commands, may we rise with gladdened soul to give glory to your goodness, offering prayers and supplications to your compassion for our sins and those of all your people. Visit us with mercy through the intercession of the holy Theotokos.

For you, O God, are good and love us all, and we glorify you, Father, Son, and Holy Spirit, now and ever and forever.

Response:



Priest: ✣ Peace be to all!

Response:



Deacon: Bow your heads to the Lord!

Response:





Tuesday and Thursday evenings: Stavrotheotokion







Wednesday evening

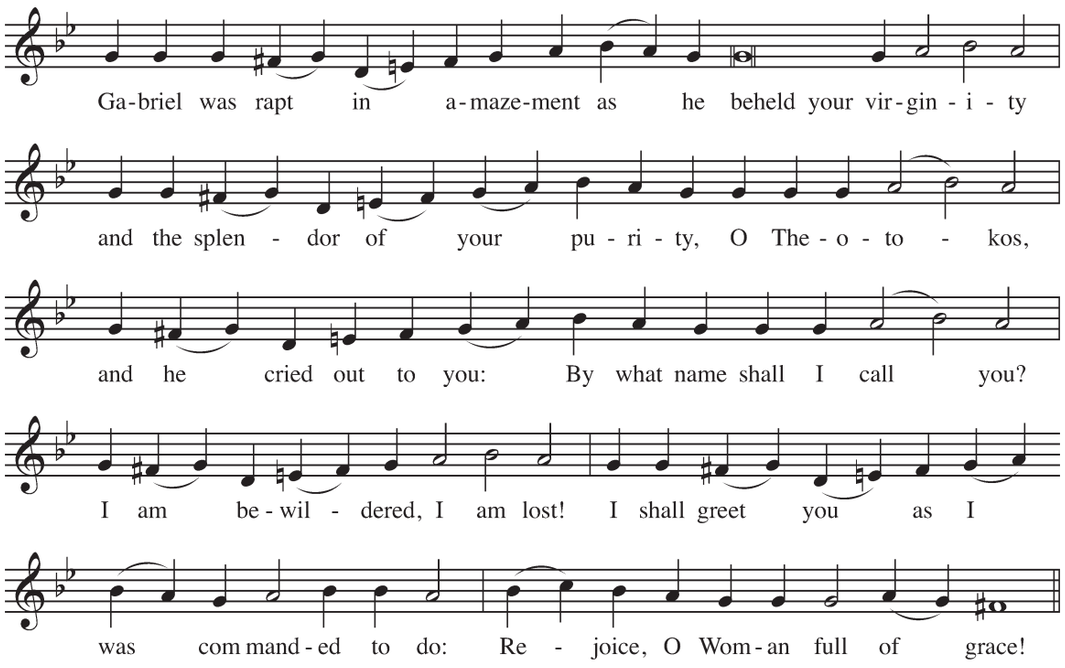




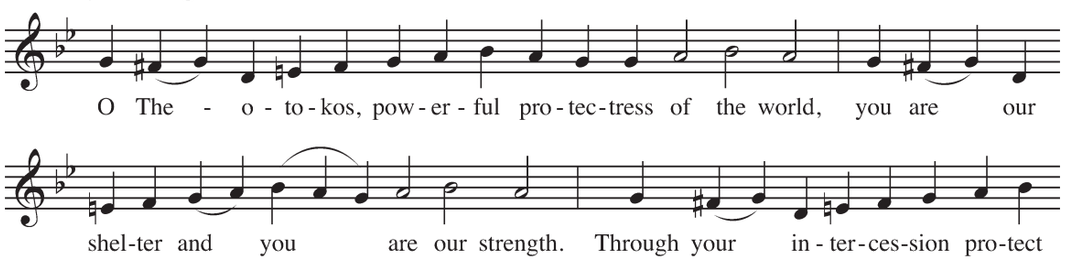


Tone 3

Sunday evening



Monday evening



Priest: Lord our God, you bowed the heavens and came down for the salvation of the human race. Look upon your servants and upon your inheritance, for they have bowed their heads and bent their necks to you, the awesome Judge who love mankind. They do not expect human help, but await your mercy and long for your salvation. Protect them at all times, this evening and tonight, from every enemy, from all the devil's assaults, from vain thoughts and evil imaginings. May the might of your kingdom be blessed and glorified, Father, Son, and Holy Spirit, now and ever and forever.

Response:



The Aposticha are now sung; see the Octoechos. The cantor verses for Daily Vespers are as follows:

To you have I lifted up my eyes, you who dwell in the heavens;
my eyes, like the eyes of slaves on the hand of their lords.
Like the eyes of a servant on the hand of her mistress,
so our eyes are on the Lord our God till he show us his mercy.

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul with the scorn of the rich,
with the proud man's disdain.

Glory to the Father, and to the Son, and to the Holy Spirit;
Now and ever and forever. Amen.

The Prayer of the Holy Prophet Simeon

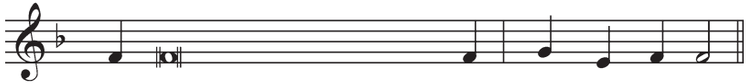
Now you may dismiss your servant, O Lord,
in peace according to ***your*** word;
for my eyes have seen your salvation
which you have prepared before the face of ***all*** people,
a light for revelation to the Gentiles,
and the glory of your peo***ple*** Israel.

The Trisagion Prayers

Holy God, Holy and Mighty, Holy and Immortal,
have mercy ***on*** us. *(3 times)*

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions,
Holy One, come to us and heal our infirmities for ***your*** name's sake.



Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us ***from*** evil.

Priest: For thine is the kingdom and the power and glory,
Father, Son, and Holy Spirit, now and ever and forever.

Response:



The Troparion and Theotokion are sung here.
During Lesser Fasts, the service continues on page 24.



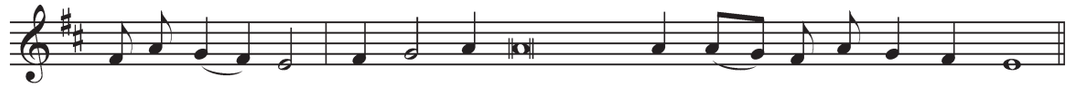
Friday evening











Tuesday and Thursday evenings: Stavrotheotokion

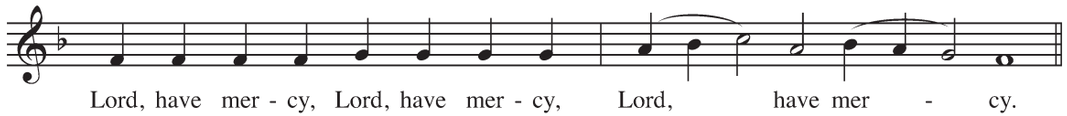


Wednesday evening

Litany of Daily Vespers

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:



Deacon: Again we pray for our holy father, *(Name),* pope of Rome, and for our most reverend metropolitan, *(Name)*, for our God-loving bishop, *(Name),* for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response:



Deacon: Again we pray for our government and for all in the service of our country.

Response:



Deacon: Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response:



Priest: For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response:



Dismissal

Deacon: Wisdom!

Response:



Priest: Blessed is Christ our God, the One-Who-Is, always, now and ever and forever.

Response:



Priest: O most holy Theotokos, save us!

Response:

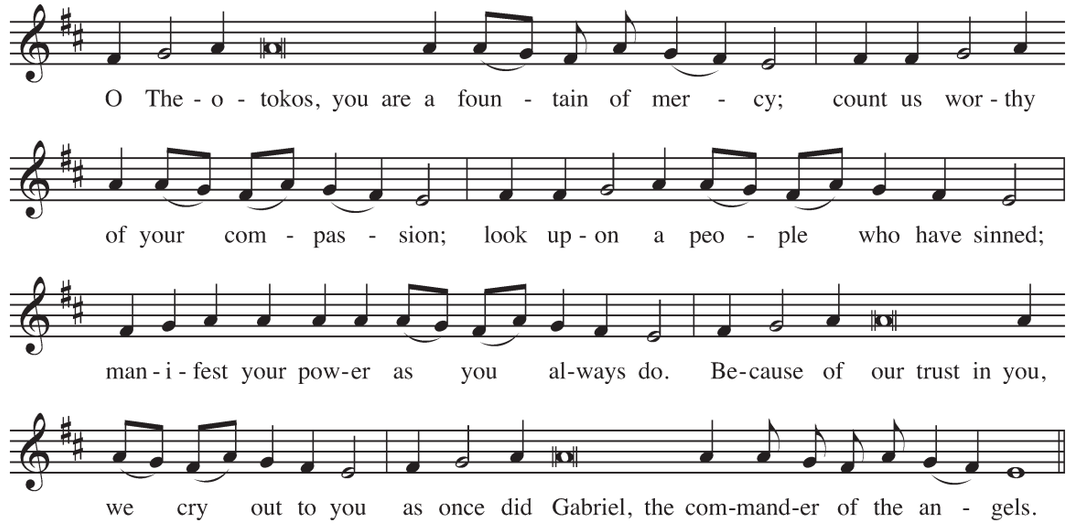




Priest: Glory to you, O Christ God, our hope; glory to you!

Tone 2

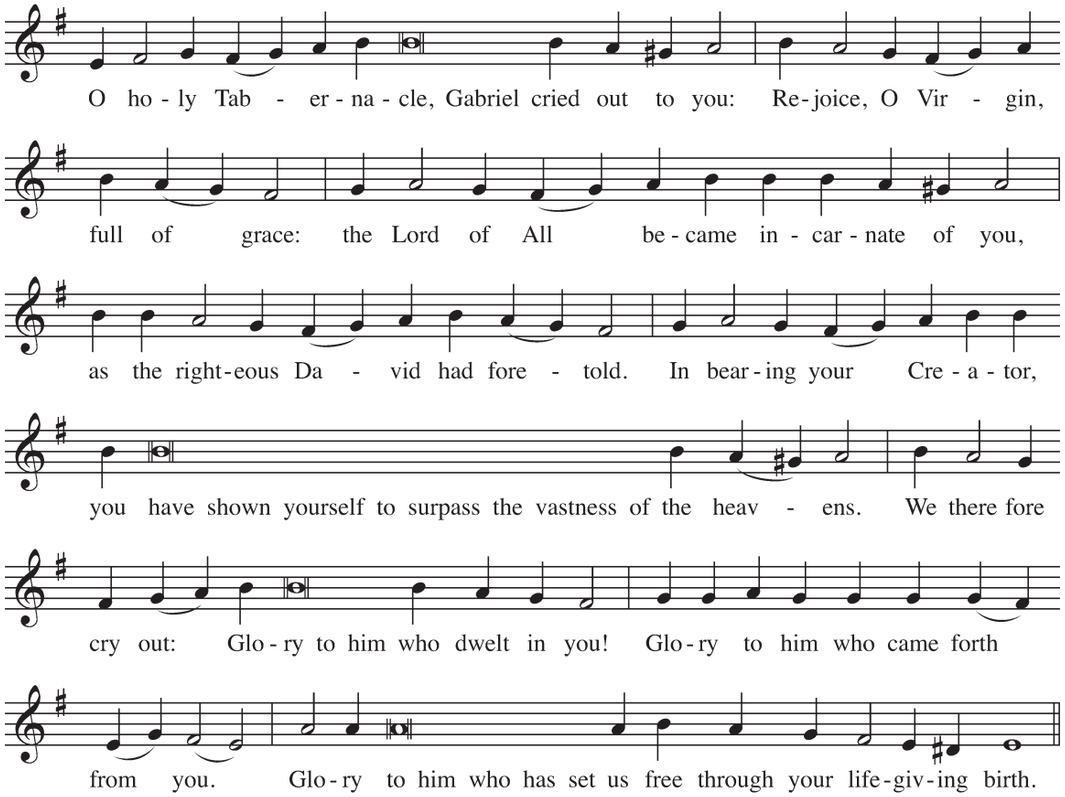
Sunday evening



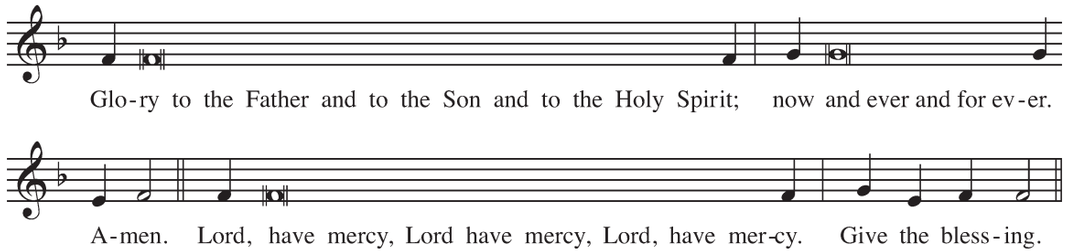
Monday evening



Friday evening



Response:



Dismissal for Sunday

Priest: May Christ our true God have mercy on us and save us
through the prayers of his most pure Mother;
through the protection of the honorable and heavenly angelic powers;
through the prayers of the holy, glorious, and illustrious apostles;
of the holy (Name/s), the patron [patroness] of this church;
of the holy (Names/s of the saint/s whose day it is);
and through the prayers of all the saints;
for Christ is God and loves us all.

Dismissal for Monday

May Christ our true God have mercy on us and save us
through the prayers of his most pure Mother;
and of the honorable and glorious prophet, forerunner, and Baptist John;
through the prayers of the holy, glorious, and illustrious apostles;
of the holy (Name/s), the patron [patroness] of this church;
of the holy (Names/s of the saint/s whose day it is);
and through the prayers of all the saints;
for Christ is God and loves us all.

Dismissal for Tuesday

May Christ our true God have mercy on us and save us
through the prayers of his most pure Mother;
by the power of the precious and life-creating cross;
through the prayers of the holy, glorious, and illustrious apostles;

of the holy (Name/s), the patron [patroness] of this church;
of the holy (Names/s of the saint/s whose day it is);
and through the prayers of all the saints;
for Christ is God and loves us all.

Dismissal for Wednesday
May Christ our true God have mercy on us and save us
through the prayers of his most pure Mother;
and of the holy, glorious, and illustrious apostles;
of our holy father Nicholas the Wonder-worker, archbishop of Myra;
of the holy (Name/s), the patron [patroness] of this church;
of the holy (Names/s of the saint/s whose day it is);
and through the prayers of all the saints;
for Christ is God and loves us all.

Dismissal for Thursday
May Christ our true God have mercy on us and save us
through the prayers of his most pure Mother;
by the power of the precious and life-creating cross;
through the prayers of the holy, glorious, and illustrious apostles;
of the holy (Name/s), the patron [patroness] of this church;
of the holy (Names/s of the saint/s whose day it is);
and through the prayers of all the saints;
for Christ is God and loves us all.

Dismissal for Friday
May Christ our true God have mercy on us and save us
through the prayers of his most pure Mother;
through the protection of the honorable and heavenly angelic powers;
through the prayers of the honorable and glorious prophet, forerunner, and baptist John;
through the prayers of the holy, glorious, and illustrious apostles;
of our holy father Nicholas the Wonder-worker, archbishop of Myra;
of the holy, glorious, and victorious martyrs;
of our venerable and God-bearing fathers;
of the holy and just ancestors of God, Joachim and Anna;



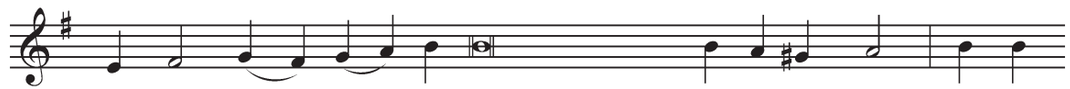
Tuesday and Thursday evenings: Stavrotheotokion







Wednesday evening



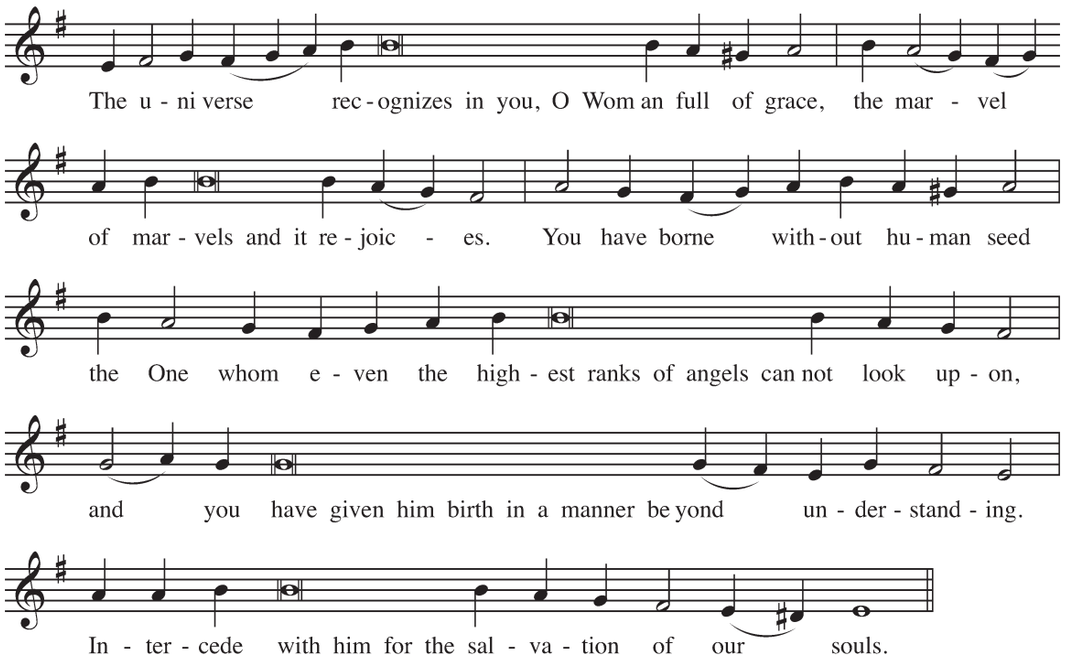




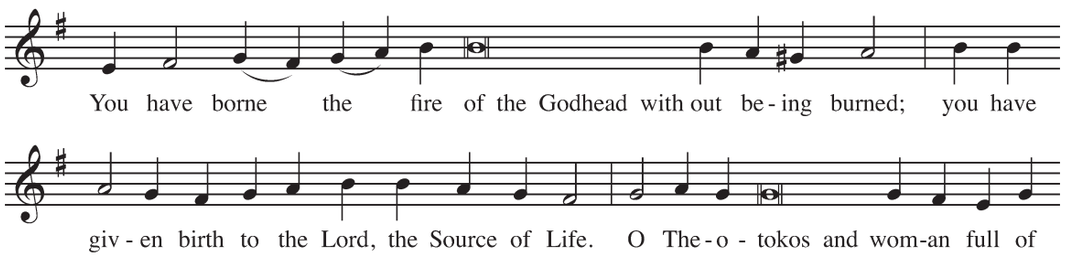
Dismissal Theotokia

Tone 1

Sunday evening



Monday evening



of the holy (Name/s), the patron [patroness] of this church;
of the holy (Names/s of the saint/s whose day it is);
and through the prayers of all the saints;
for Christ is God and loves us all.

Response:



Dismissal for Fasts

After the Prayer of St. Simeon and the Trisagion Prayers,
the following Troparia are sung in Tone 4:









Prostration

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit.



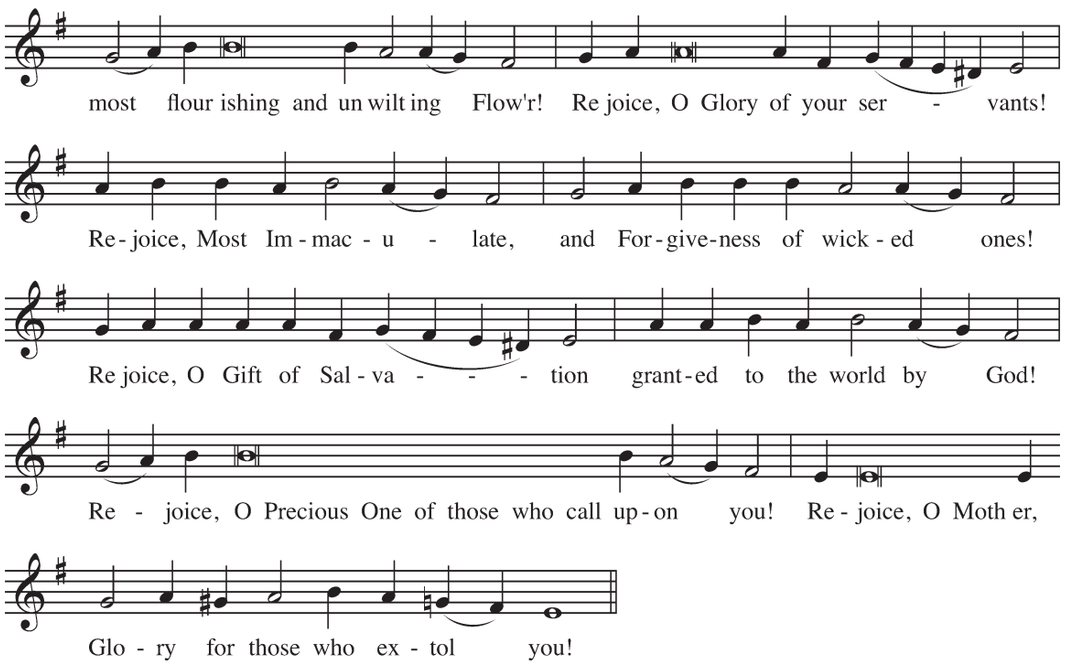


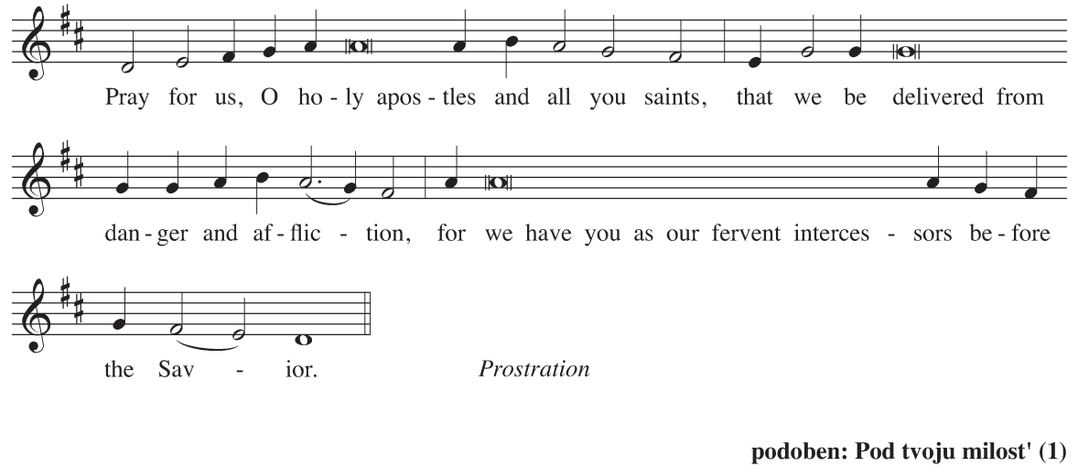


Prostration

Cantor: Now and ever and forever. Amen.

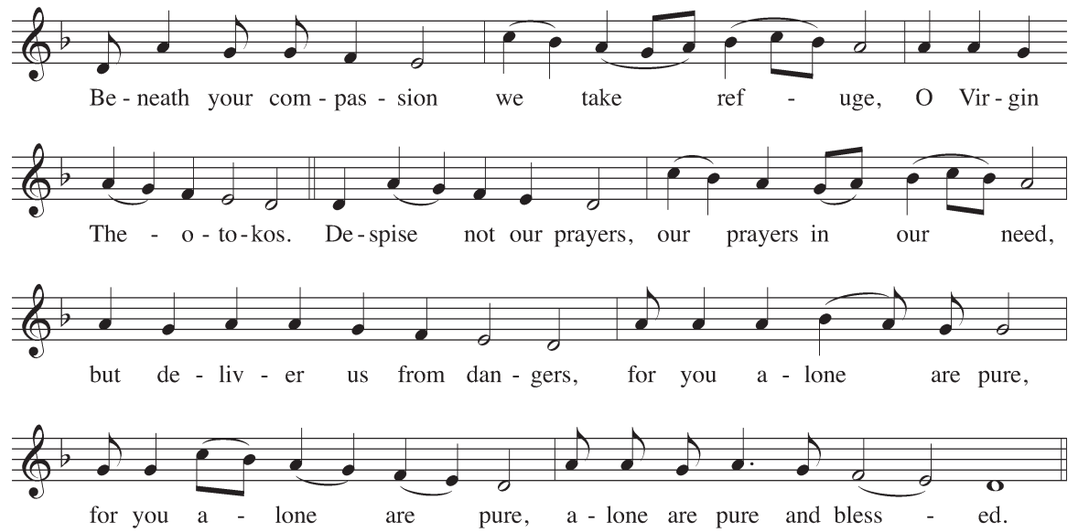
Dismissal Theotokia





Prostration

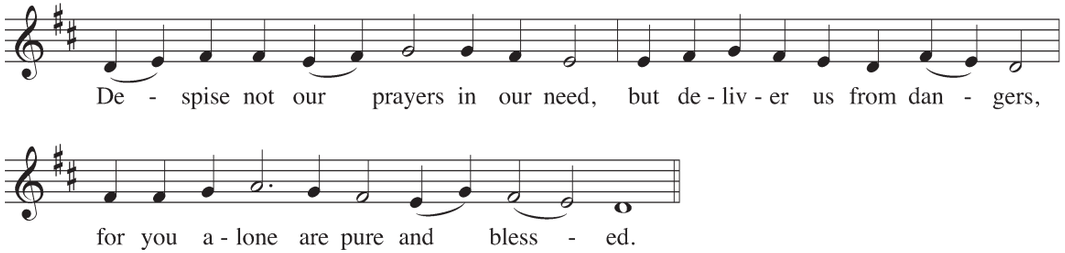
podoben: Pod tvoju milost' (1)



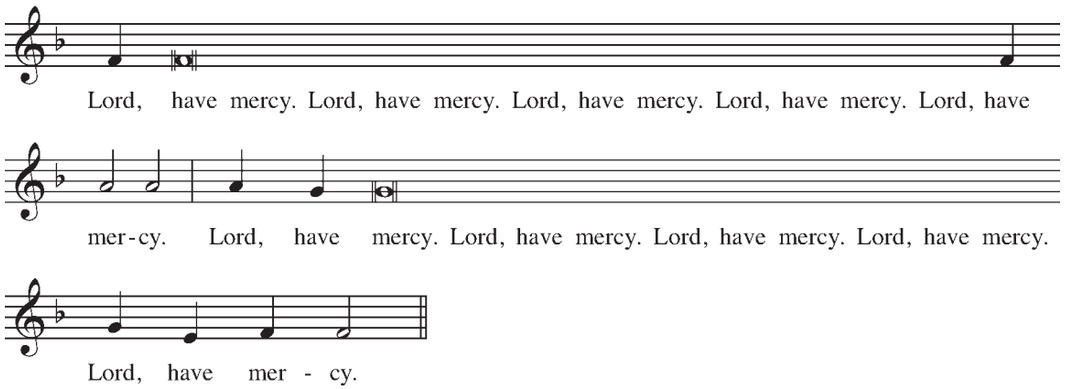
or

podoben: Pod tvoju milost' (2)





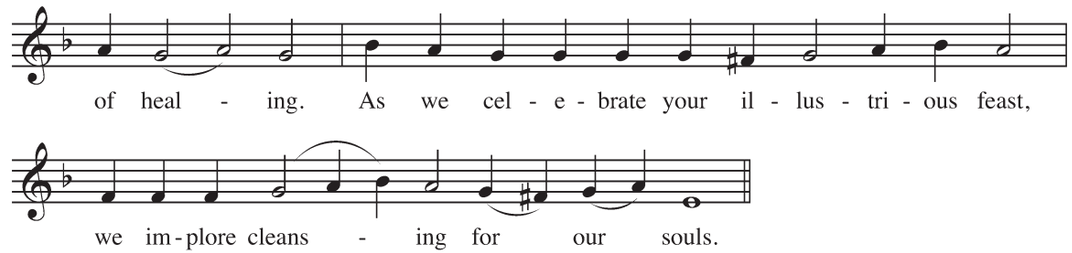
The following is sung four times:



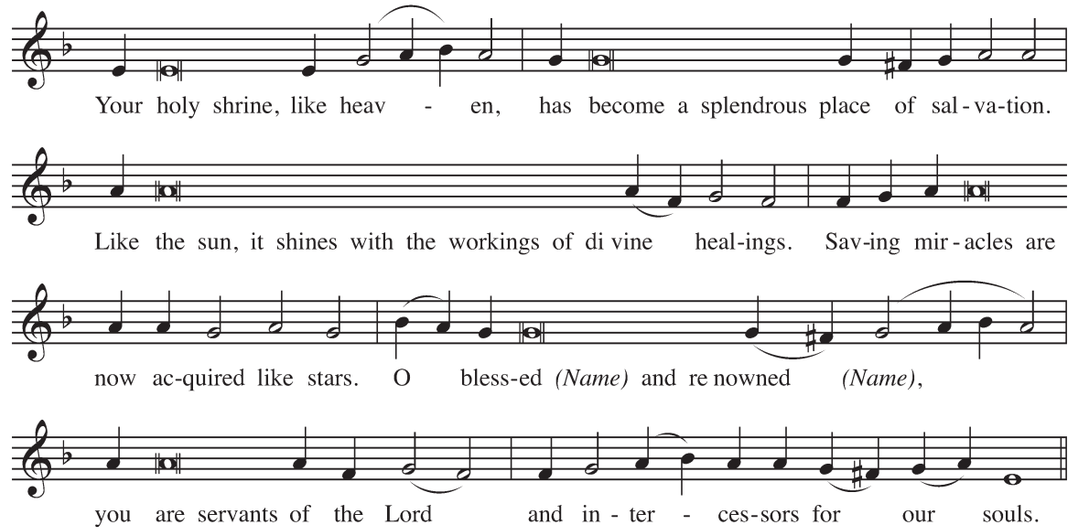
Priest: Blessed is Christ our God, the One-Who-Is, always, now and ever and forever.

Response:





Sticheron



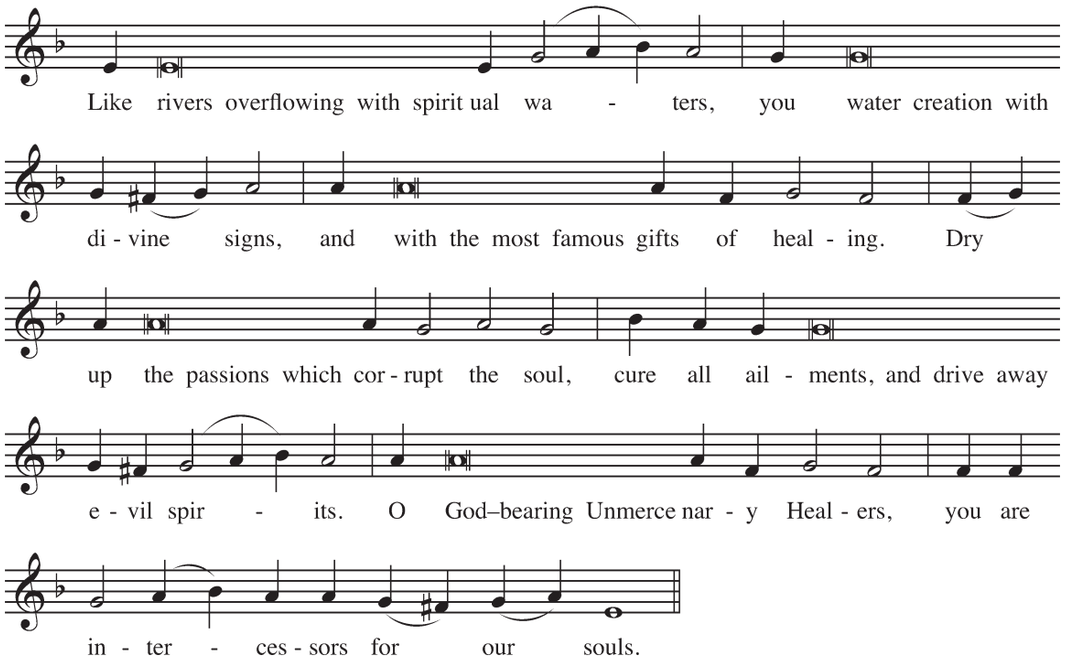
Cantor: *(Tone 8)* Glory…now…

Theotokion - *Tone 8 samohlasen*

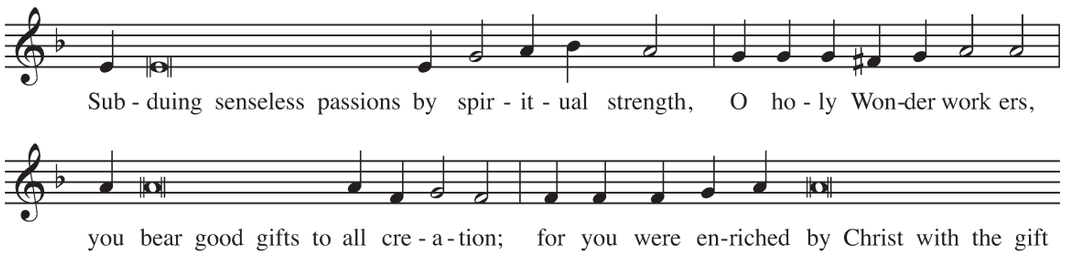


Common of Unmercenary Healers
At Psalm 140

Sticheron - *Tone 4 samohlasen*



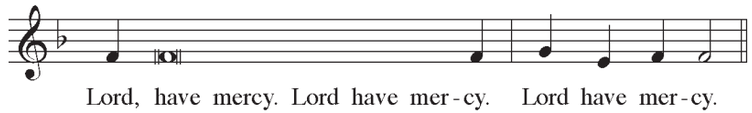
Sticheron



Priest: King of heaven, support our civil authorities, confirm the faith, calm the nations, give peace to the world and safeguard this city (or this holy monastery), grant those who have gone before us a dwelling place among the righteous, accept us in repentance and have mercy, for you are good and love us all.

Response:





Glory to the Father, and to the Son, and to the Holy Spïrit,
now and ever and forever. ***A***men.

More honorable than the Cherubim,
and beyond compare more glorious than ***the*** Seraphim,
who, a virgin, gave birth to God the Word,
you, truly the Theotokos, we mag***ni***fy.

In the name of the Lord,
Father, give ***the*** blessing.

Priest: Through the prayers of our holy fathers,
O Lord Jesus Christ our God, have mercy on us.

Response:



Prayer of St. Ephrem

All: Lord and Master of my life,
spare me from the spirit of indifference, despair,
lust for power, and idle chatter. *(Prostration)*
Instead, bestow on me, your servant,
the spirit of integrity, humility,
patience, and love. *(Prostration)*
Yes, O Lord and King,
let me see my own sins
and not judge my brothers and sisters;
for you are blessed forever and ever. Amen. *(Prostration)*

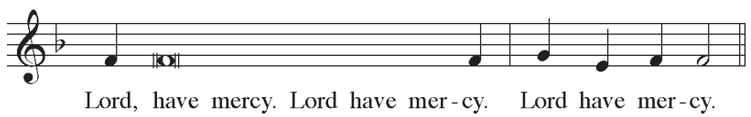
Then, with a simple bow, the following is repeated four times:
O God, be merciful to me, a sinner.
O God, cleanse me of my sins and have mercy on me.
O Lord, forgive me, for I have sinned without number.

Once more, the Prayer of St. Ephrem is recited, without the usual prostrations.
One prostration is made at the conclusion of the prayer.

Holy God, Holy and Mighty, Holy and Immortal,
have mercy ***on*** us. *(3 times, each with a prostration)*

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

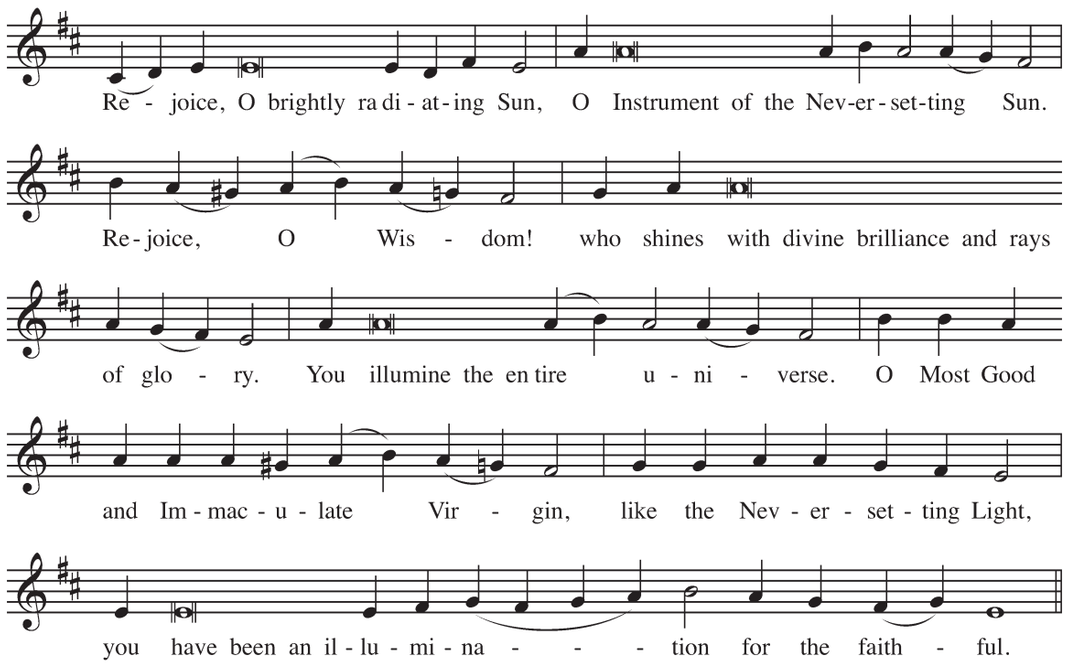
Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions,
Holy One, come to us and heal our infirmities for ***your*** name's sake.





Cantor: *(Tone 6)* Glory…now…

Theotokion - *Tone 6 samohlasen*





Sticheron

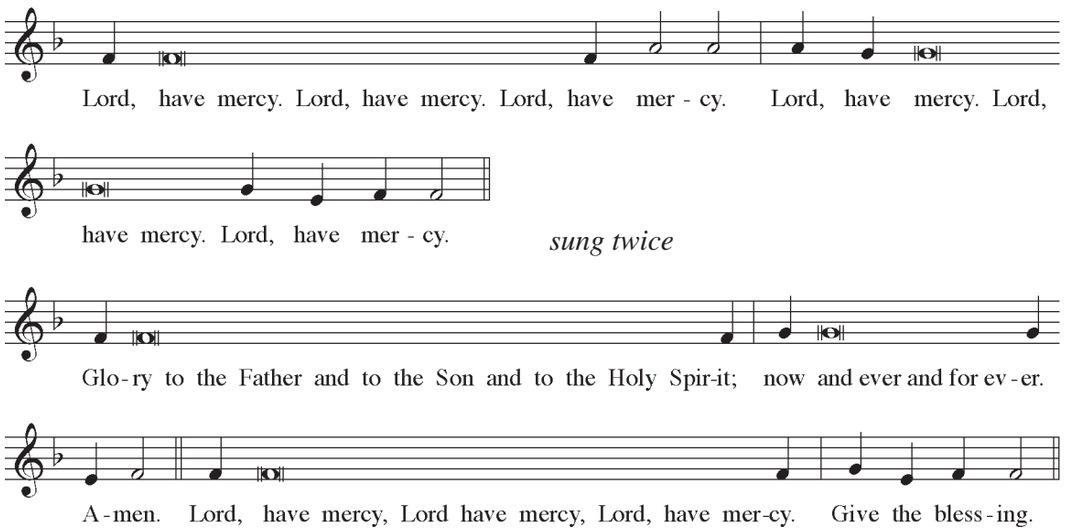
Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us ***from*** evil.

Priest: For thine is the kingdom and the power and glory,
Father, Son, and Holy Spirit, now and ever and forever.

Response:





sung twice

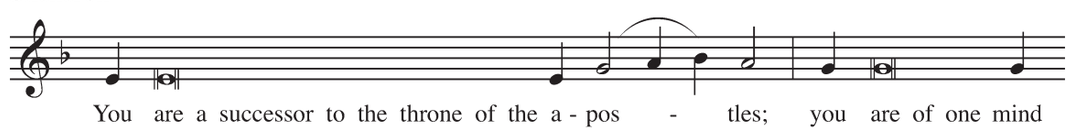
Dismissals for the day of the week are found on pages 21 and 22

Common of a Confessor
At Psalm 140

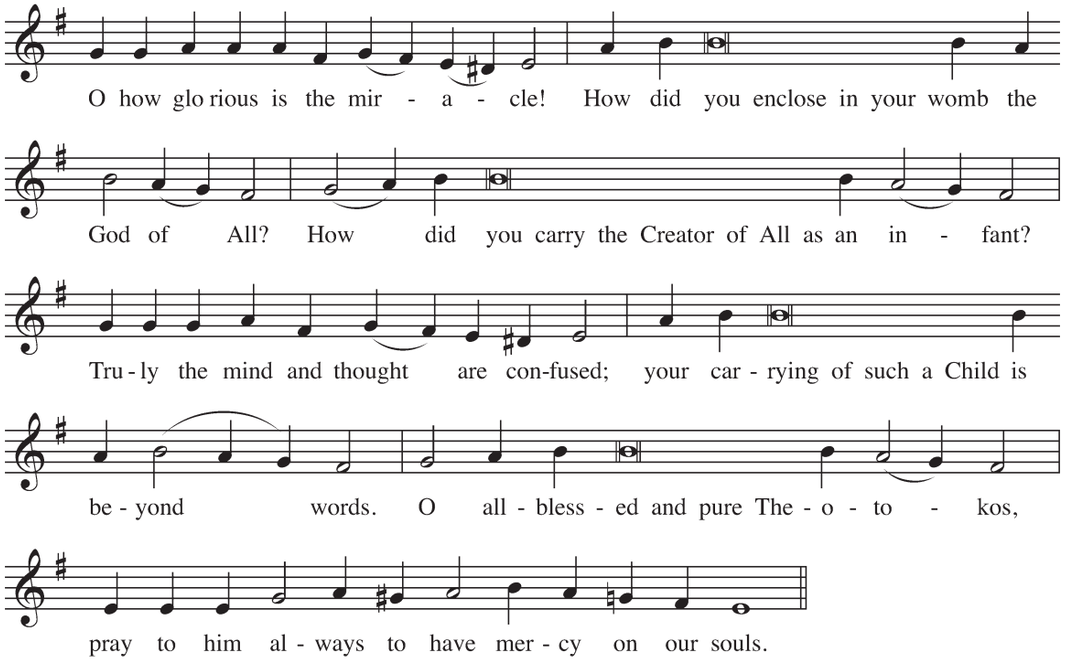
Sticheron - *Tone 8 samohlasen*



Sticheron

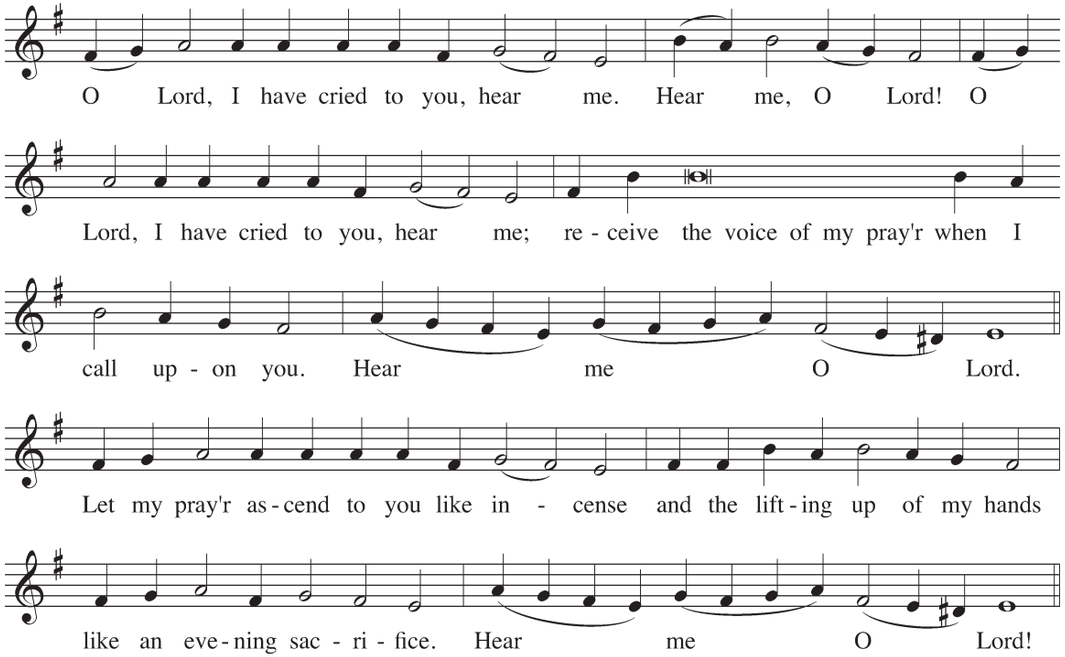


Theotokion

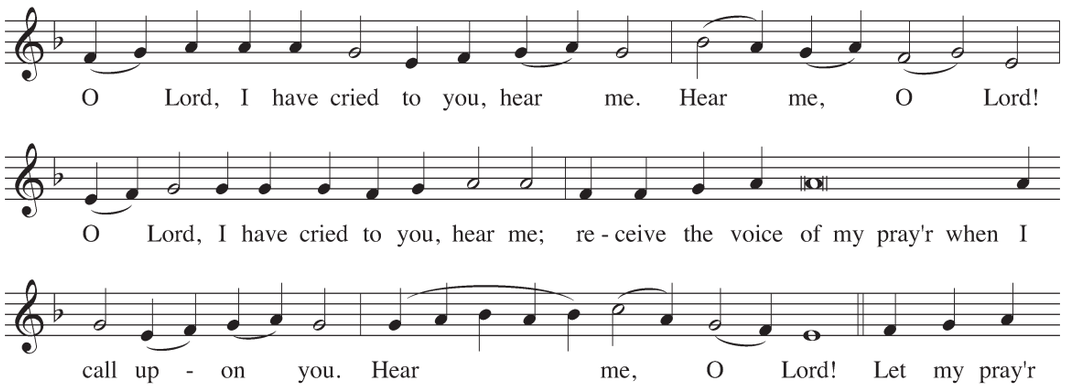


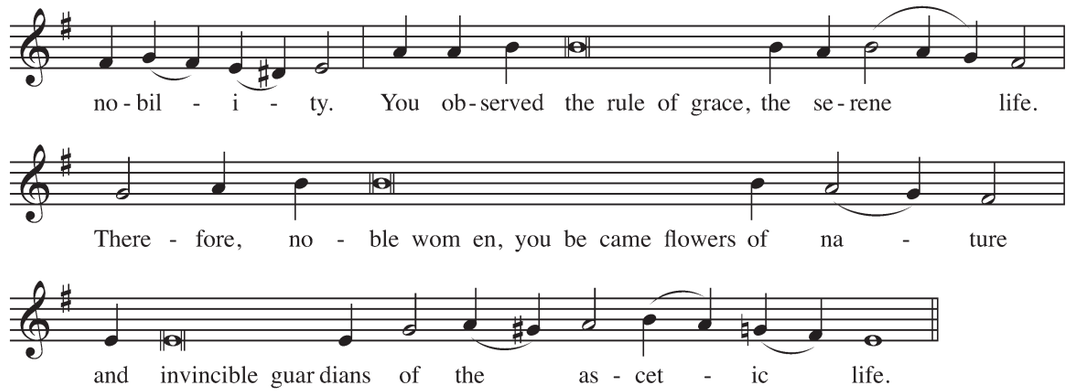
"O Lord, I have cried" in the Eight Tones

Tone 1

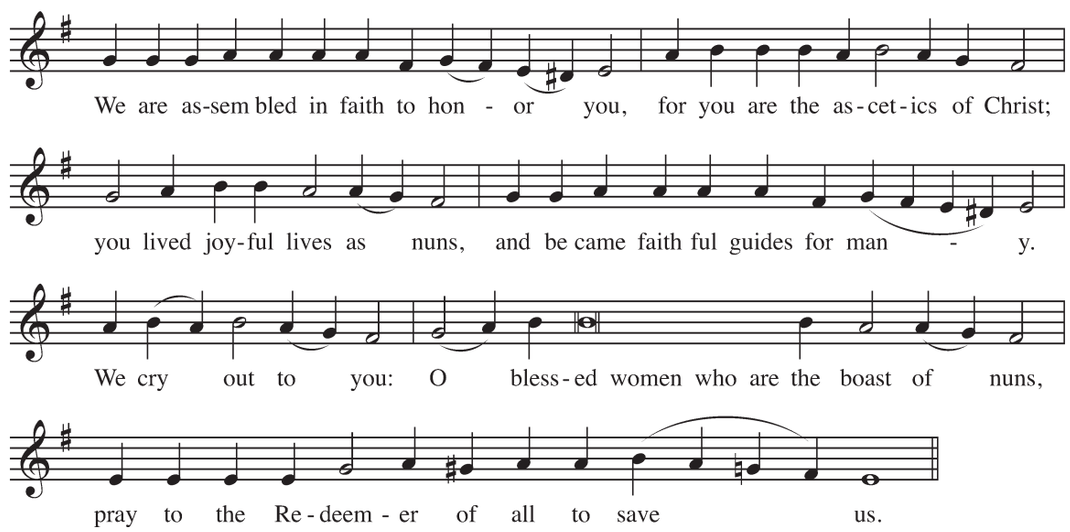


Tone 2





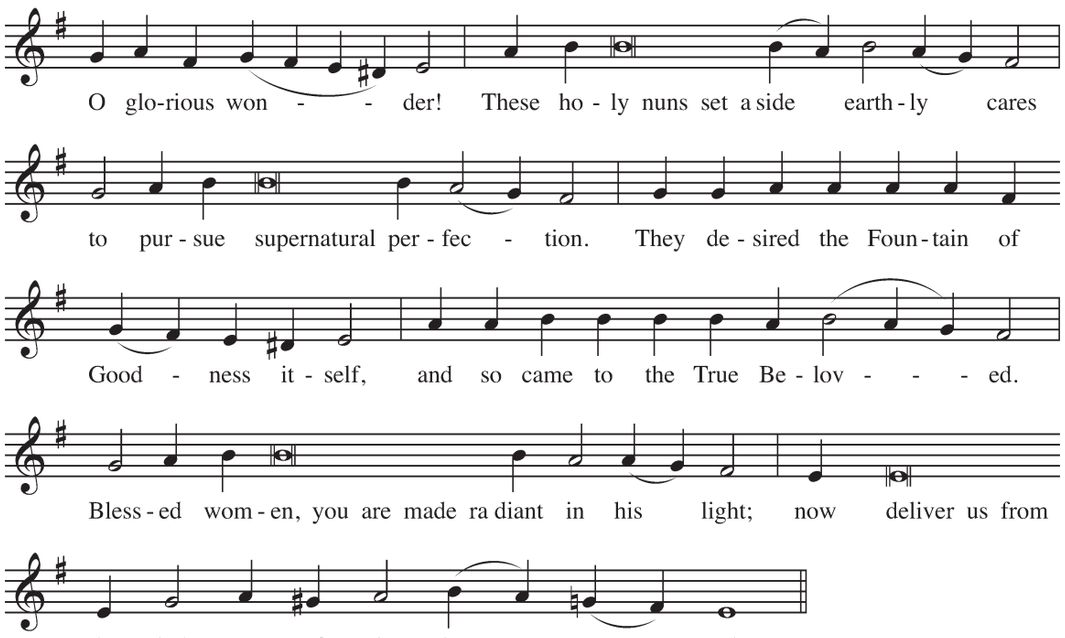
Sticheron



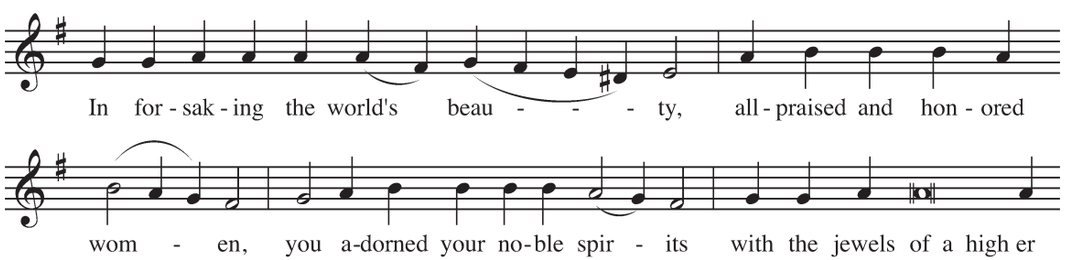
Cantor: Glory…now…

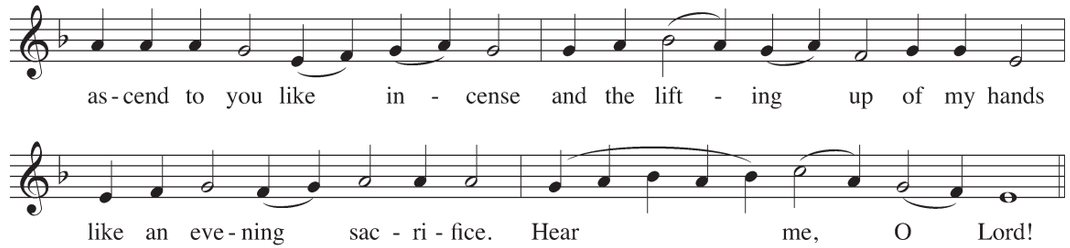
Common of Two or More Venerable Women
At Psalm 140

Sticheron - *Tone 8 samohlasen*

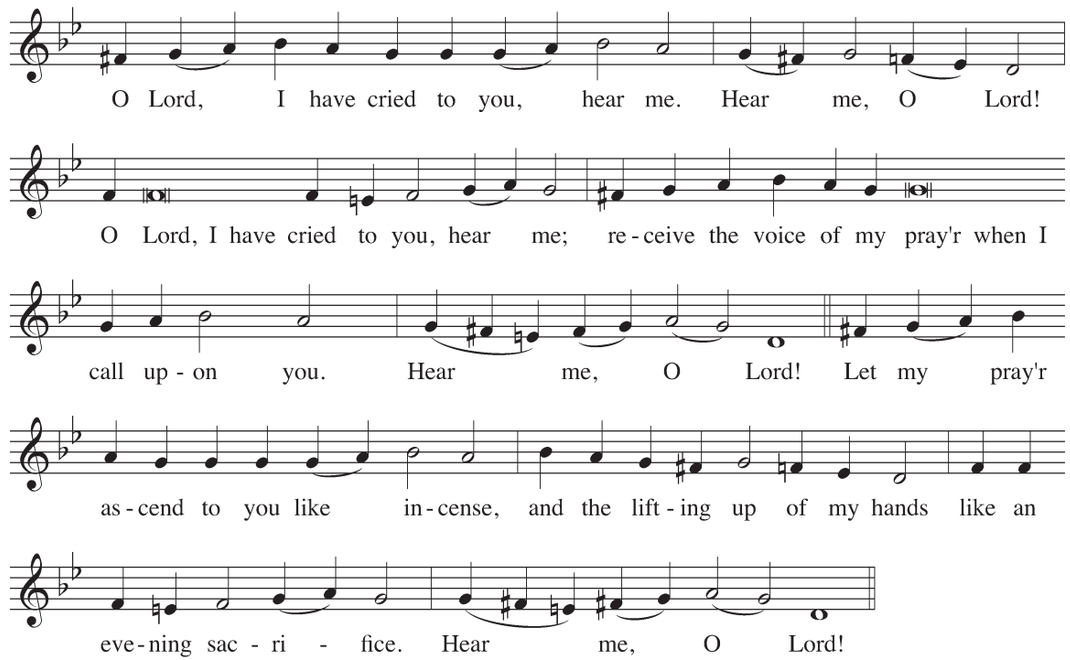


Sticheron



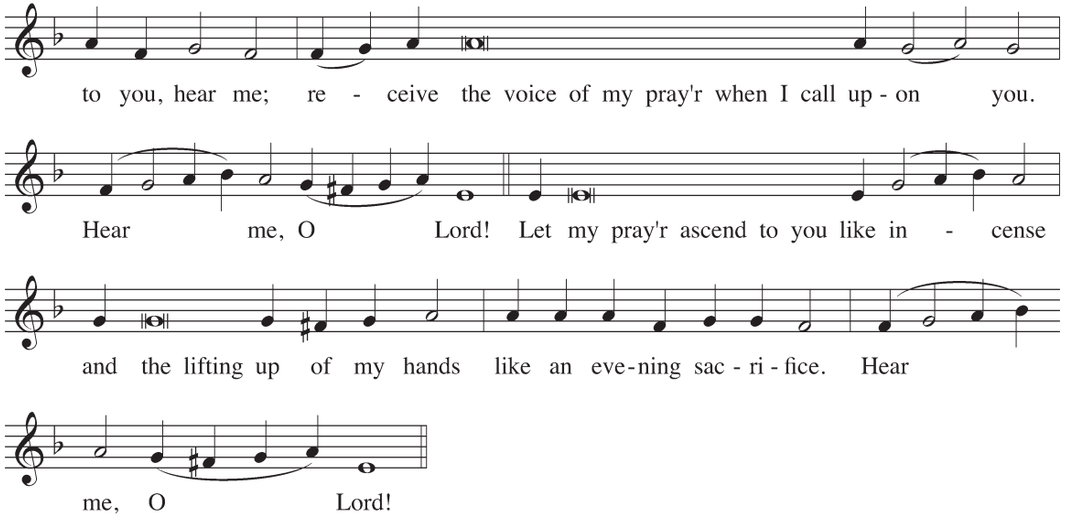


Tone 3

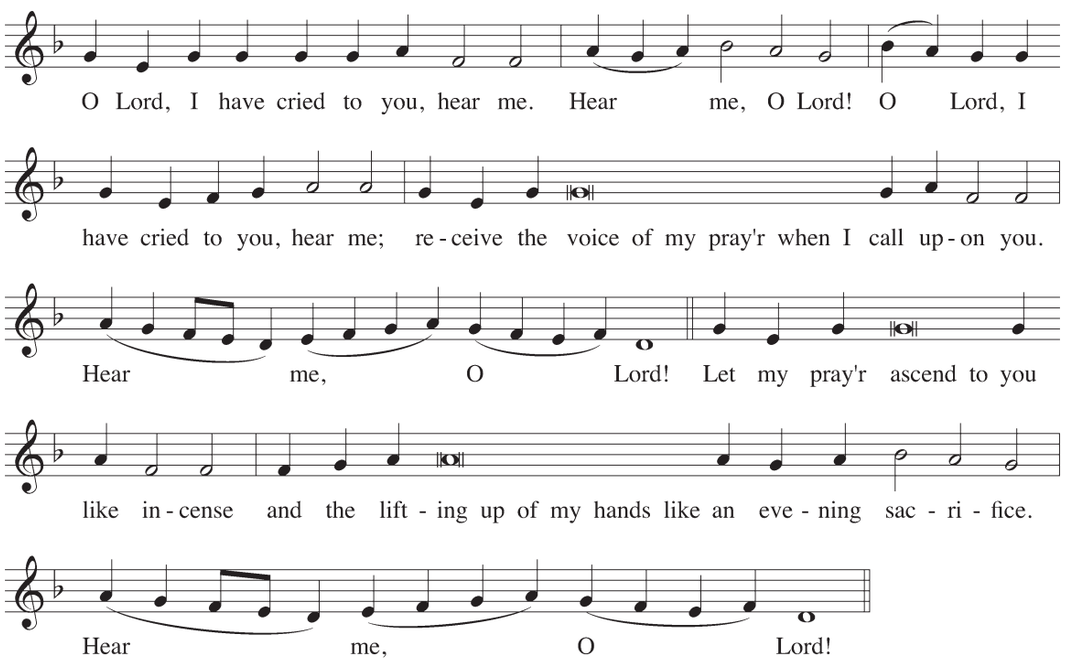


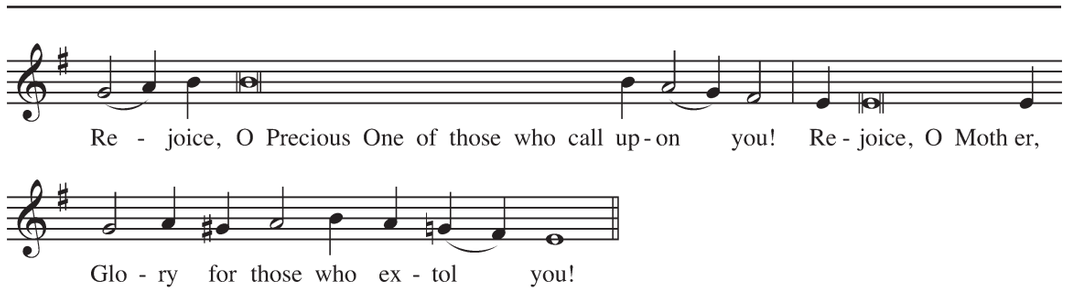
Tone 4



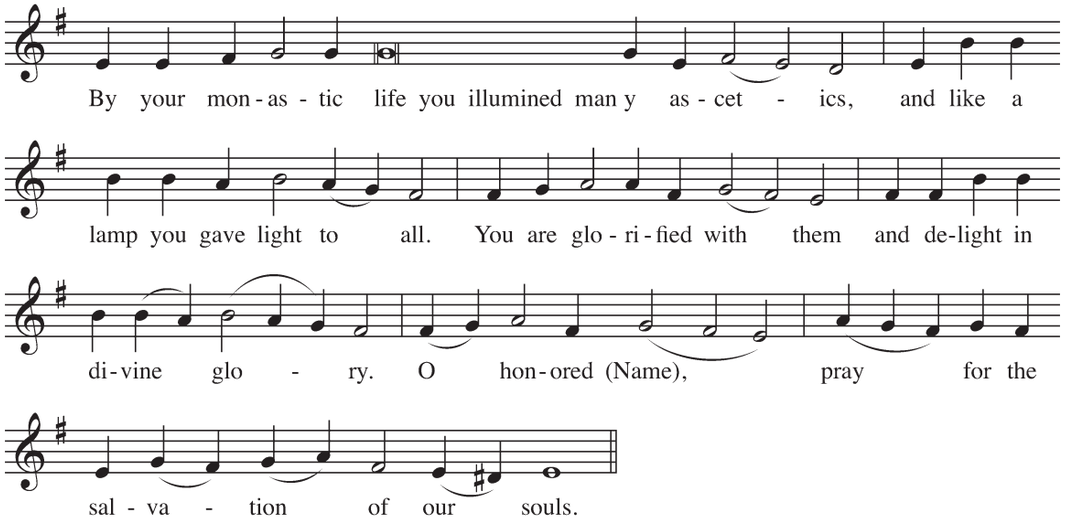

to you, hear me; re - ceive the voice of my pray'r when I call up - on you.
Hear me, O Lord! Let my pray'r ascend to you like in - cense
and the lifting up of my hands like an eve-ning sac - ri - fice. Hear
me, O Lord!

Tone 5


O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I
have cried to you, hear me; re-ceive the voice of my pray'r when I call up-on you.
Hear me, O Lord! Let my pray'r ascend to you
like in-cense and the lift - ing up of my hands like an eve - ning sac - ri - fice.
Hear me, O Lord!

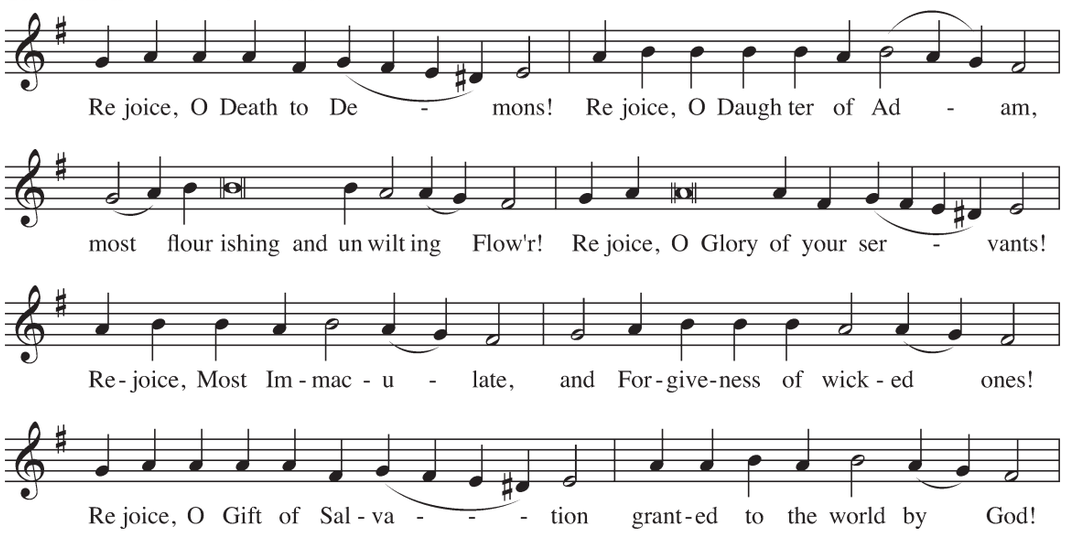

Re - joice, O Precious One of those who call up-on you! Re - joice, O Moth er,
Glo - ry for those who ex - tol you!

Sticheron

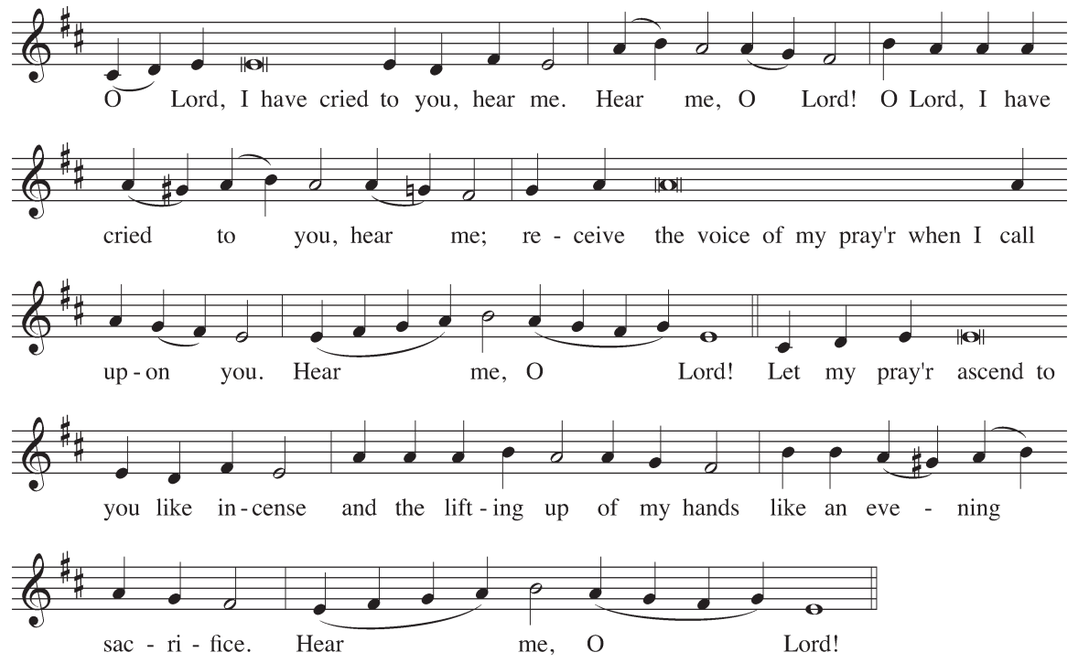


Cantor: Glory…now…

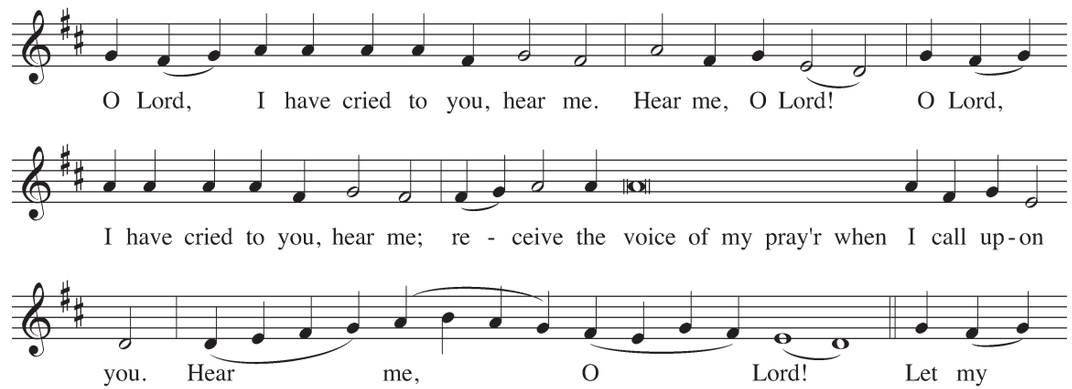
Theotokion - *Tone 8 samohlasen*

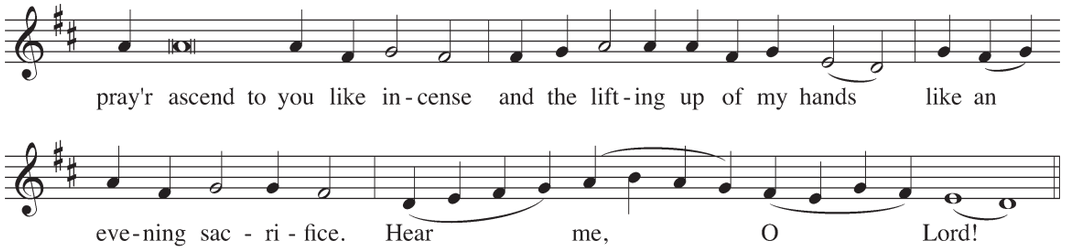


Tone 6

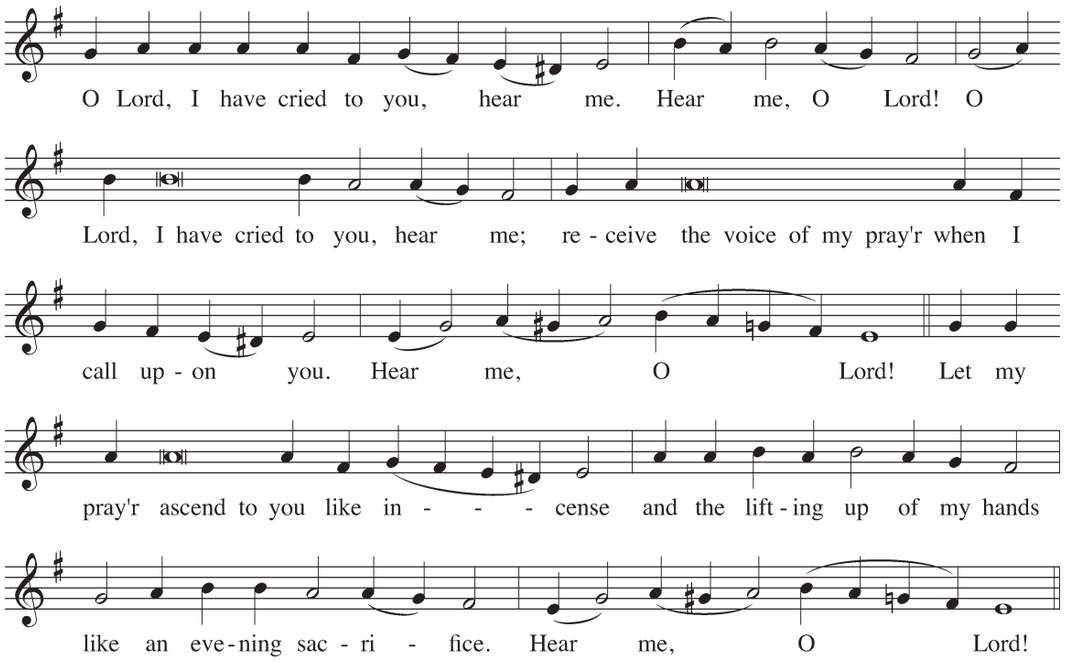


Tone 7



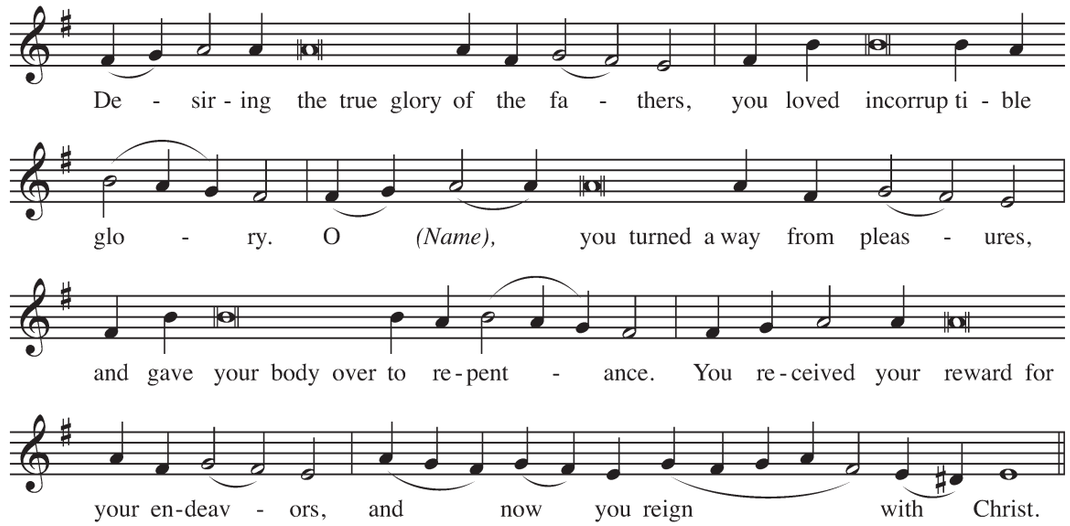


Tone 8

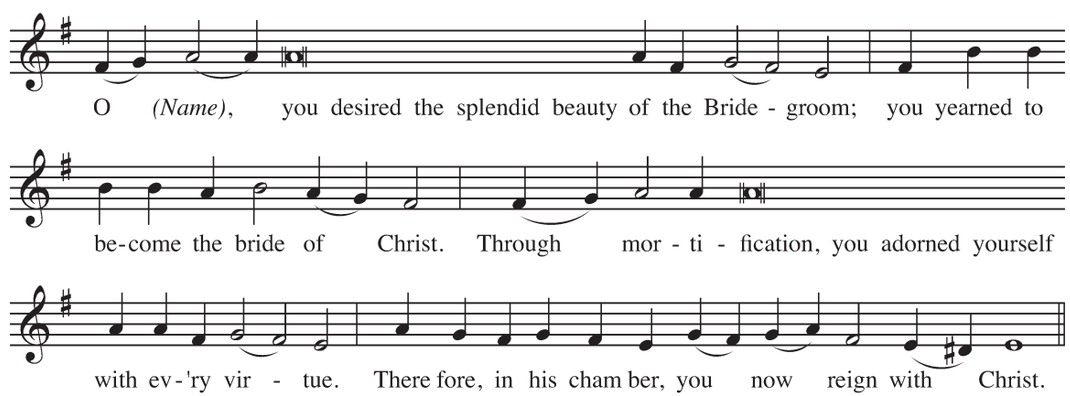


Common of a Venerable Woman
At Psalm 140

Sticheron - *Tone 1 samohlasen*

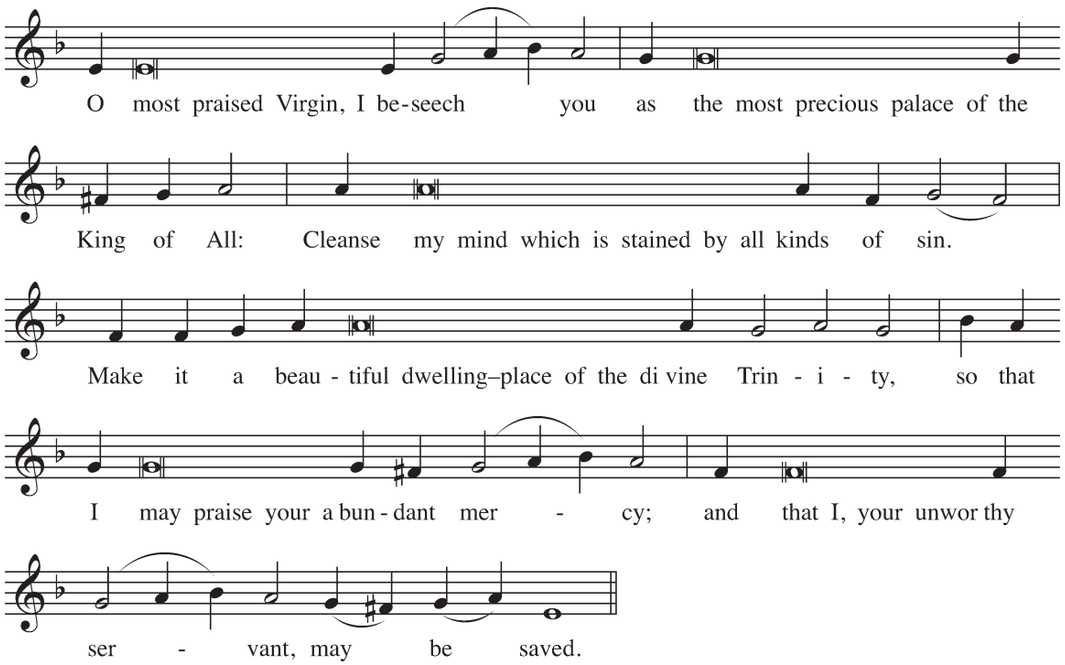


Sticheron



Cantor: Glory…now…

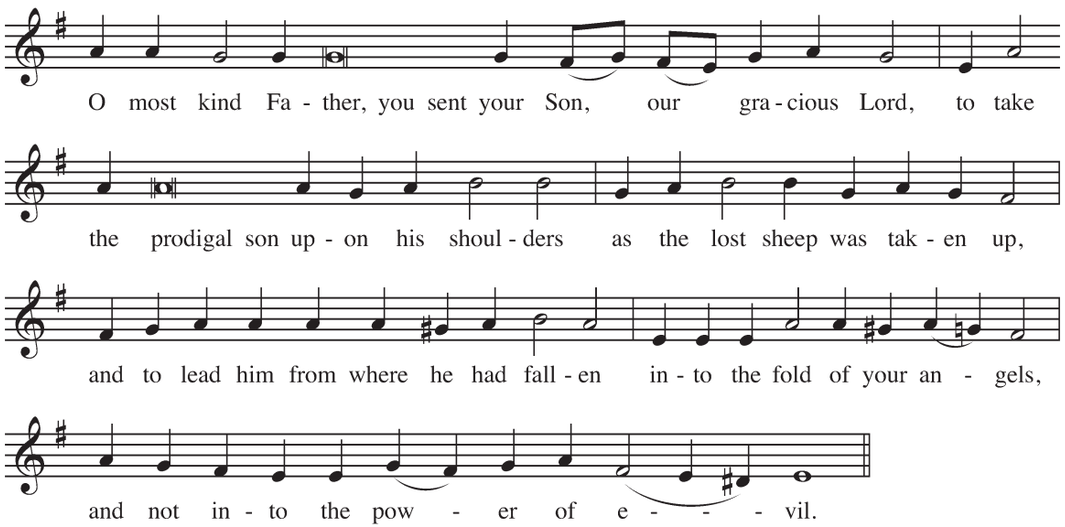
Theotokion



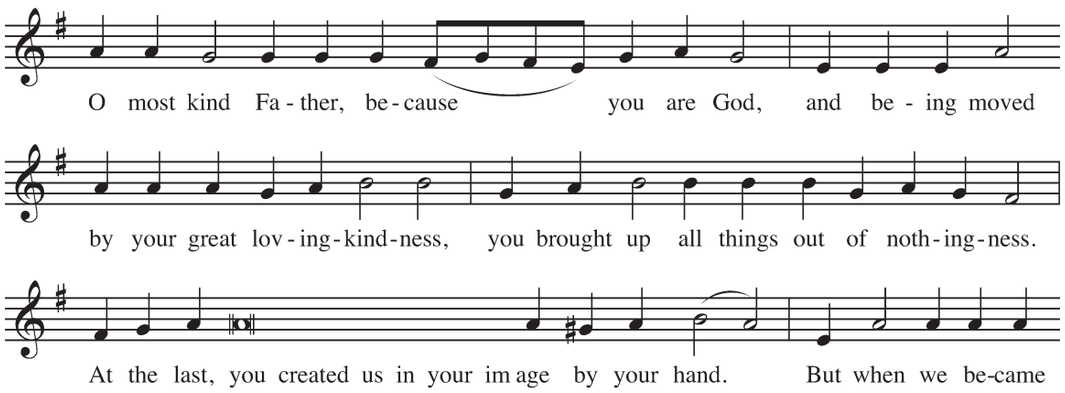
Octoechos

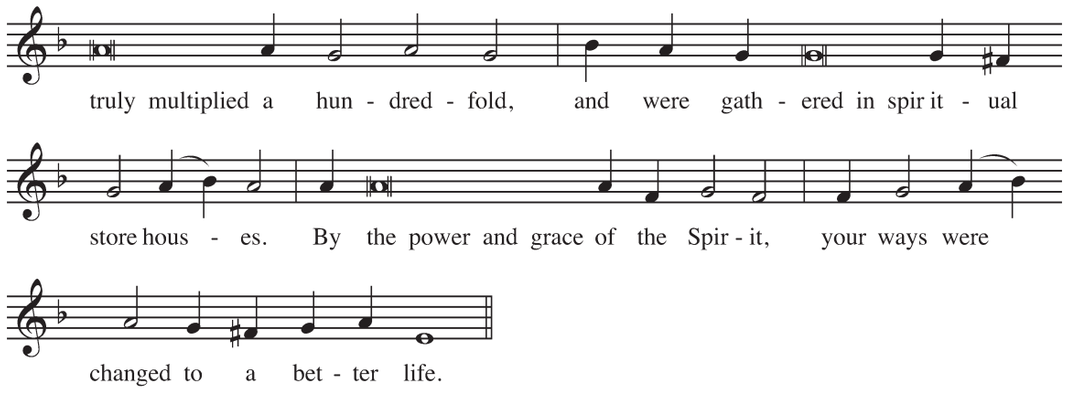
Tone 1: Sunday Evening
At Psalm 140

Sticheron - *Tone 1 podoben: Prechval'niji mučenicy*

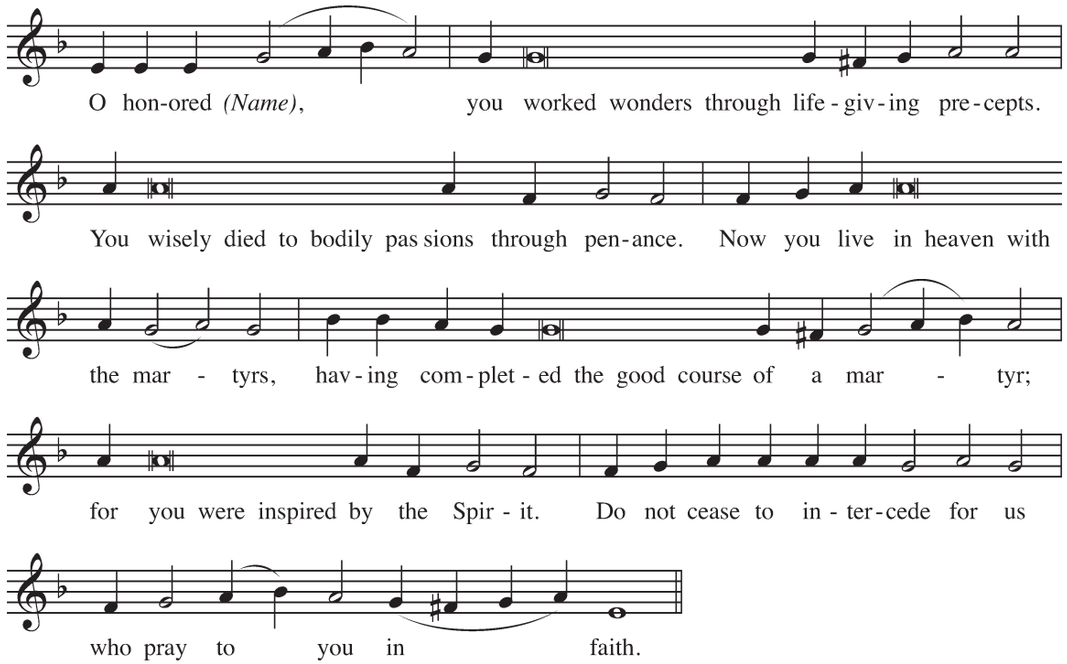


Sticheron



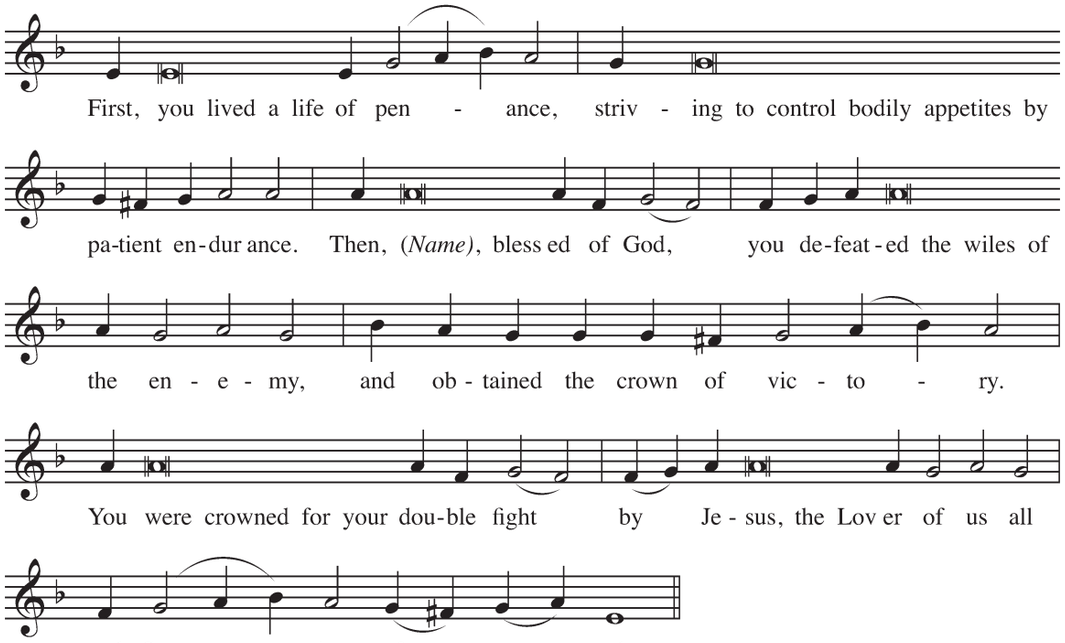


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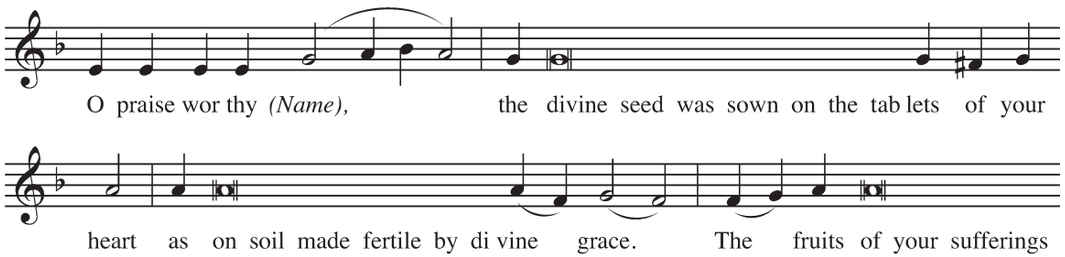


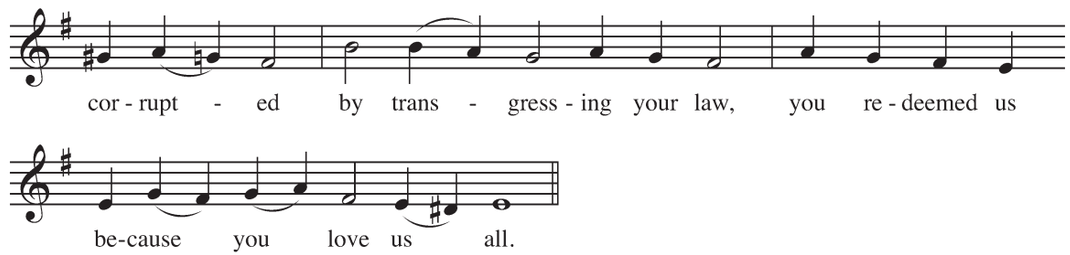
Common of a Venerable Woman-Martyr
At Psalm 140

Sticheron - *Tone 4 samohlasen*

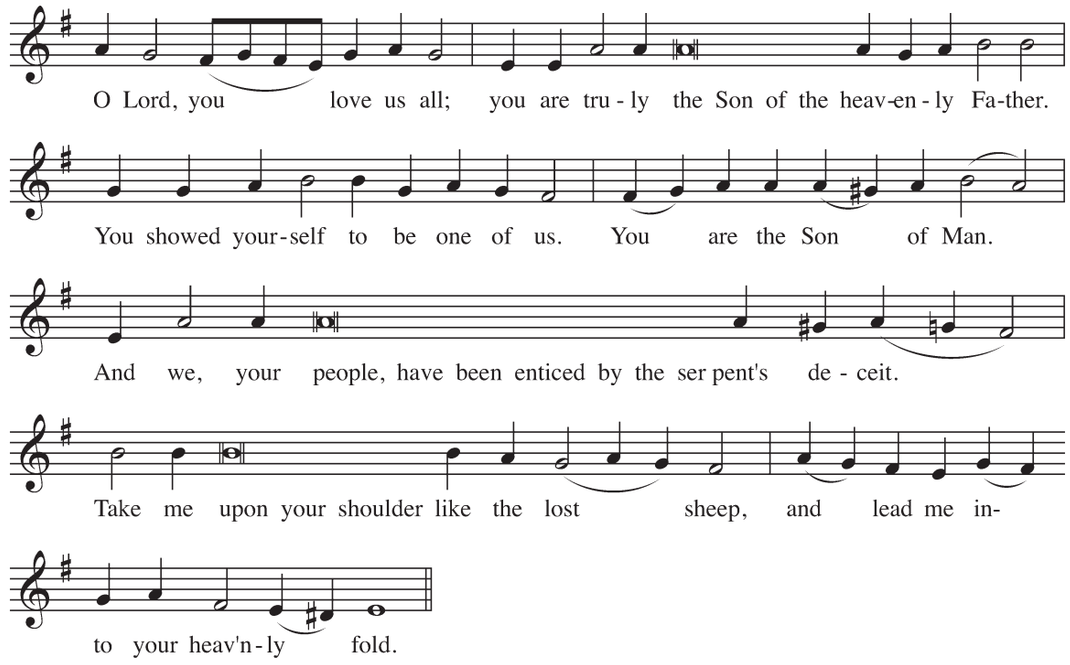


Sticheron



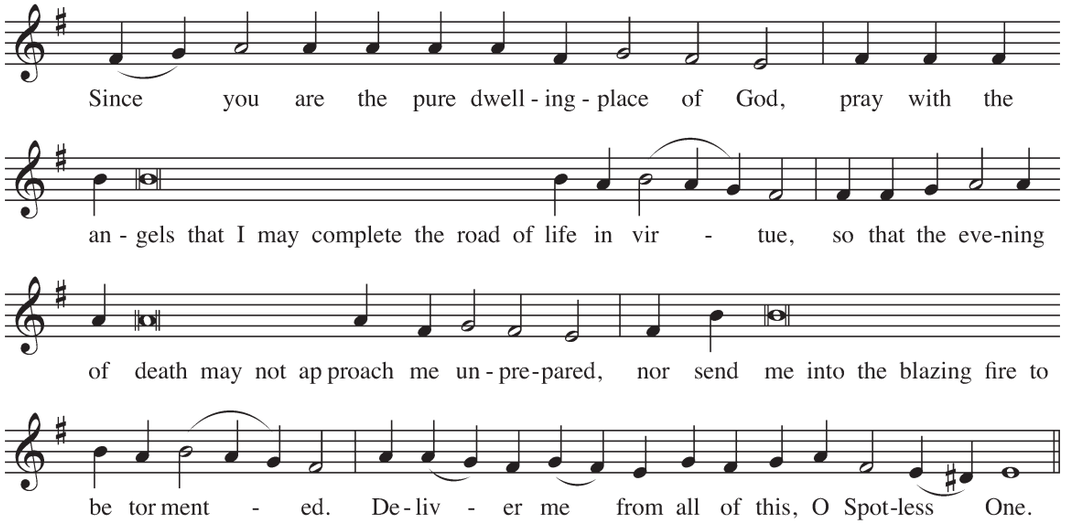


Sticheron

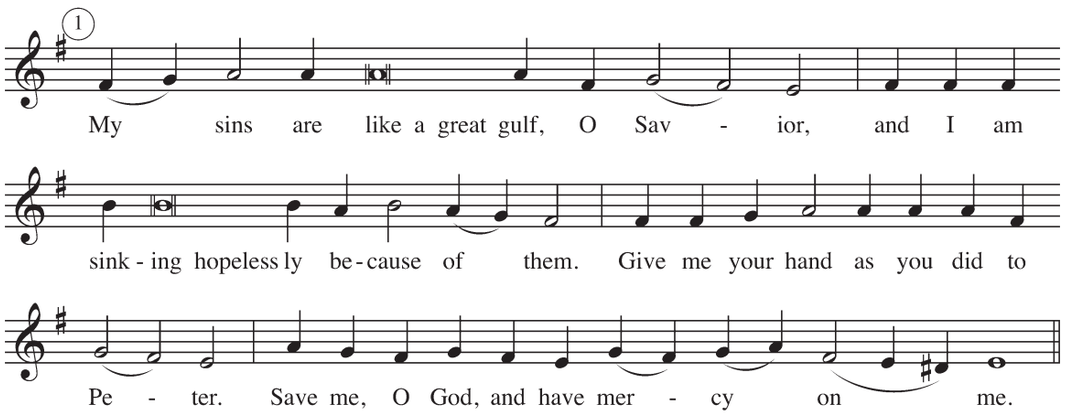


Cantor: Glory…now and ever…

Theotokion - *Tone 1 samohlasen*

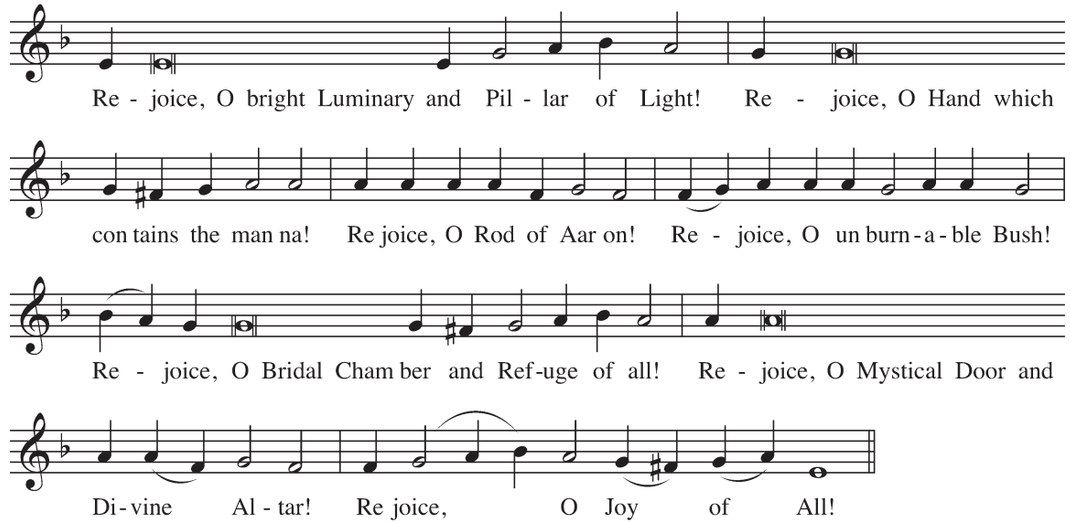


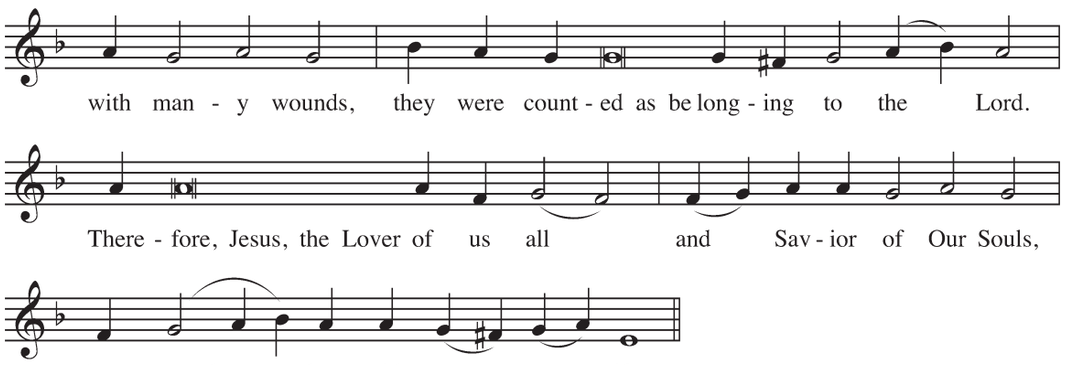
Aposticha



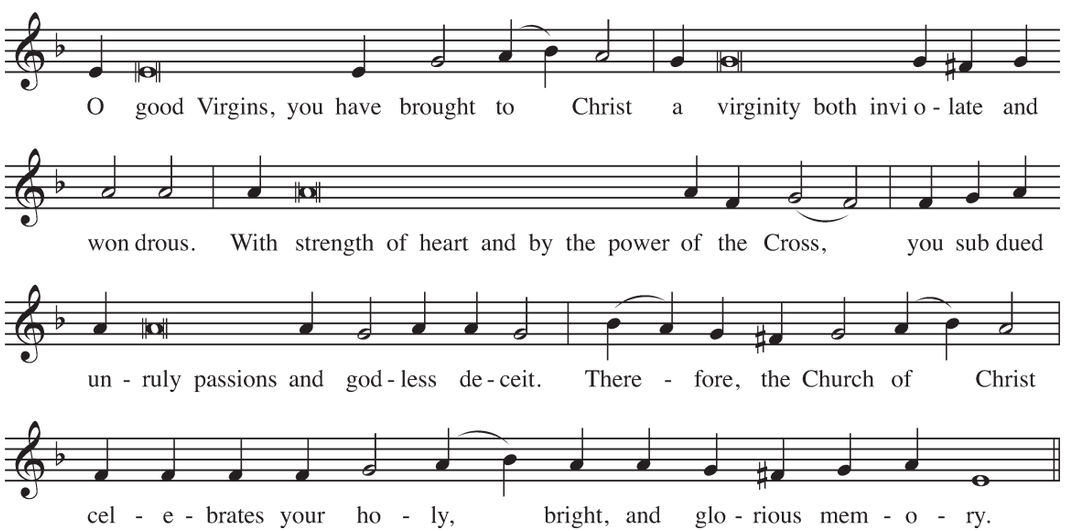
Cantor: I have lifted up my eyes…

Theotokion

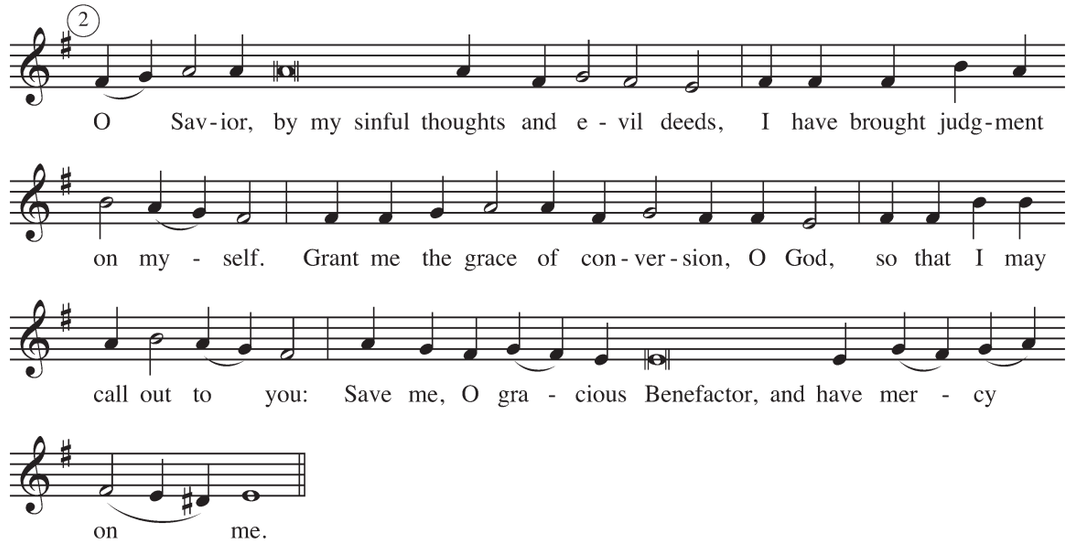




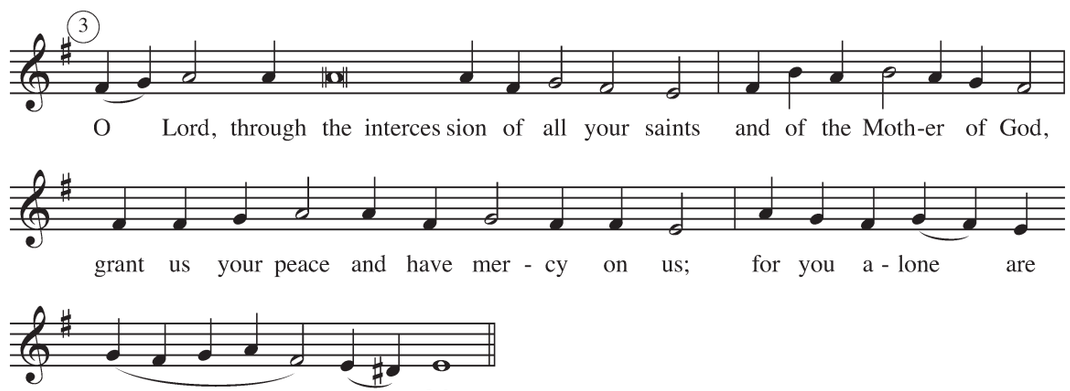
Sticheron



Cantor: Glory…now…

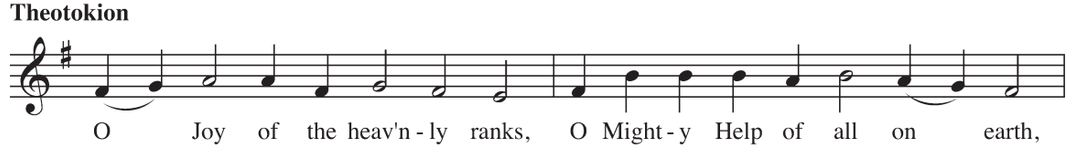


Cantor: Have mercy on us, O Lord…



Cantor: Glory…now and ever…

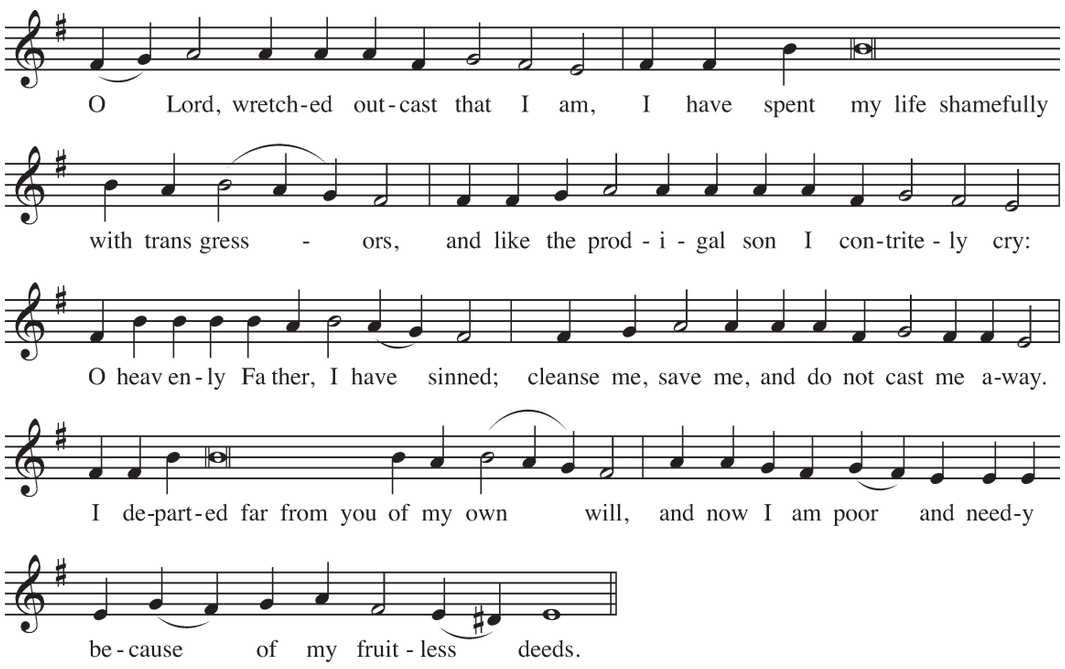
Theotokion





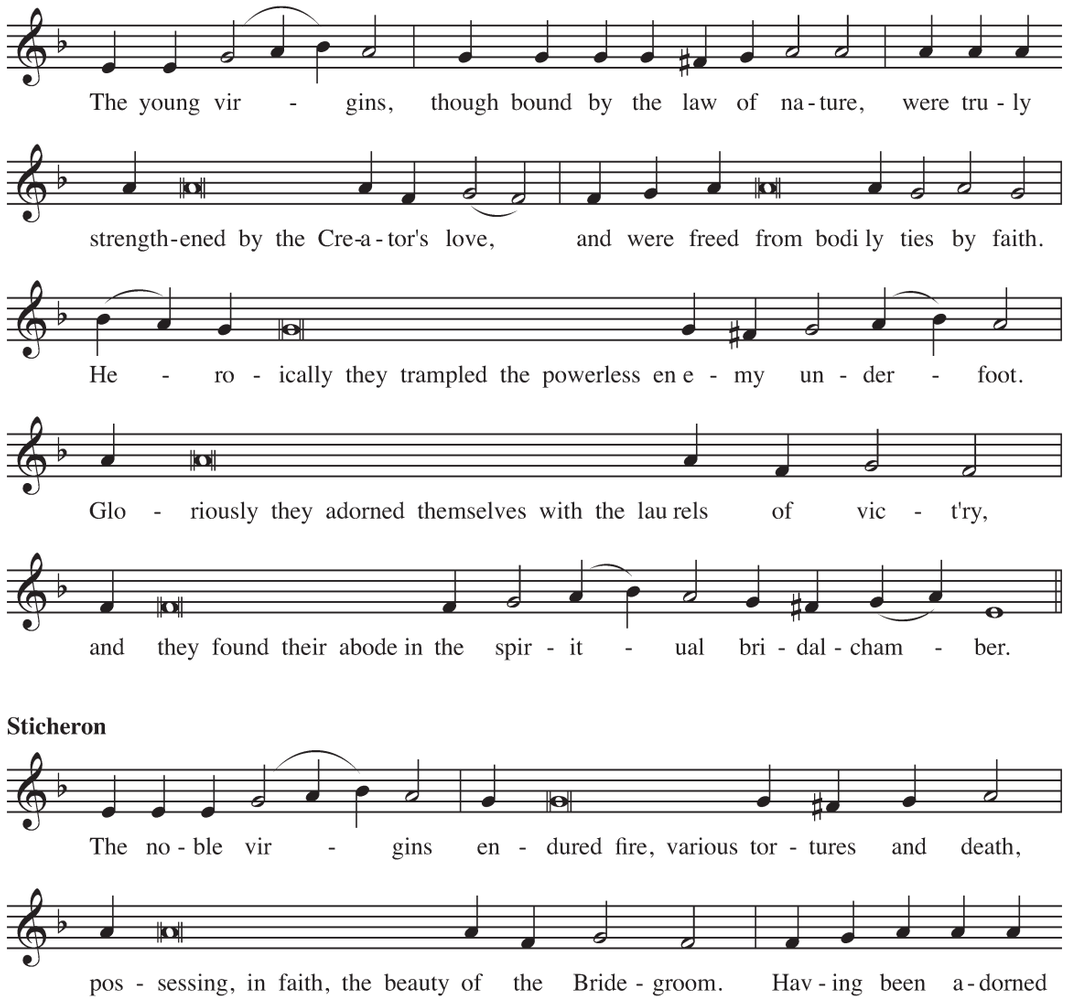
Monday Evening
At Psalm 140

Sticheron



Common of Two or More Women-Martyrs

Sticheron - *Tone 4 samohlasen*

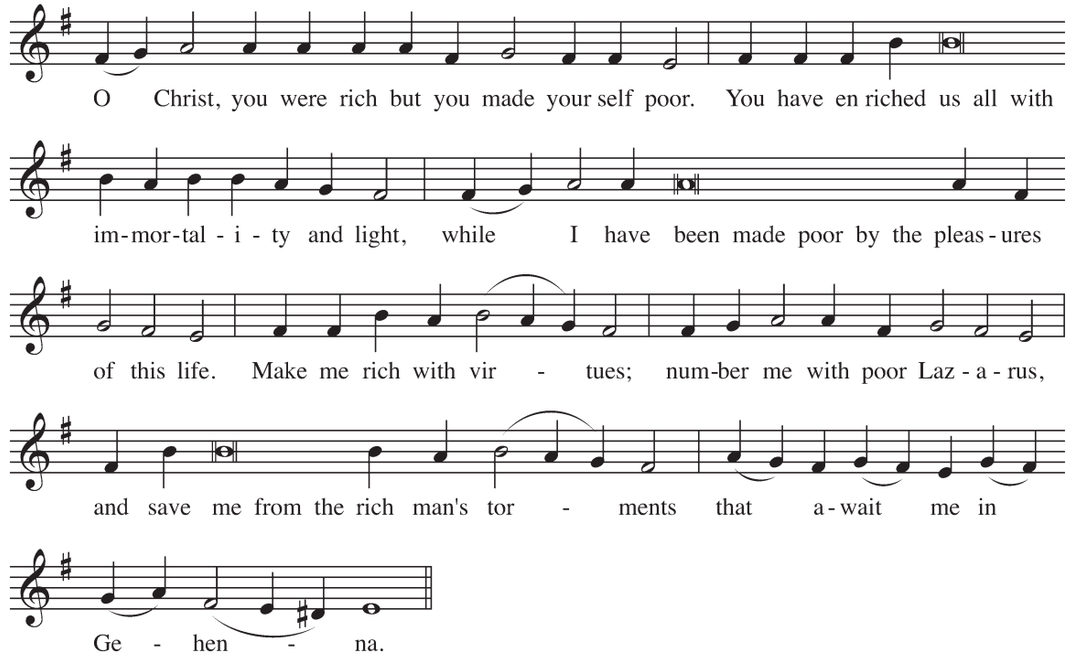


Sticheron

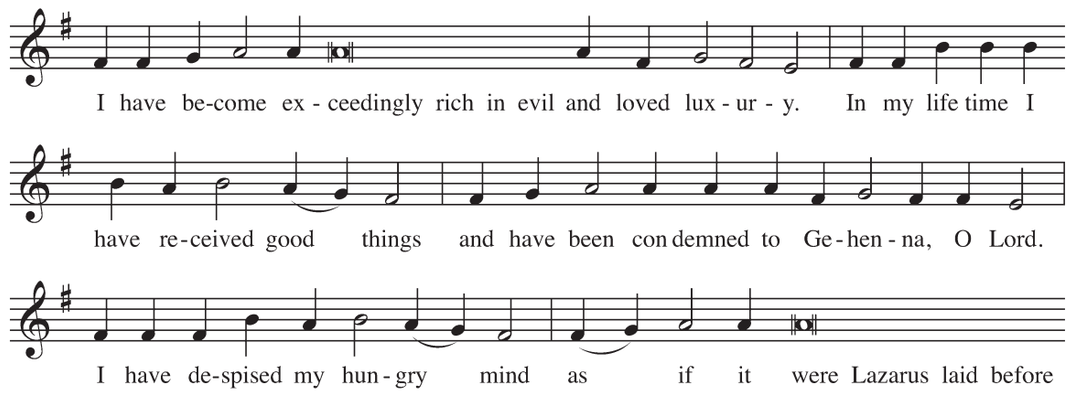
Theotokion



Sticheron



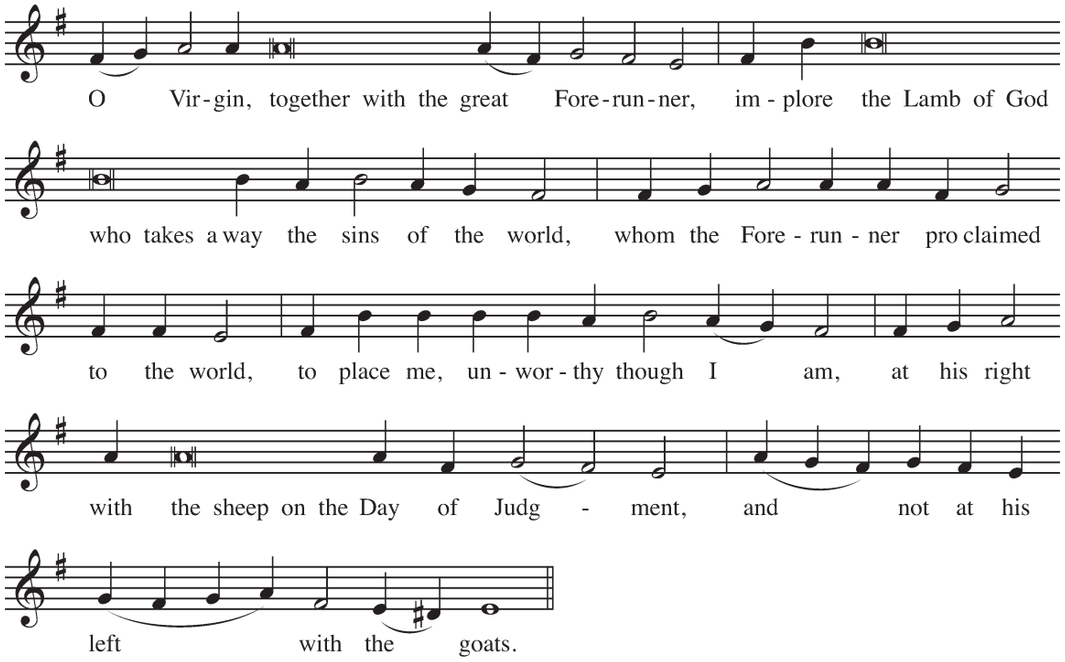
Sticheron





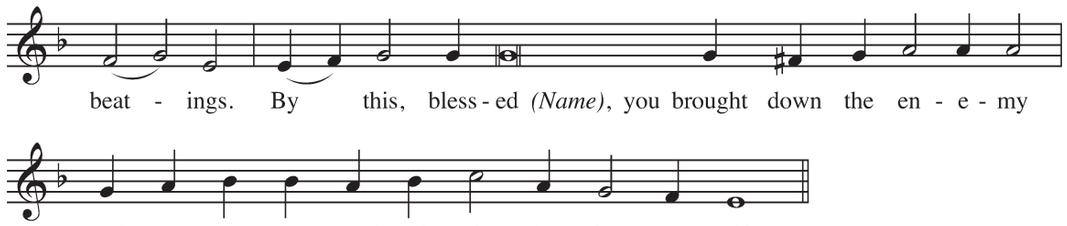
Cantor: Glory…now and ever…

Theotokion

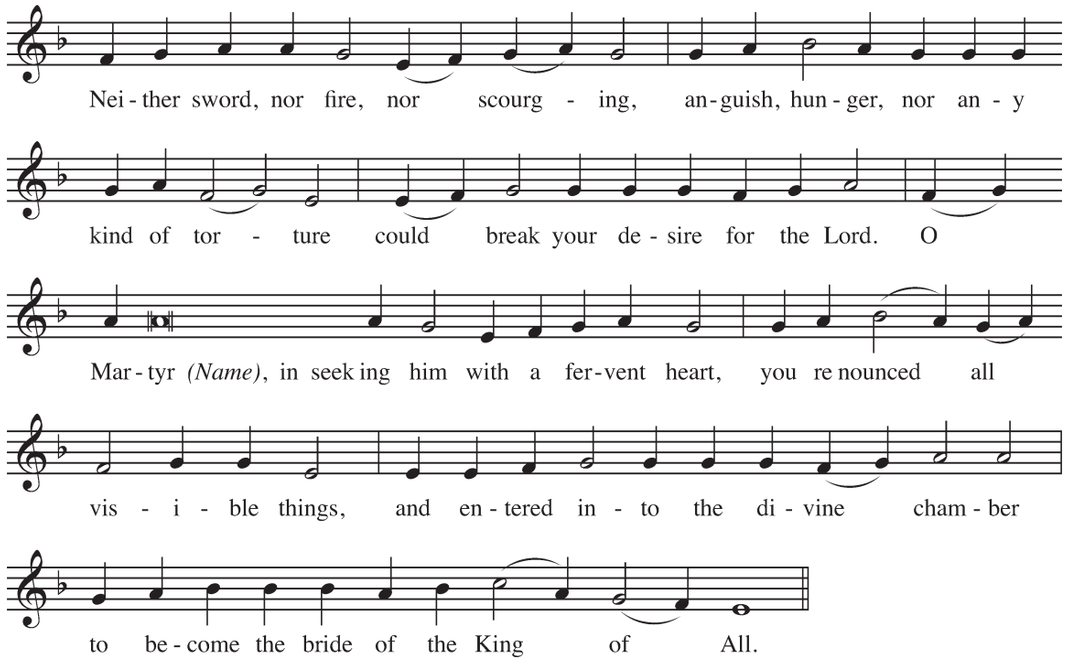


Aposticha





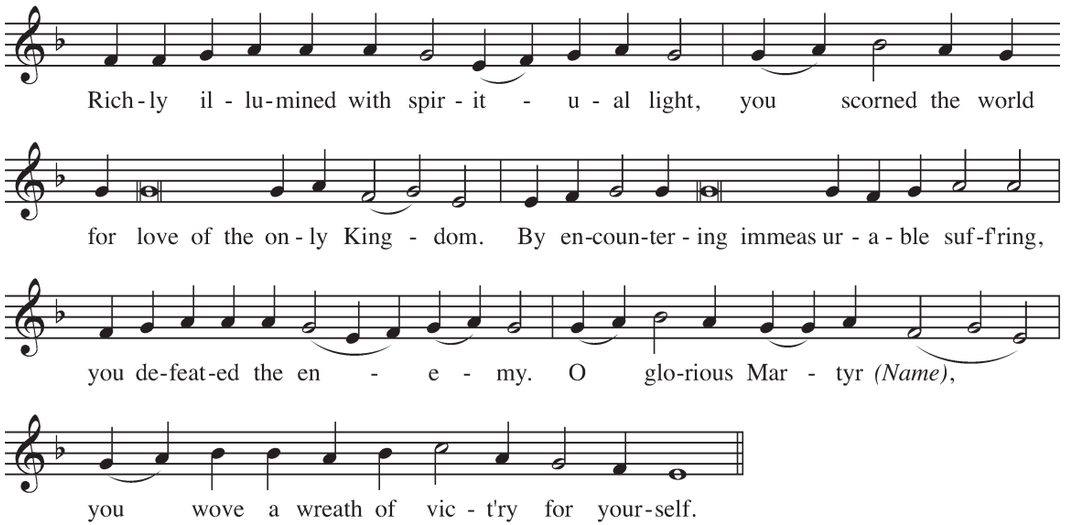
Sticheron



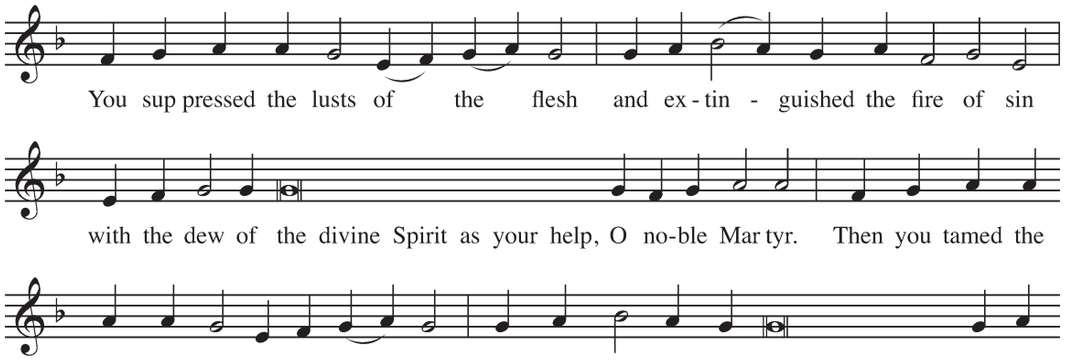
Cantor: Glory…now…

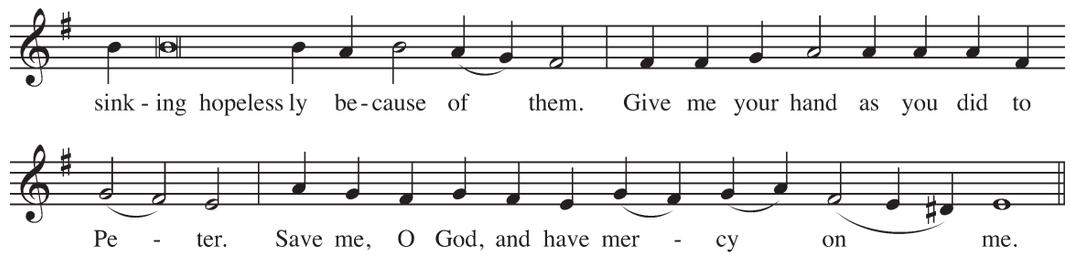
Common of One Woman-Martyr
At Psalm 140

Sticheron - *Tone 2 samohlasen*

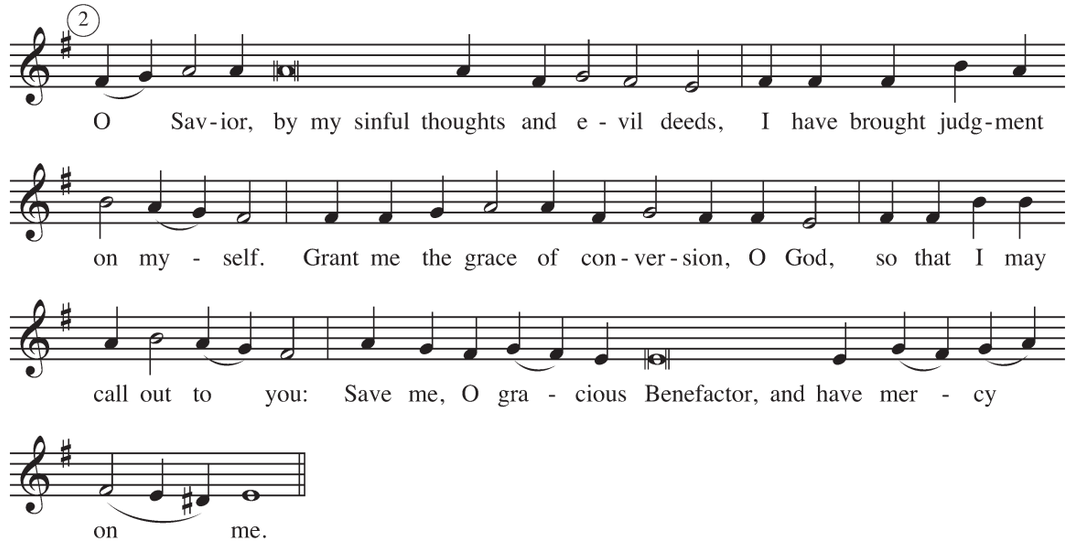


Sticheron

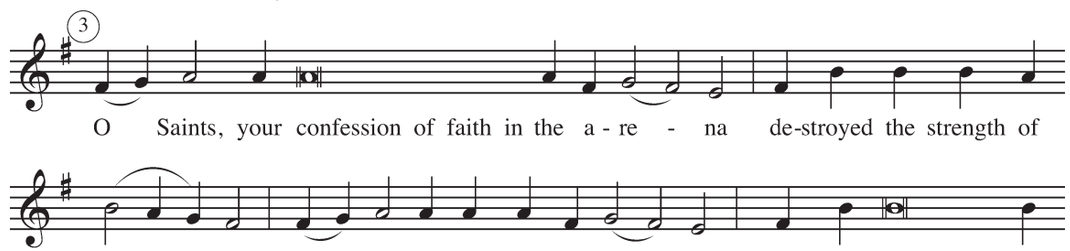


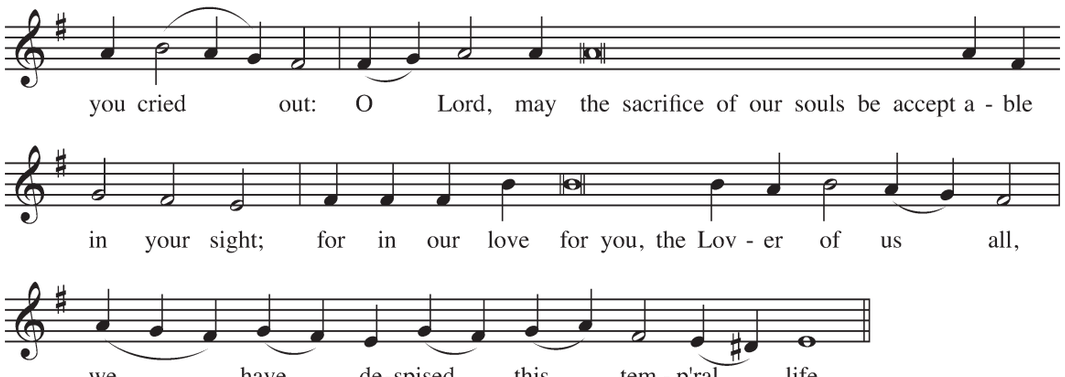


Cantor: I have lifted up my eyes…



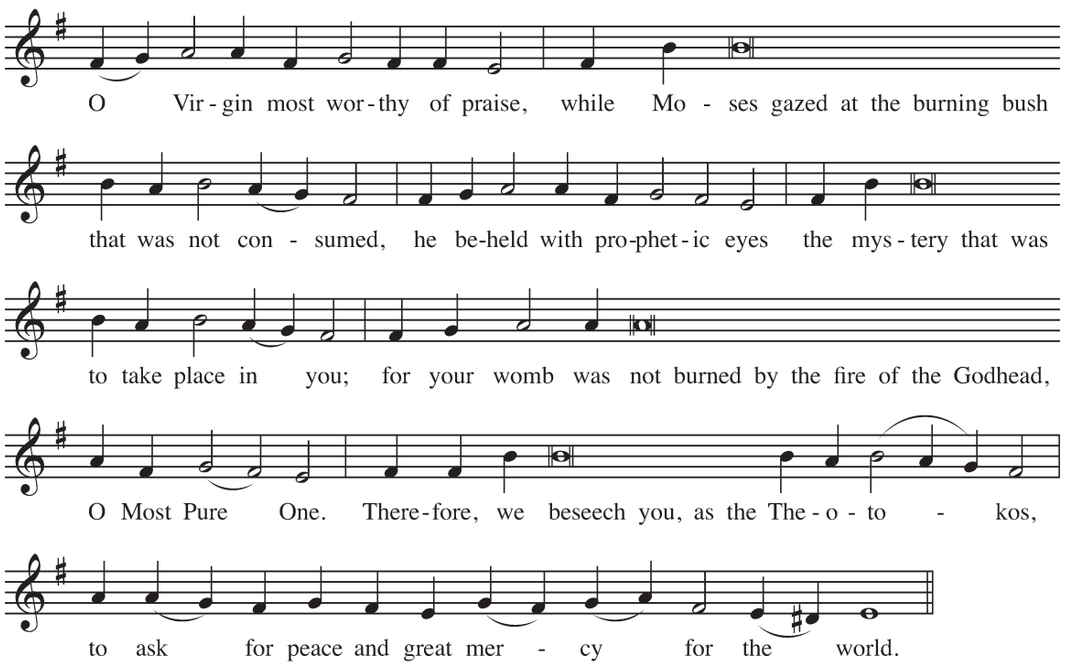
Cantor: Have mercy on us…





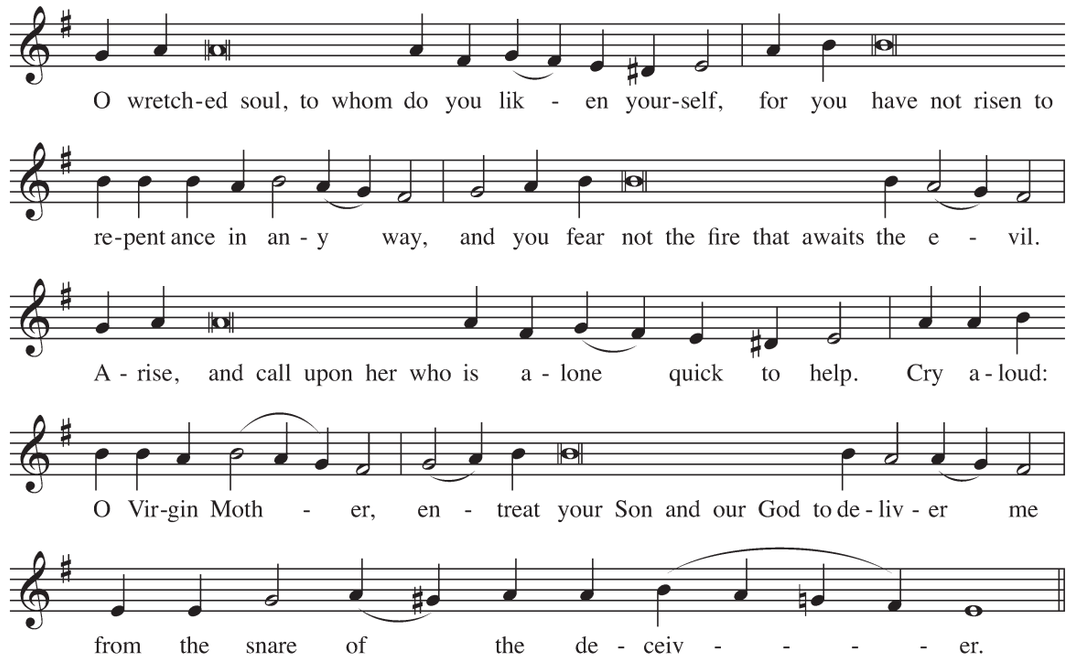
Cantor: Glory…now and ever…

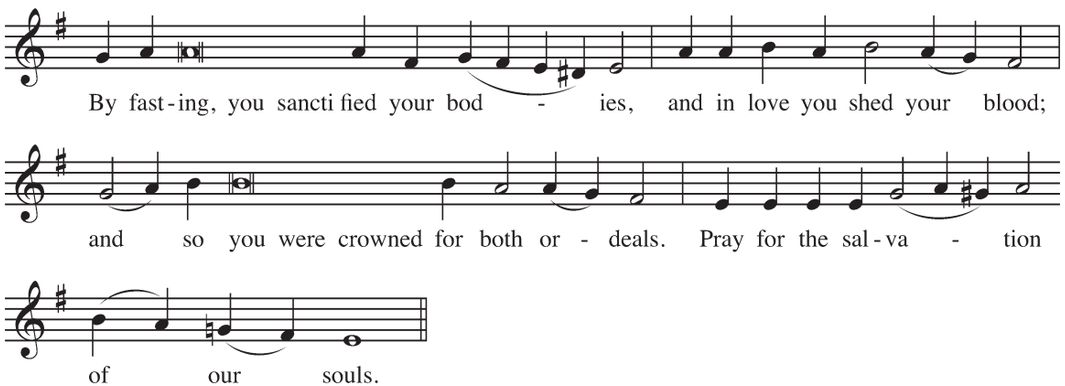
Theotokion



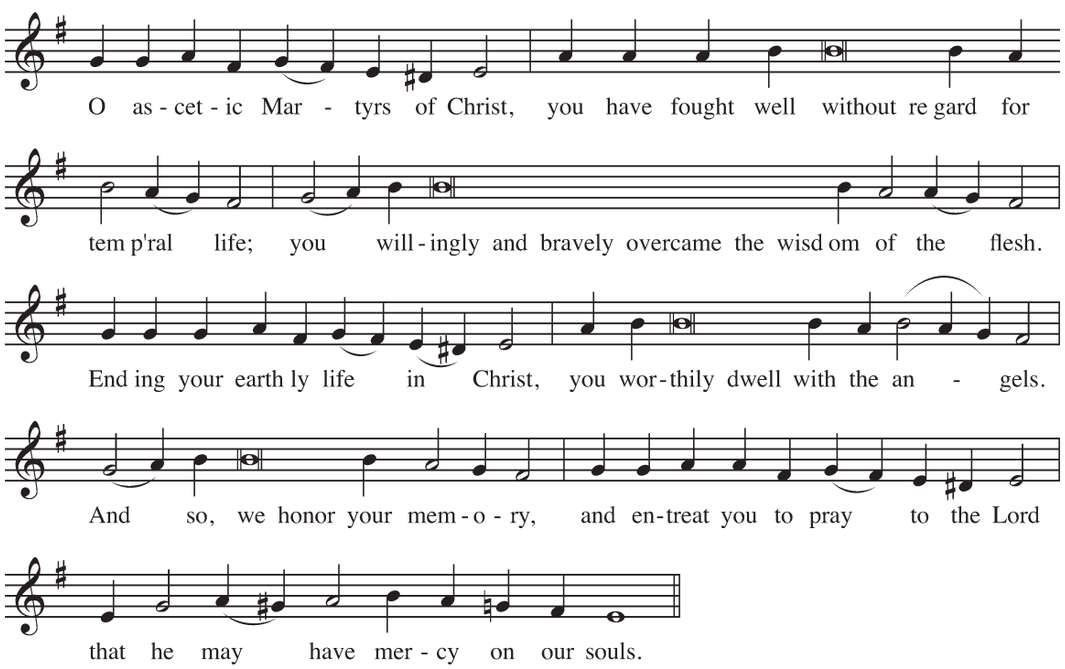
Cantor: Glory…now…

Theotokion



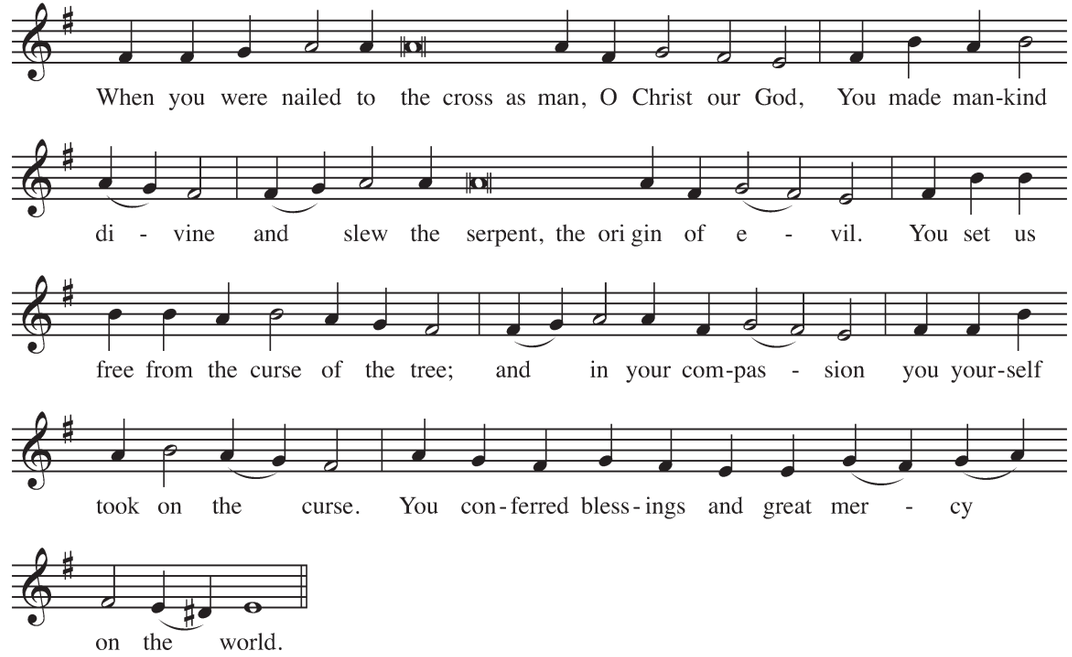


Sticheron

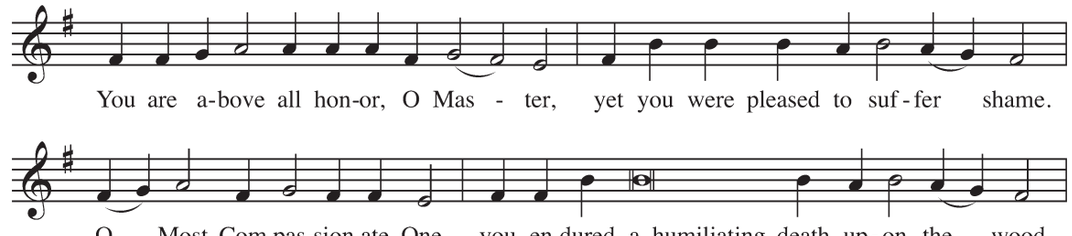


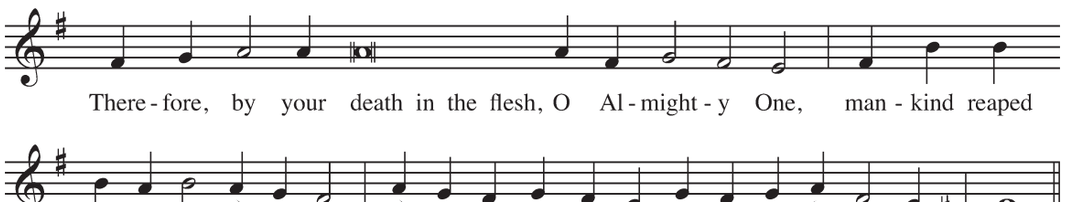
Tuesday Evening
At Psalm 140

Sticheron

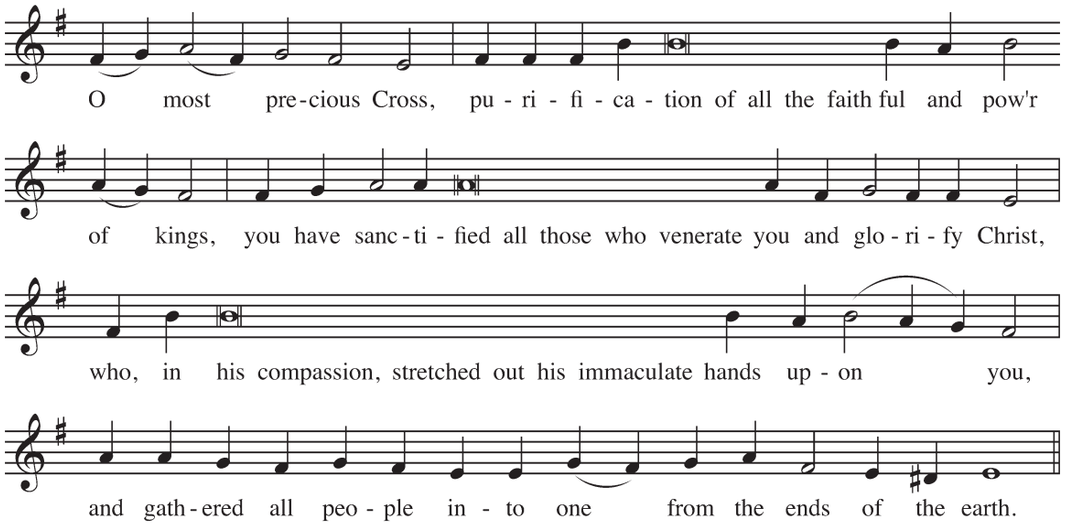


Sticheron





Sticheron



Cantor: Glory…now and ever…

Stavrotheotokion

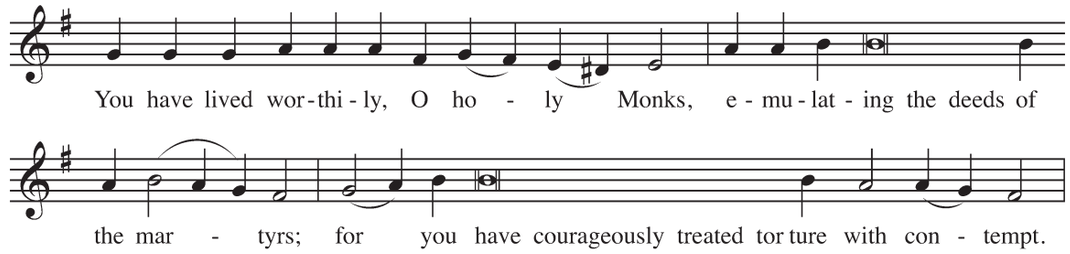


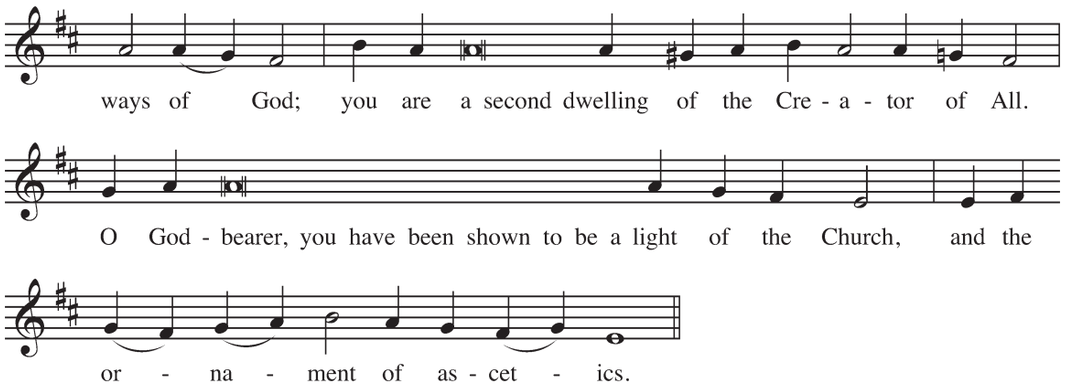
Common of Two or More Venerable Martyrs
At Psalm 140

Sticheron - *Tone 8 samohlasen*



Sticheron

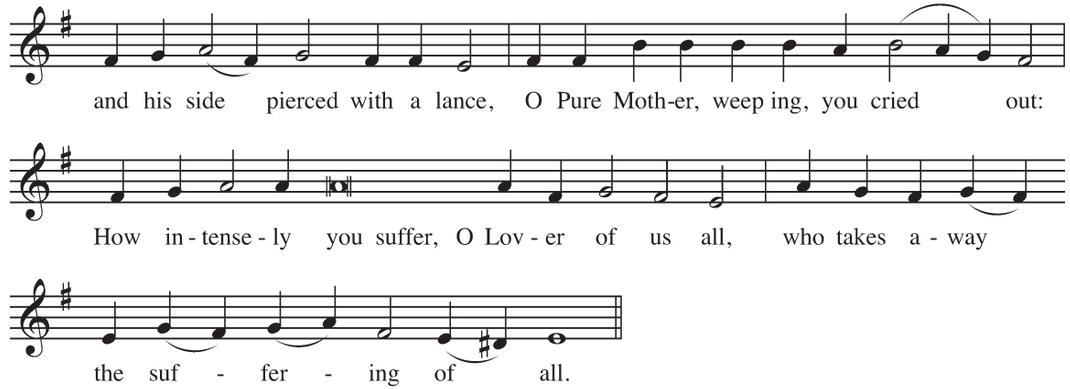




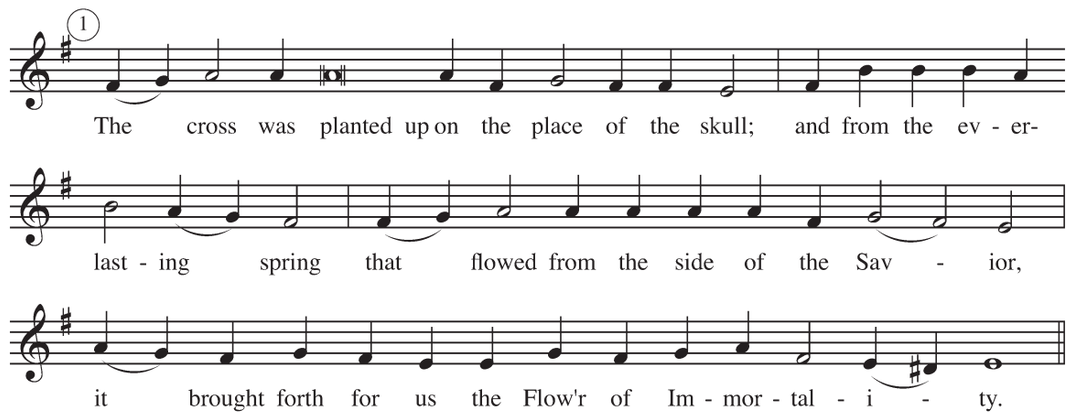
Cantor: *(Tone 8)* Glory…now…

Theotokion - *Tone 8 samohlasen*





Aposticha

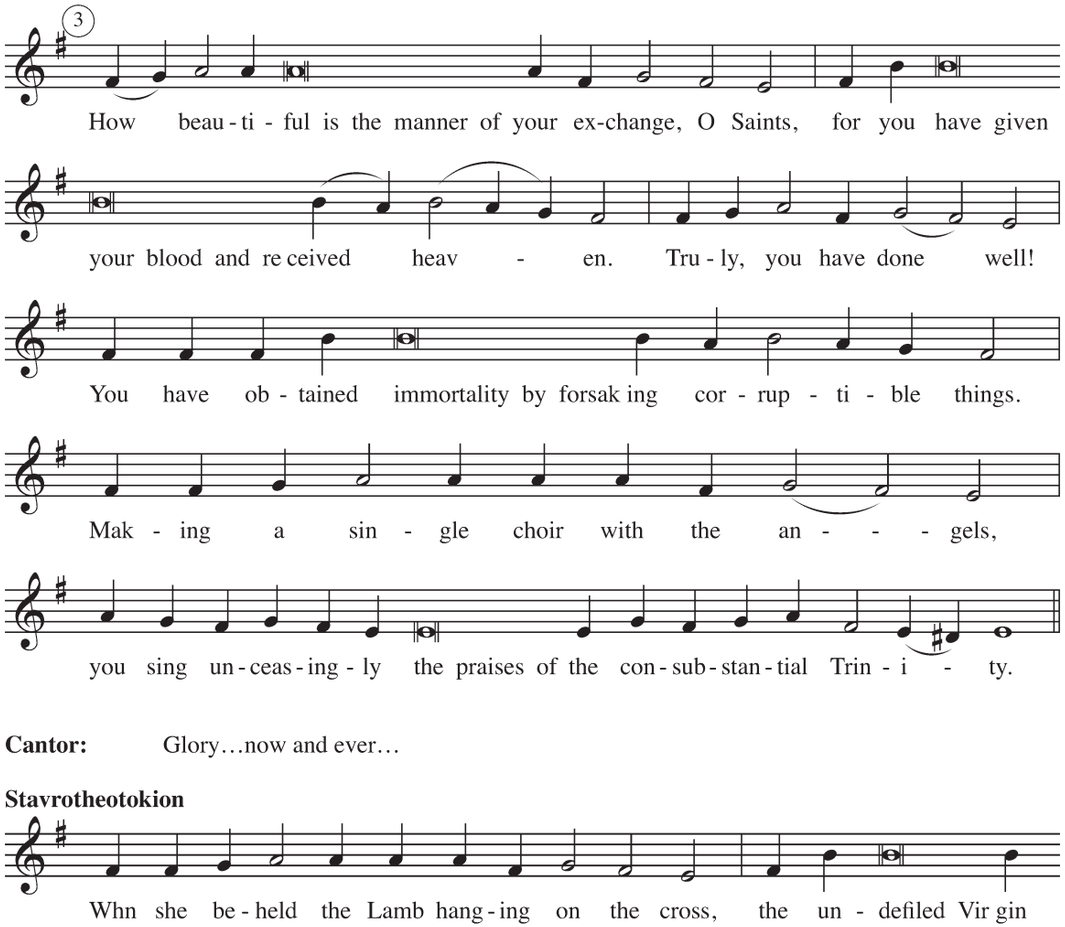


Cantor: I have lifted up my eyes…





Cantor: Have mercy on us…



Cantor: Glory…now and ever…

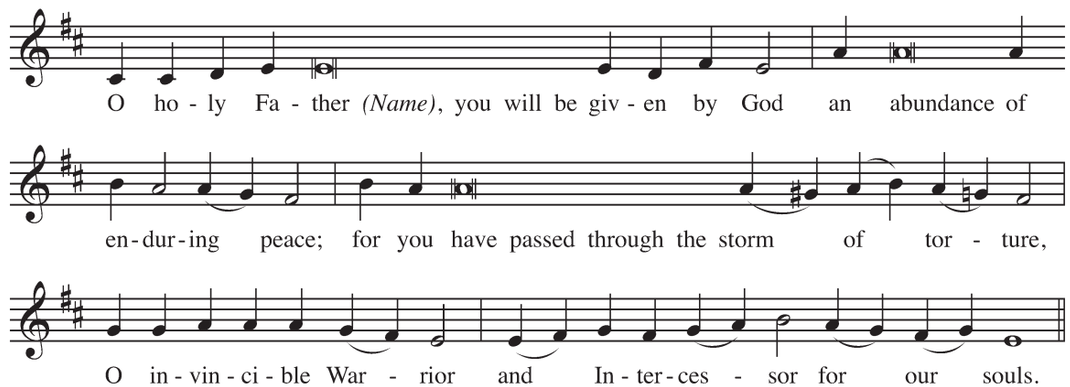
Stavrotheotokion

Common of One Venerable Martyr
At Psalm 140

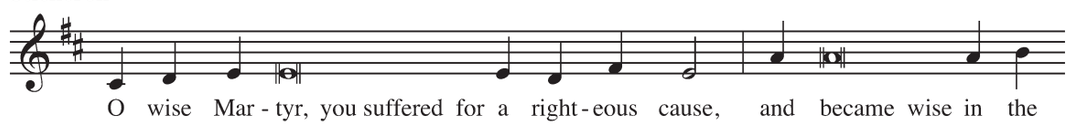
Sticheron - *Tone 6 samohlasen*

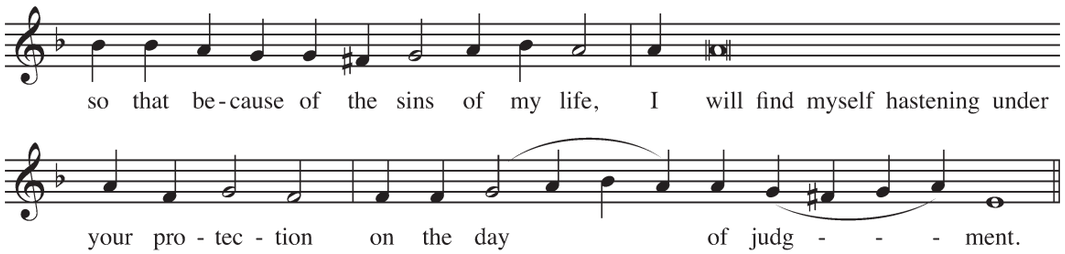


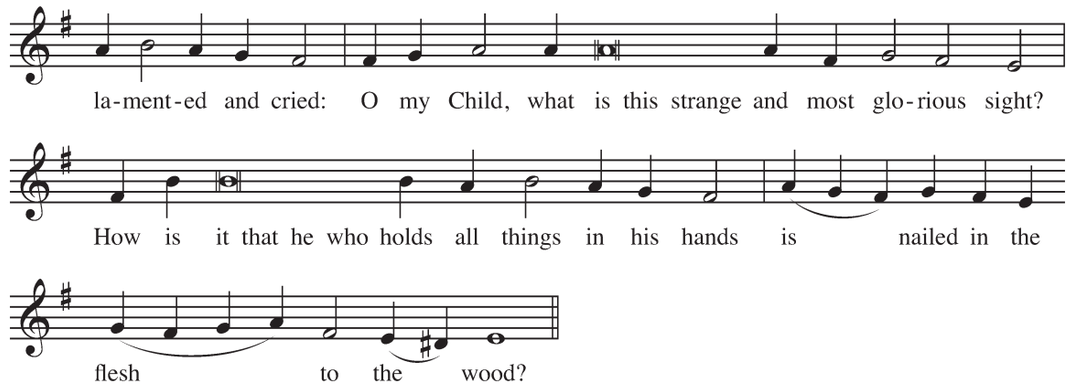
Sticheron



Sticheron

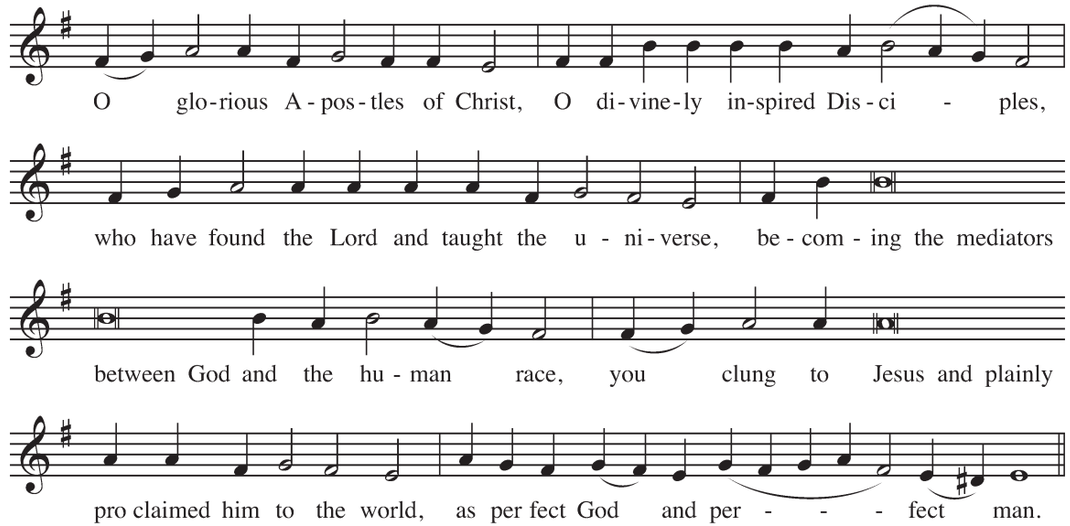




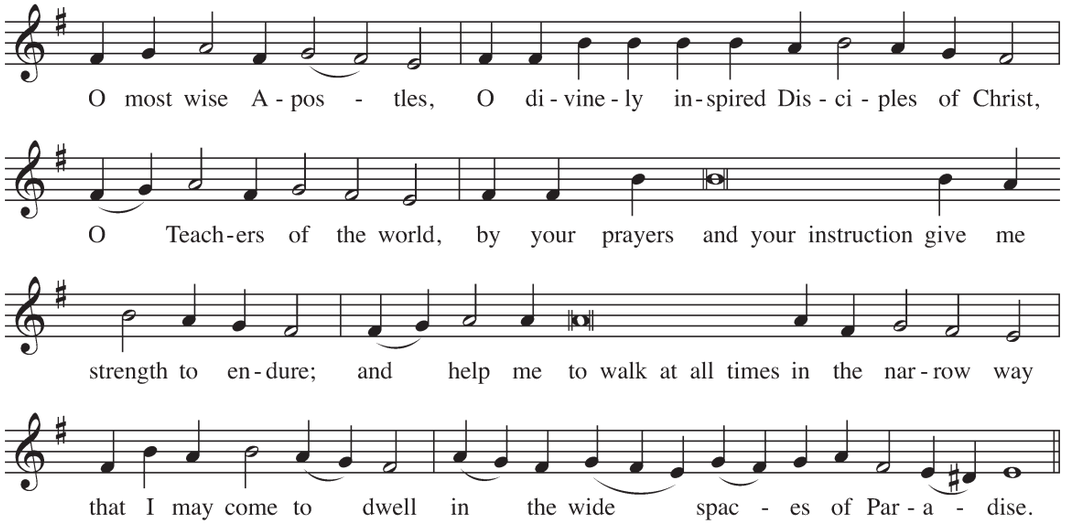


Wednesday Evening
At Psalm 140

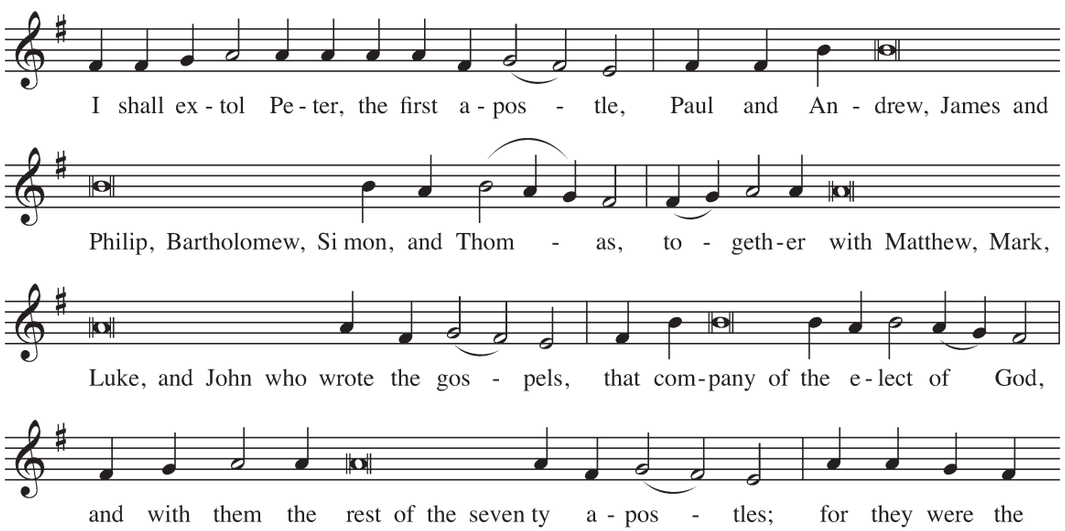
Sticheron



Sticheron

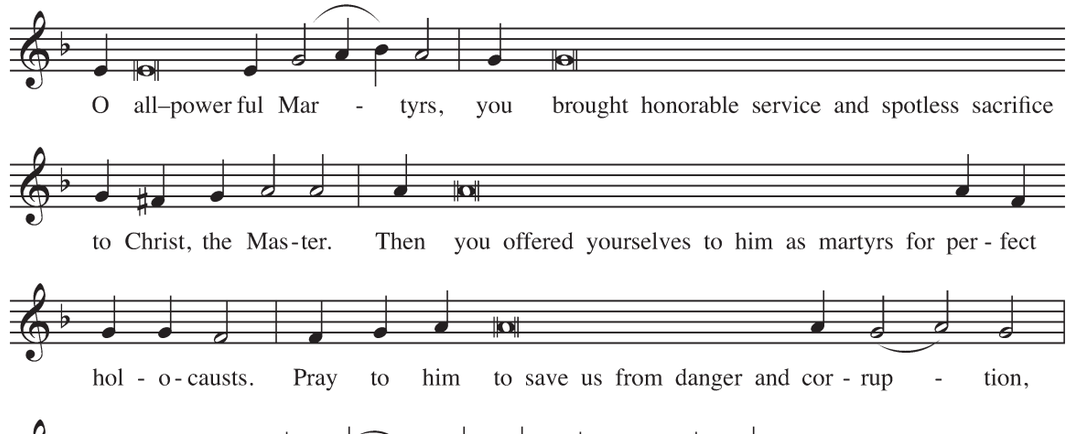


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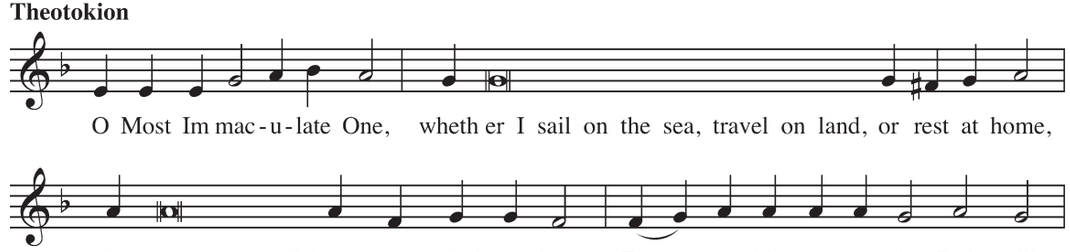


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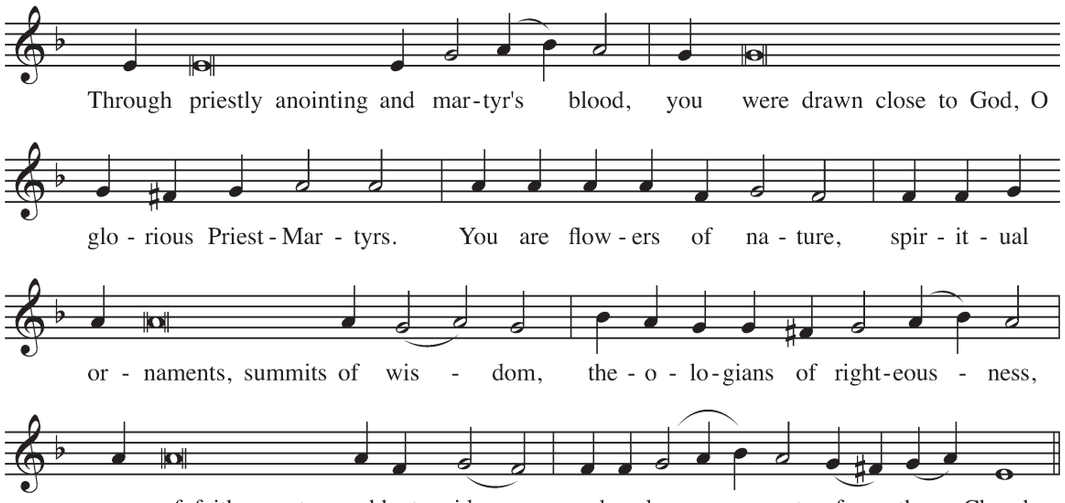
Cantor: Glory…now…

Theotokion

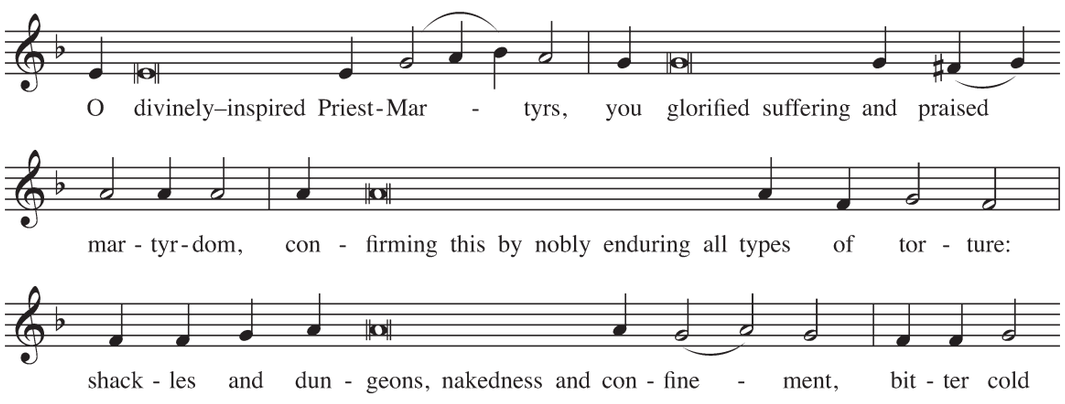


Common of Two Or More Priest-Martyrs
At Psalm 140

Sticheron - *Tone 4 samohlasen*



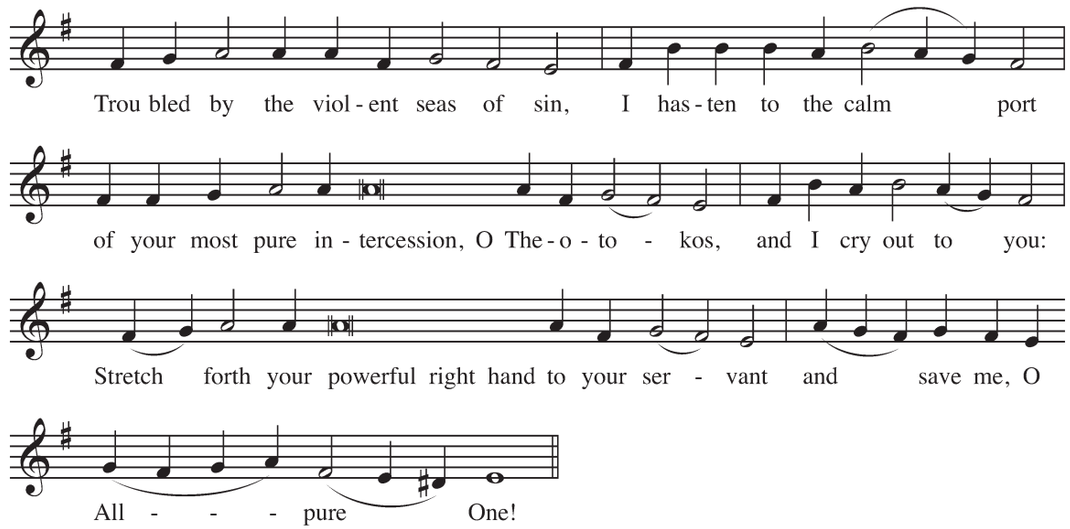
Sticheron



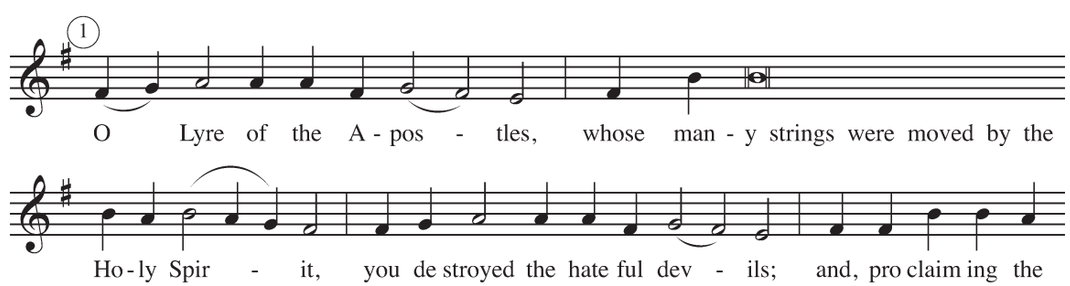


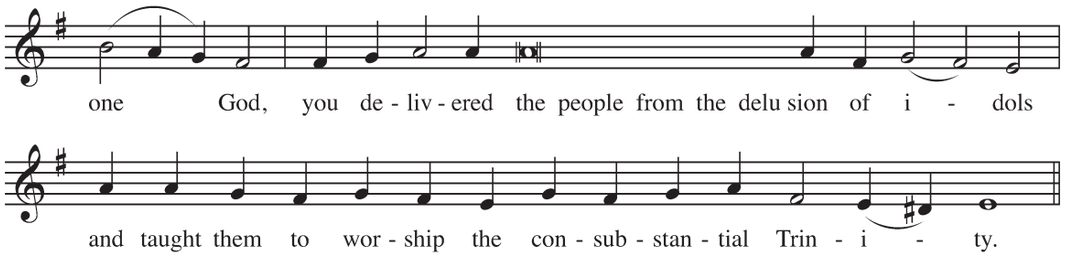
Cantor: Glory…now…

Theotokion

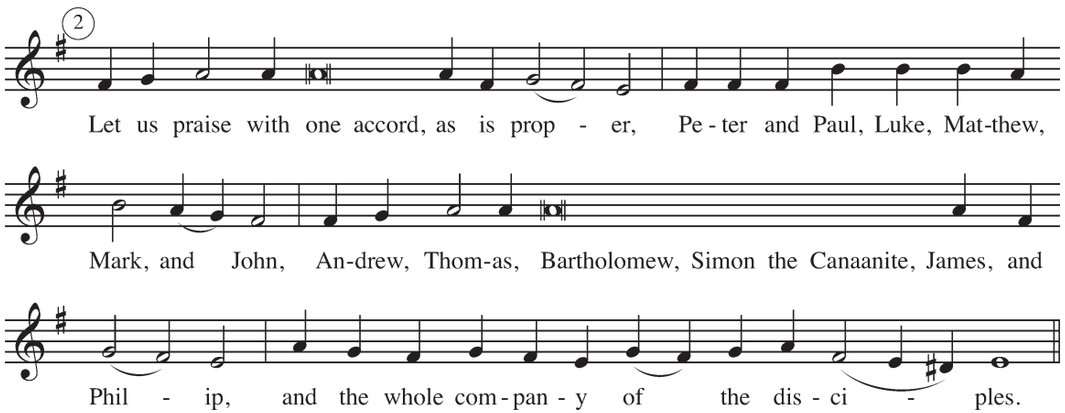


Aposticha

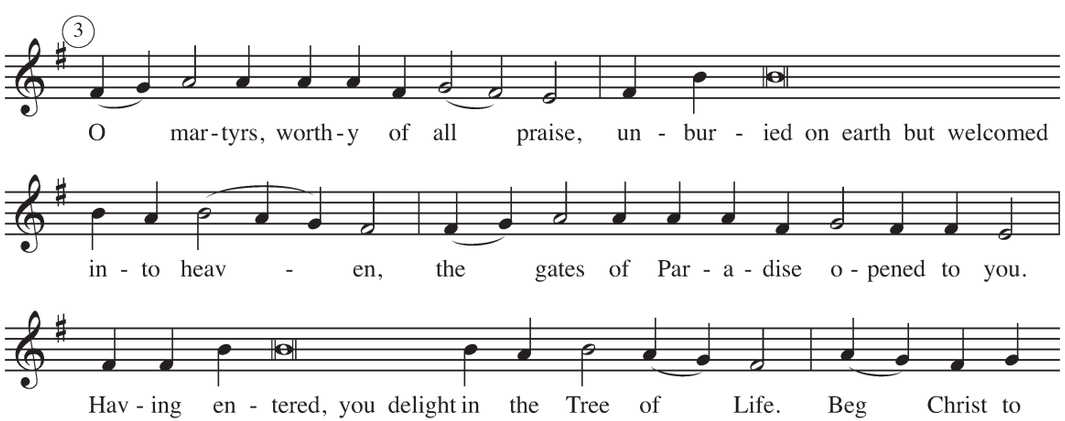


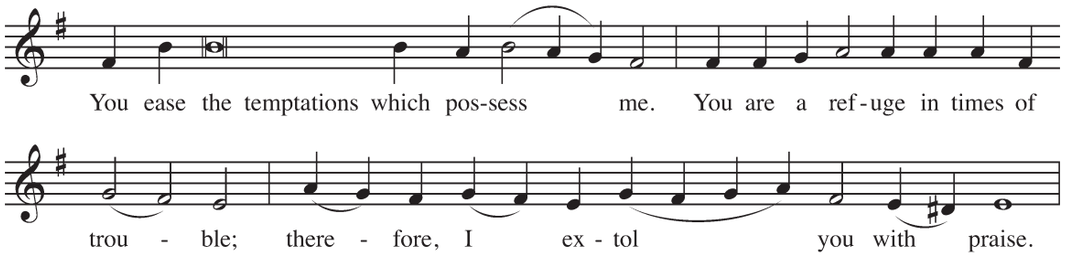


Cantor: I have lifted up my eyes…



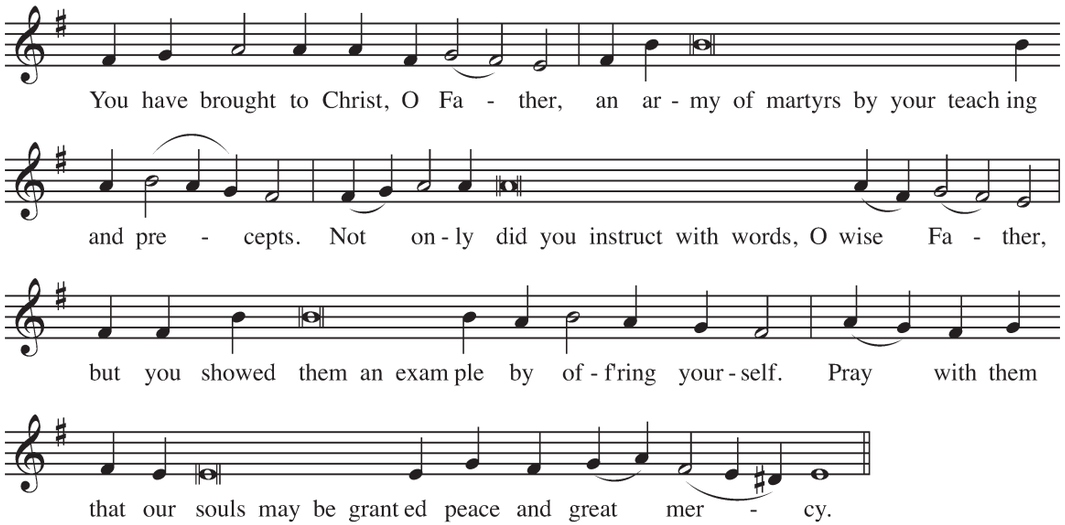
Cantor: Have mercy on us…





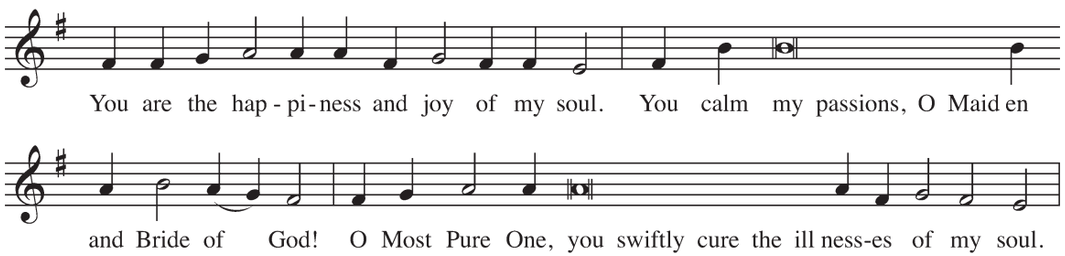


Sticheron



Cantor: Glory…now…

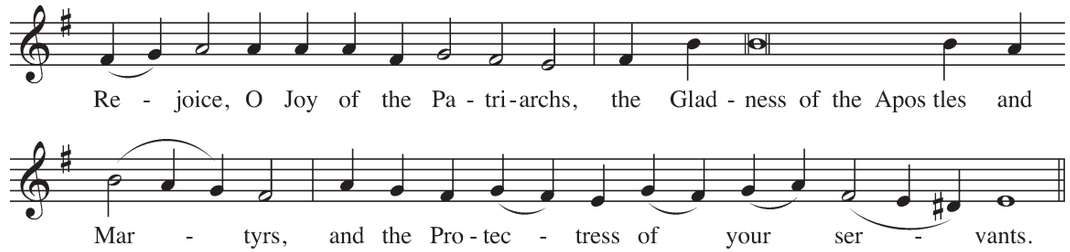
Theotokion



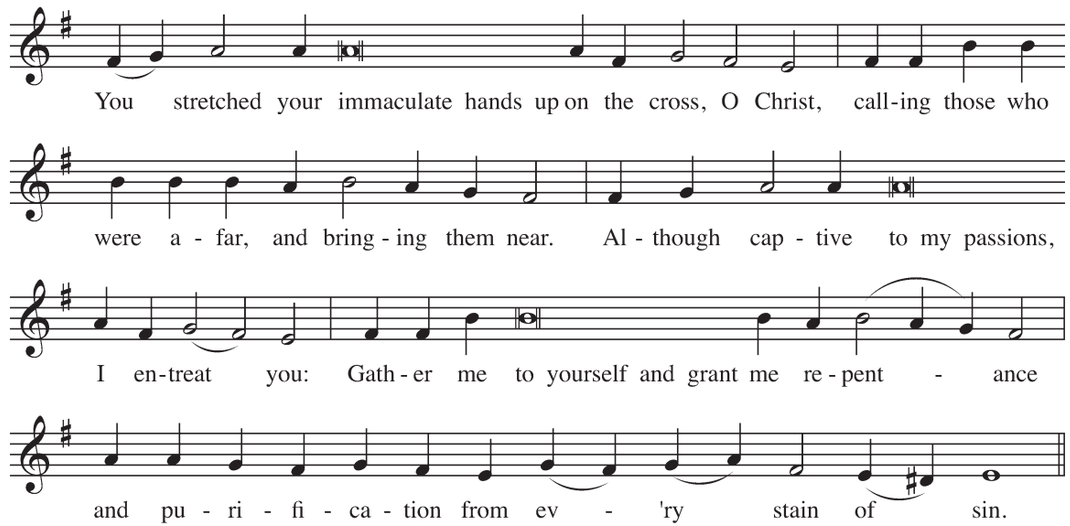


Cantor: Glory…now…

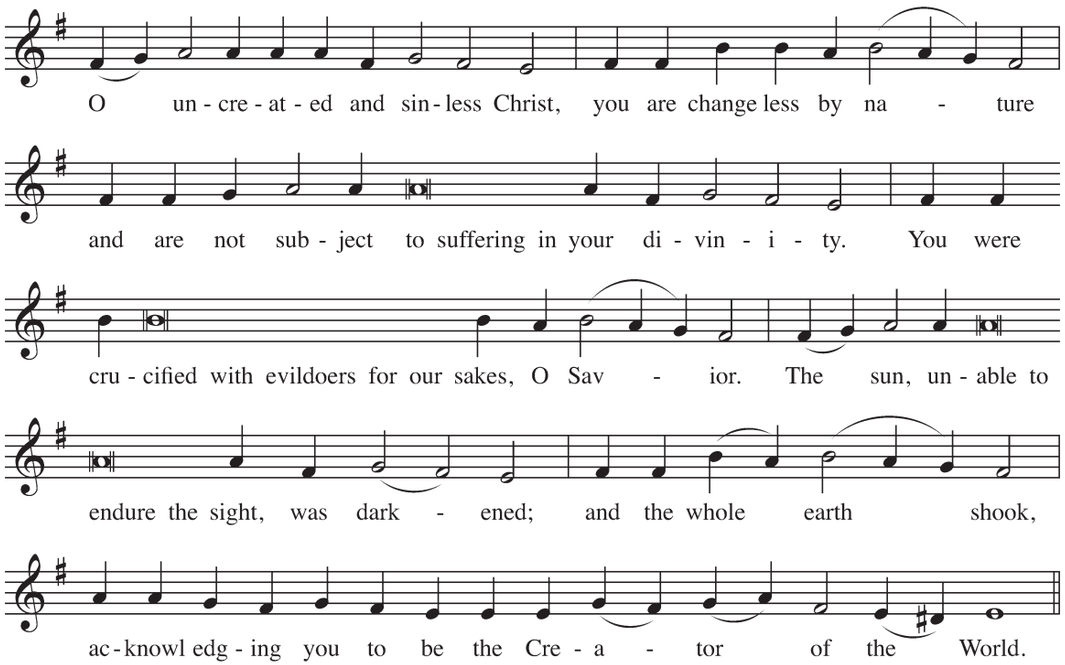
Theotokion



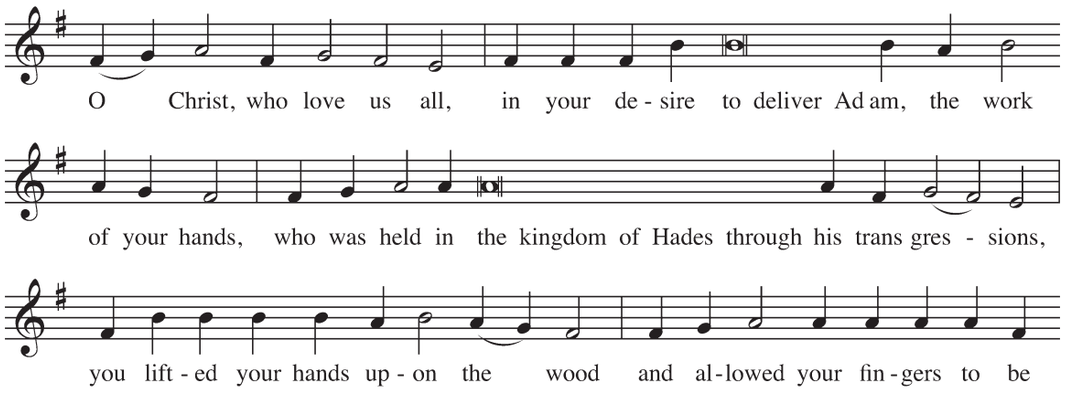
Thursday Evening
At Psalm 140



Sticheron

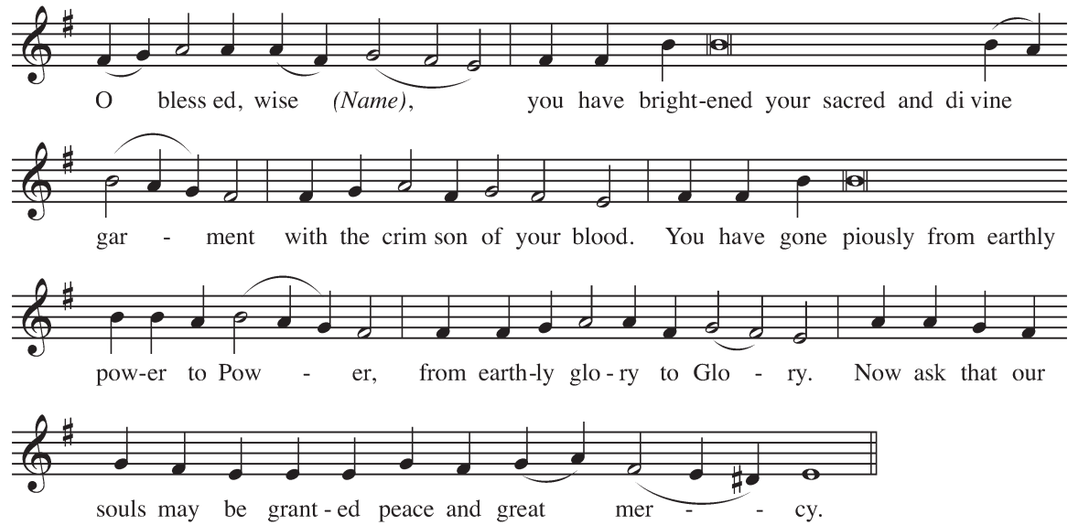


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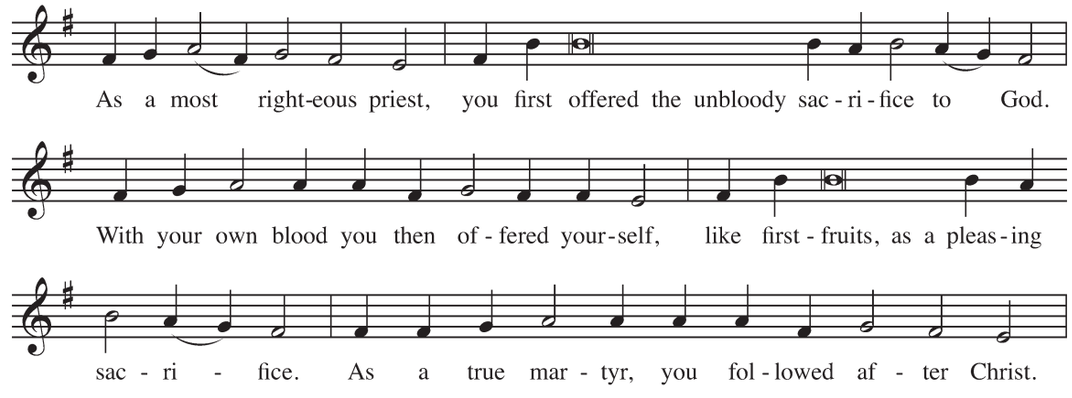


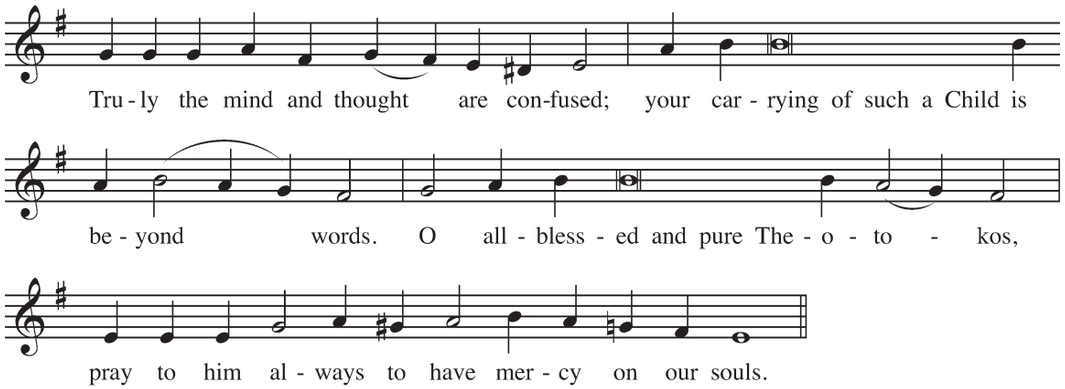
Common of a Priest-Martyr
At Psalm 140

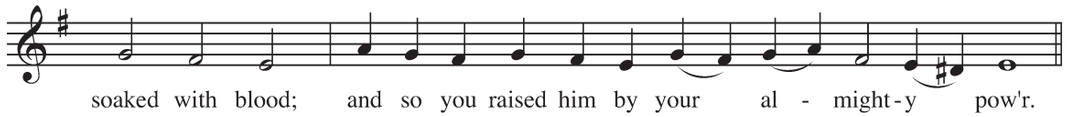
Sticheron - *Tone 1 samohlasen*



Sticheron

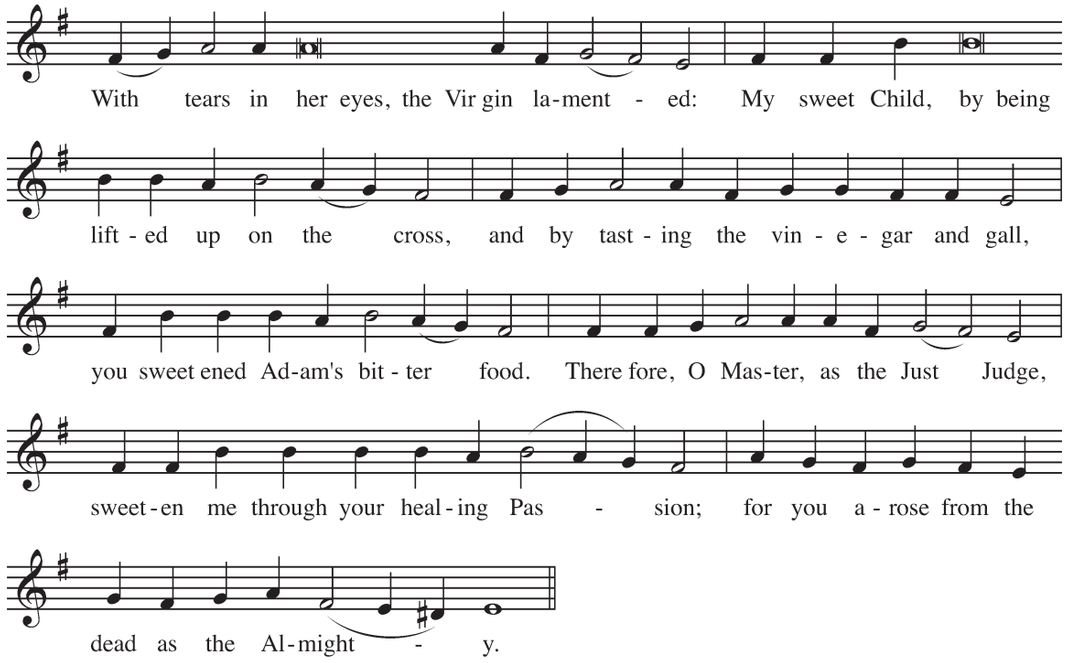






Cantor: Glory…now…

Stavrotheotokion



Aposticha







Cantor: I have lifted up my eyes…





Cantor: Have mercy on us…







Cantor: Glory…now…





Sticheron





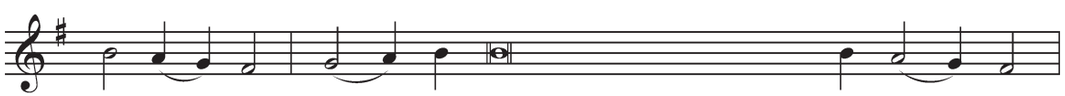




Cantor: Glory…now…

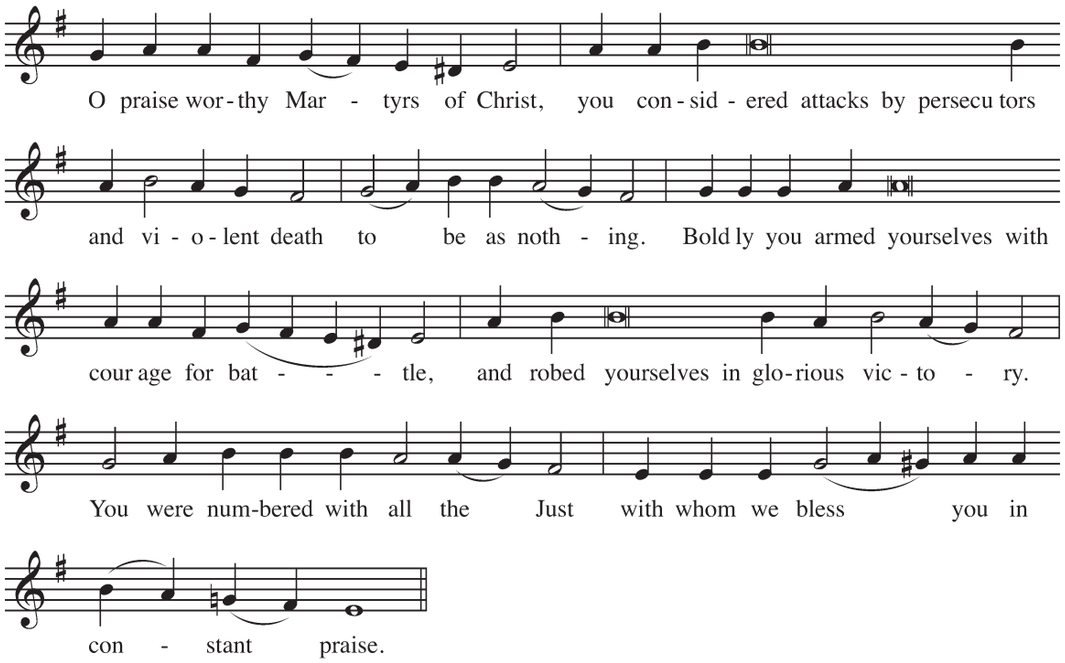
Theotokion





Common of Two or More Martyrs
At Psalm 140

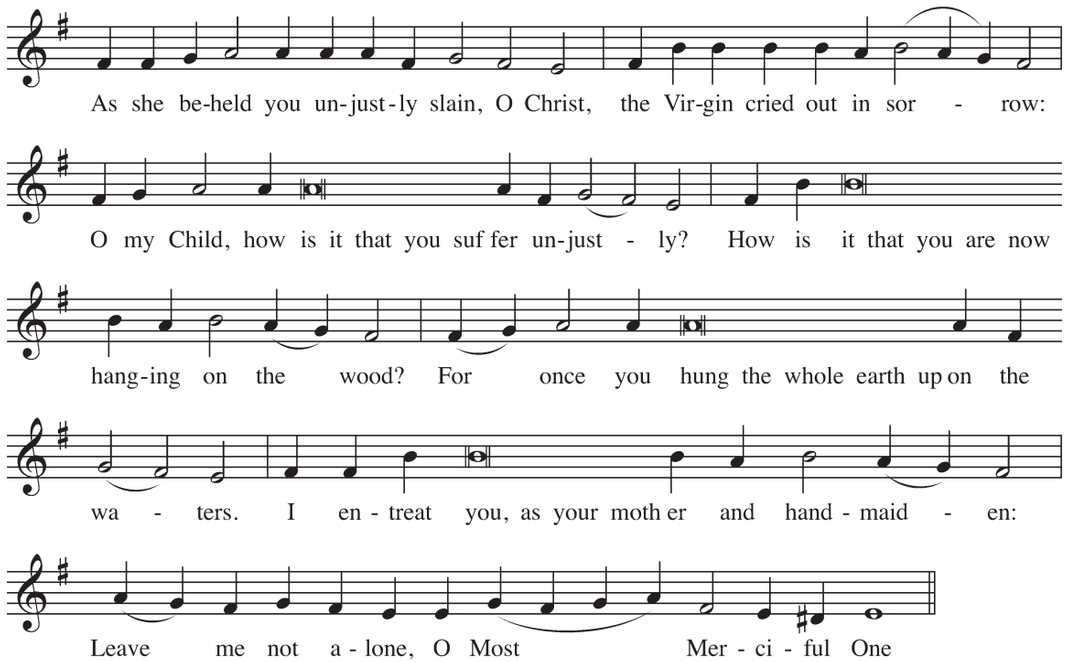
Sticheron - *Tone 8 samohlasen*



Sticheron

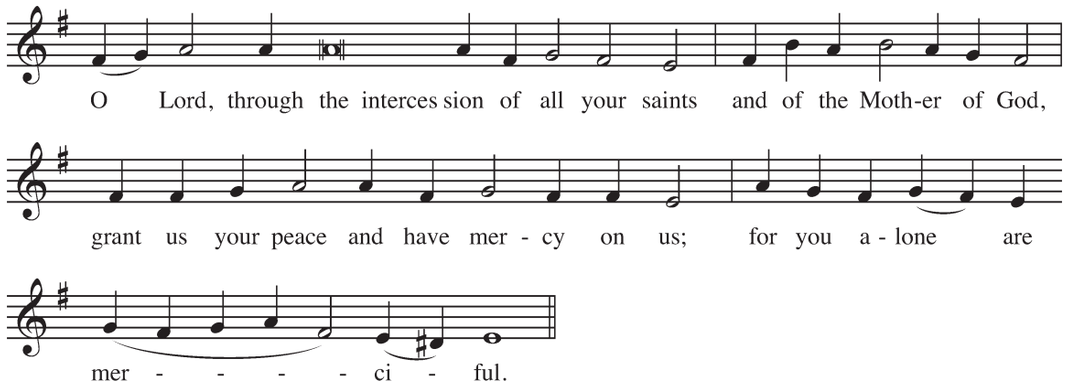


Stavrotheotokion

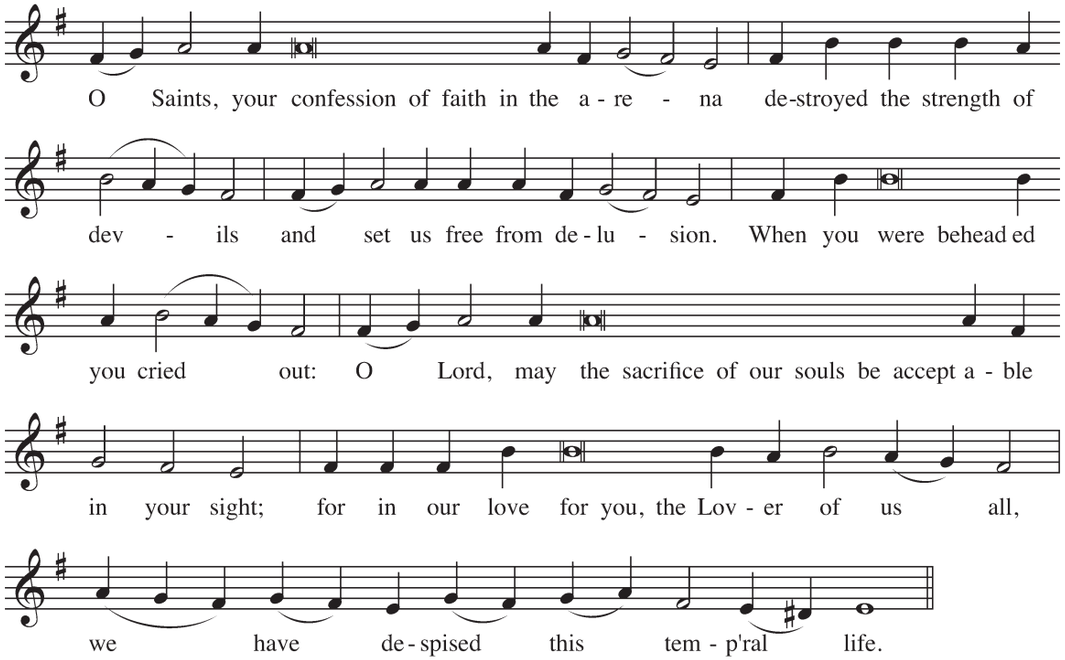


Friday Evening
At Psalm 140

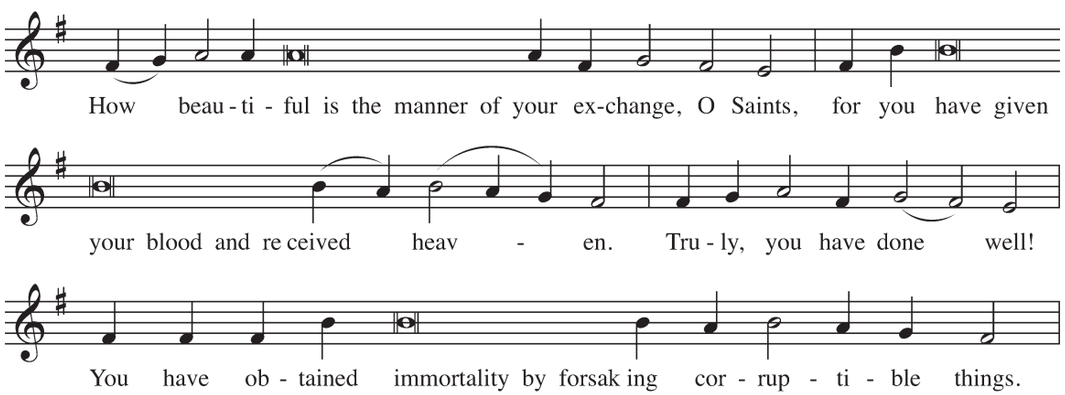
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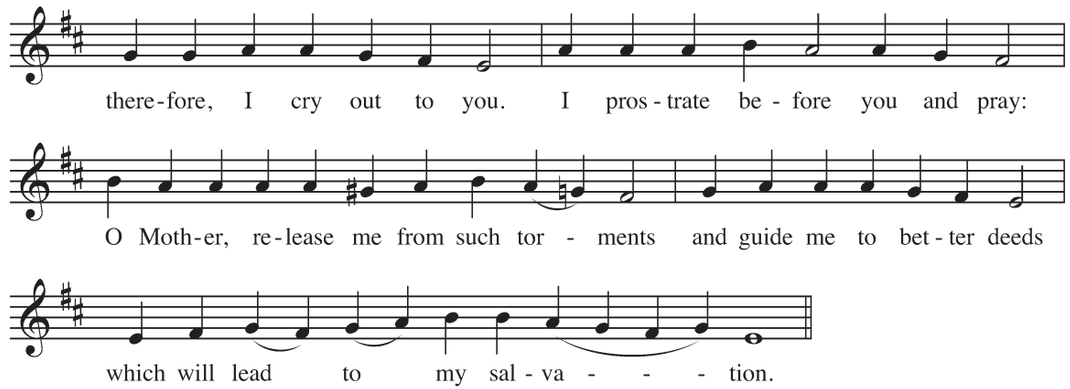


Sticheron



Sticheron







Sticheron









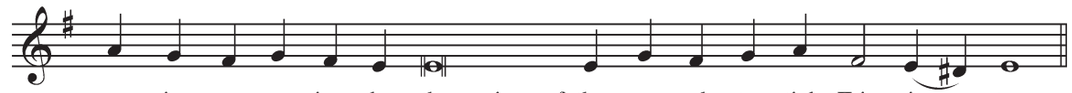
Cantor: *(Tone 6)* Glory…now…

Theotokion - *Tone 6 samohlasen*









Cantor: Glory…now…

Dogmatikon



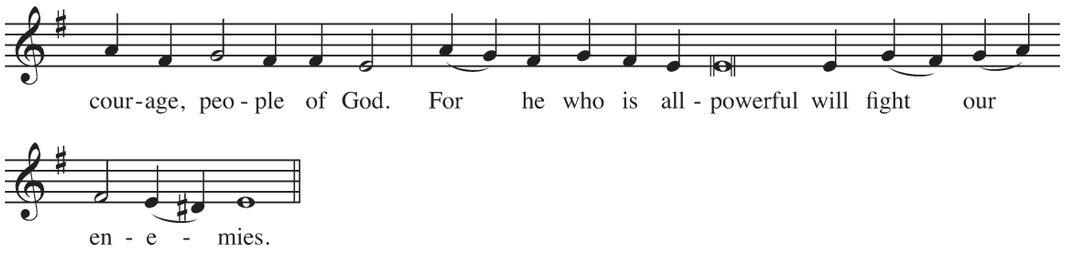




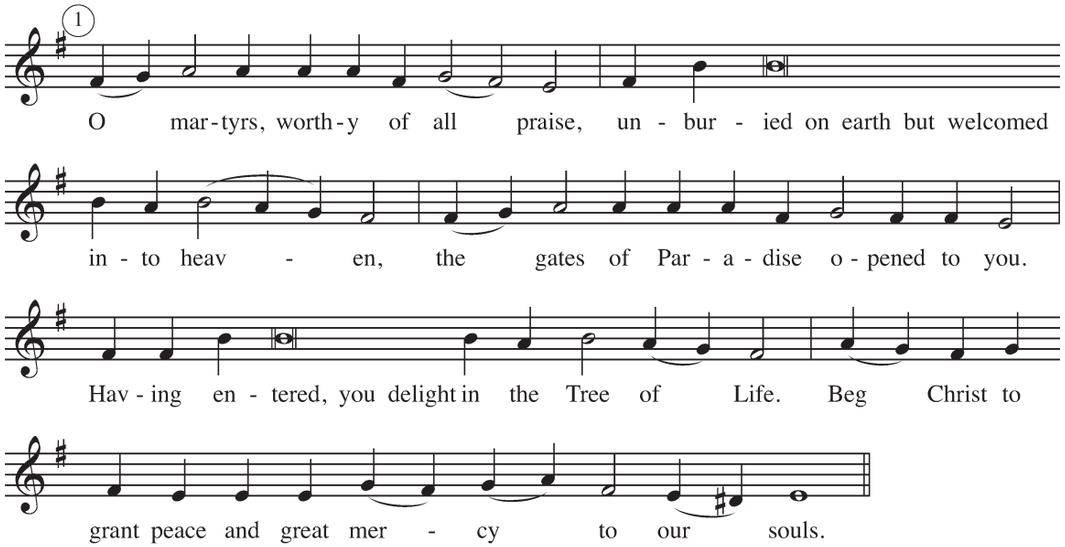








Aposticha



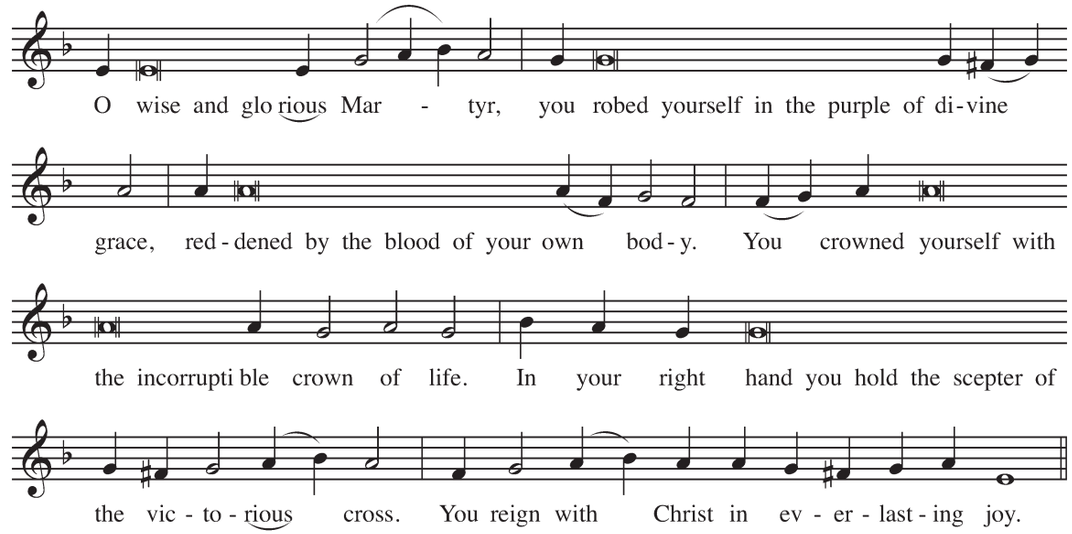
Cantor: I have lifted up my eyes…

Nekrosimon - *Tone 1 Bolhar*

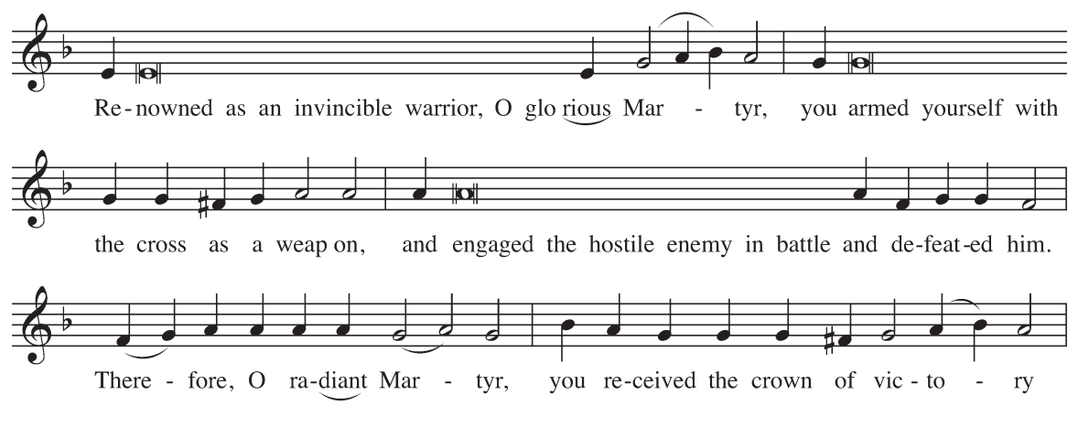


Common of One Martyr
At Psalm 140

Sticheron - *Tone 4 samohlasen*

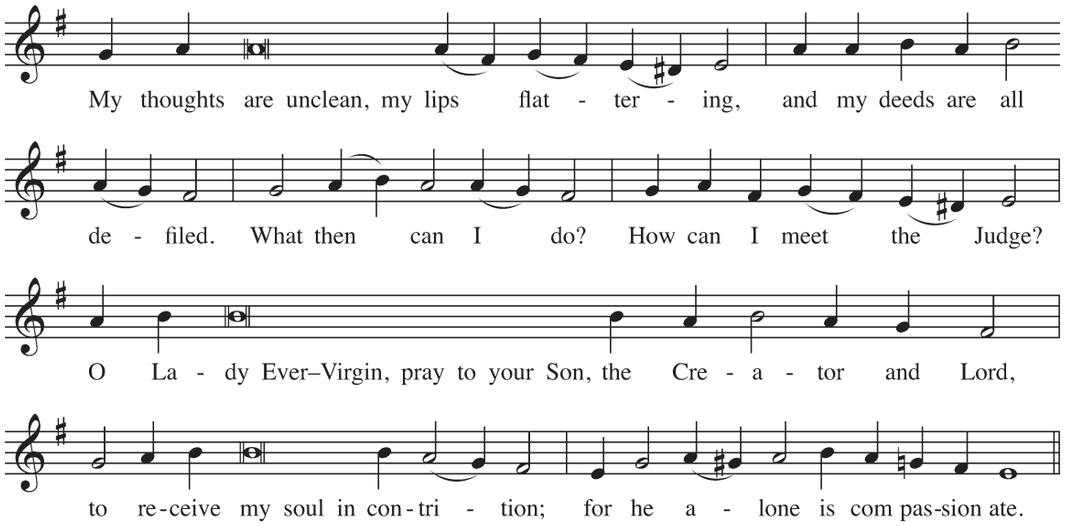


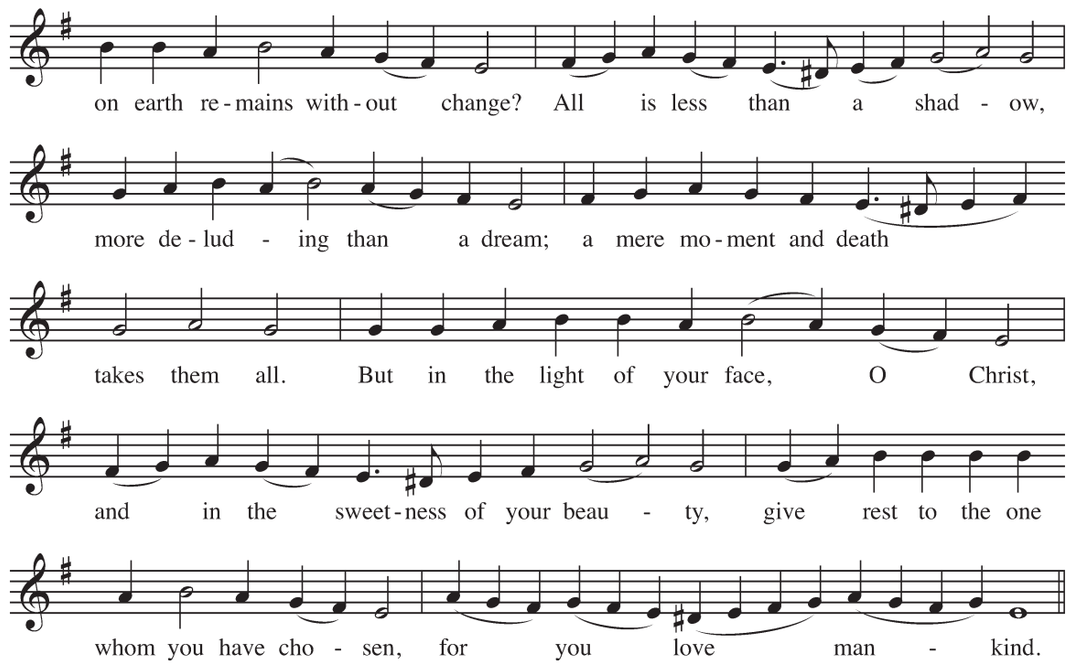
Sticheron



Cantor: Glory…now…

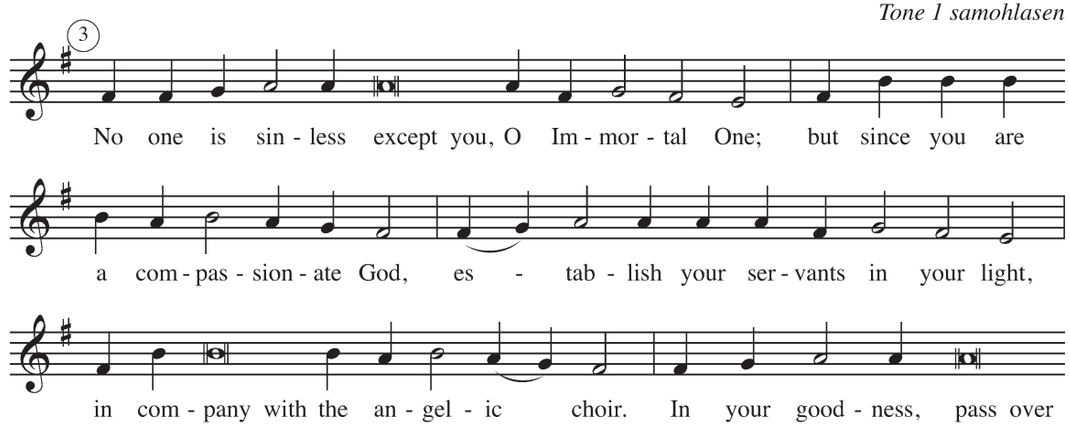
Theotokion





Cantor: Have mercy on us…

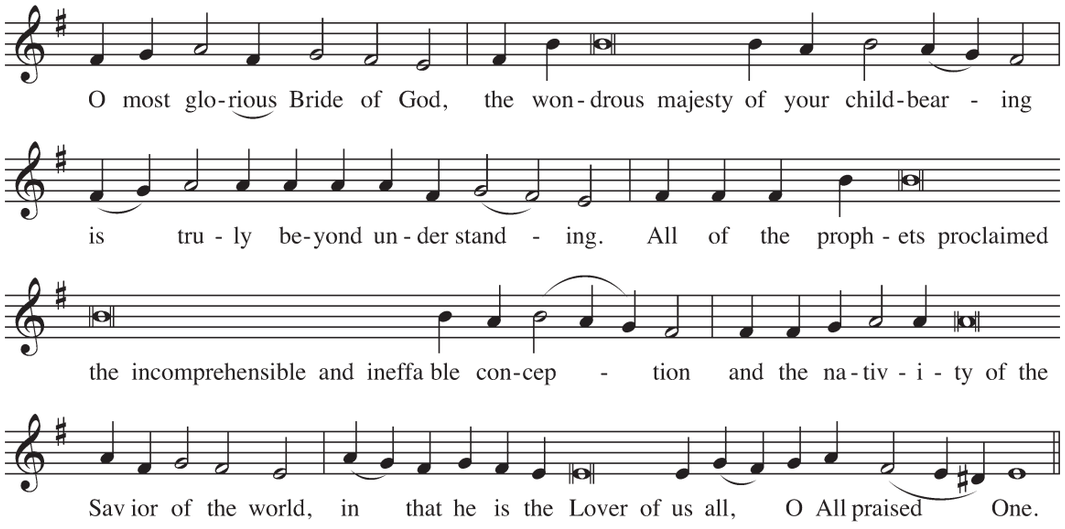
Tone 1 samohlasen

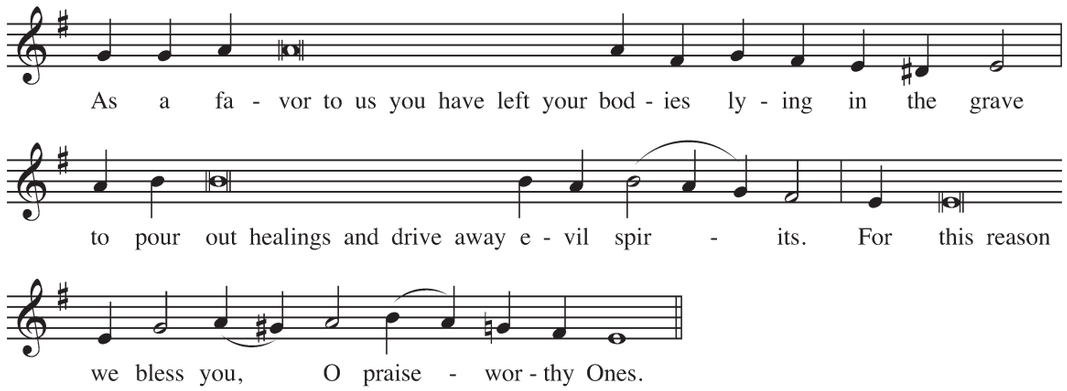




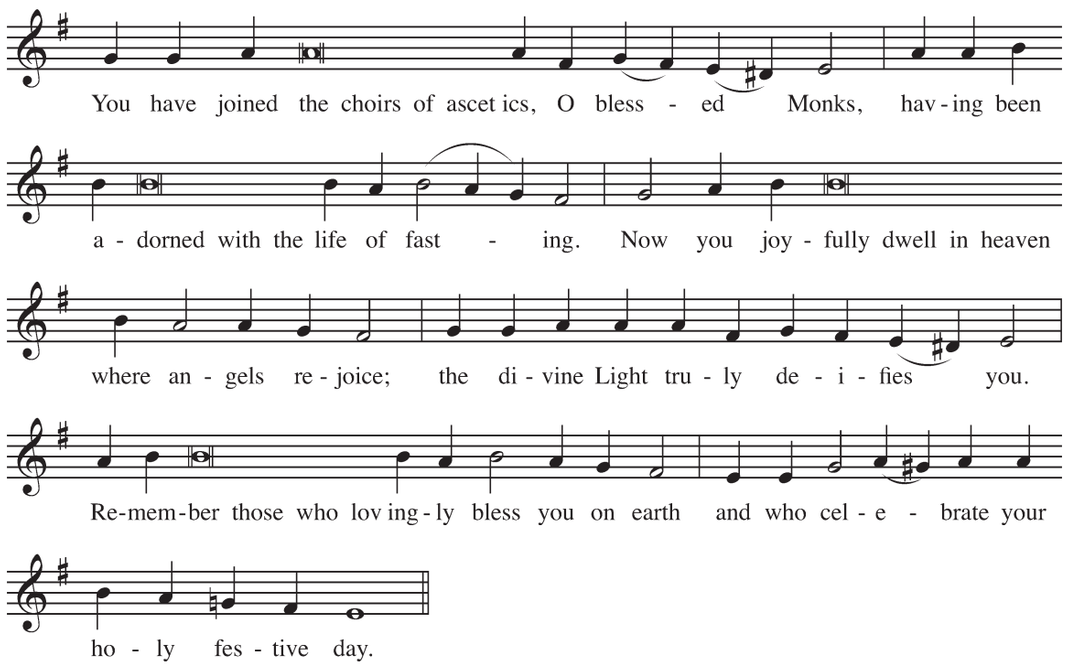
Cantor: Glory…now…

Theotokion





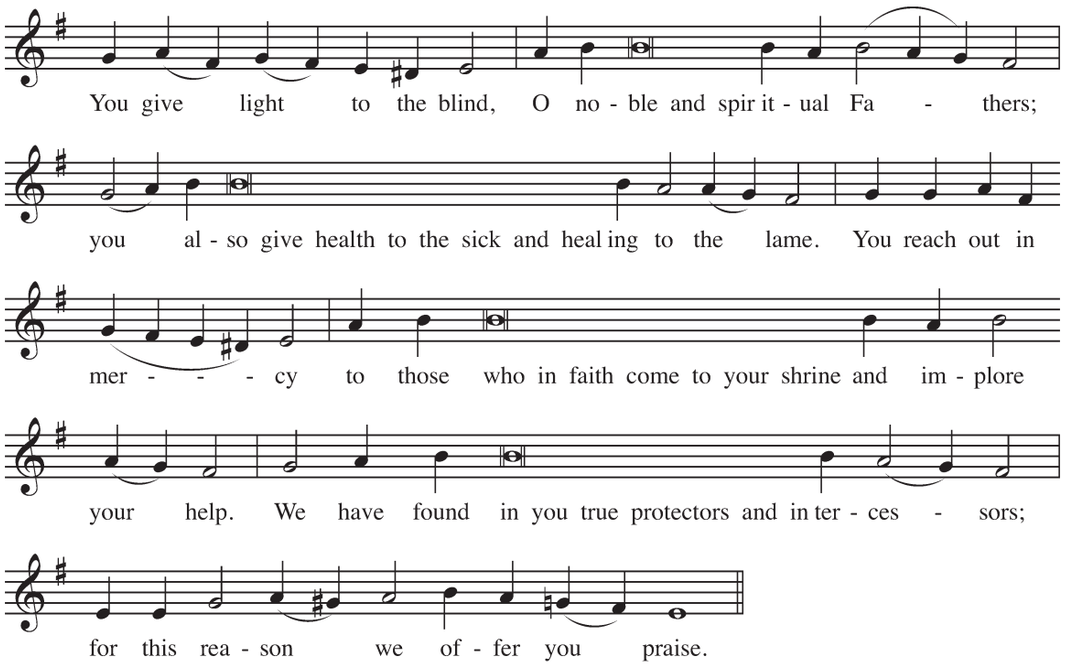
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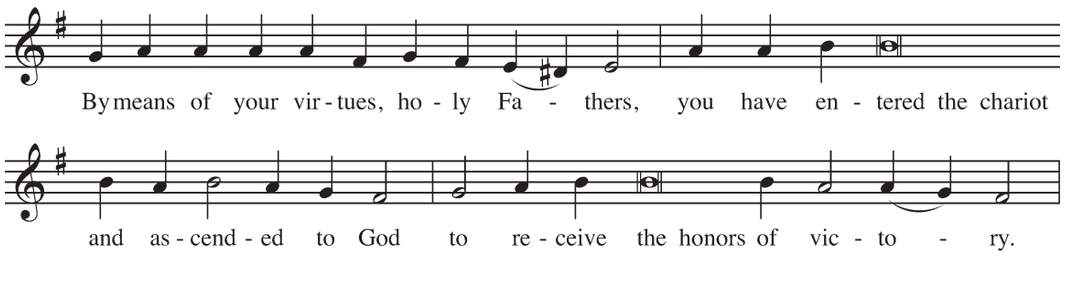
Common of Two or More Venerables or Fools for Christ
At Psalm 140

Tone 8 samohlasen

Sticheron

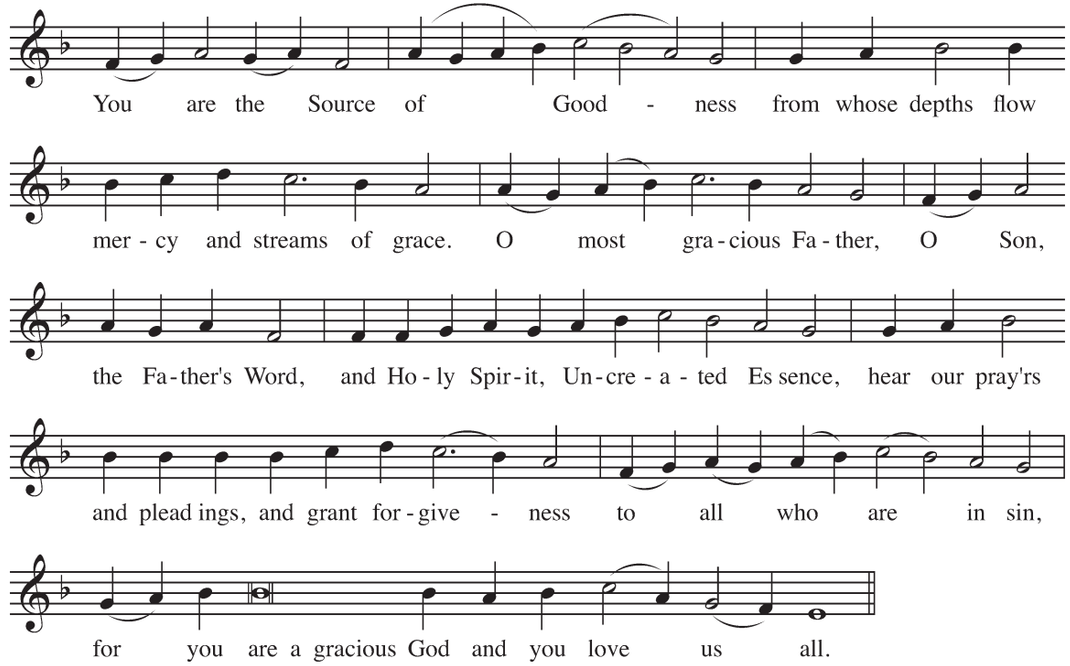


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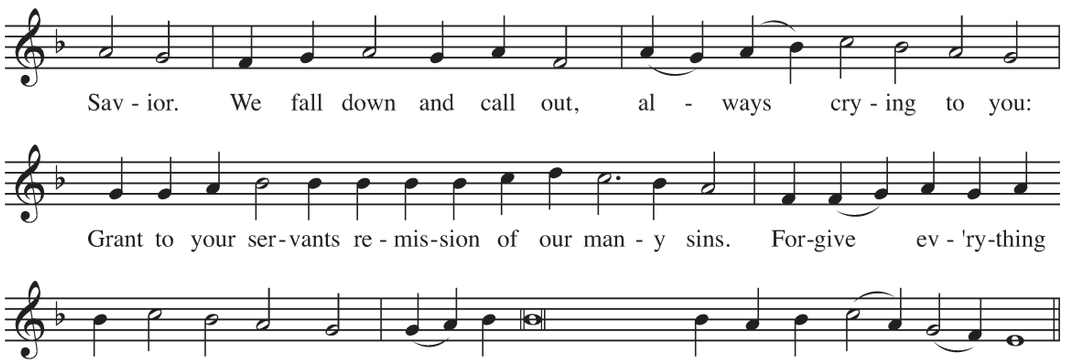
Tone Two
Sunday Evening
Psalm 140

Sticheron - *Tone 2 podoben: Jehda ot dreva*

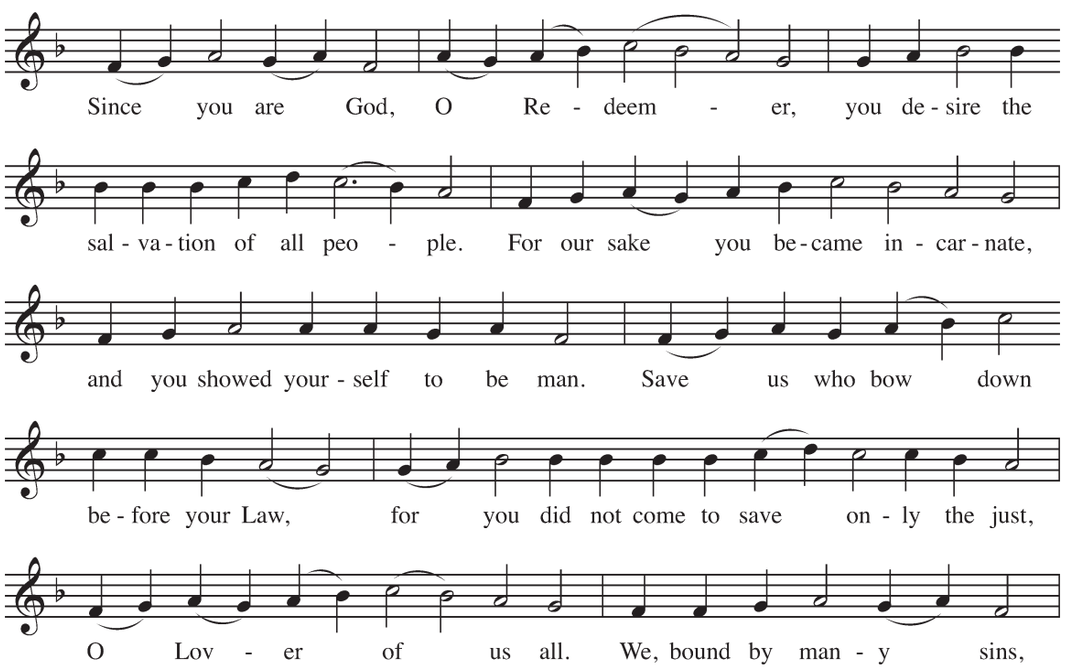


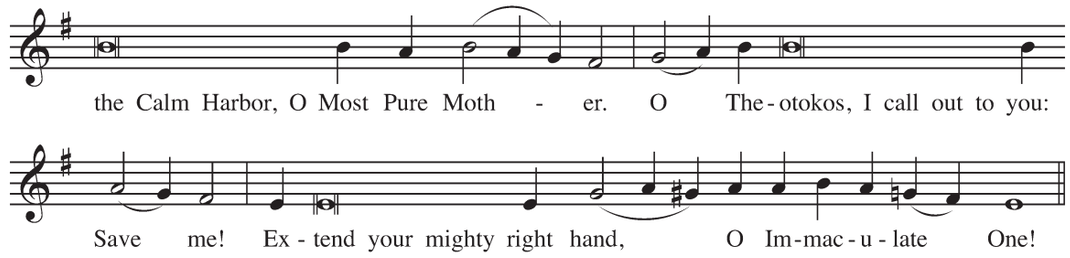
Sticheron

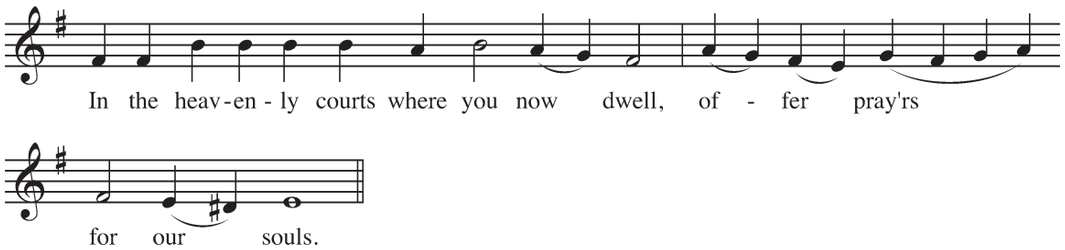



Sav - ior. We fall down and call out, al - ways cry - ing to you:
Grant to your ser - vants re - mis - sion of our man - y sins. For-give ev - 'ry-thing
by which we have sinned, for you are a gracious God and you love us all.

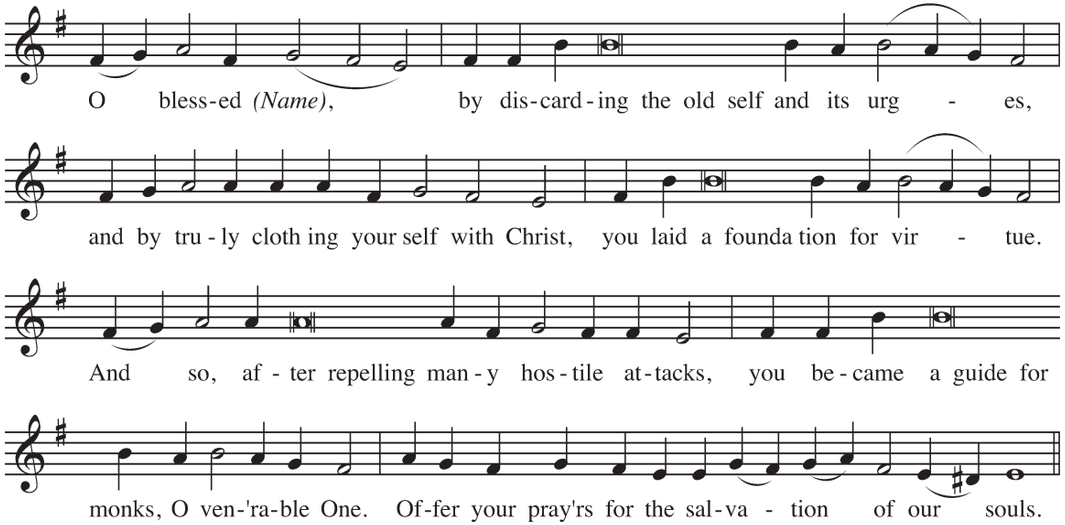
Sticheron


Since you are God, O Re - deem - er, you de - sire the
sal - va - tion of all peo - ple. For our sake you be - came in - car - nate,
and you showed your - self to be man. Save us who bow down
be - fore your Law, for you did not come to save on - ly the just,
O Lov - er of us all. We, bound by man - y sins,


the Calm Harbor, O Most Pure Moth - er. O The - otokos, I call out to you:
Save me! Ex - tend your mighty right hand, O Im - mac - u - late One!

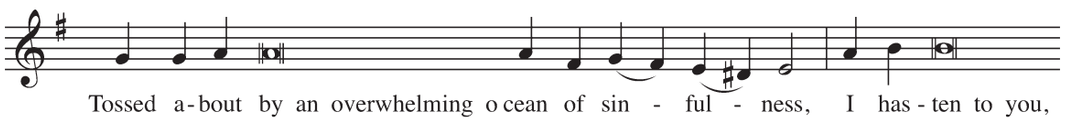


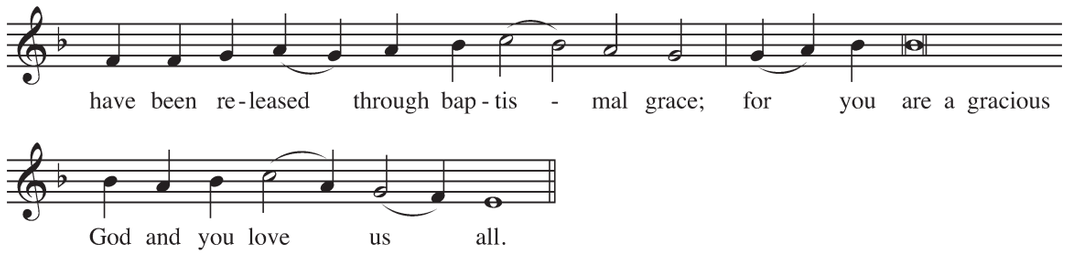
Sticheron



Cantor: *(Tone 8)* Glory…now…

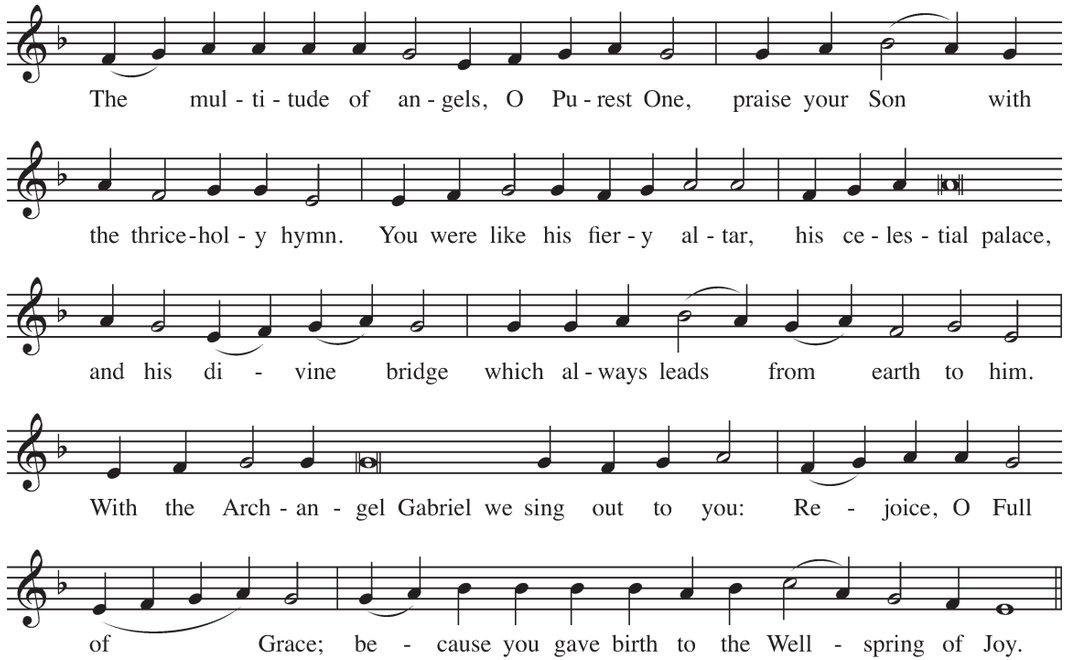
Theotokion - *Tone 8 samohlasen*



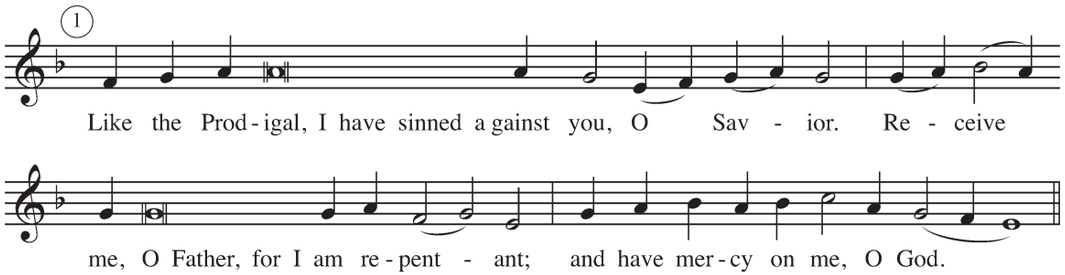


Cantor: Glory…now…

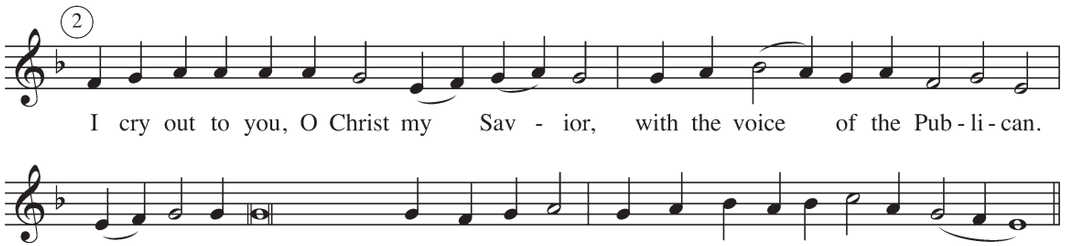
Theotokion - *Tone 2 samohlasen*



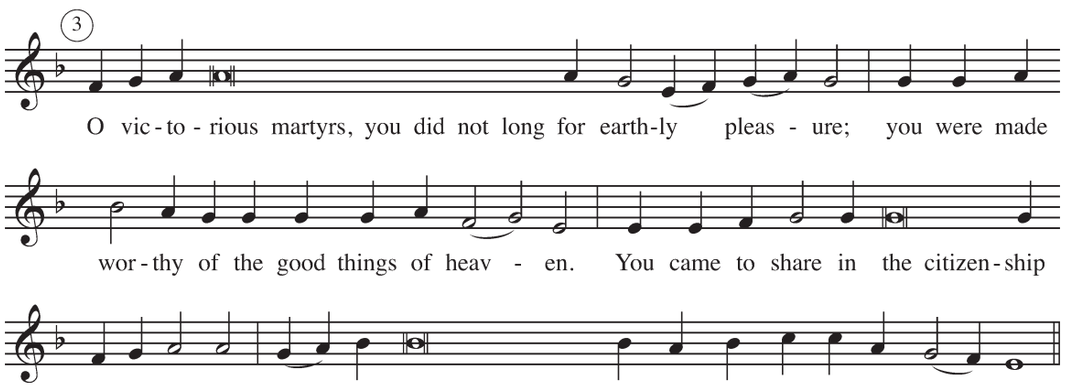
Aposticha



Cantor: I have lifted up my eyes…

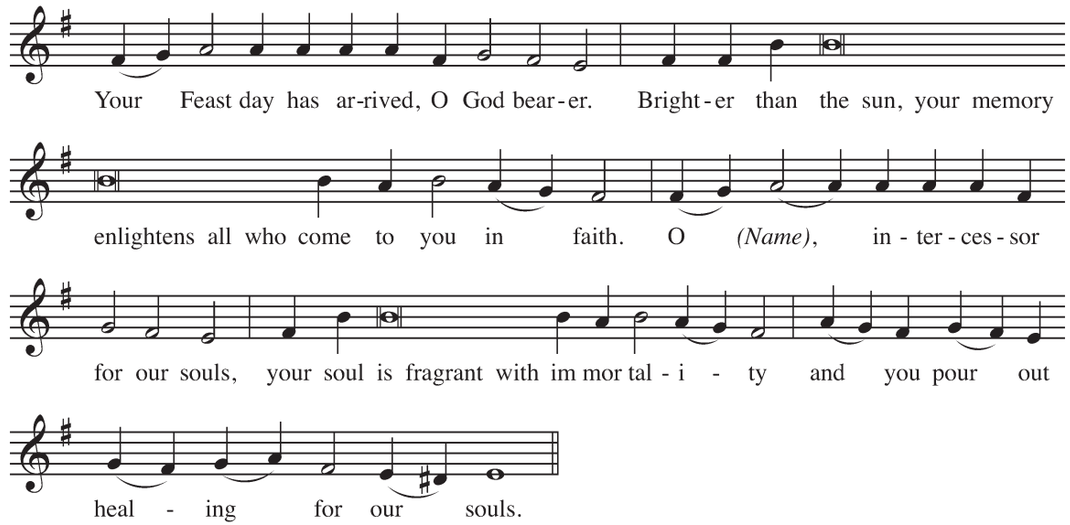


Cantor: Have mercy on us…

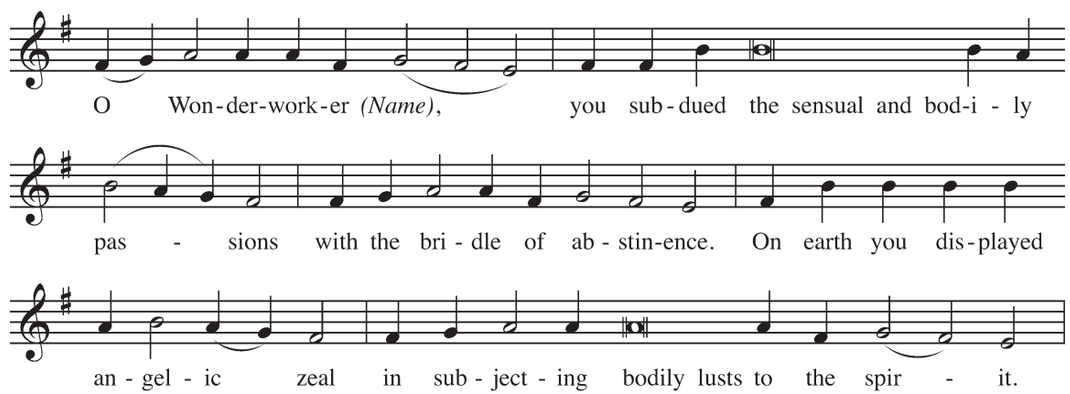


Common of a Venerable or Fool for Christ
At Psalm 140

Sticheron *Tone 1 samohlasen*

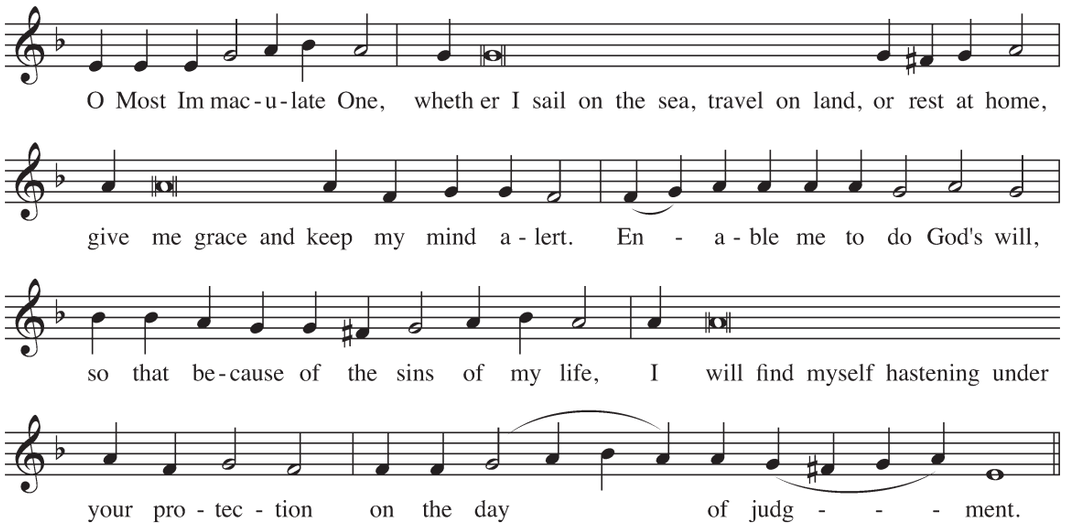


Sticheron



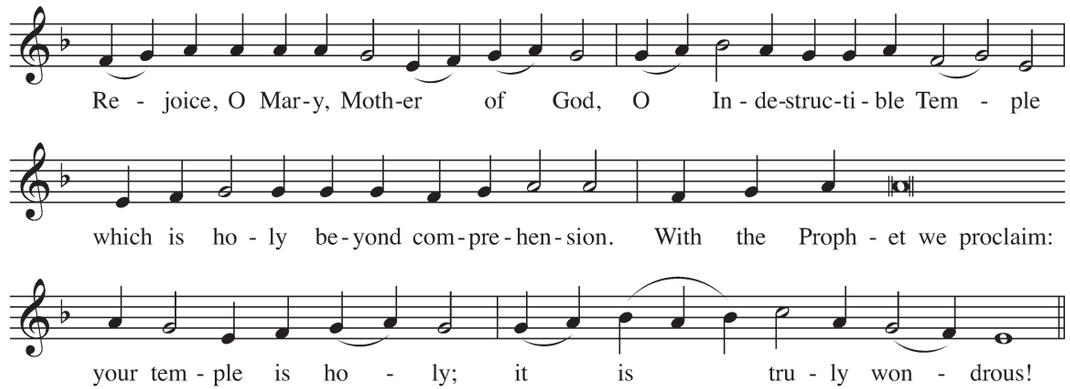
Cantor: Glory…now…

Theotokion



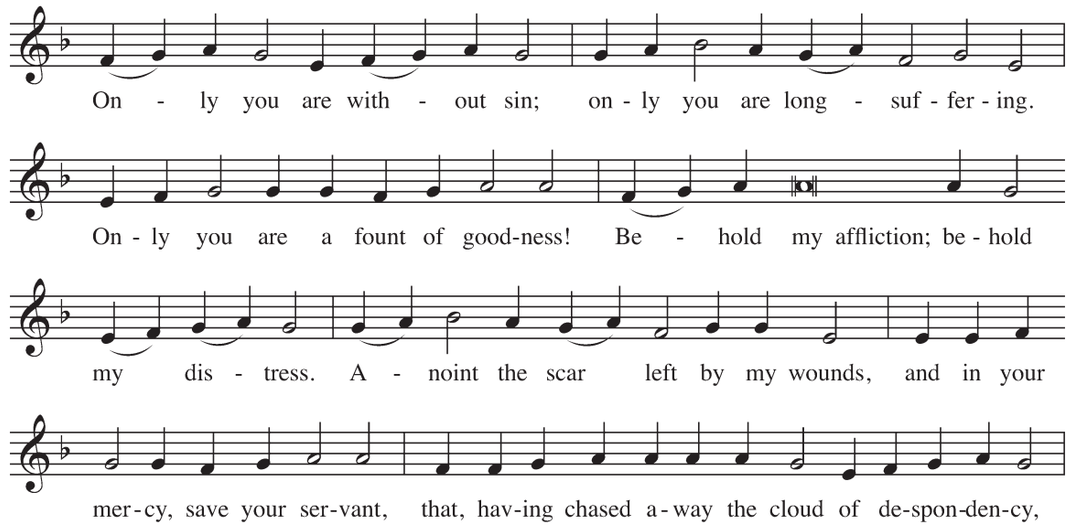
Cantor: Glory…now…

Theotokion



Monday Evening
At Psalm 140

Sticheron





Sticheron



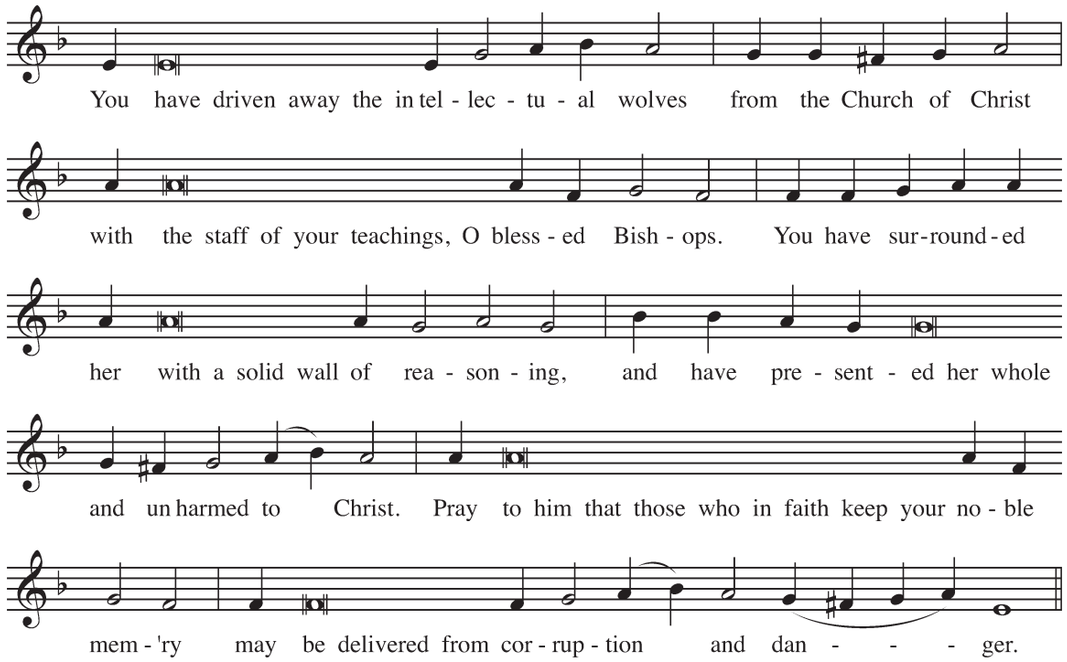
Sticheron





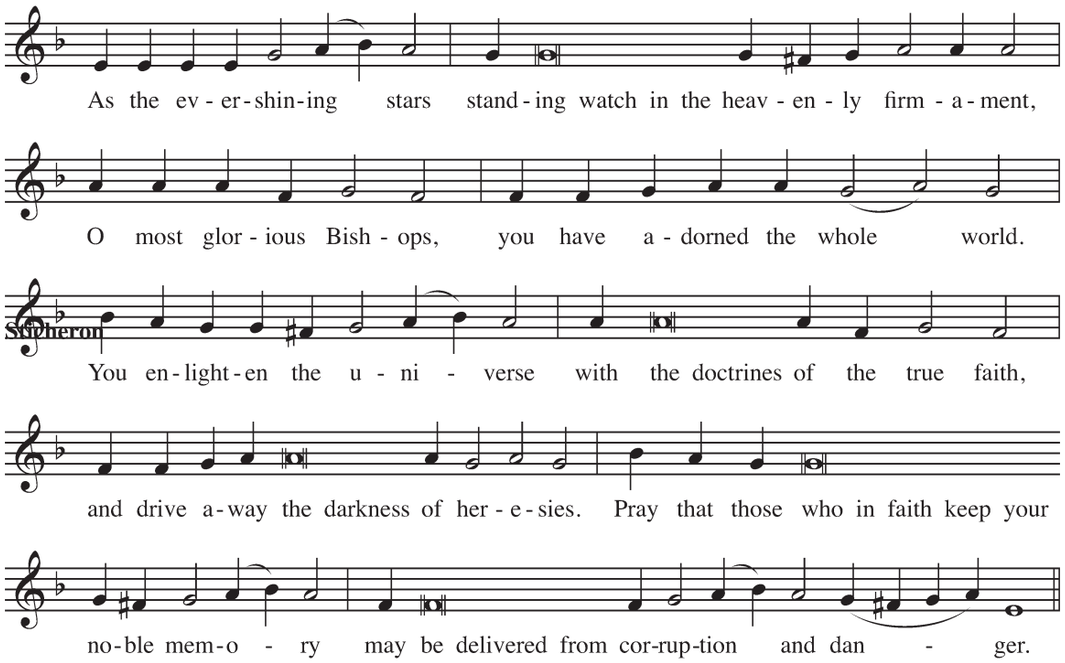


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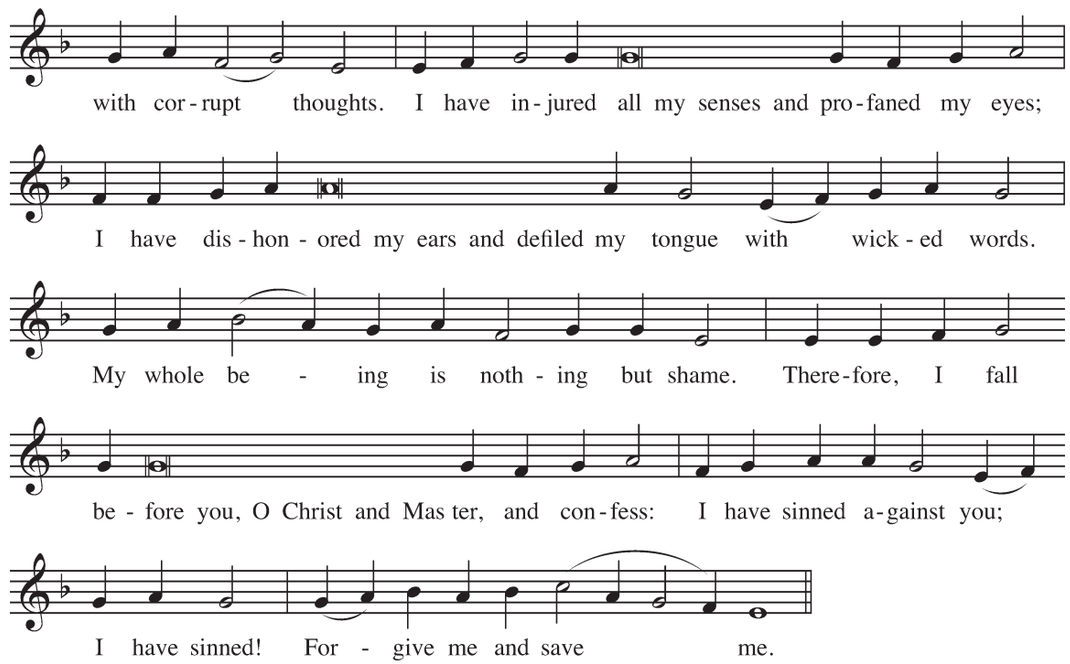
Common of Two Or More Holy Hierarchs
At Psalm 140

Sticheron - *Tone 4 samohlasen*



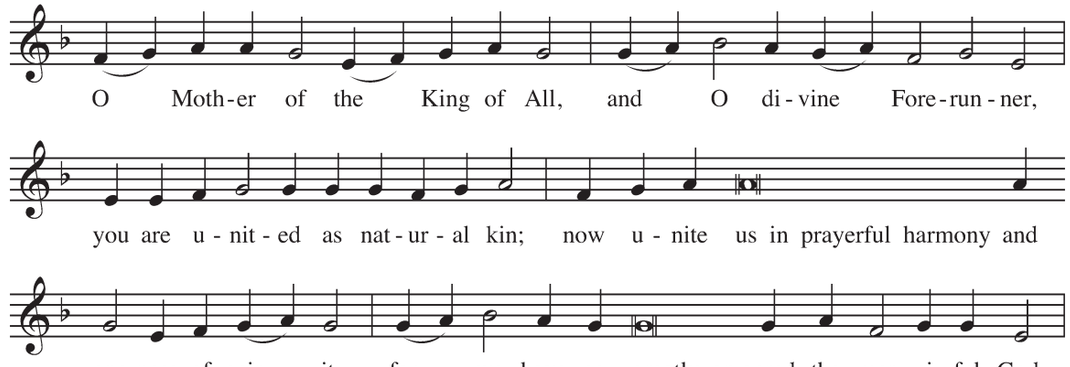
Sticheron

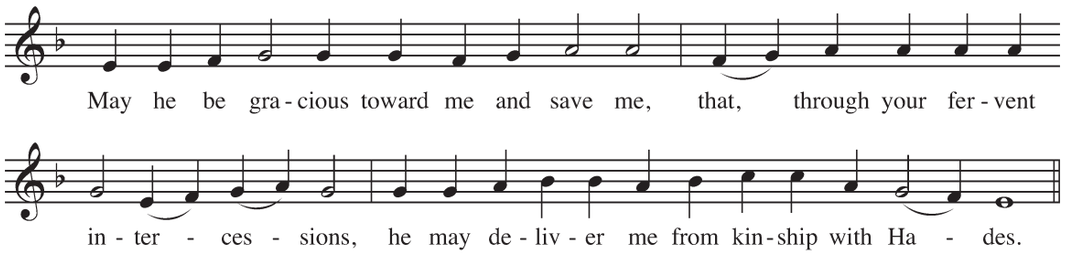




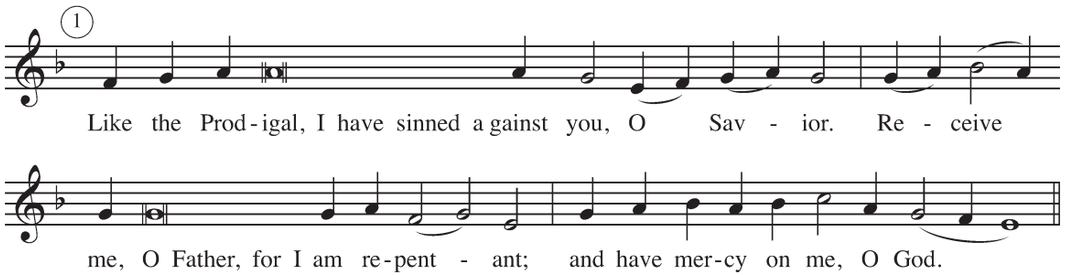
Cantor: Glory…now

Theotokion

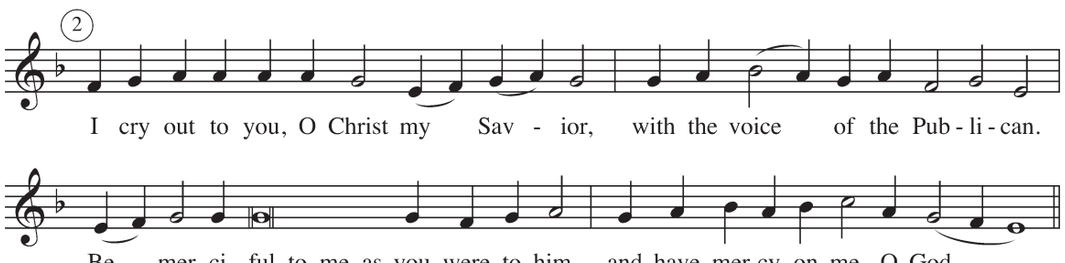




Aposticha

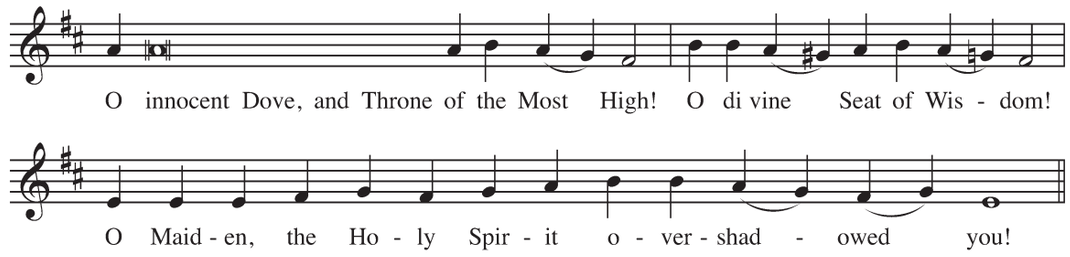


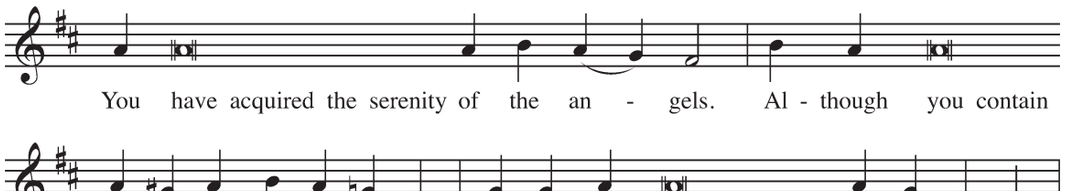
Cantor: I have lifted up my eyes…



Cantor: Have mercy on us…

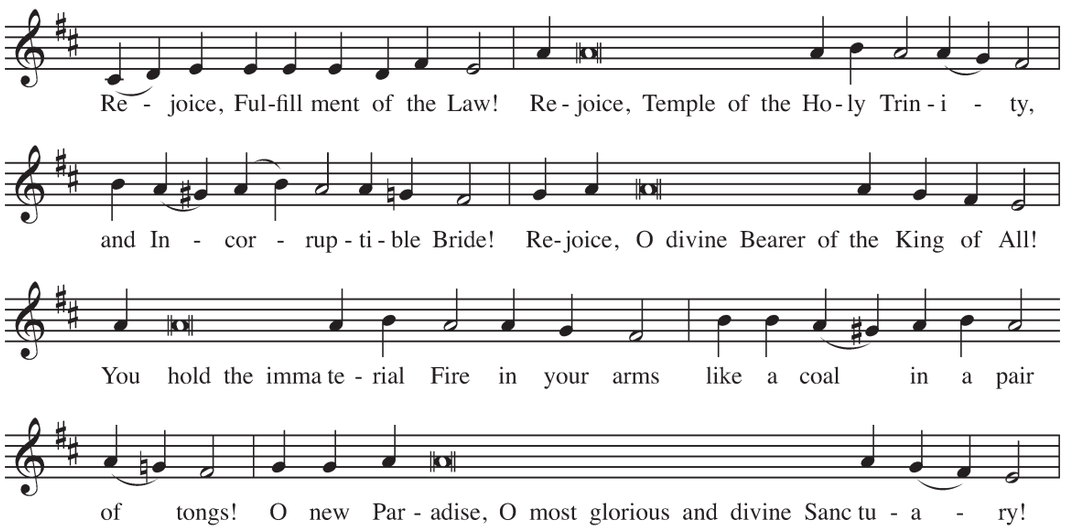


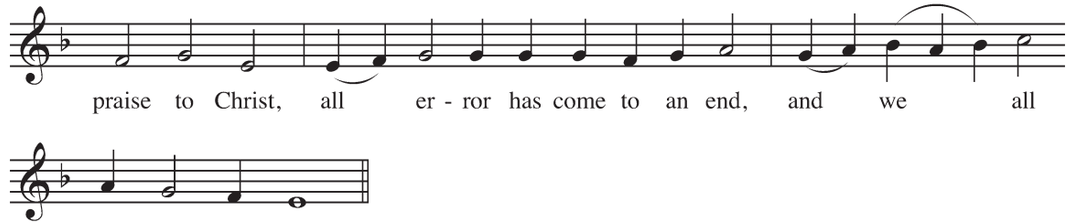




Cantor: Glory…now…

Theotokion





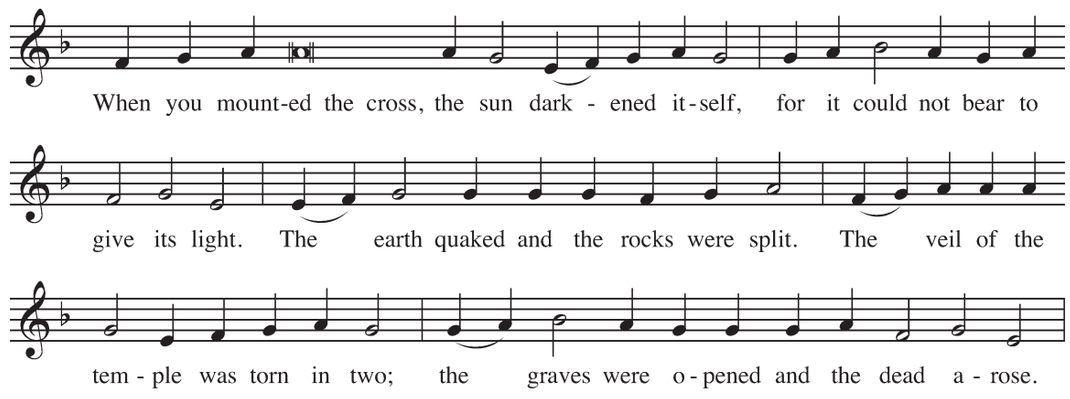
Cantor: Glory…now…

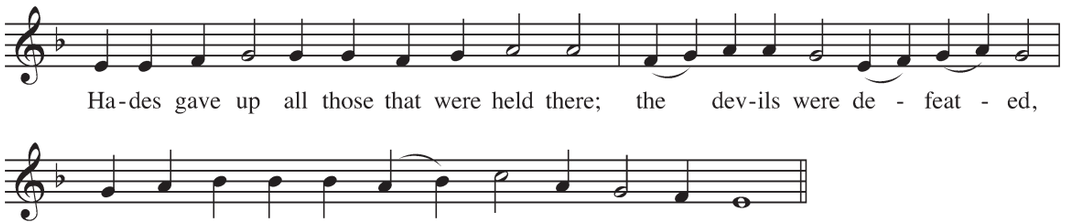
Theotokion



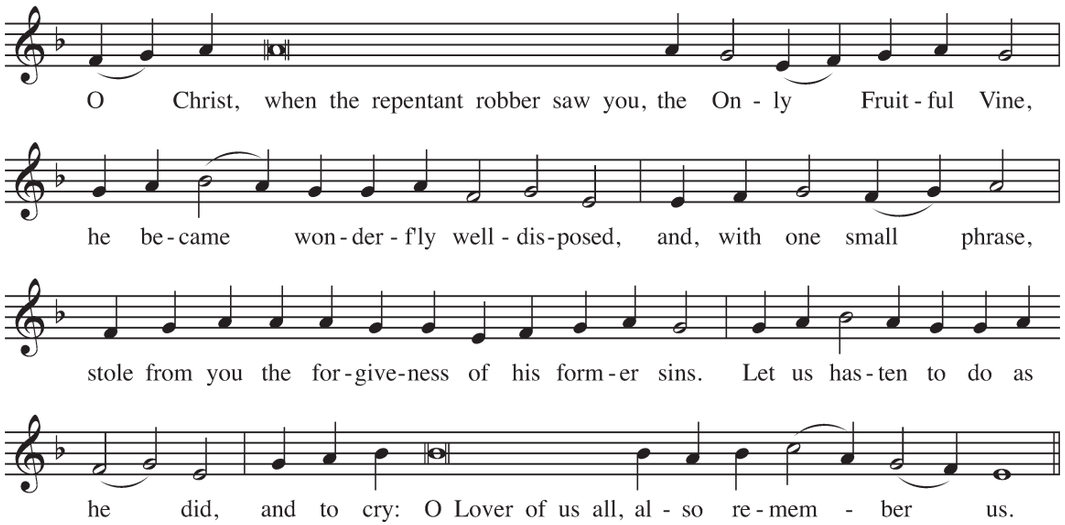
Tuesday Evening
At Psalm 140

Sticheron

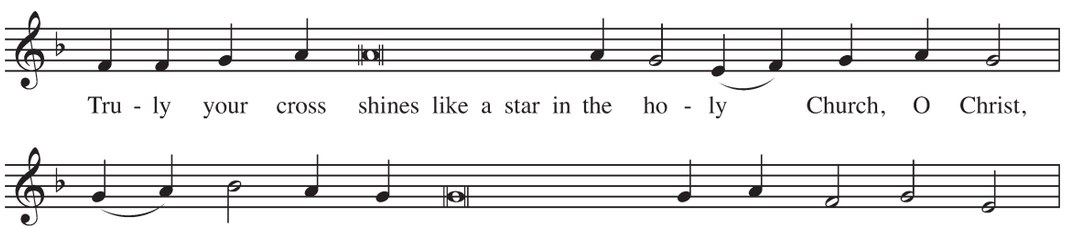


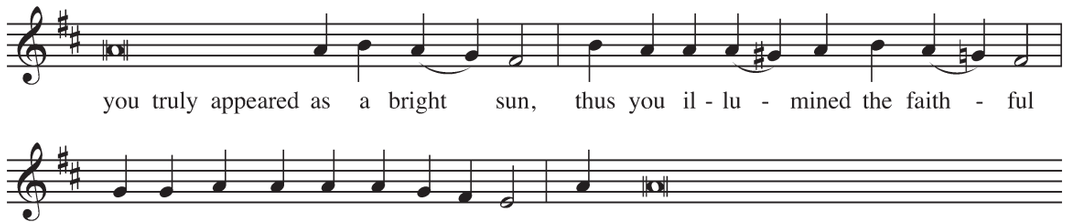


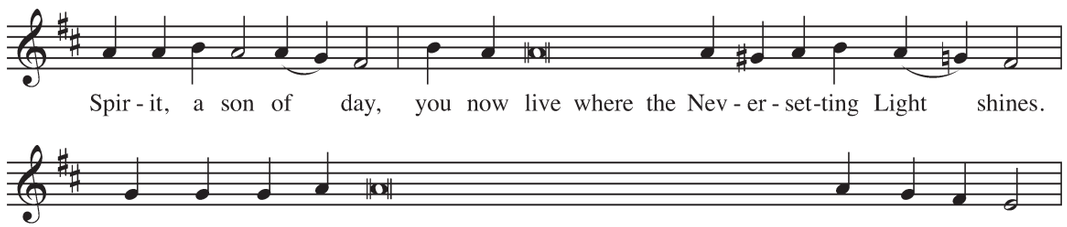
Sticheron



Sticheron

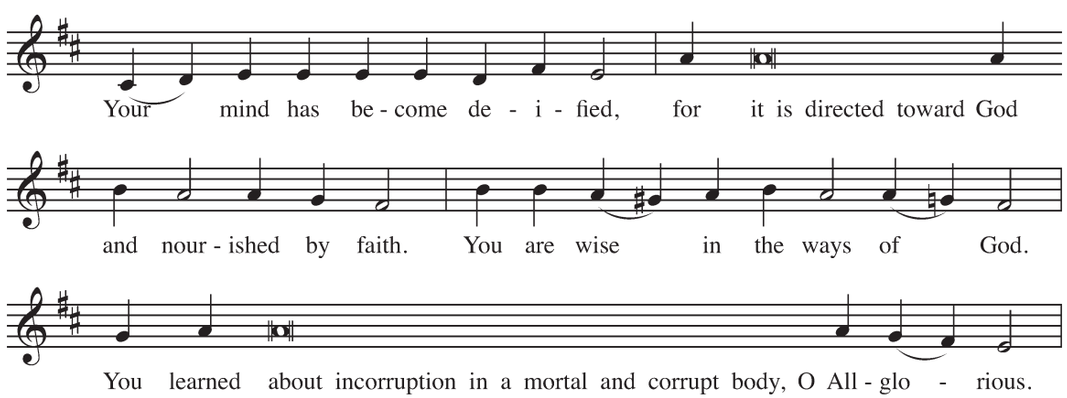






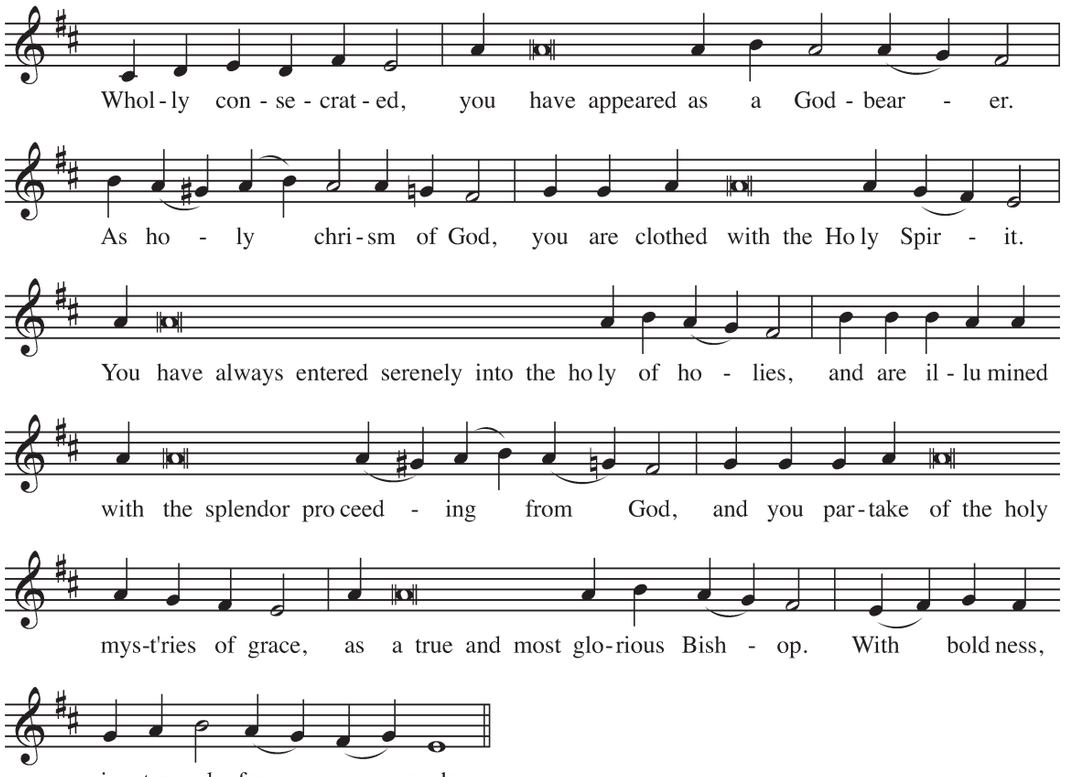


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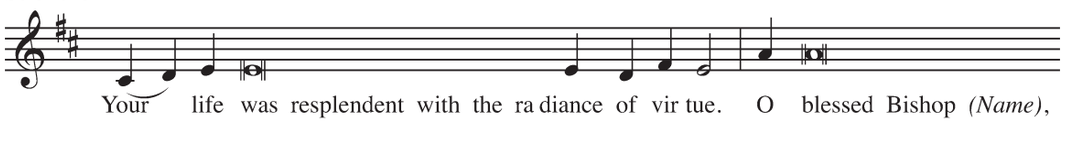


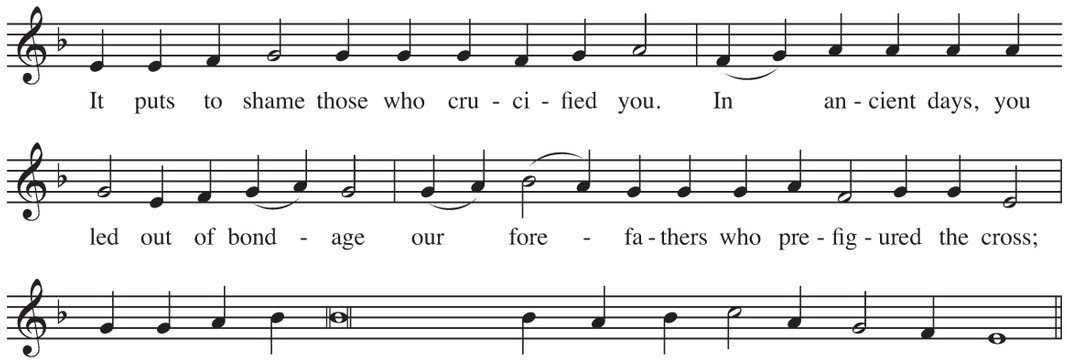
Common of One Holy Hierarch
At Psalm 140

Sticheron - *Tone 6 samohlasen*



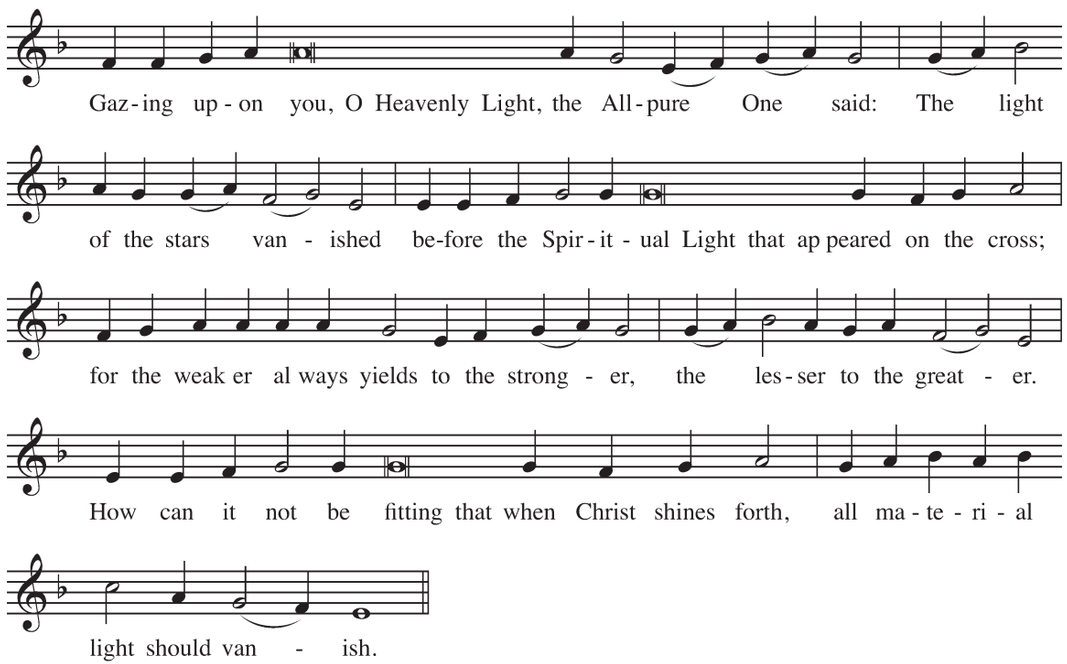
Sticheron





Cantor: Glory…now…

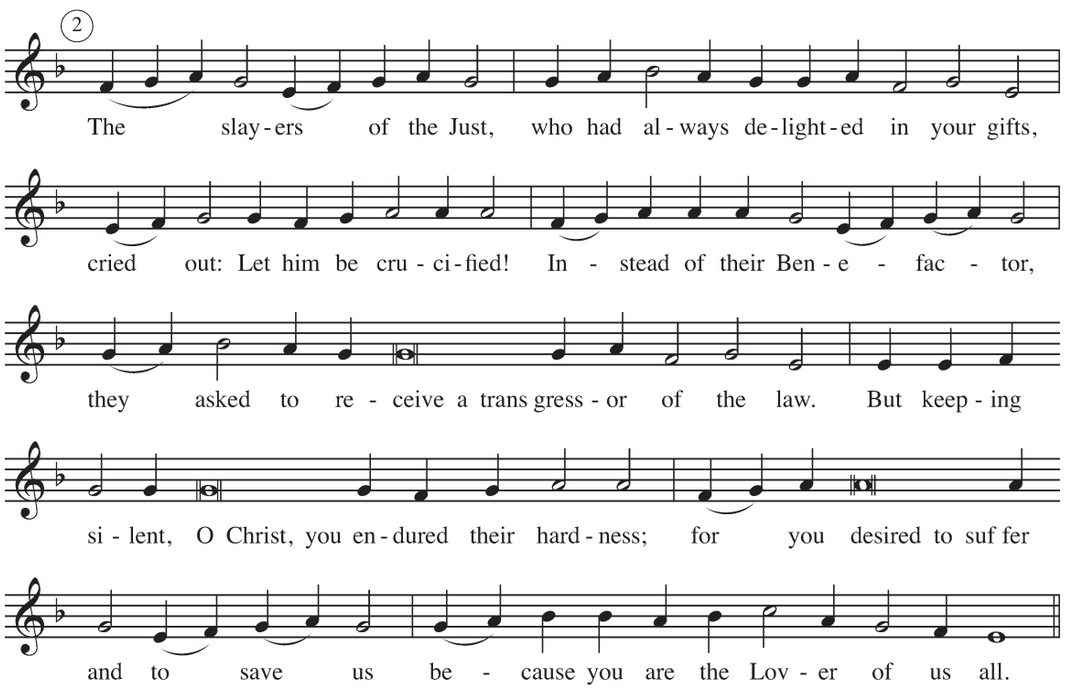
Stavrotheotokion



Aposticha



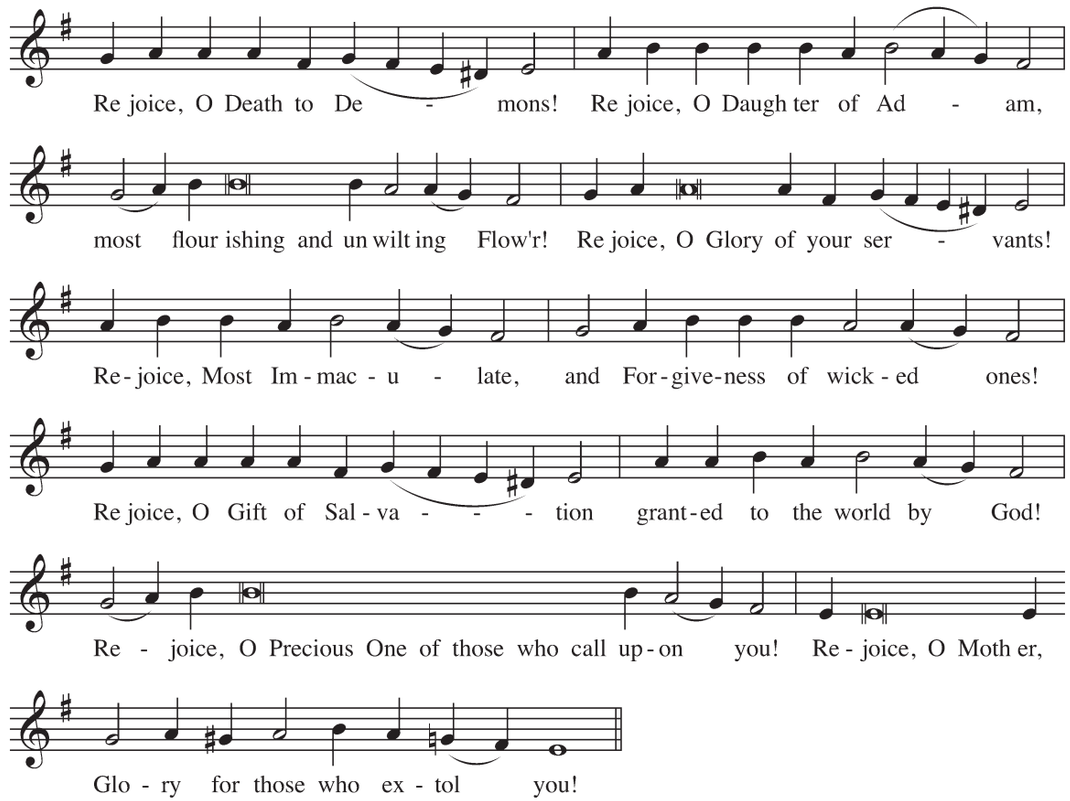
Cantor: I have lifted up my eyes…

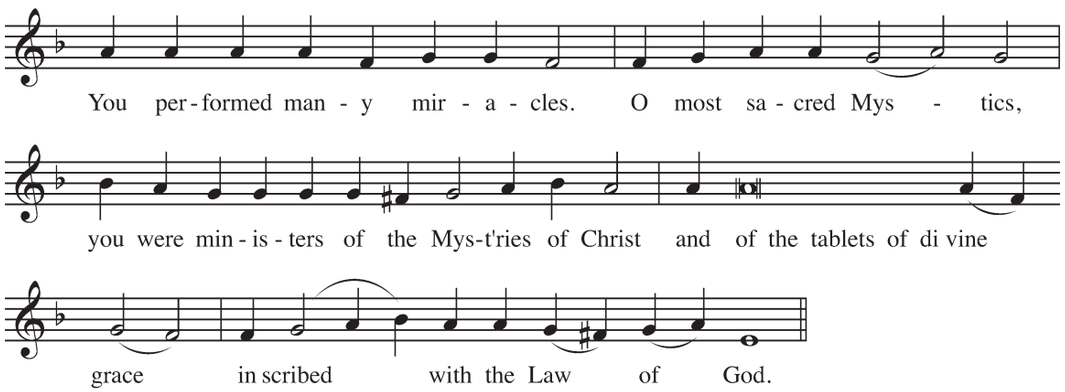


Cantor: Have mercy on us…

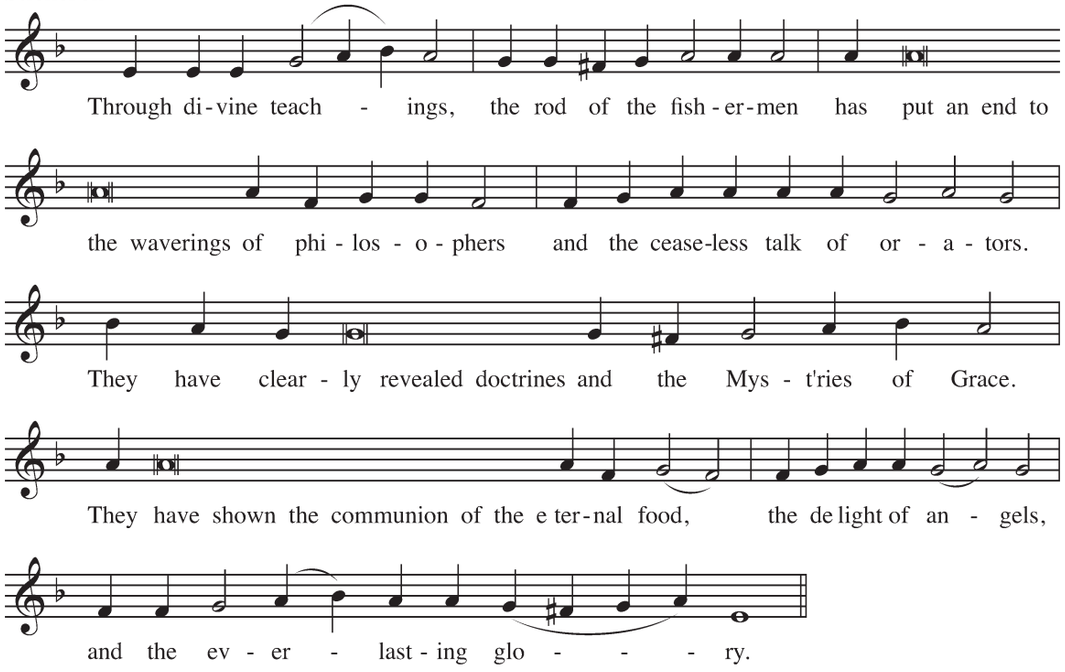
Cantor: *(Tone 8)* Glory…now…

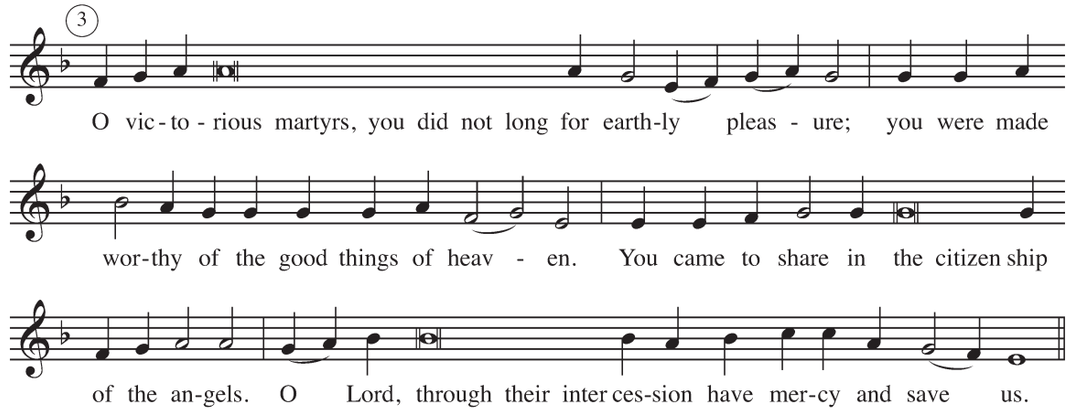
Theotokion - *Tone 8 samohlasen*





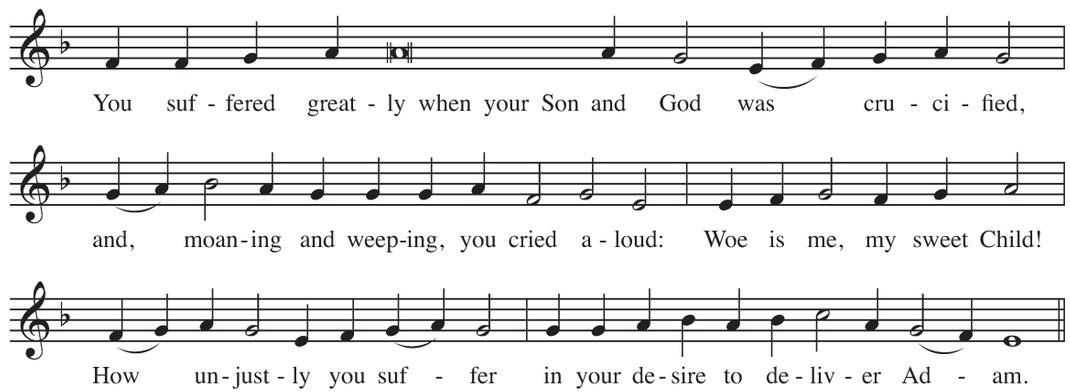
Sticheron





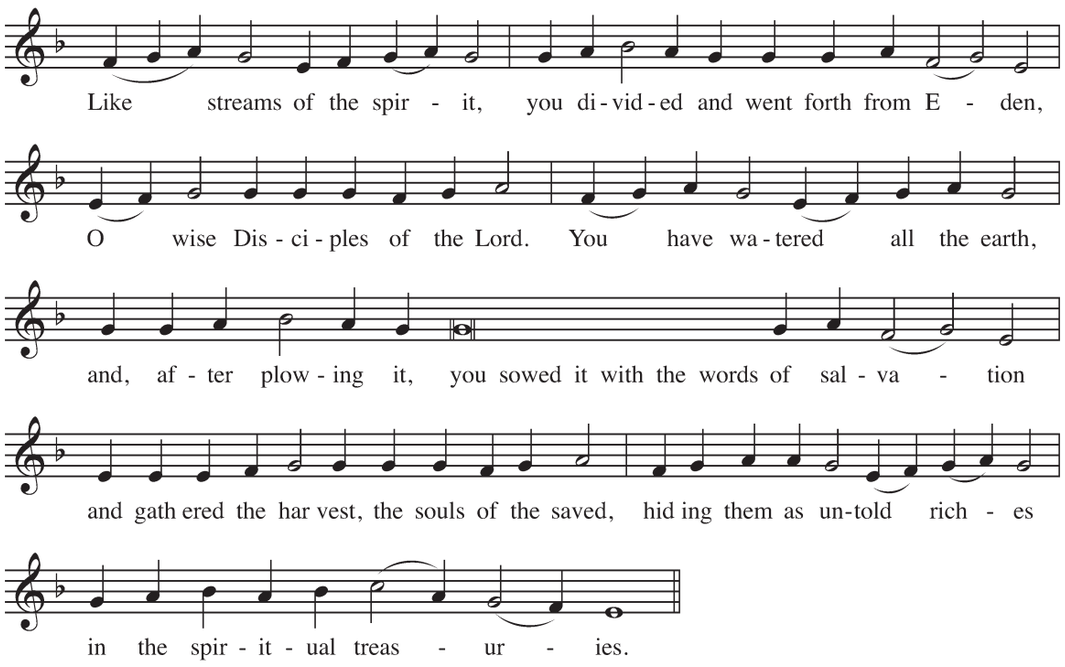
Cantor: Glory…now…

Stavrotheotokion

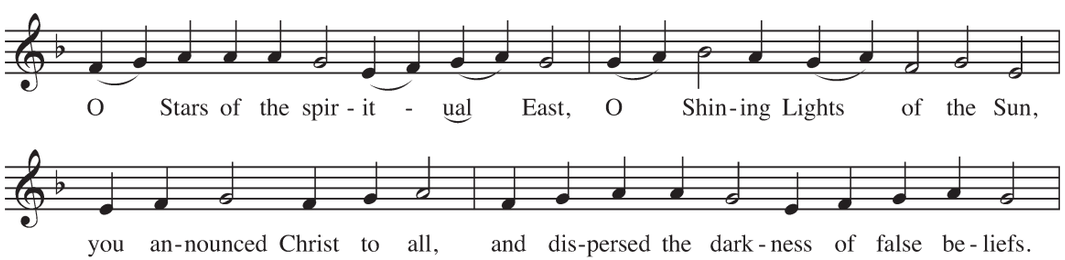


Wednesday Evening
At Psalm 140

Sticheron

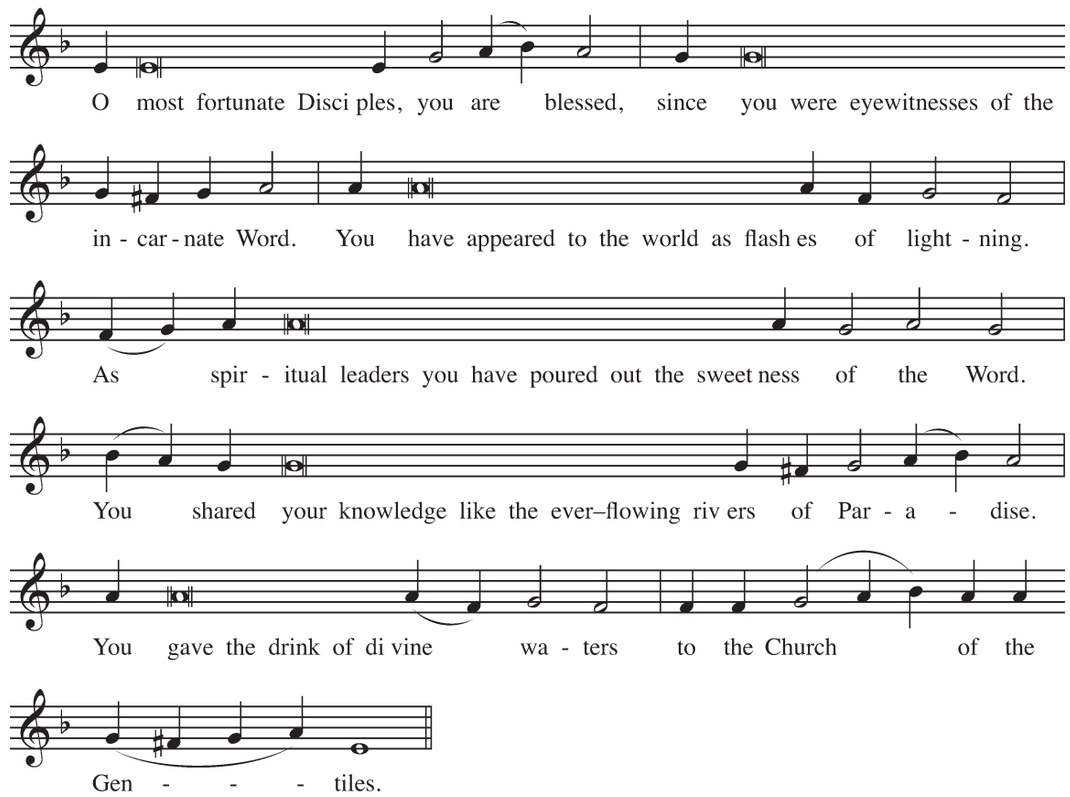


Sticheron



Common of Two Or More Holy Apostles
At Psalm 140

Sticheron - *Tone 4 samohlasen*

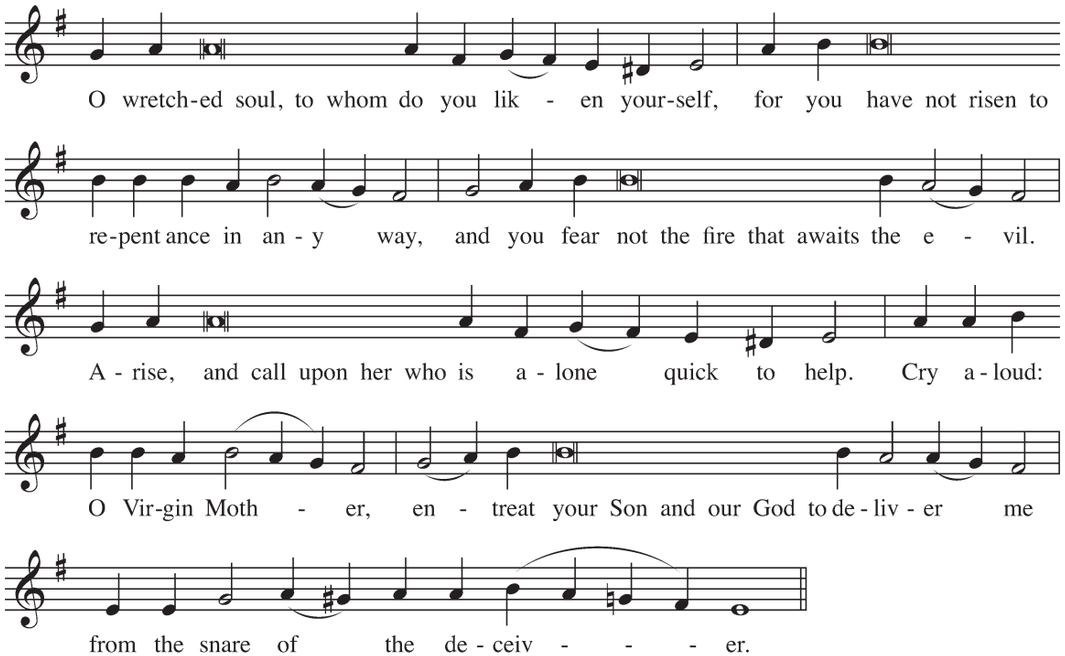


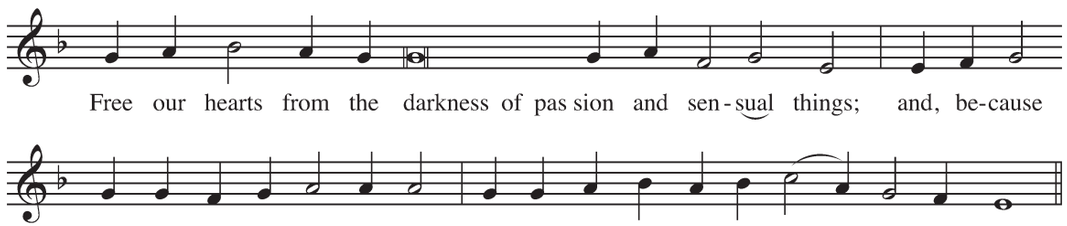
Sticheron



Cantor: Glory…now…

Theotokion





Sticheron







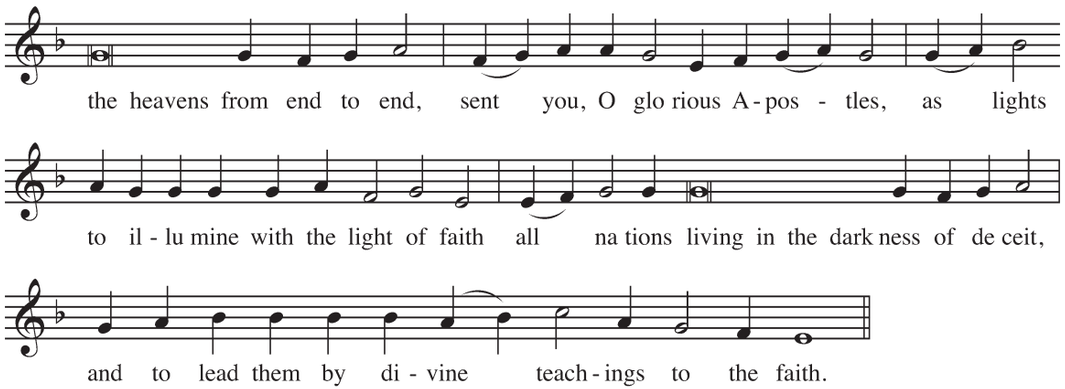


Cantor: Glory…now…

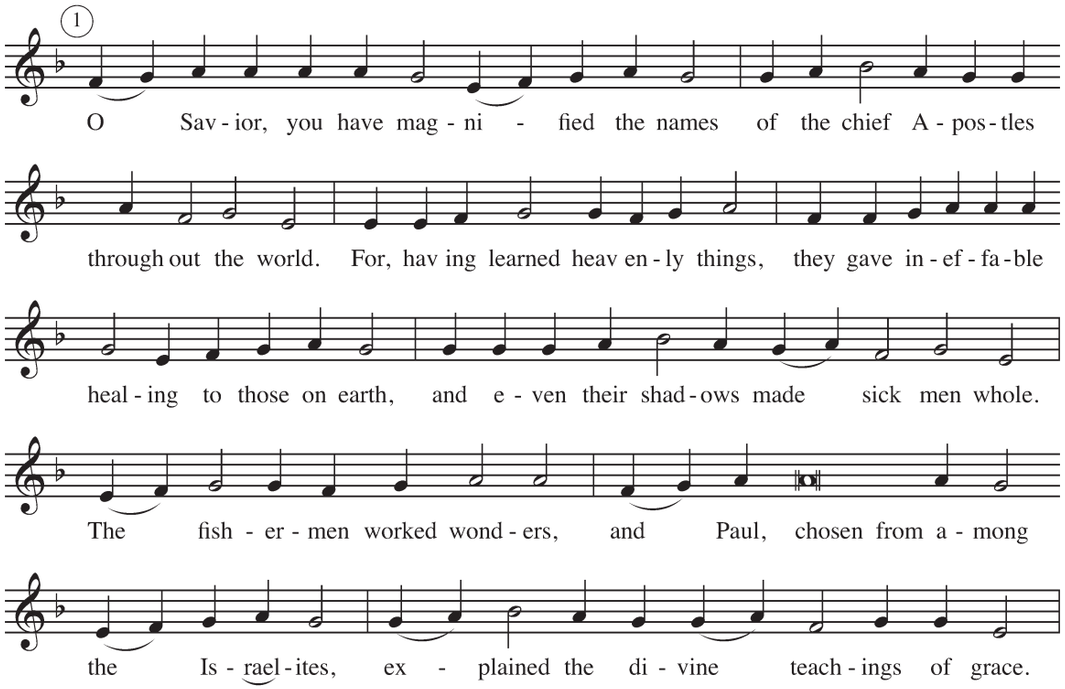
Theotokion





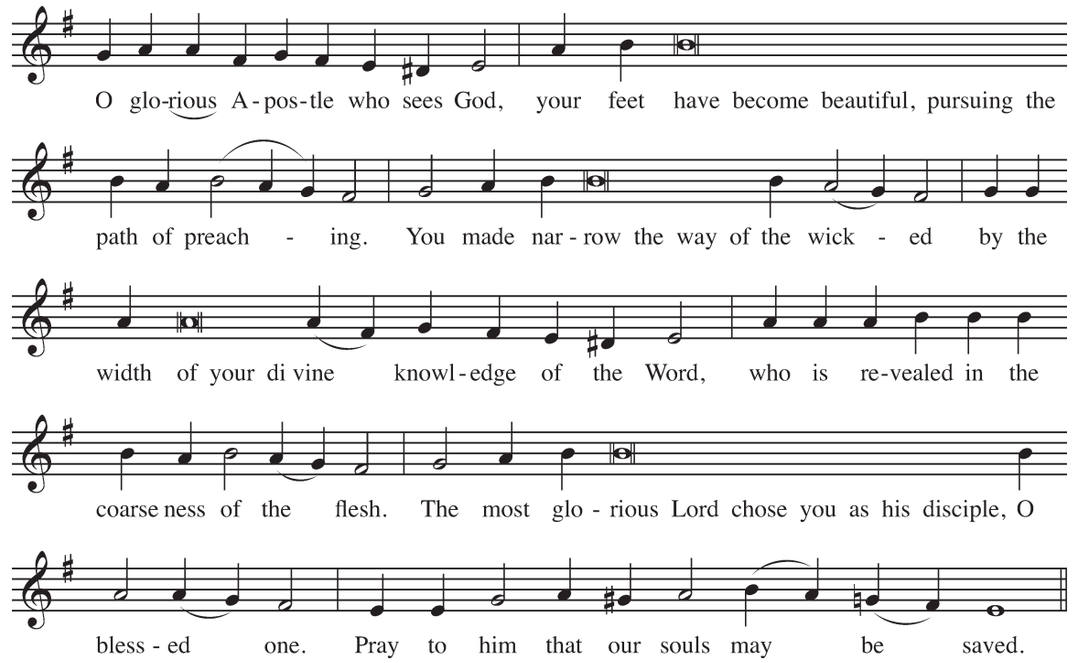


Aposticha



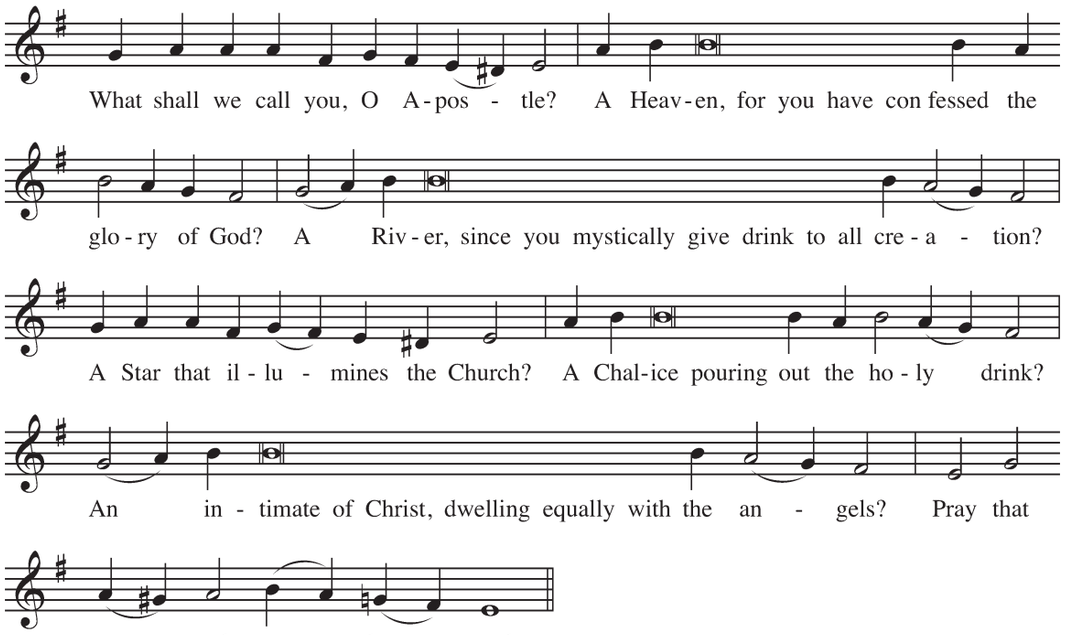


Sticheron

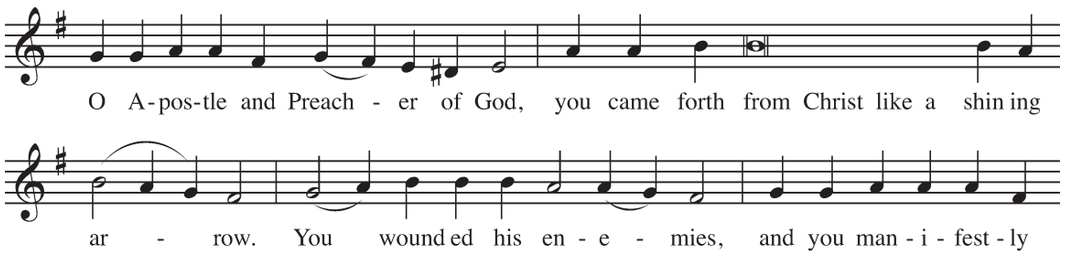


Common of One Holy Apostle
At Psalm 140

Sticheron - *Tone 8 samohlasen*



Sticheron

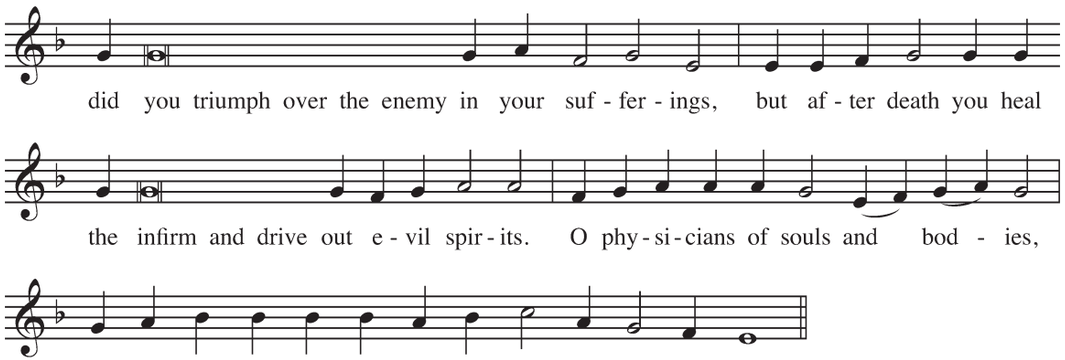




Cantor: I have lifted up my eyes…

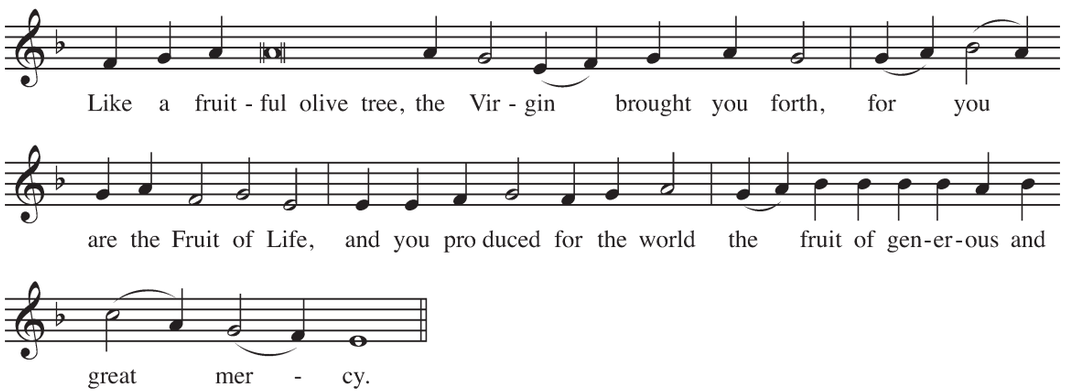


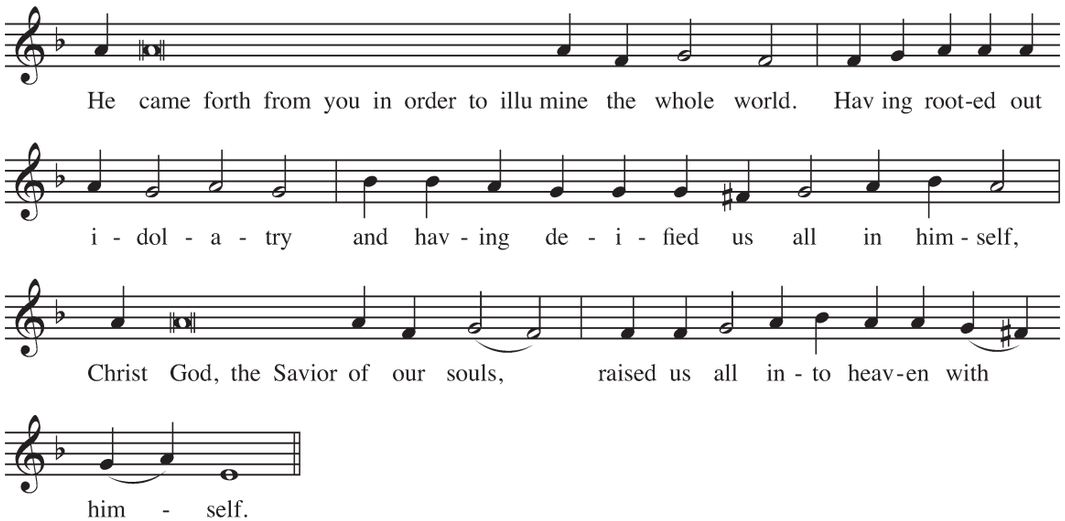
Cantor: Have mercy on us…

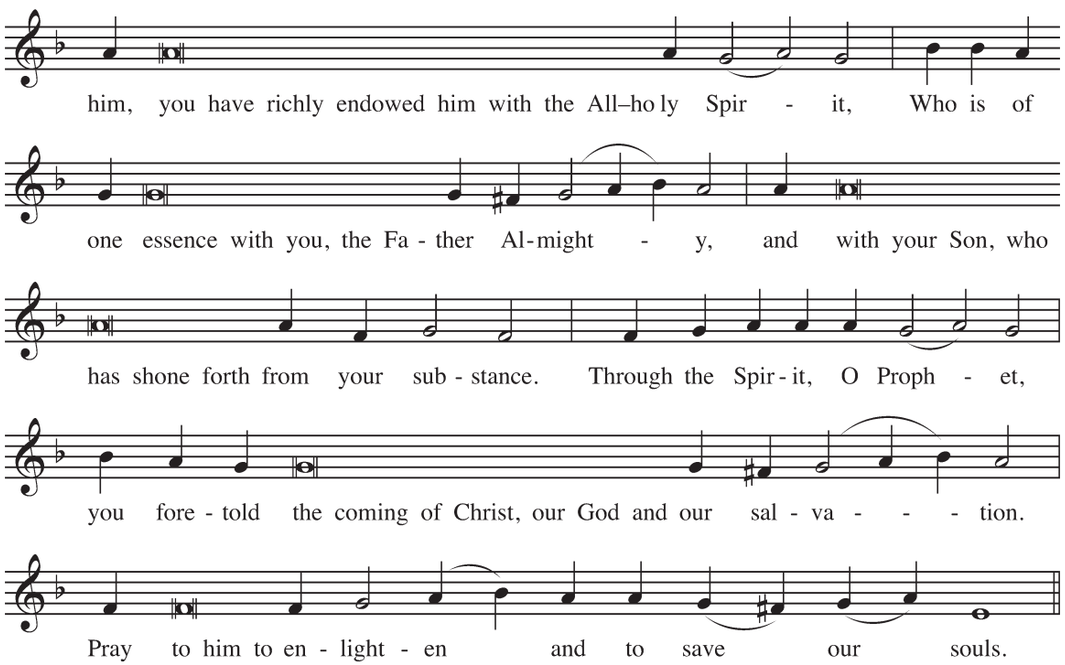


Cantor: Glory…now…

Theotokion

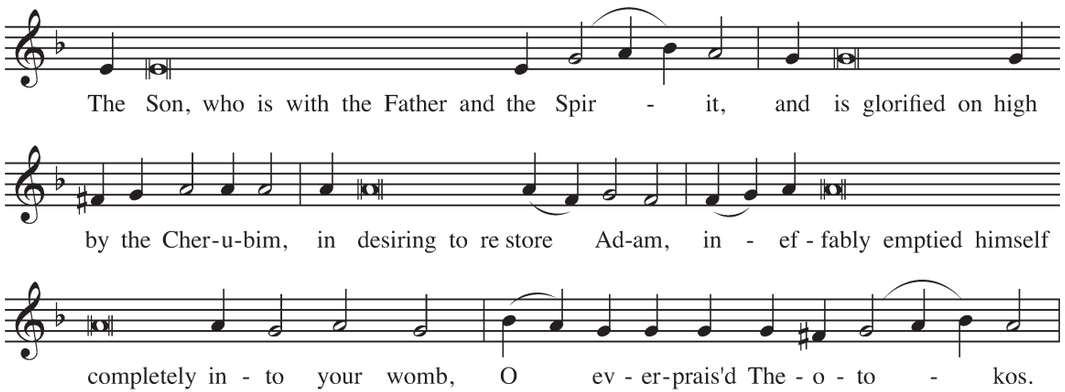






Cantor: Glory…now…

Theotokion

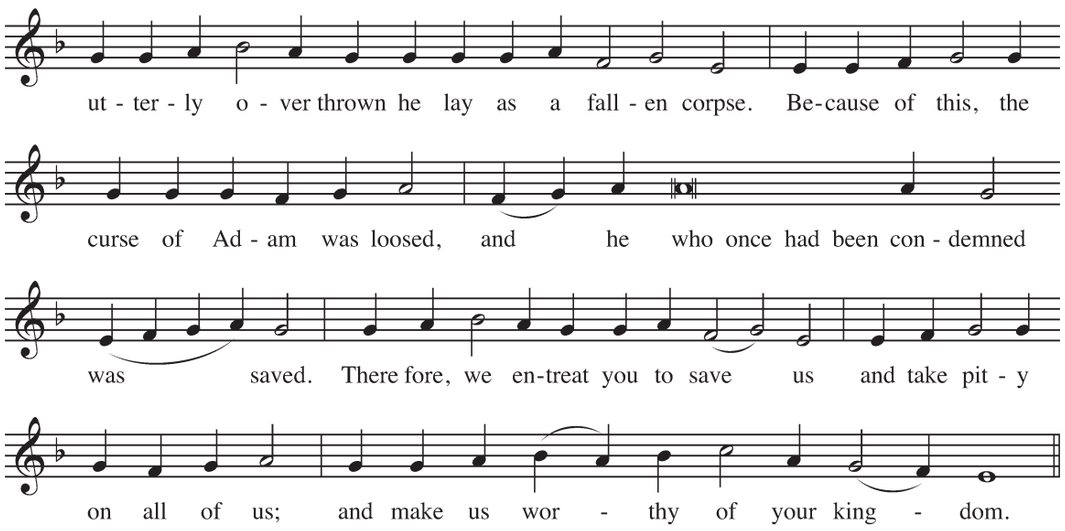


Thursday Evening
At Psalm 140

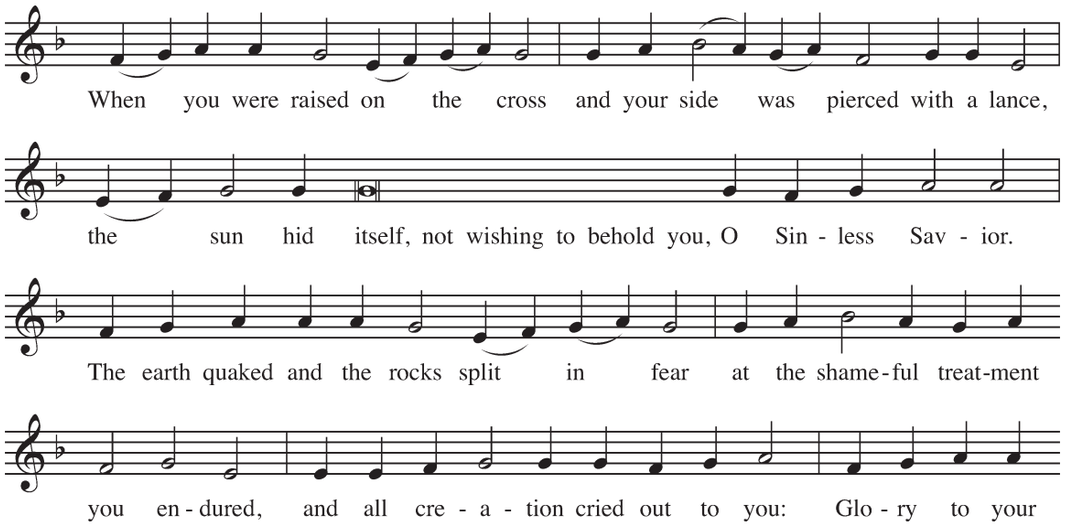
Sticheron

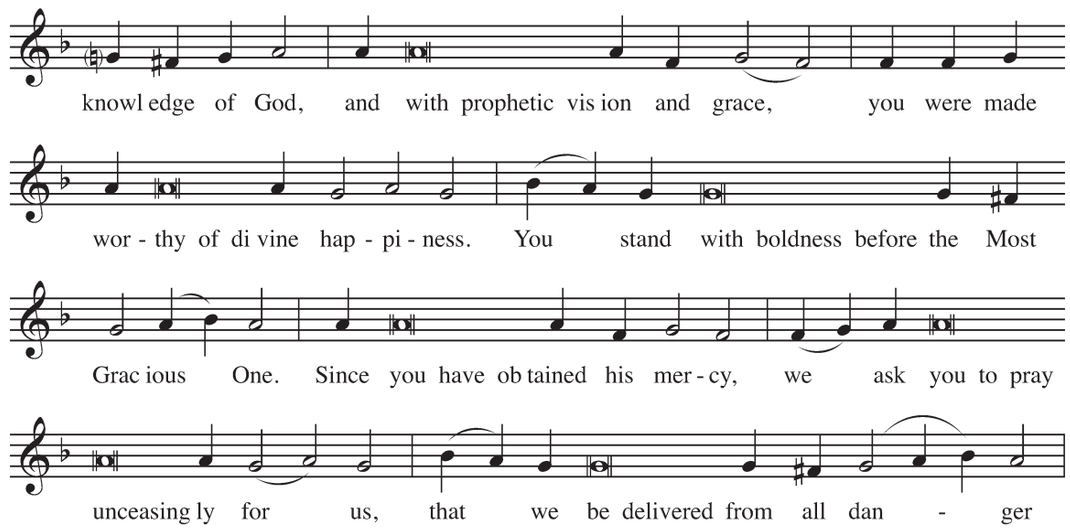


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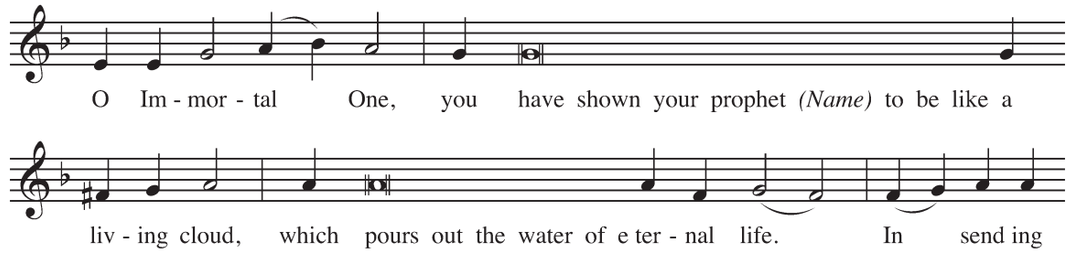


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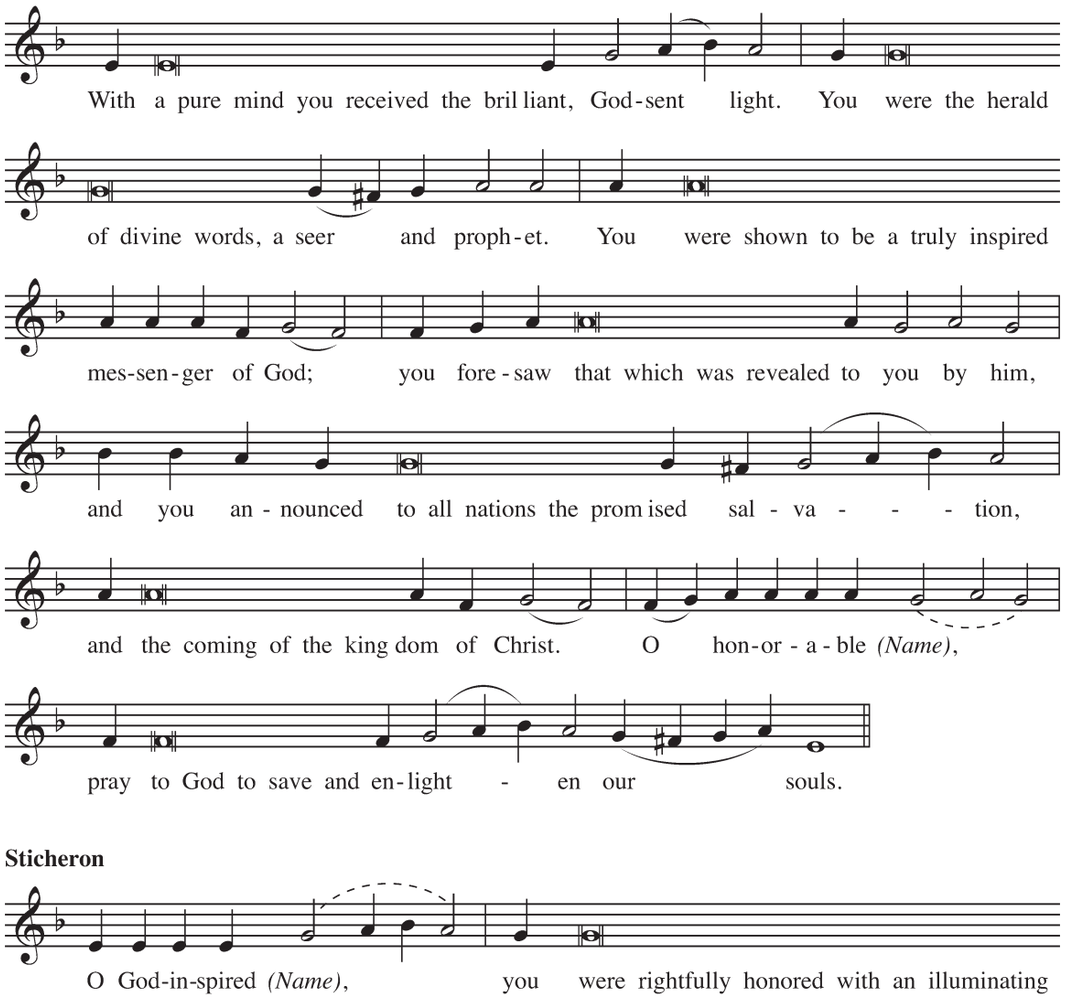


Sticheron

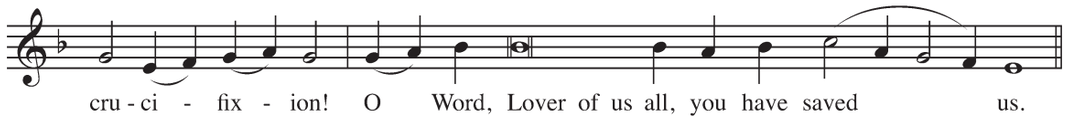


Common of the Holy Prophets
At Psalm 140

Sticheron *Tone 4 samohlasen*

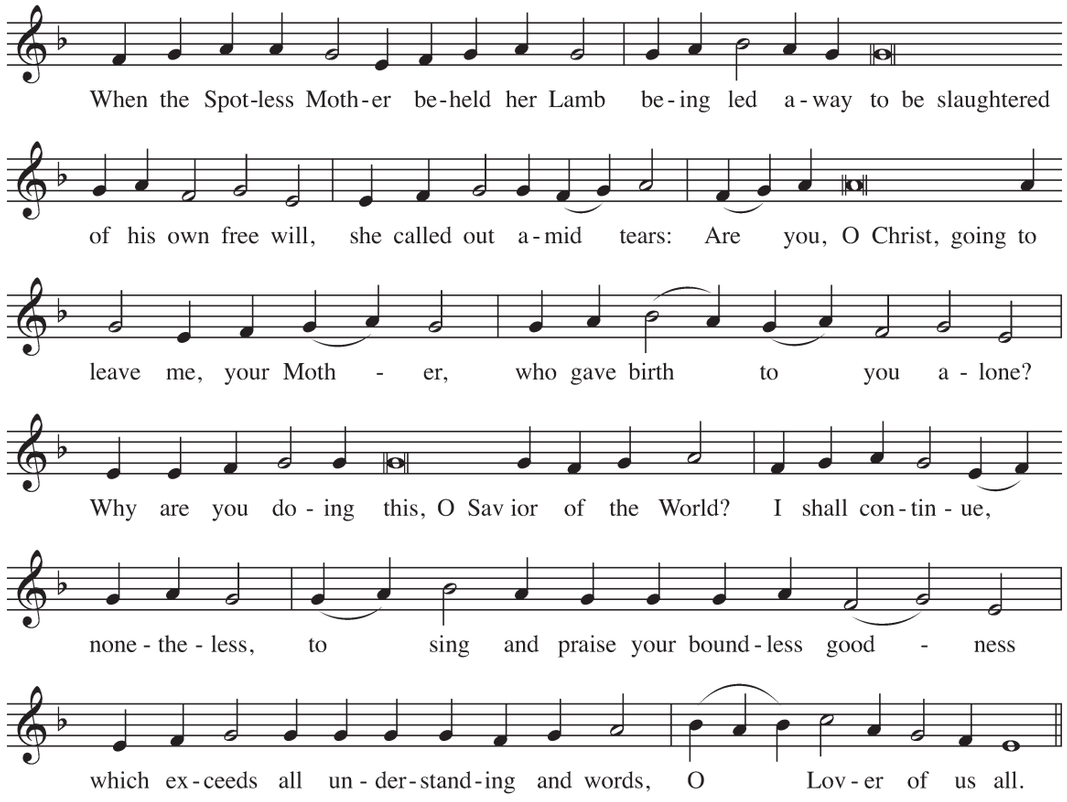


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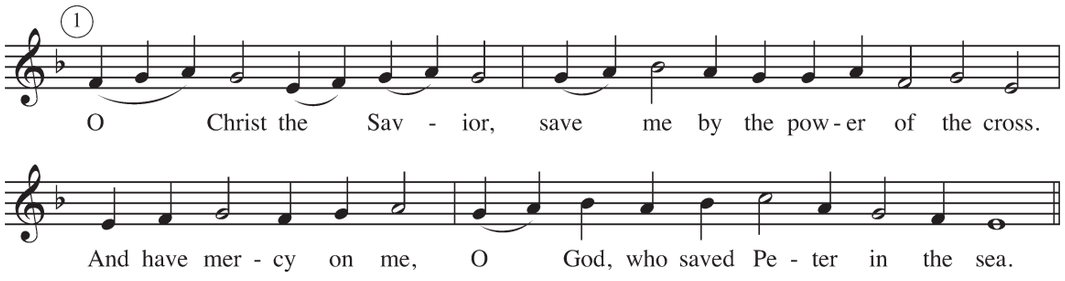


Cantor: Glory…now…

Stavrotheotokion



Aposticha

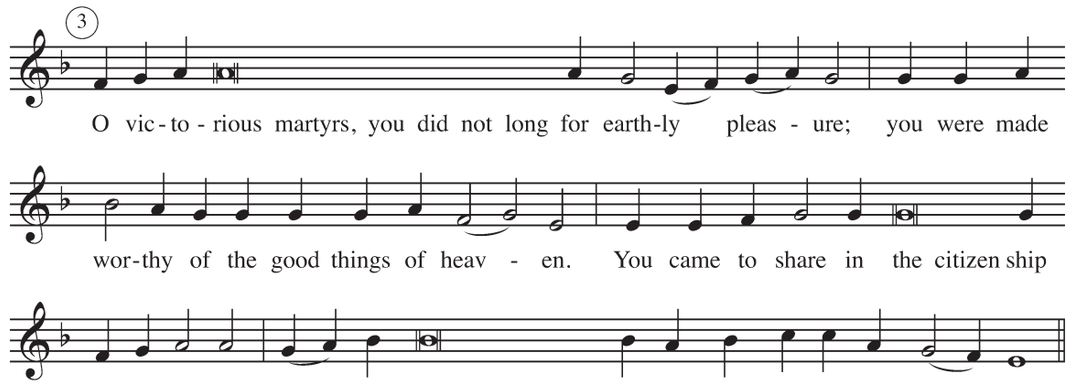


Cantor: I have lifted up my eyes…



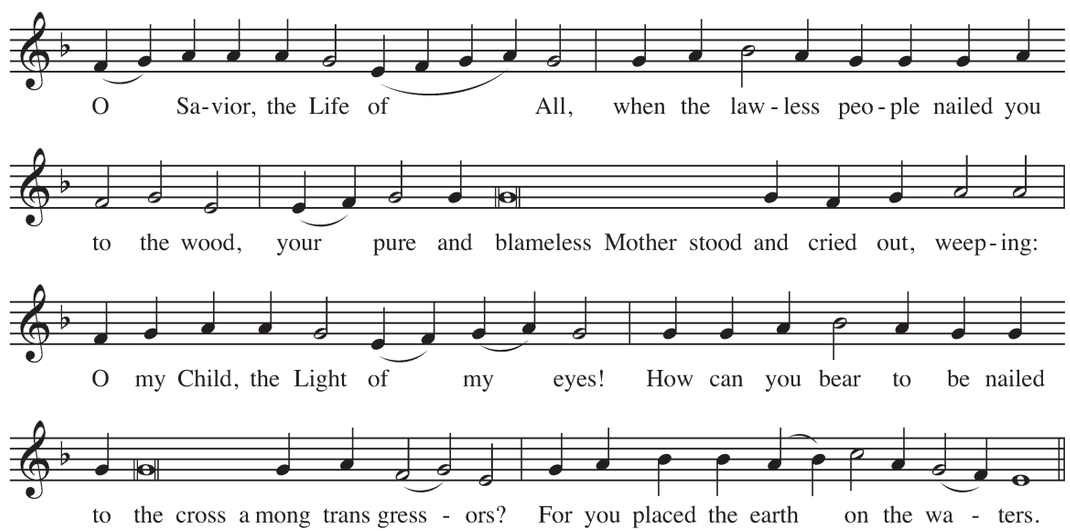
Cantor: Have mercy on us…

Commons For Classes of Saints



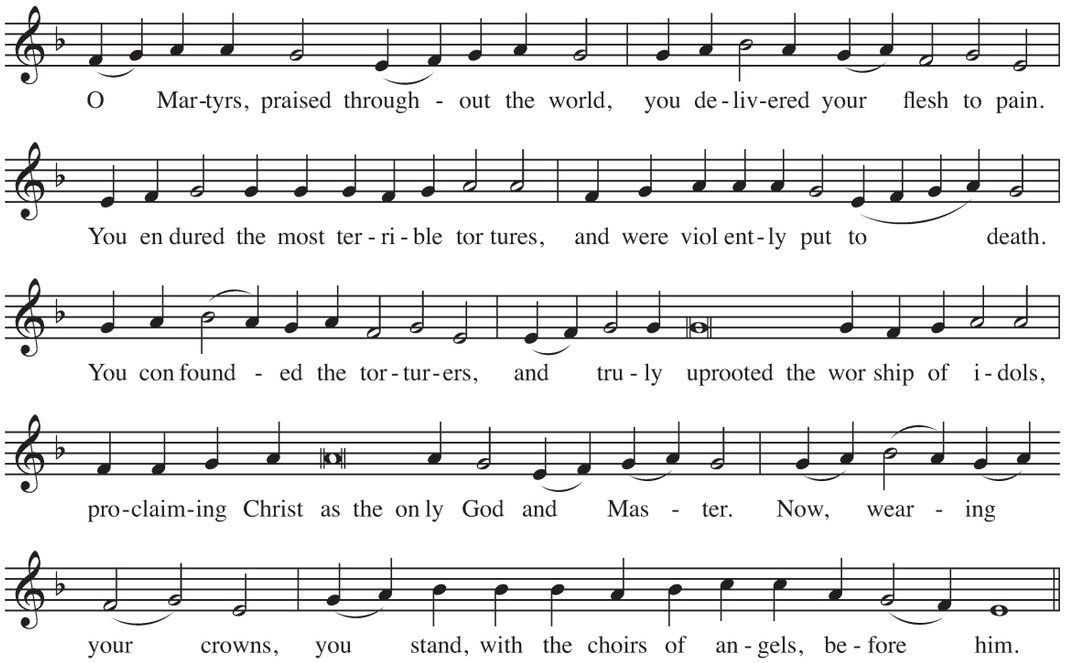
Cantor: Glory…now…

Stavrotheotokion

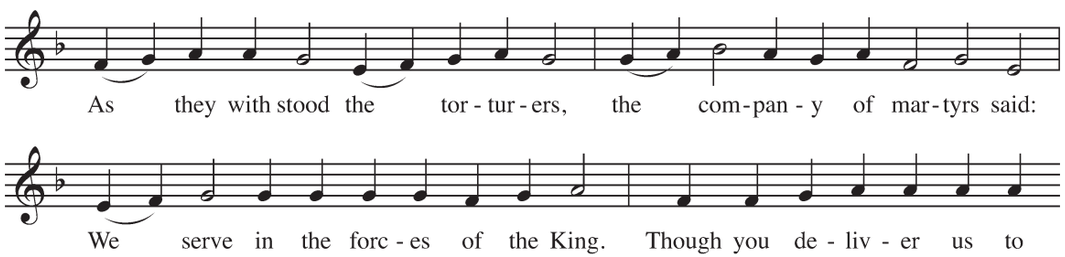


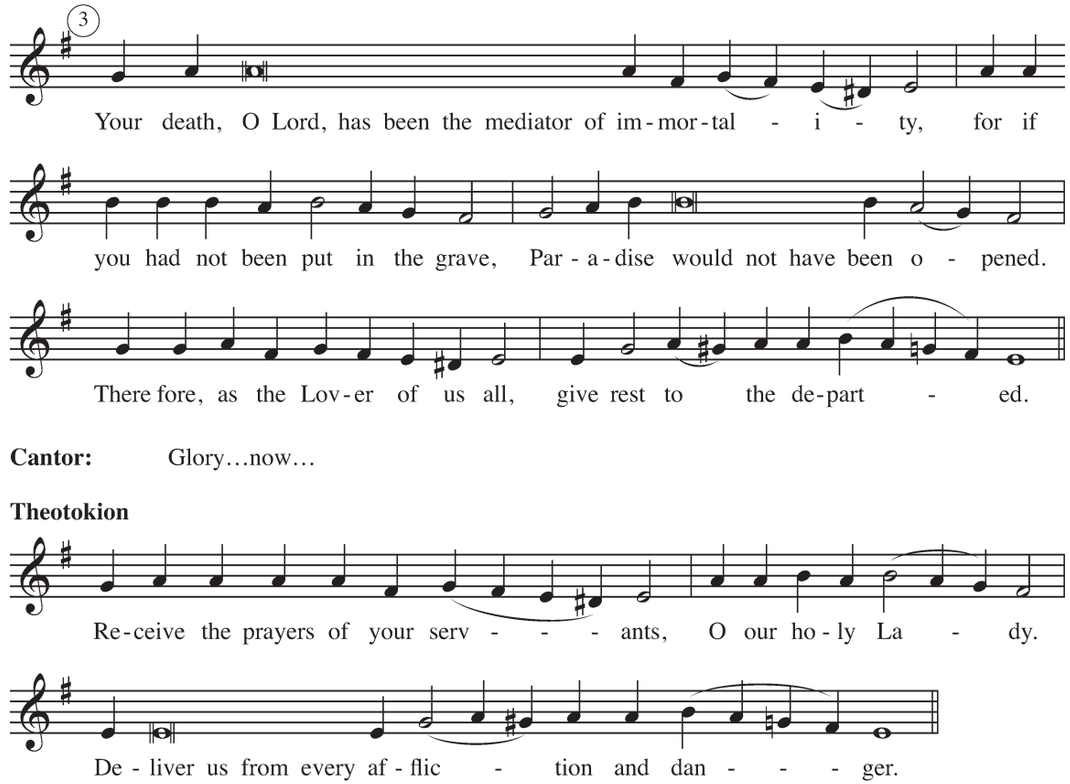
Friday Evening
At Psalm 140

Sticheron



Sticheron





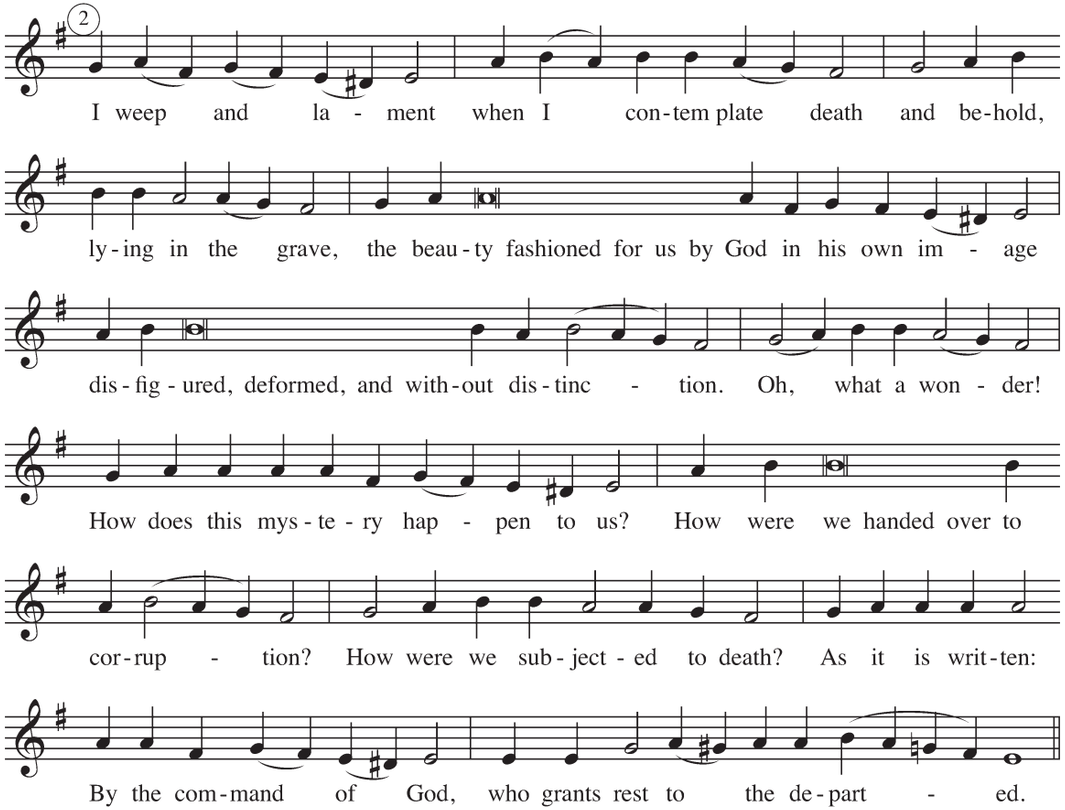
Cantor: Glory…now…

Theotokion



Cantor: I have lifted up my eyes…

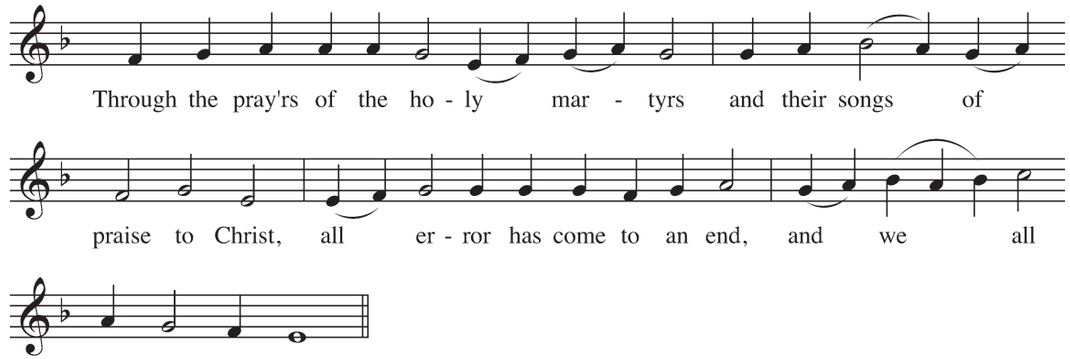
Nekrosimon



Cantor: Have mercy on us…

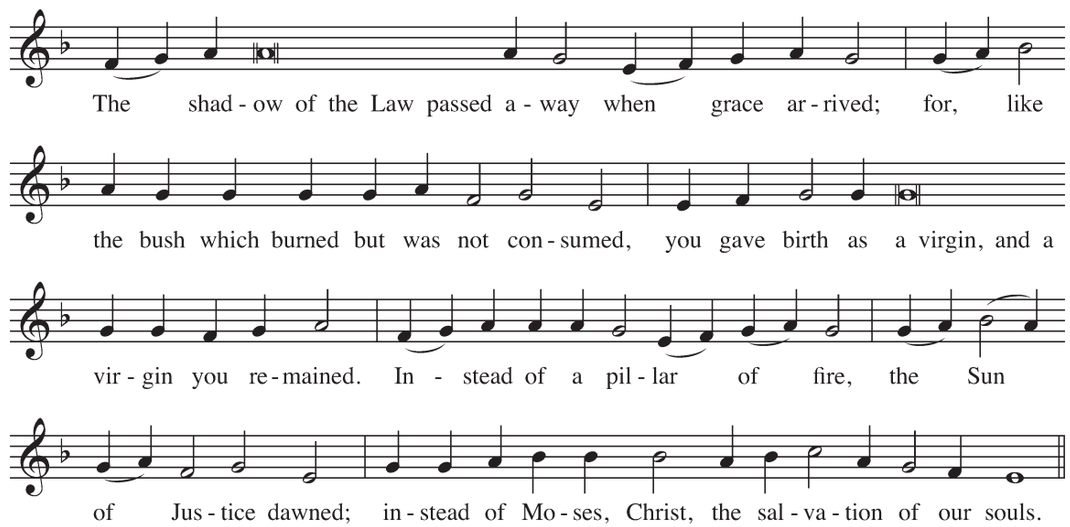


Sticheron

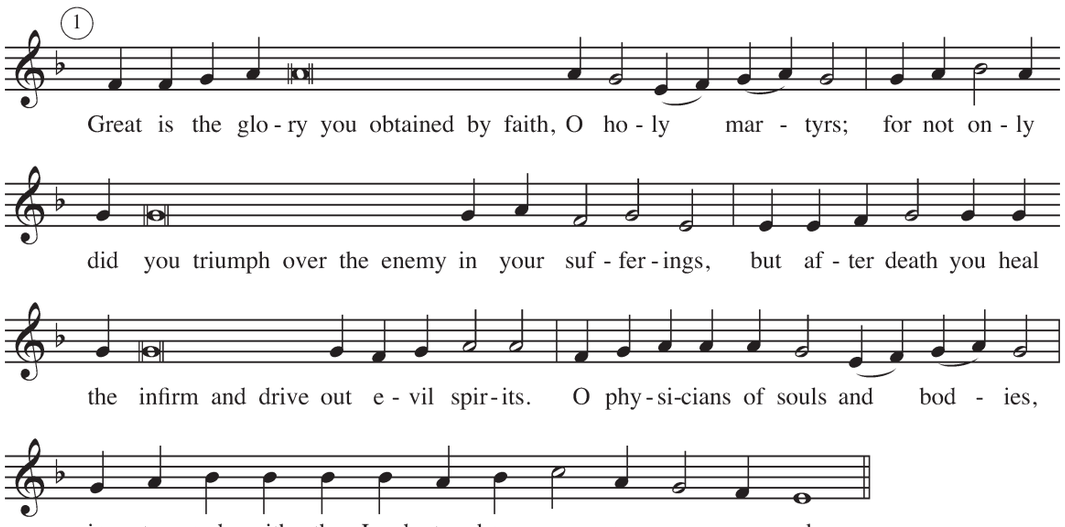


Cantor: Glory…now…

Dogmatikon



Aposticha



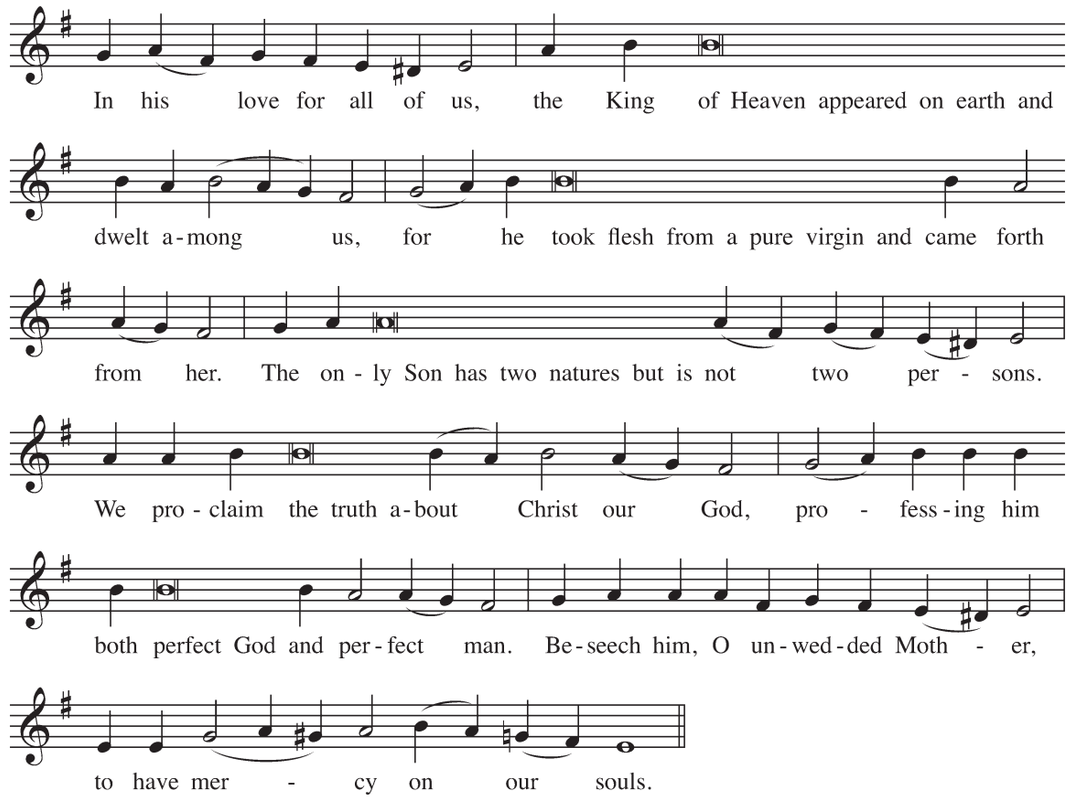
Cantor: I have lifted up my eyes…

Nekrosimon - *Tone 2 Bolhar*



Cantor: Glory…now…

Dogmatikon



Aposticha







Sticheron















Cantor: Have mercy on us…

Tone 2 samohlasen







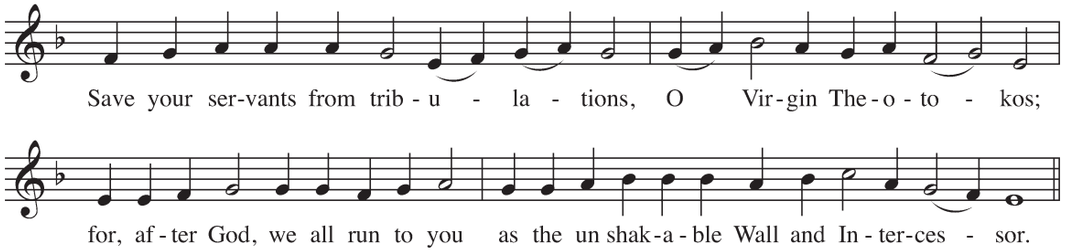






Cantor: Glory…now…

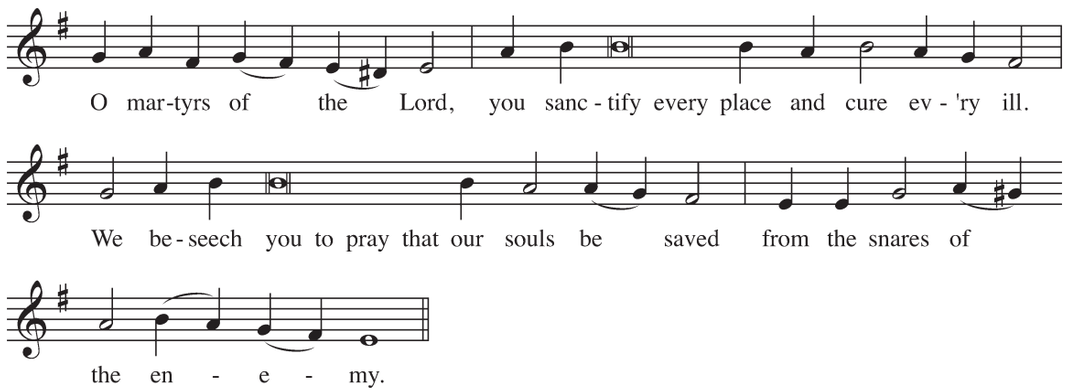
Theotokion



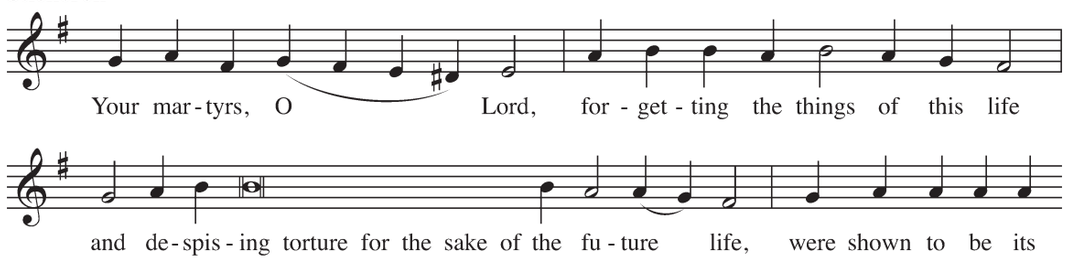


Friday Evening
At Psalm 140

Sticheron



Sticheron



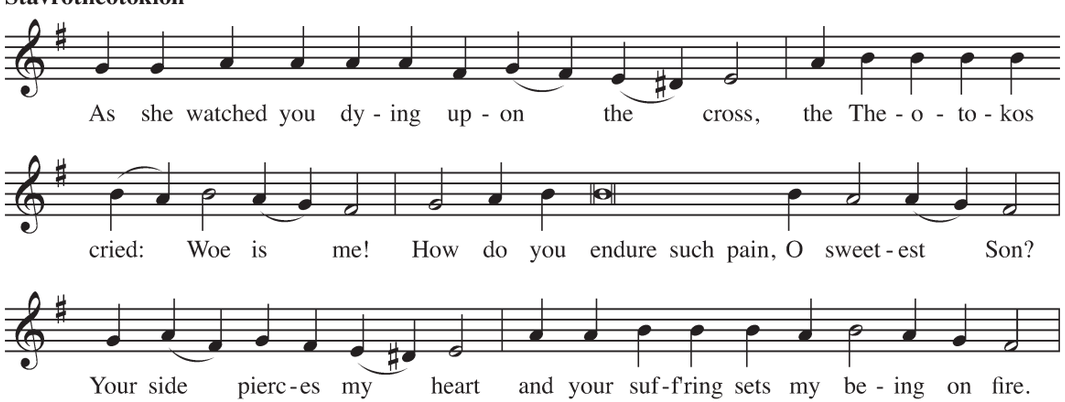


Cantor: Have mercy on us…



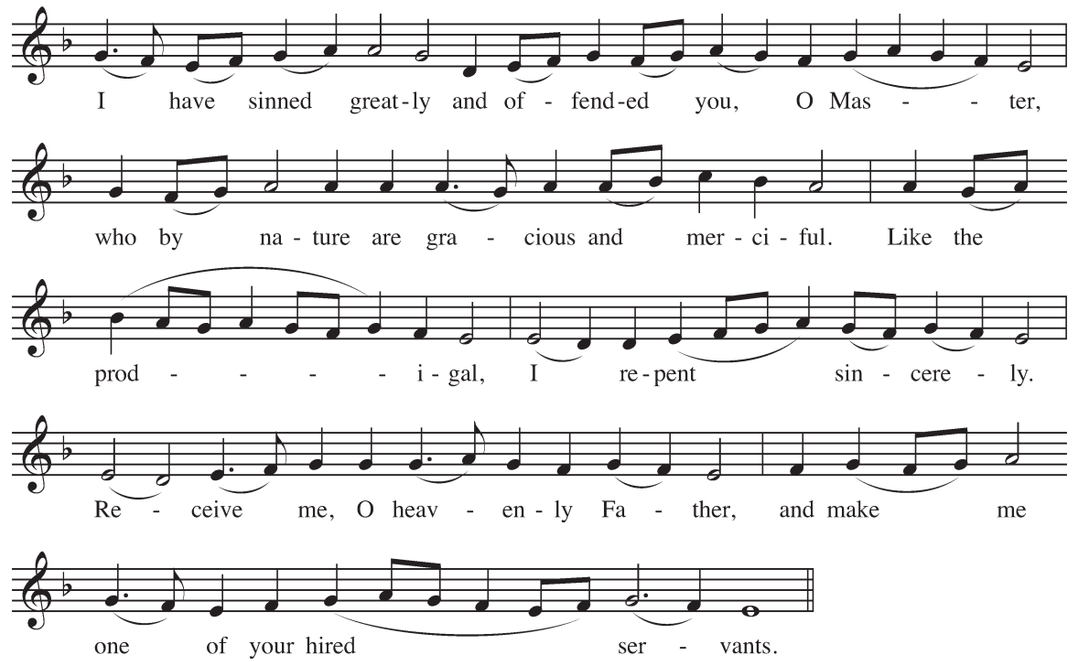
Cantor: Glory…now…

Stavrotheotokion

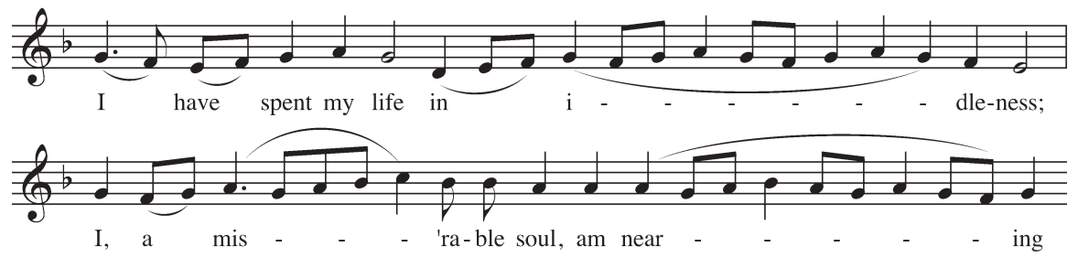


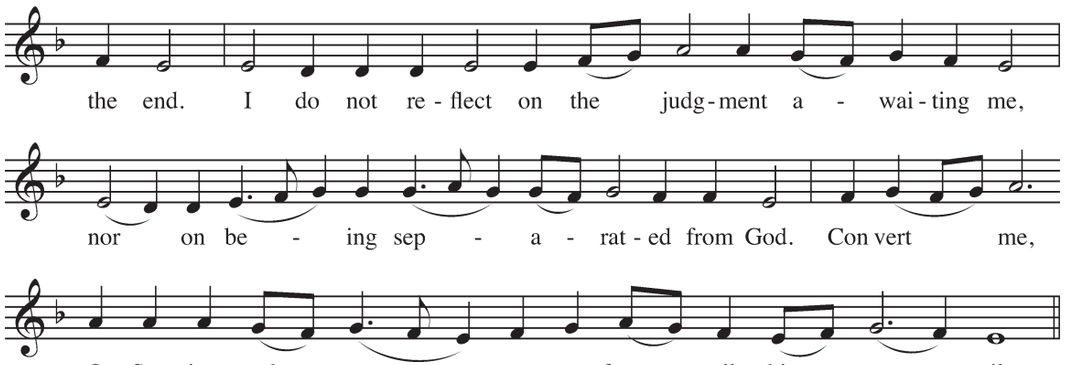
Tone Three
Sunday Evening
At Psalm 140

Sticheron - *Tone 3 podoben: Velija mučenik tvojich (Velija Kreste)*

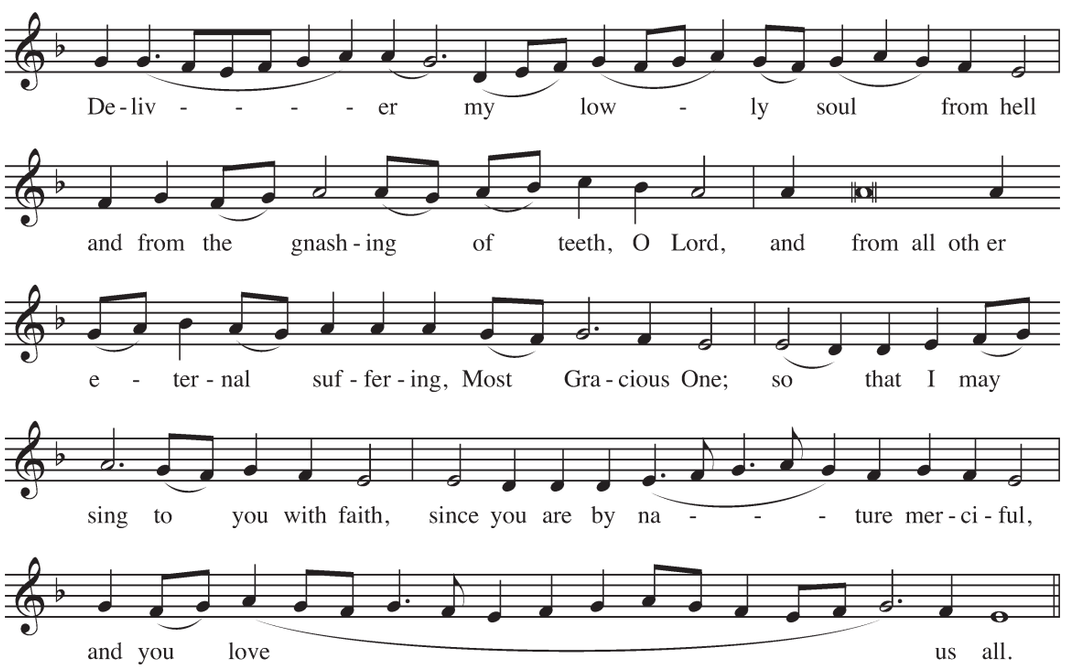


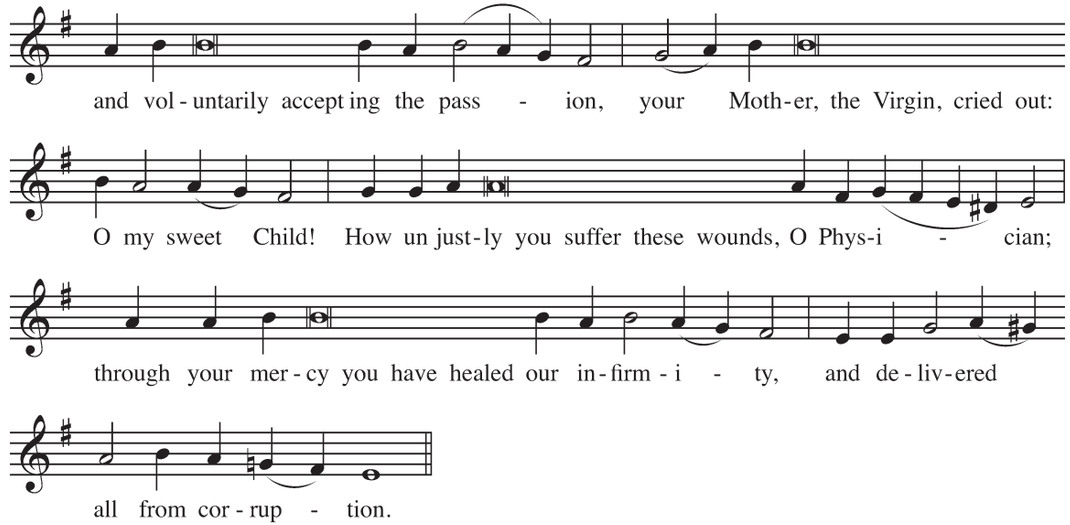
Sticheron



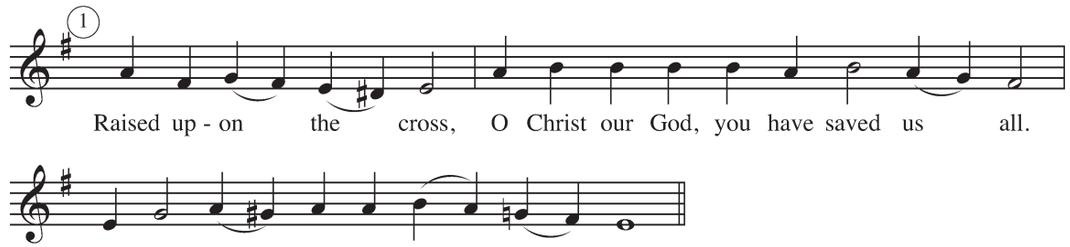


Sticheron





Aposticha

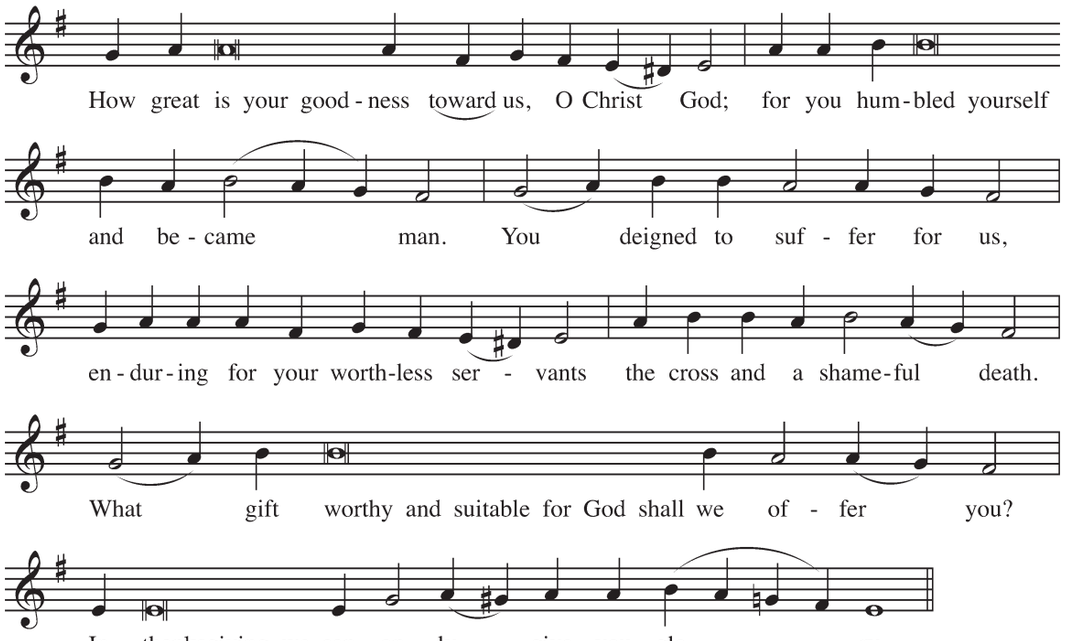


Cantor: I have lifted up my eyes…





Sticheron



Cantor: Glory…now…

Stavrotheotokion



Cantor: Glory…now…

Theotokion - *Tone 3 samohlasen*



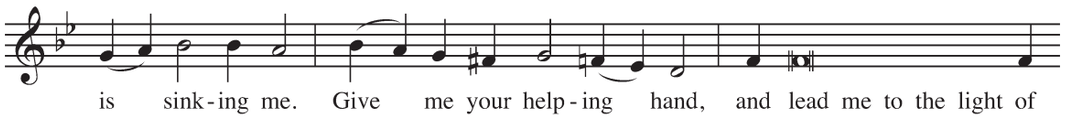
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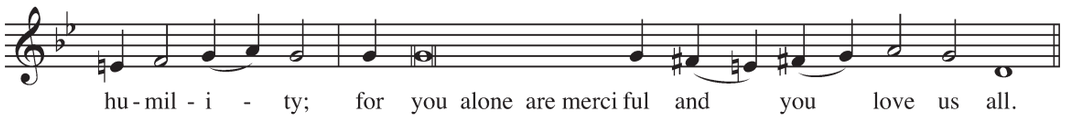


Cantor: I have lifted up my eyes…



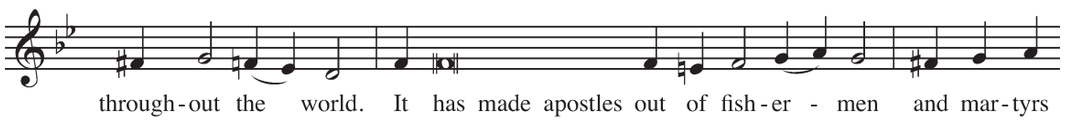


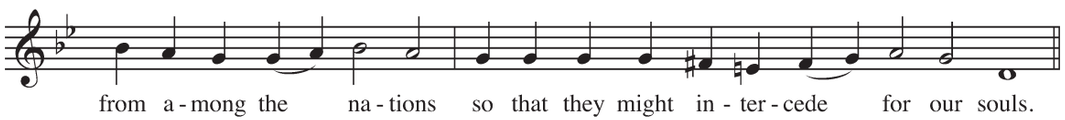




Cantor: Have mercy on us…

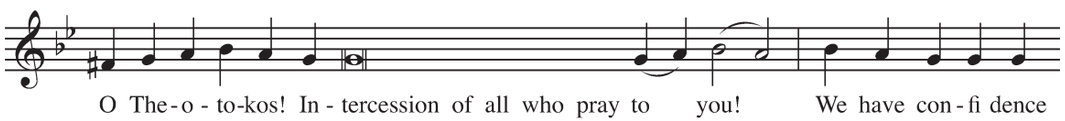






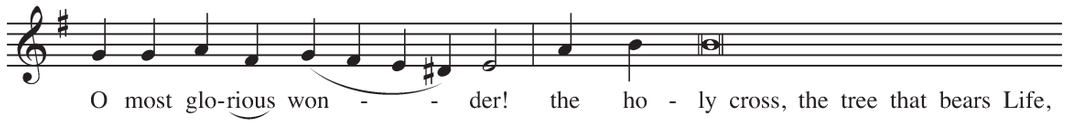
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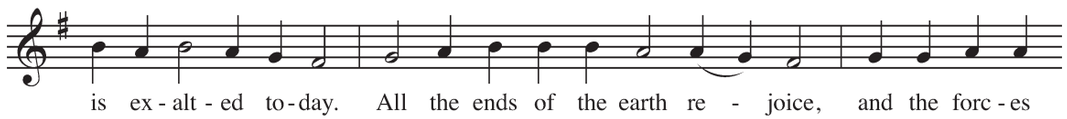
Theotokion

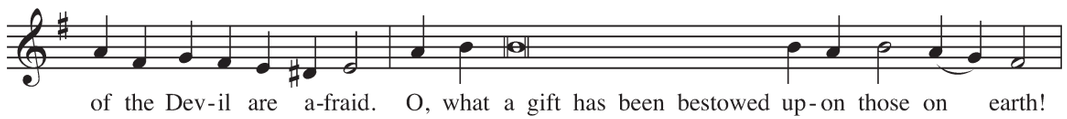


Thursday Evening
At Psalm 140

Sticheron



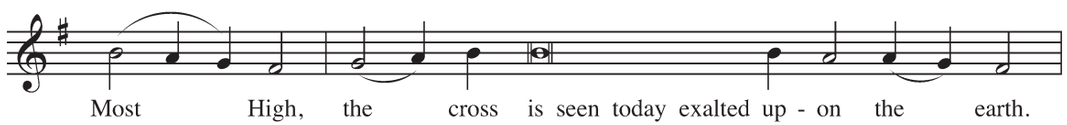


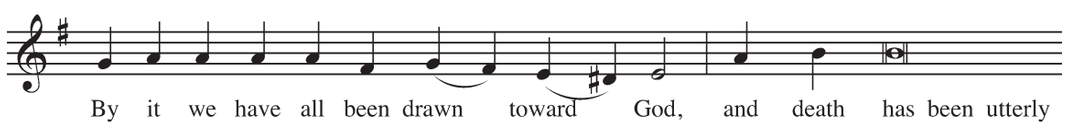


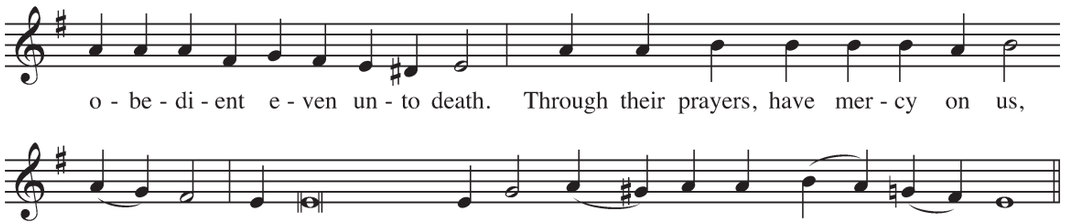


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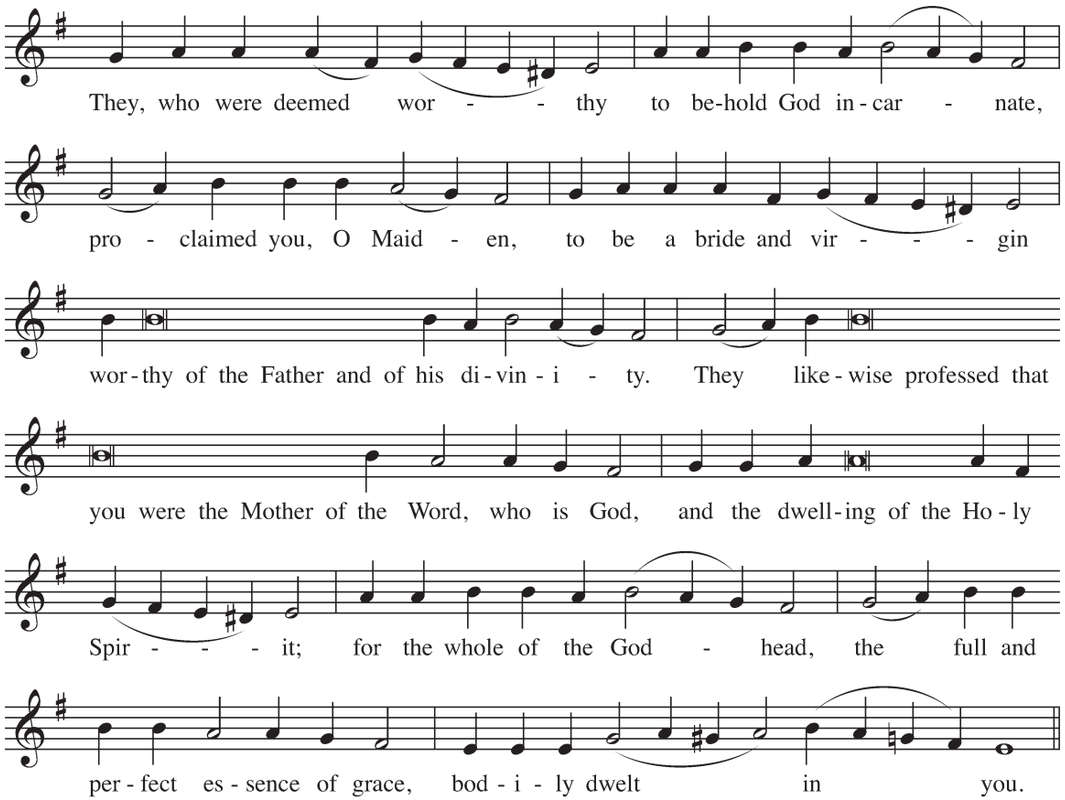


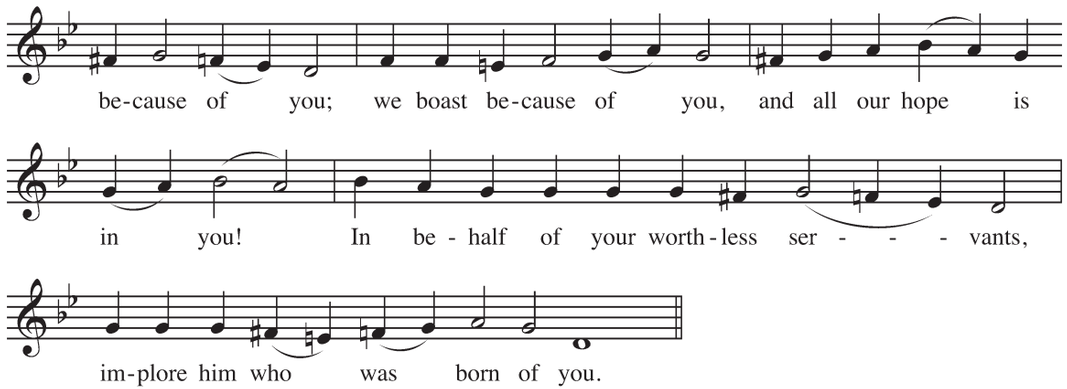




Cantor: Glory…now…

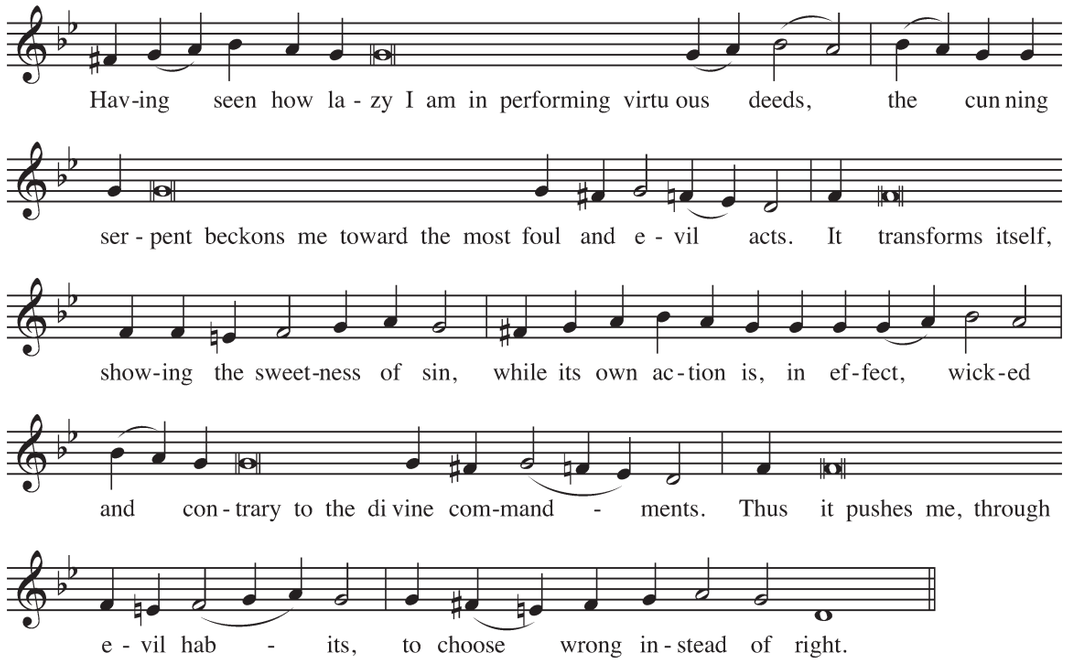
Theotokion



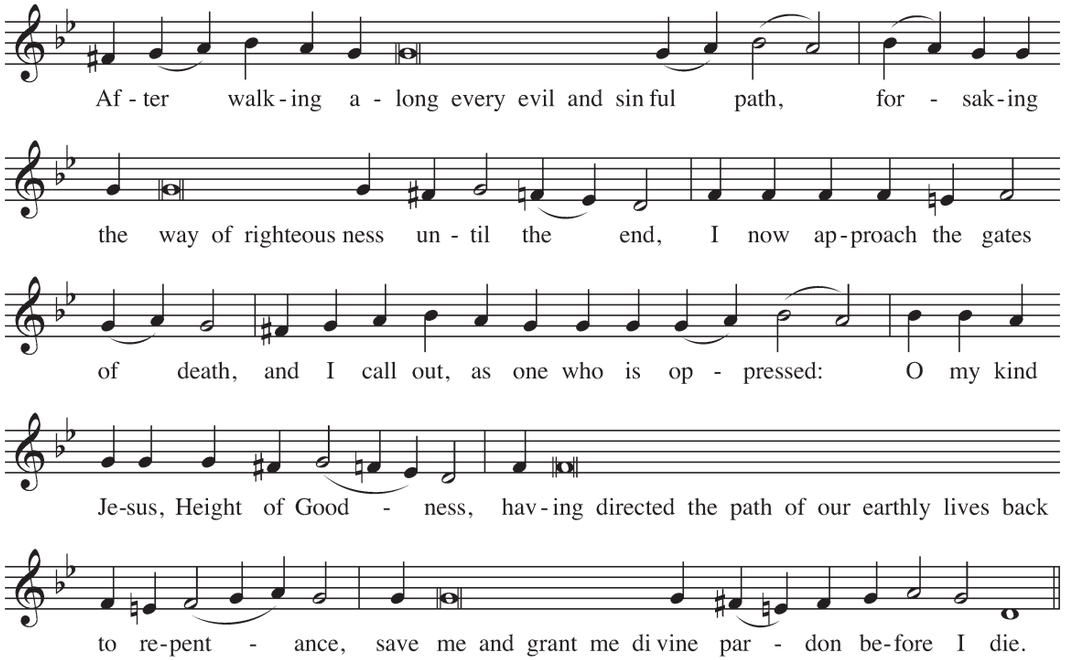


Monday Evening
At Psalm 140

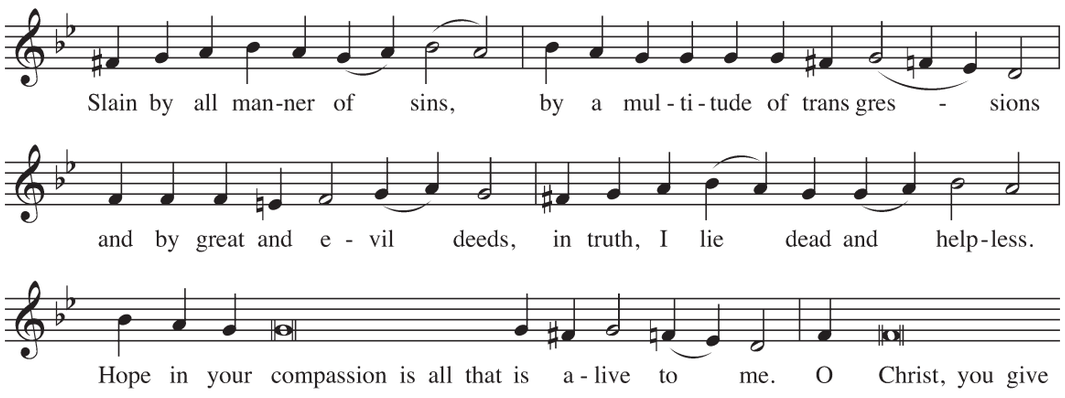
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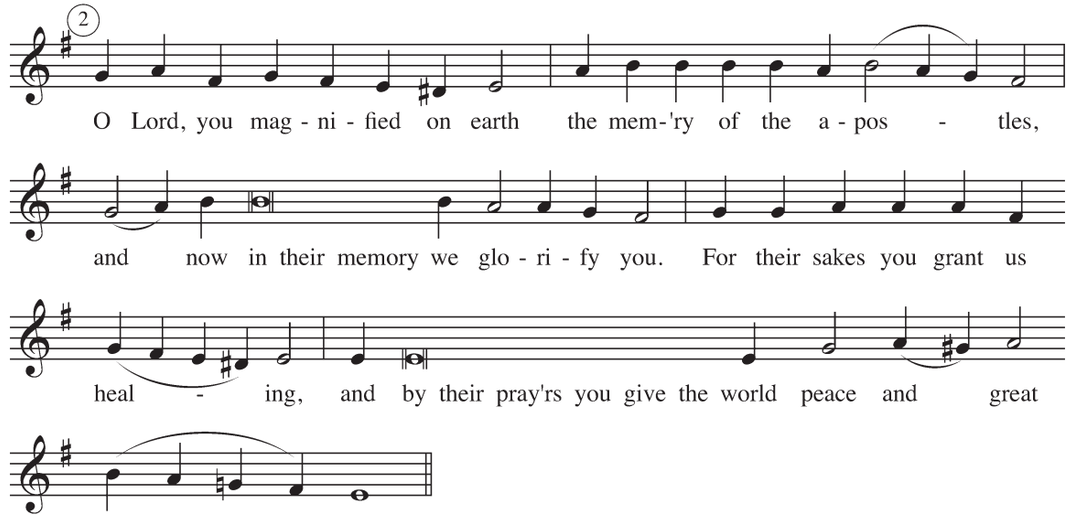
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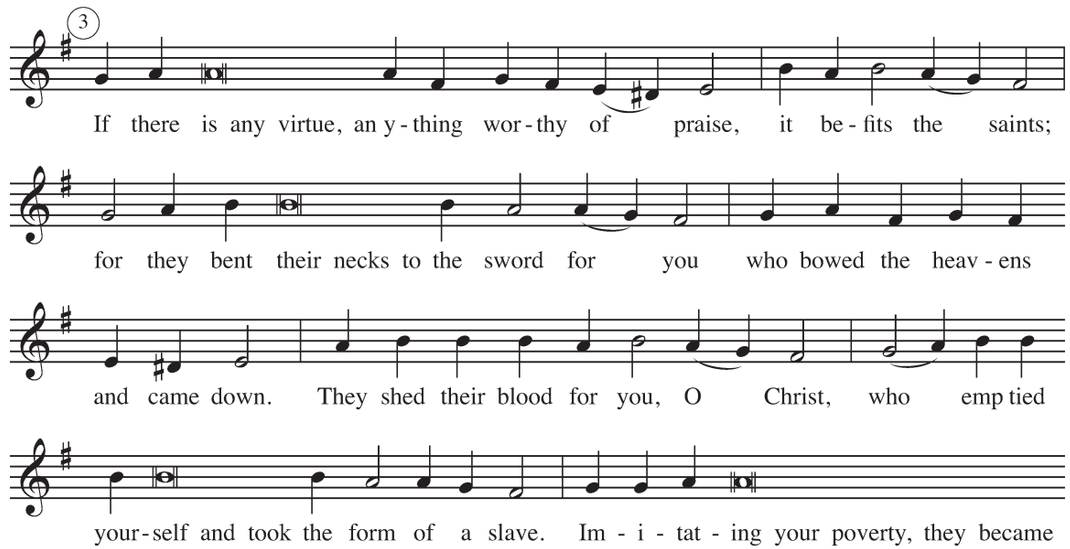
Sticheron



Cantor: I have lifted up my eyes…

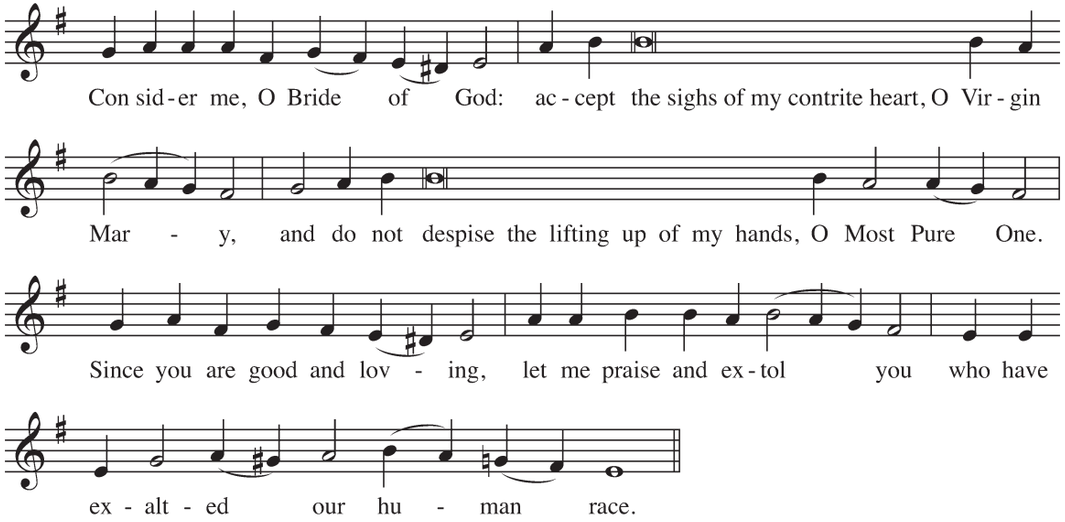


Cantor: Have mercy on us…

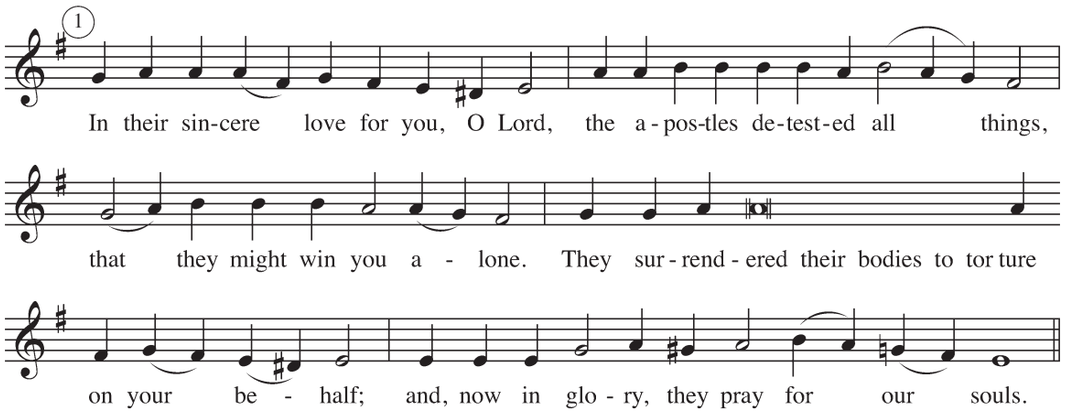


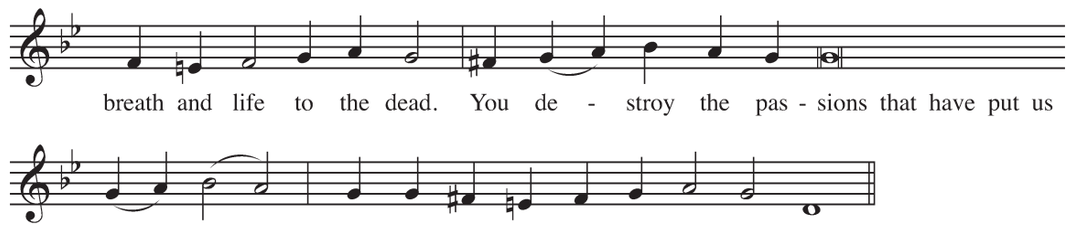
Cantor: Glory…now…

Theotokion



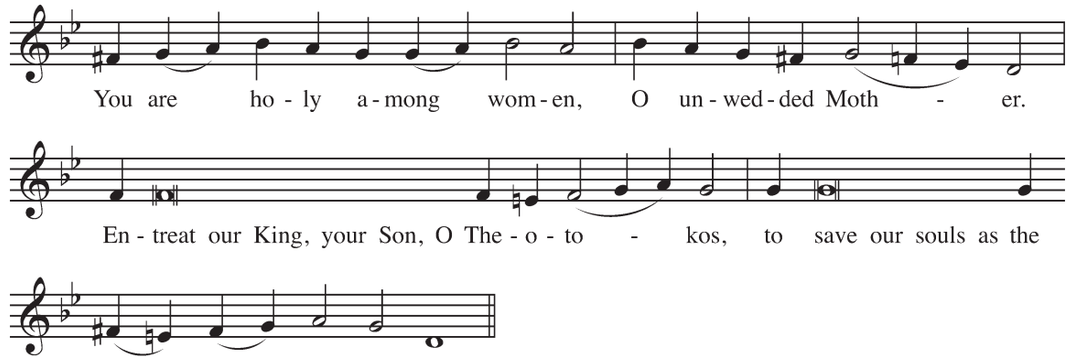
Aposticha





Cantor: Glory…now…

Theotokion



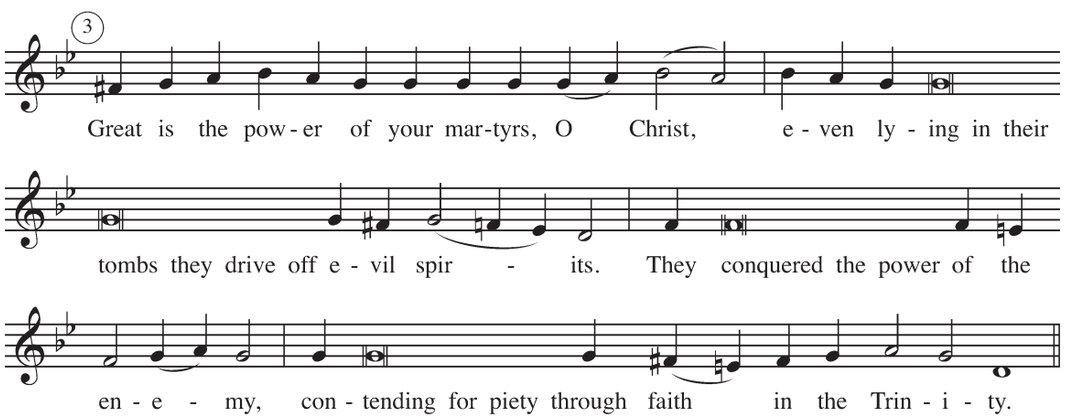
Aposticha



Cantor: I have lifted up my eyes…

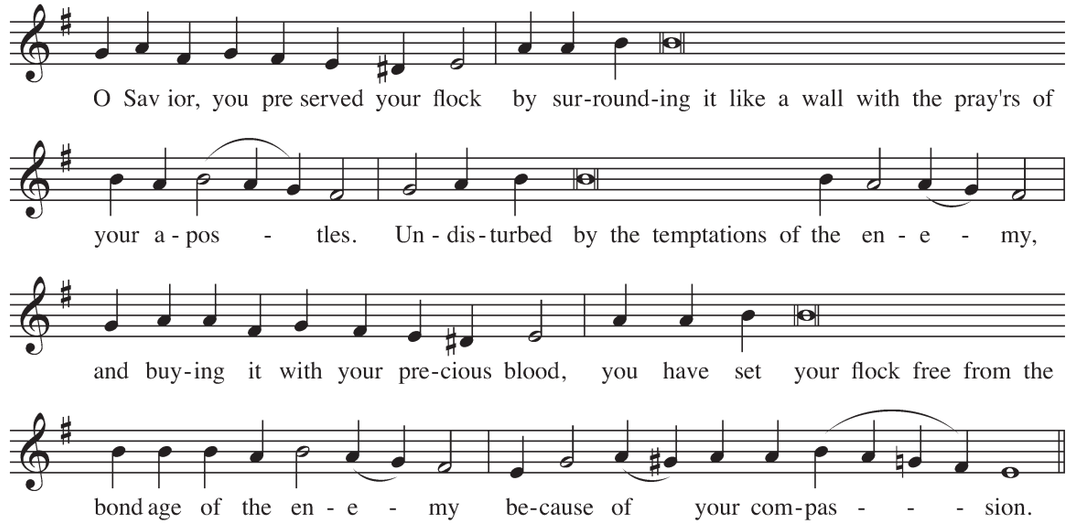


Cantor: Have mercy on us…

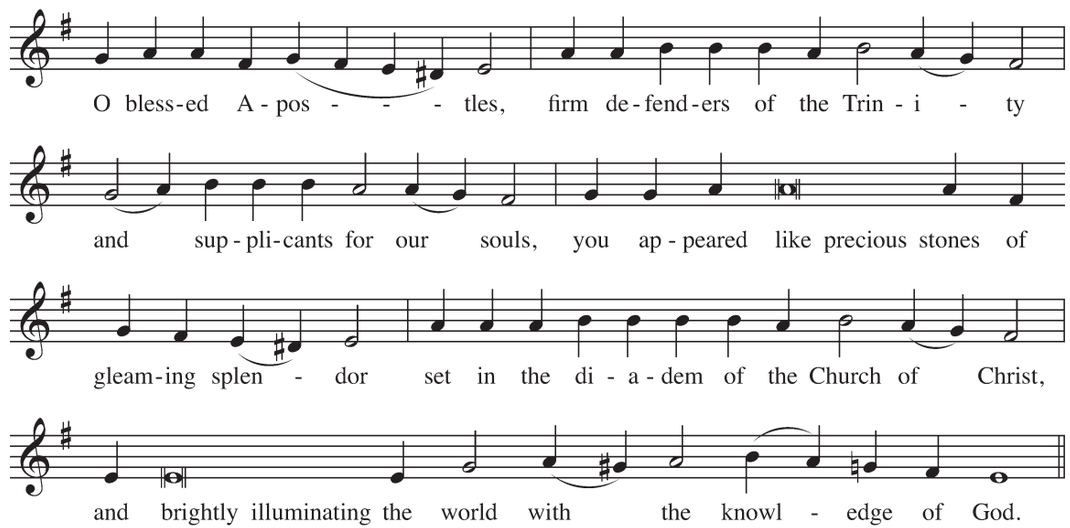


Cantor: Glory…now…

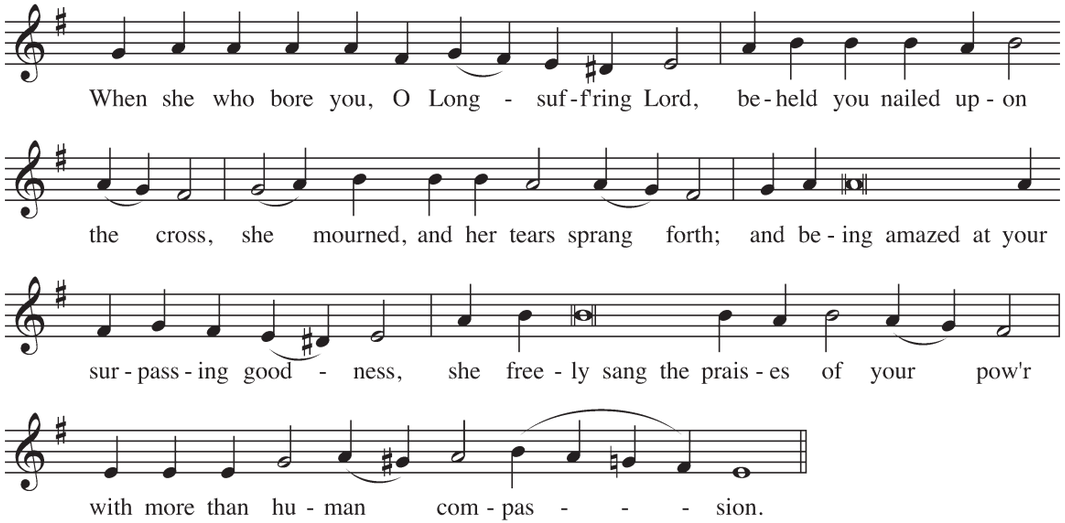
Sticheron



Sticheron

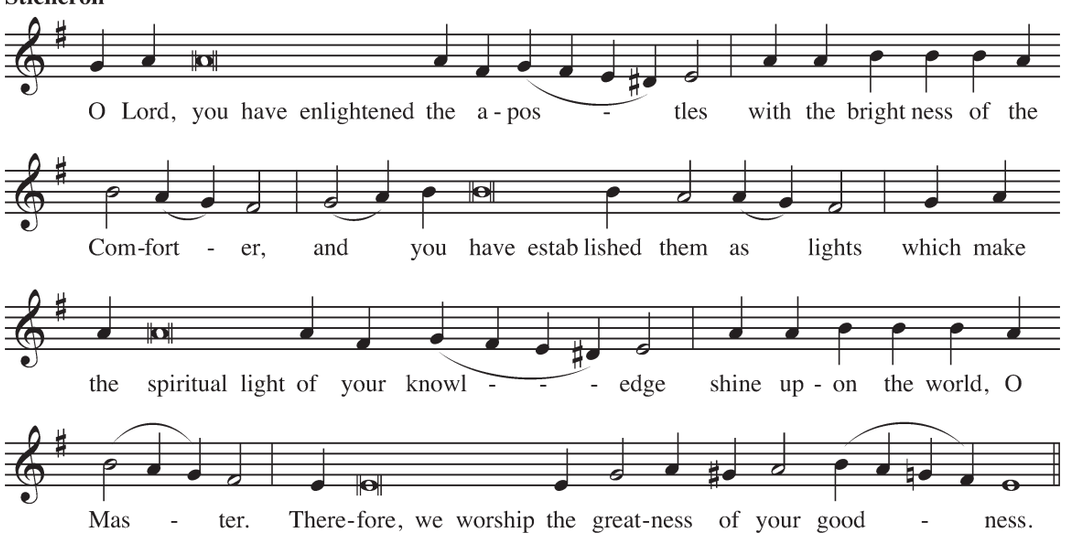


Stavrotheotokion

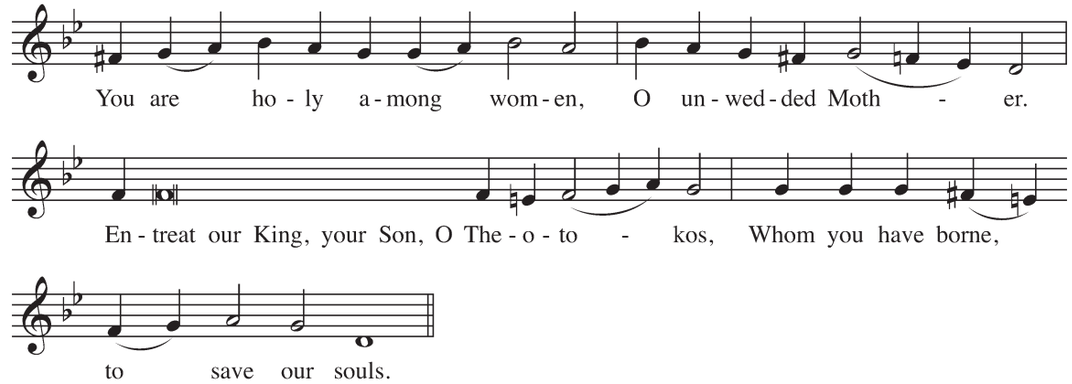


Wednesday Evening
At Psalm 140

Sticheron

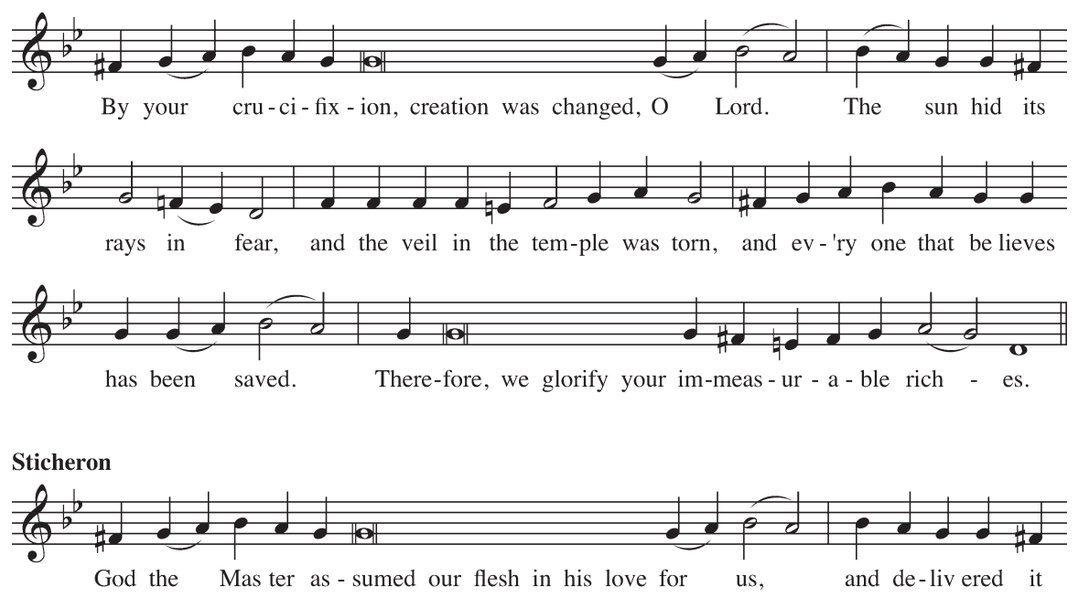


Theotokion

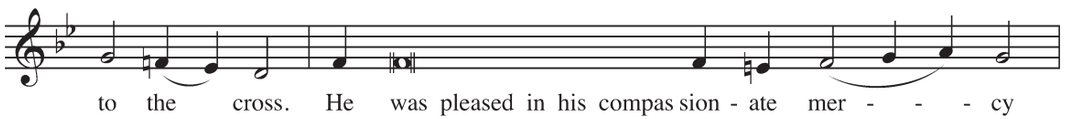


Tuesday Evening
At Psalm 140

Sticheron

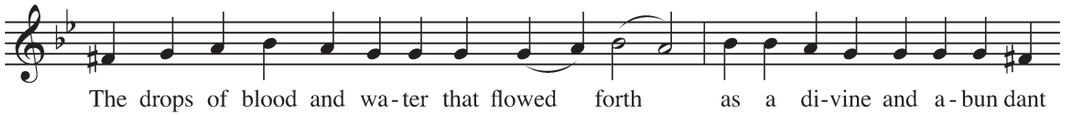


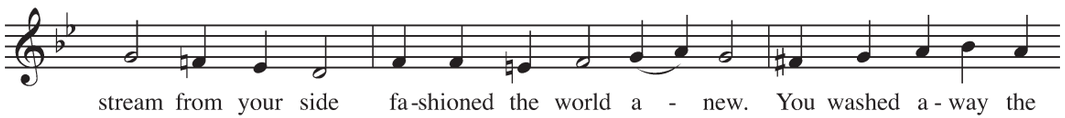
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Sticheron

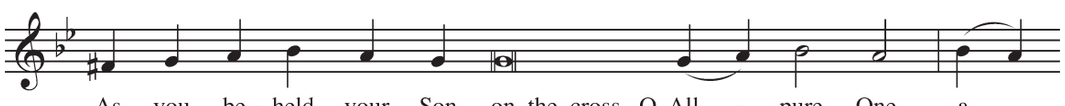




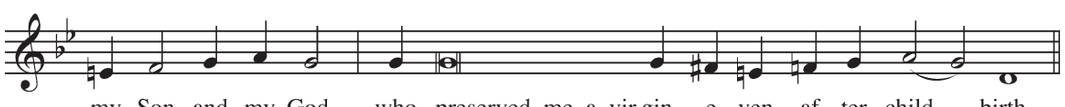


Cantor: Glory…now…

Stavrotheotokion

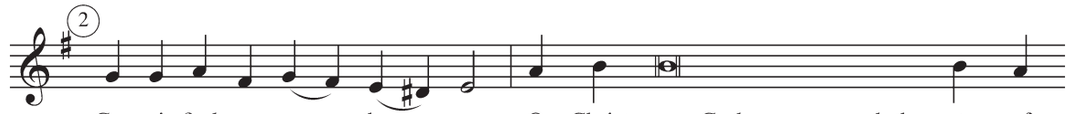








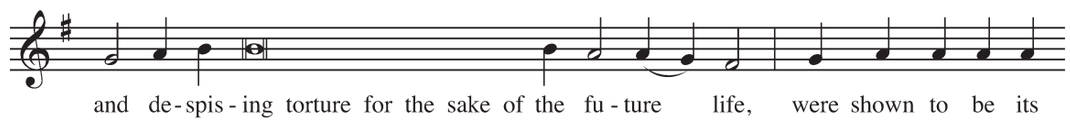
Cantor: I have lifted up my eyes…





Cantor: Have mercy on us…







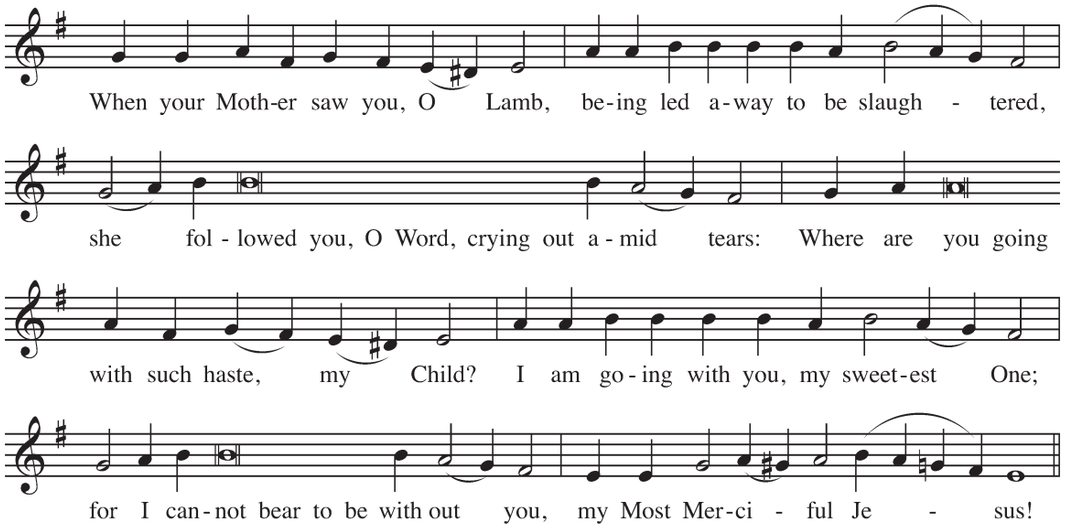


Cantor: Glory…now…



Cantor: Glory…now…

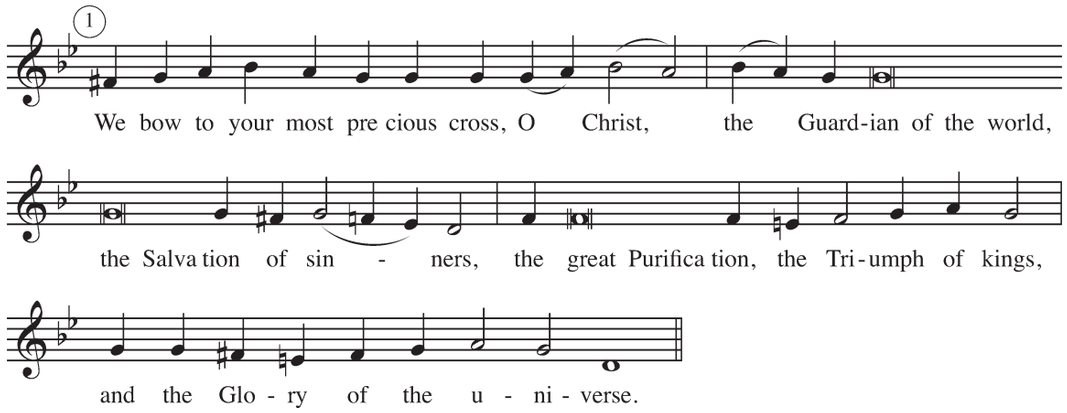
Stavrotheotokion



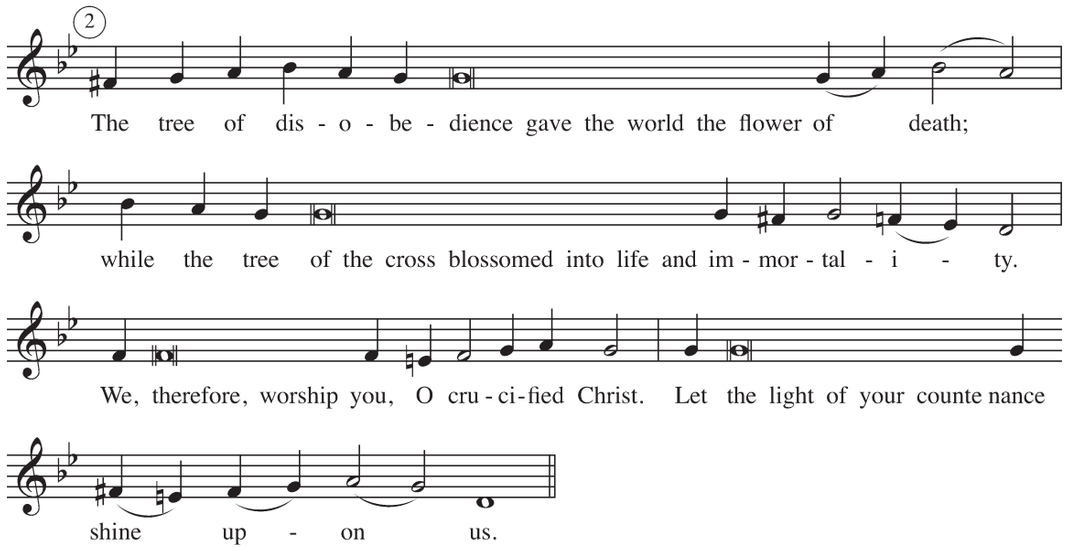
Aposticha



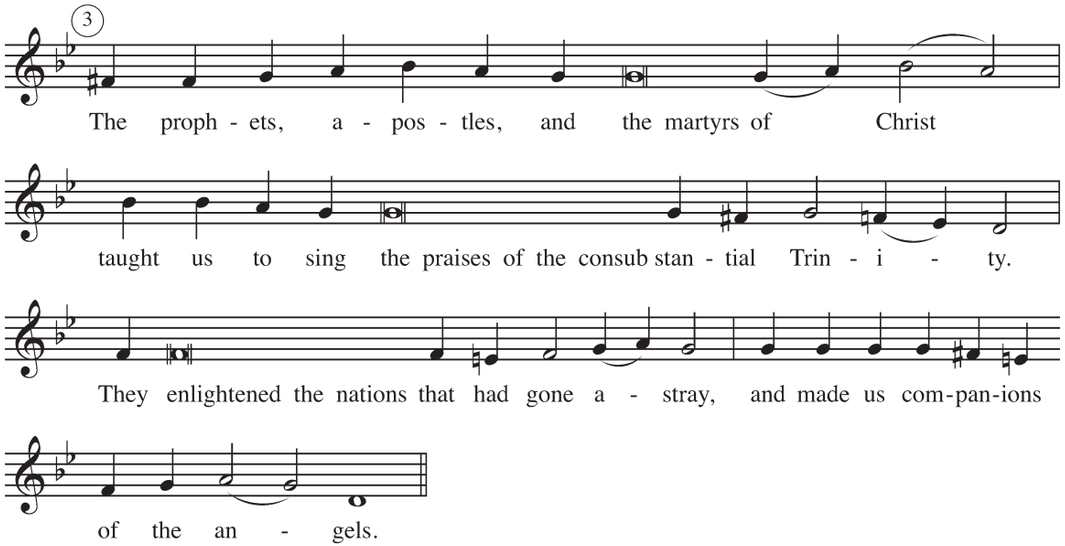
Aposticha



Cantor: I have lifted up my eyes…

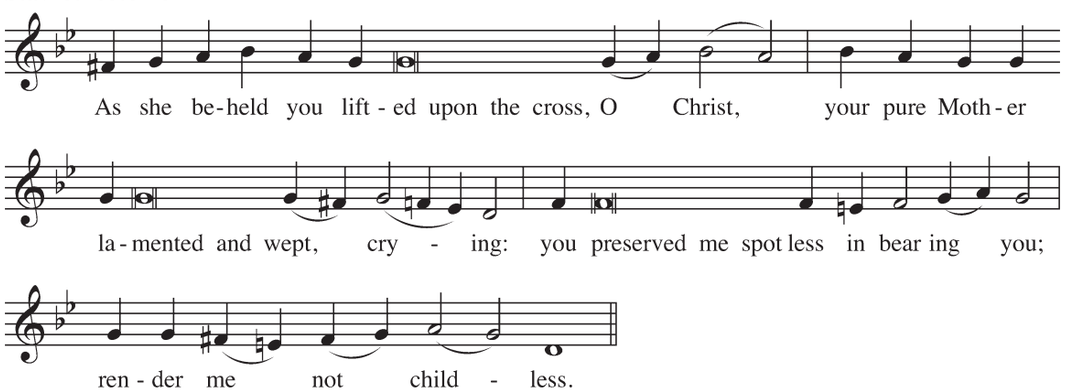


Cantor: Have mercy on us…



Cantor: Glory…now…

Stavrotheotokion

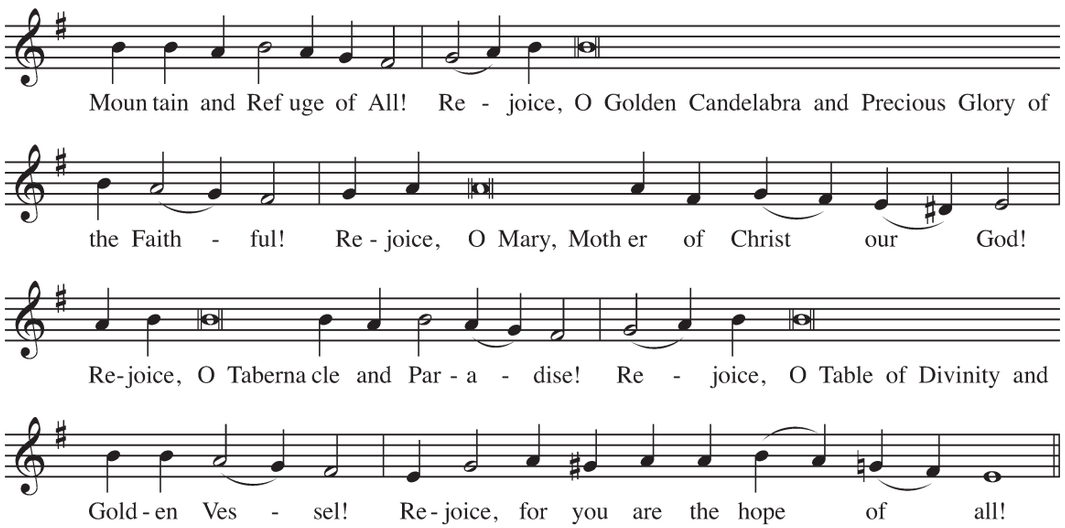




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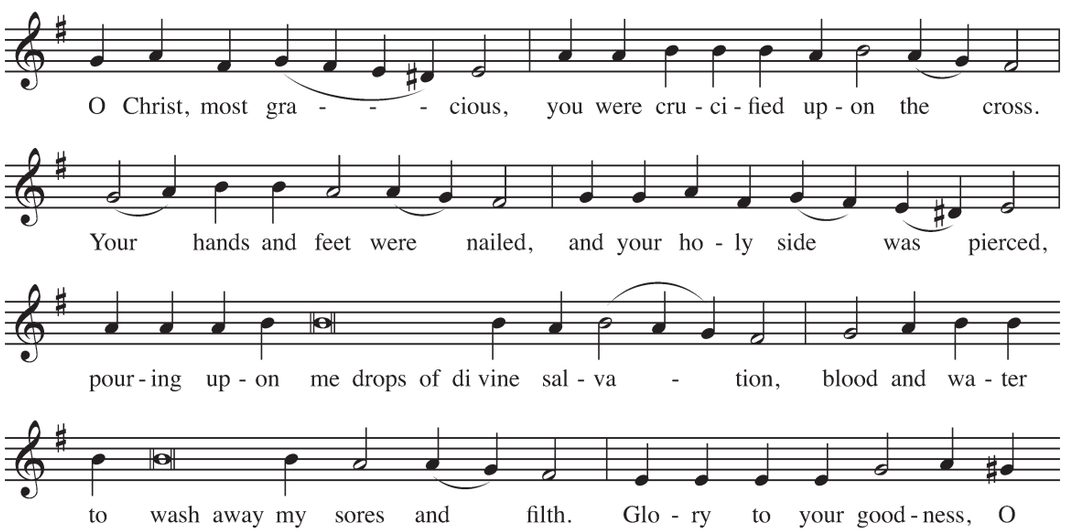


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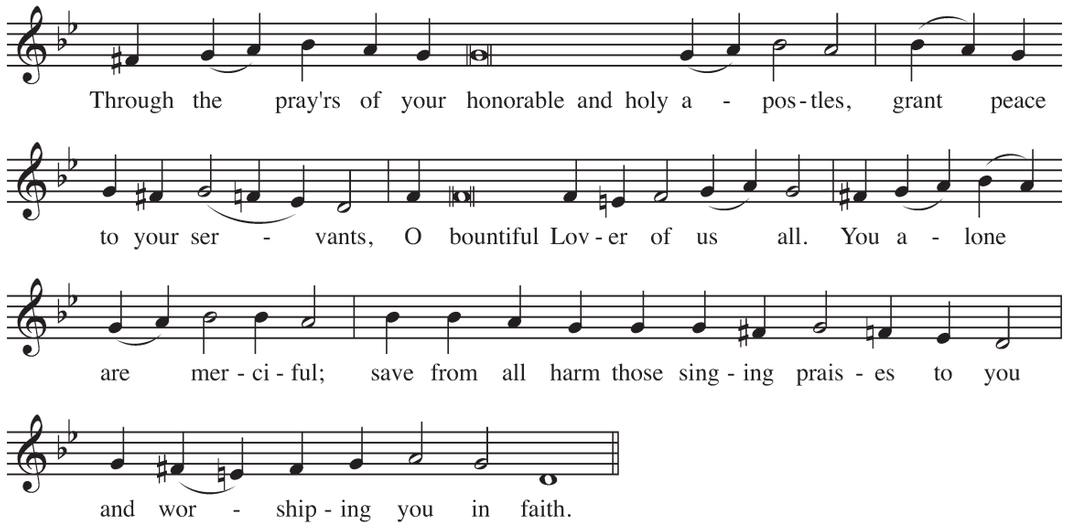
Tuesday Evening
At Psalm 140

Sticheron

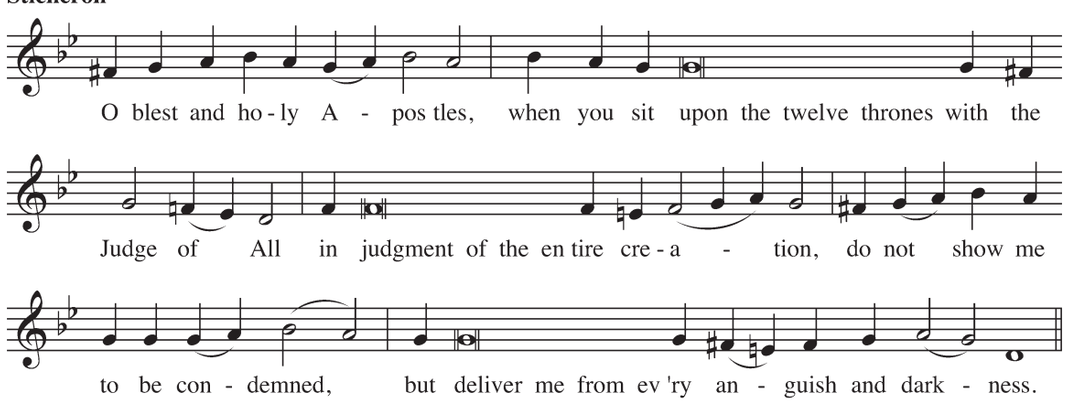


Wednesday Evening
At Psalm 140

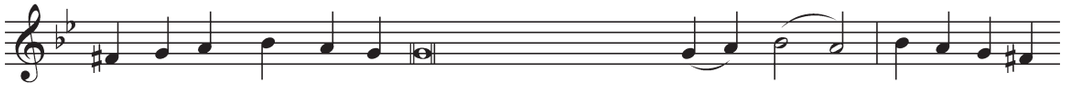
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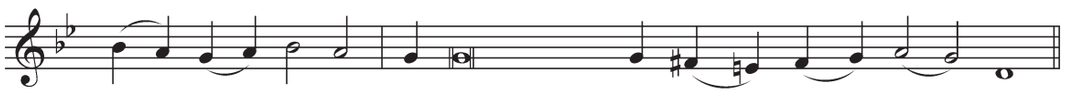
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Sticheron



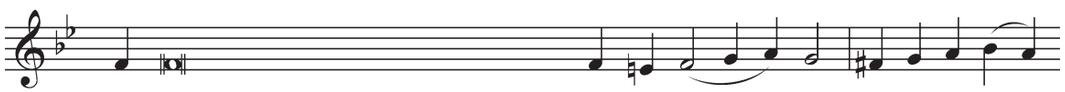




Cantor: Glory…now…

Theotokion







Aposticha





Cantor: I have lifted up my eyes…







Cantor: Have mercy on us…





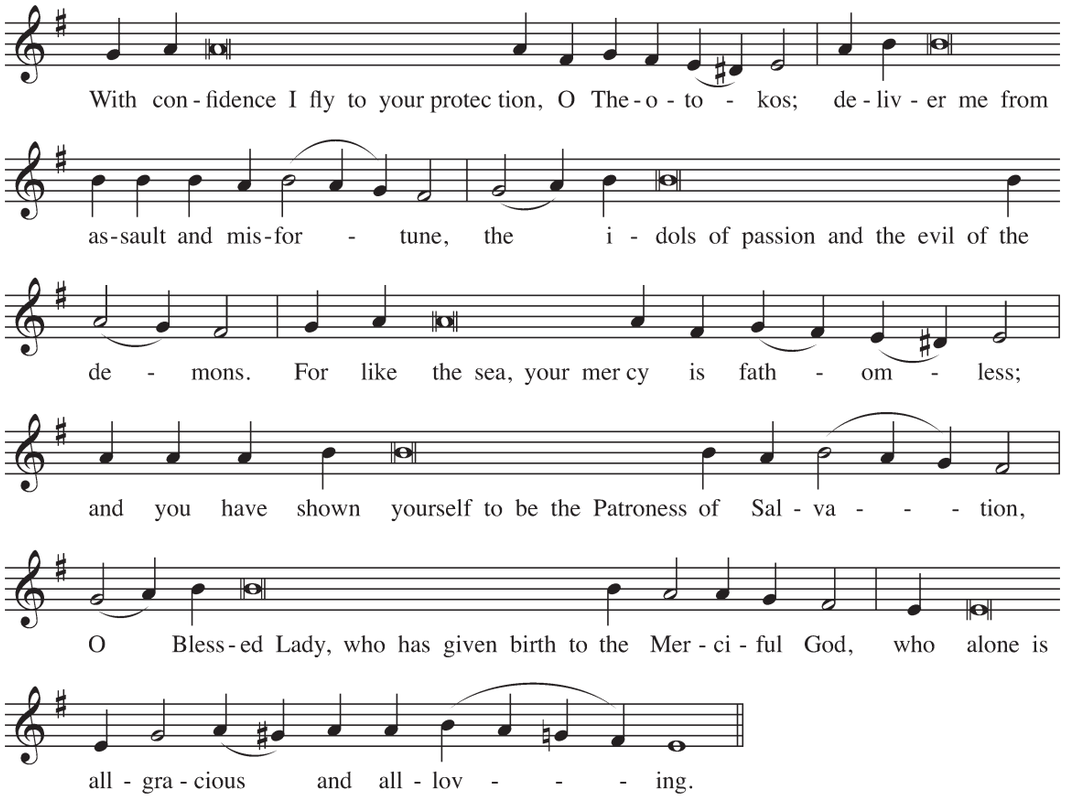
Cantor: Glory…now…

Theotokion

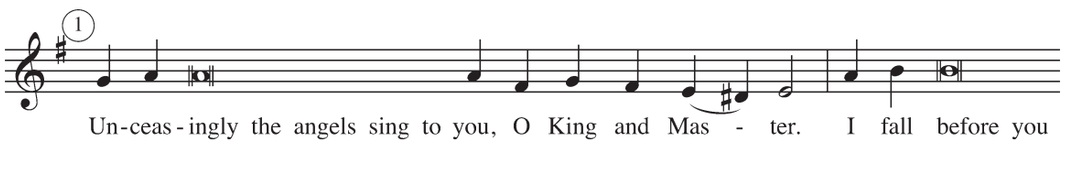


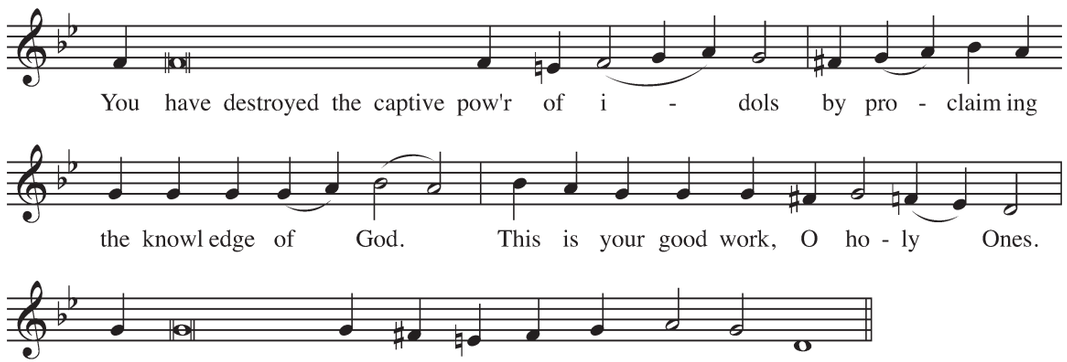
Cantor: Glory…now…

Theotokion

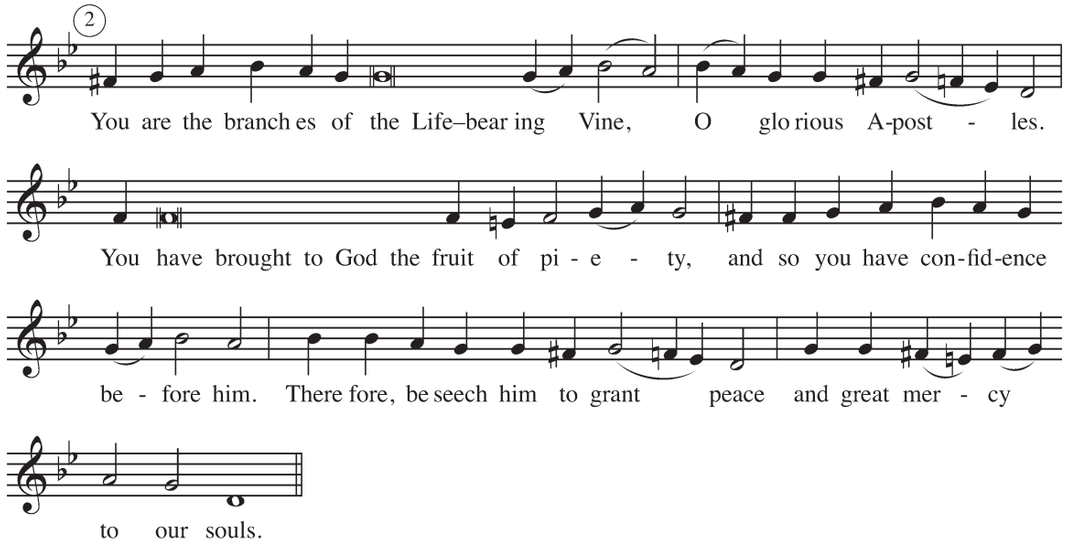


Aposticha



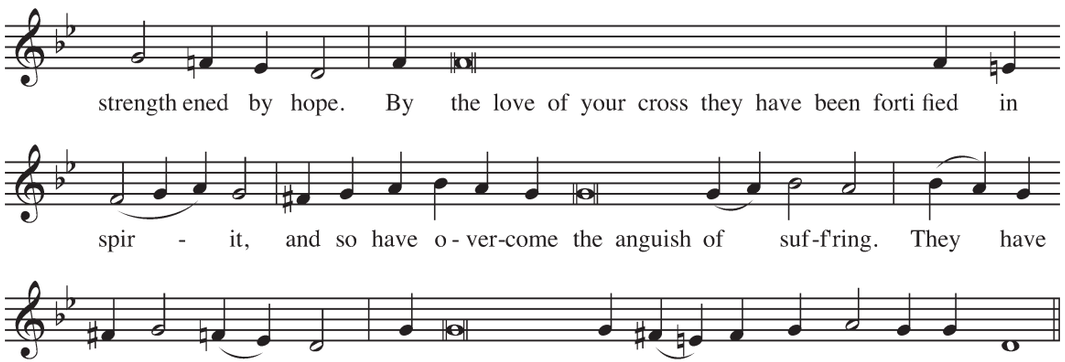


Cantor: I have lifted up my eyes…



Cantor: Have mercy on us…

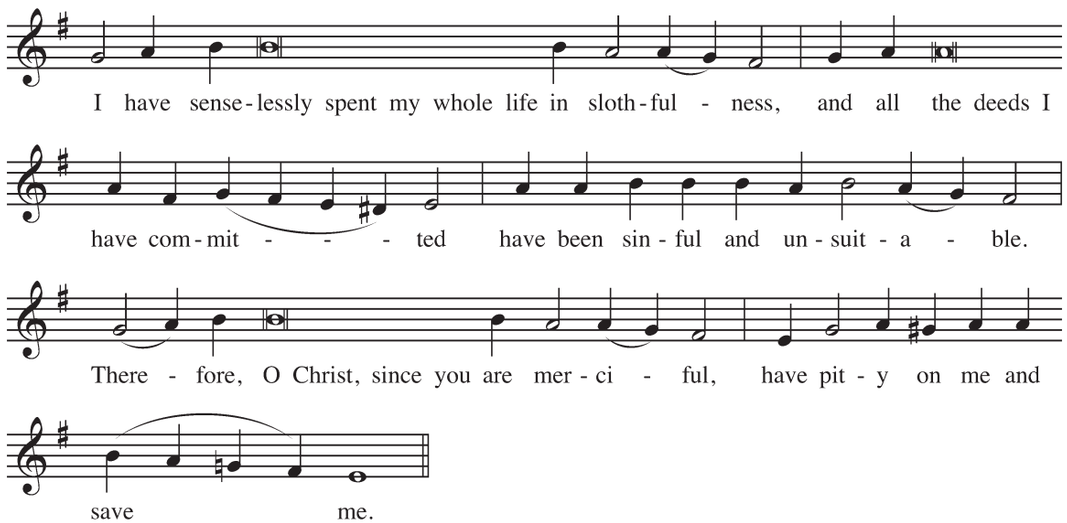




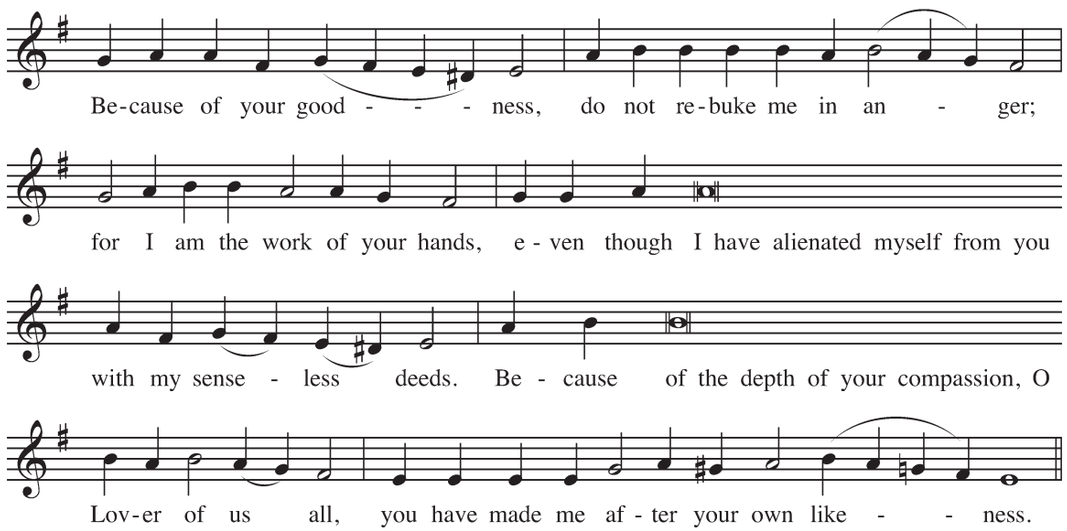
Cantor: Glory…now…

Theotokion



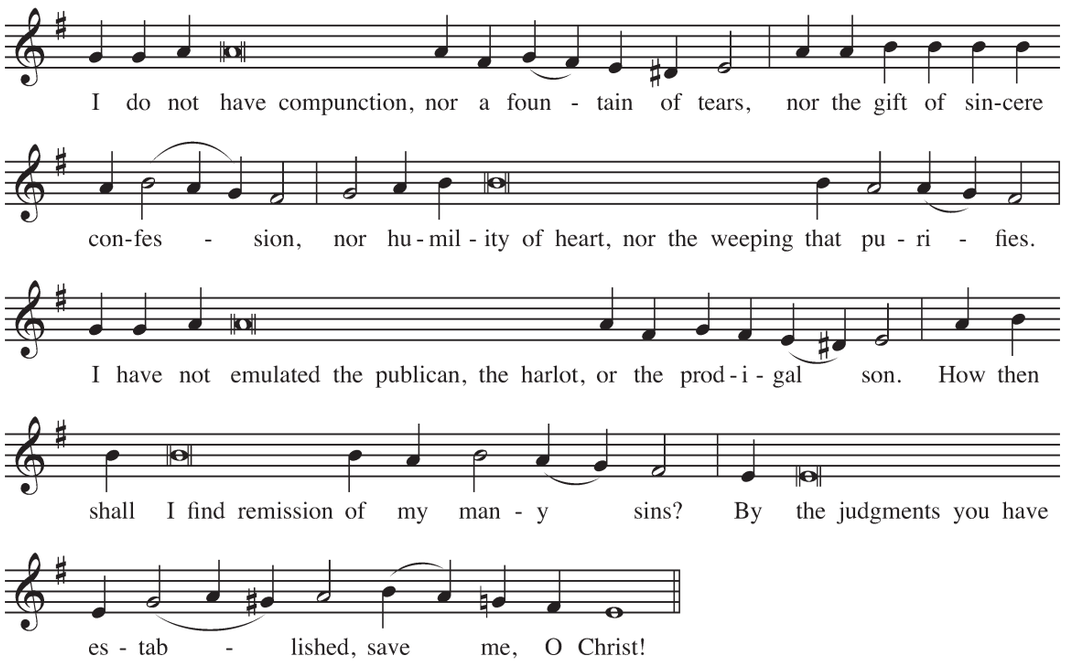


Sticheron

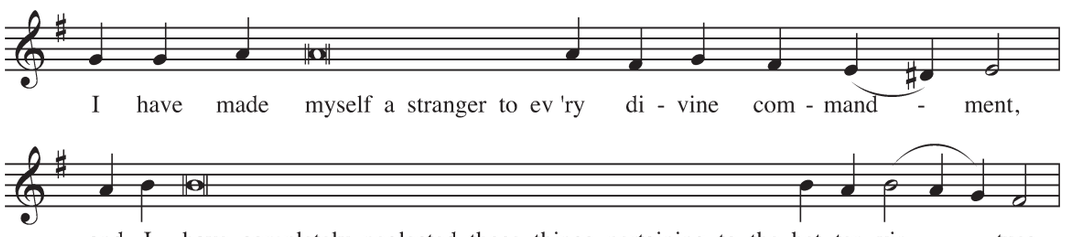


Monday Evening
At Psalm 140

Sticheron

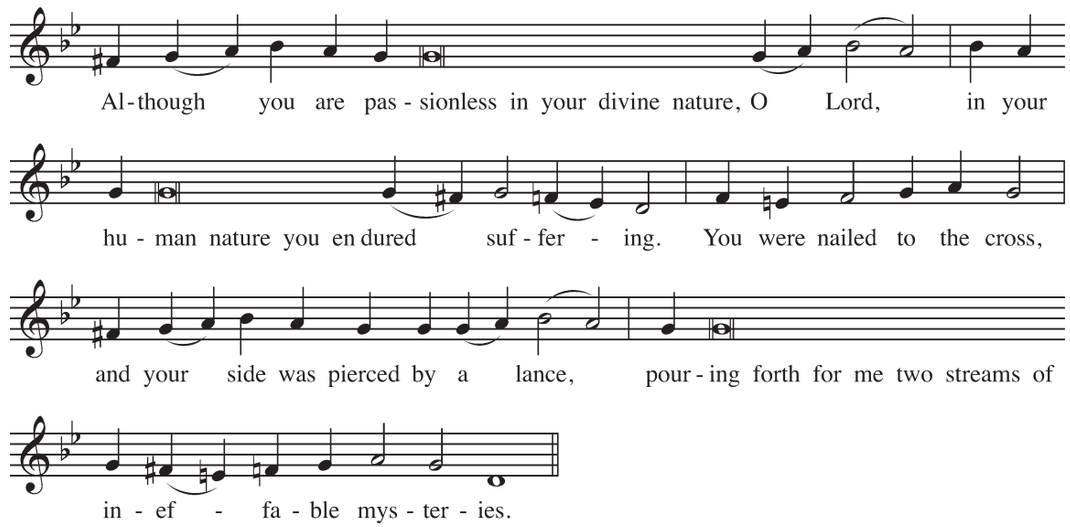


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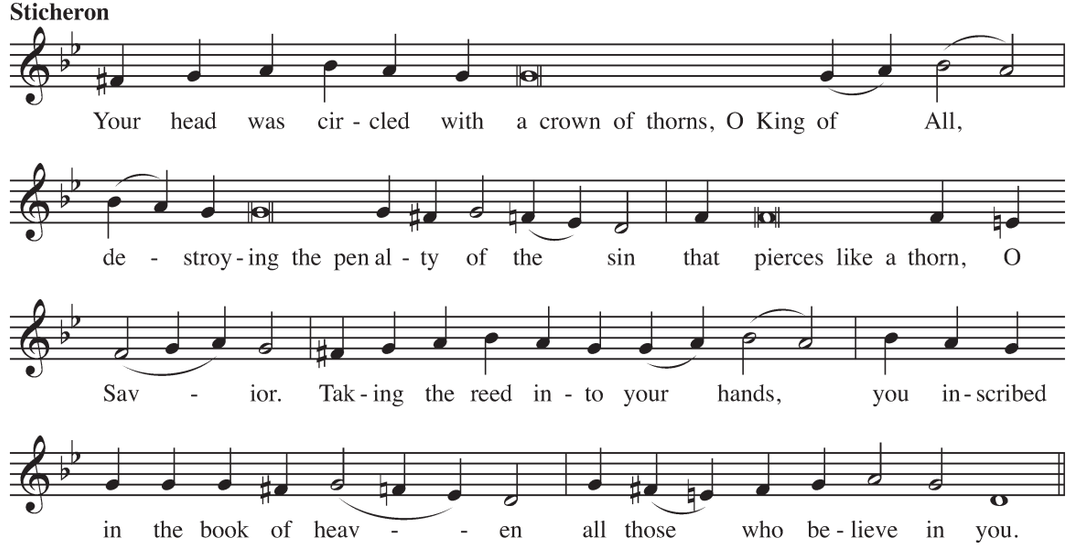


Thursday
At Psalm 140

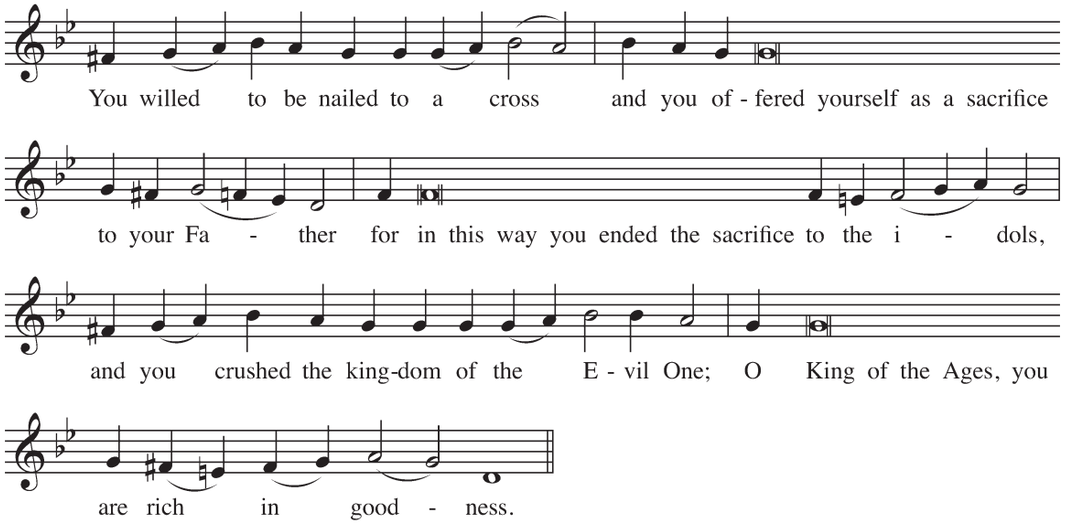
Sticheron



Sticheron

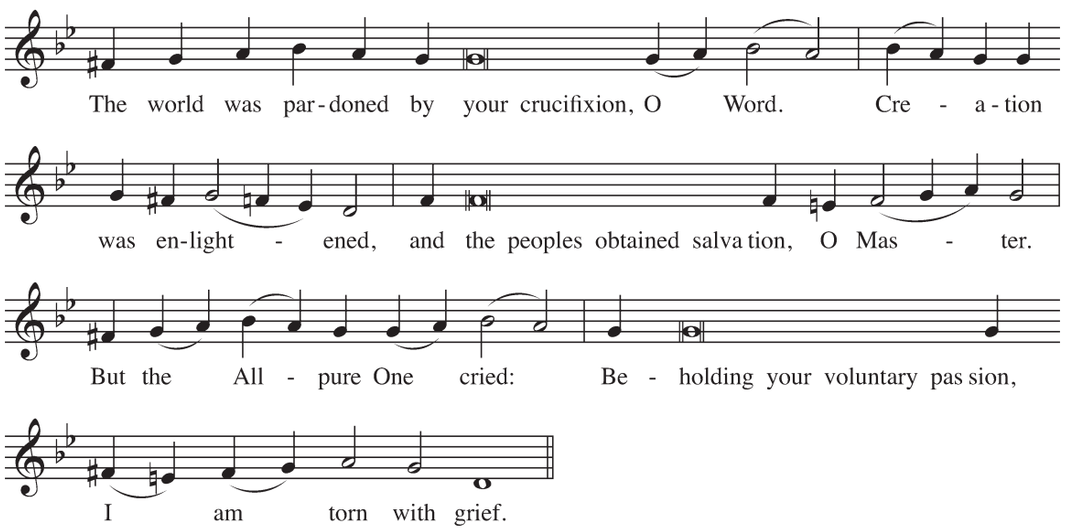


Sticheron



Cantor: Glory…now…

Stavrotheotokion

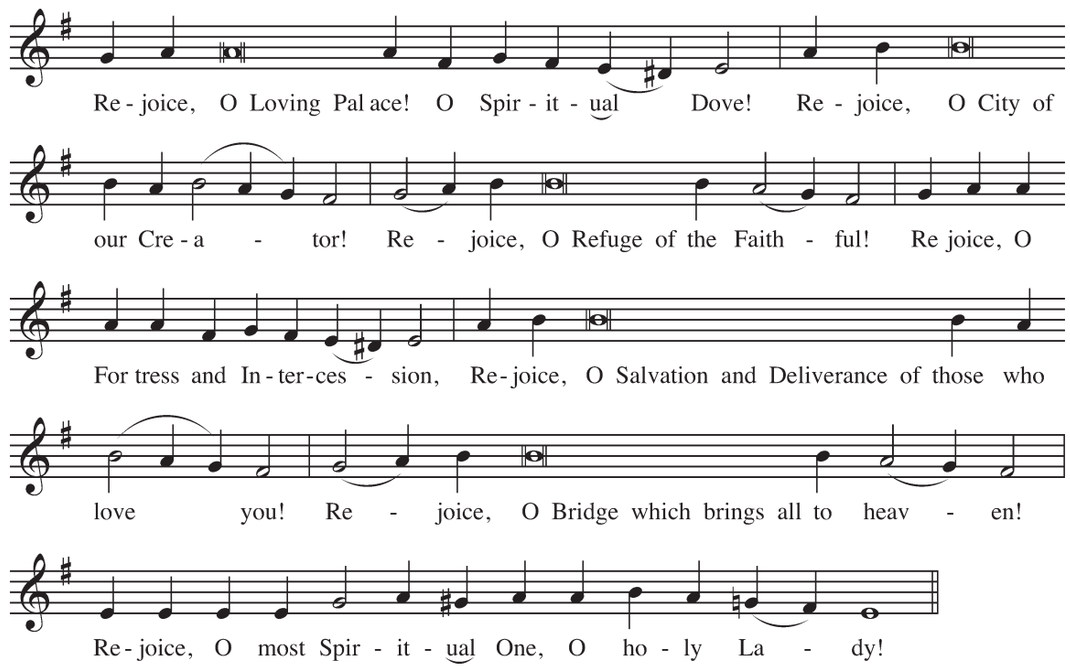


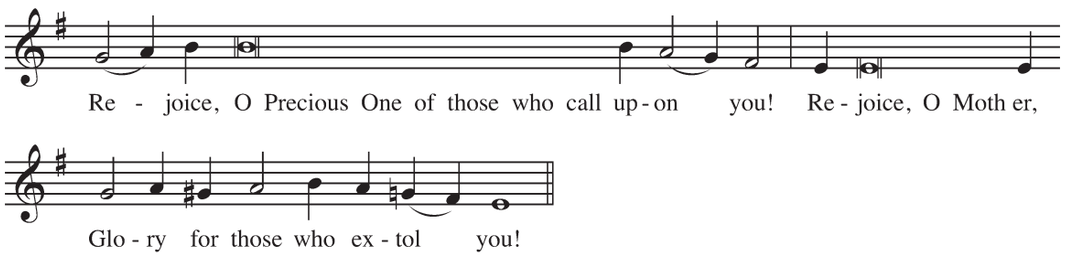
Cantor: Have mercy on us…



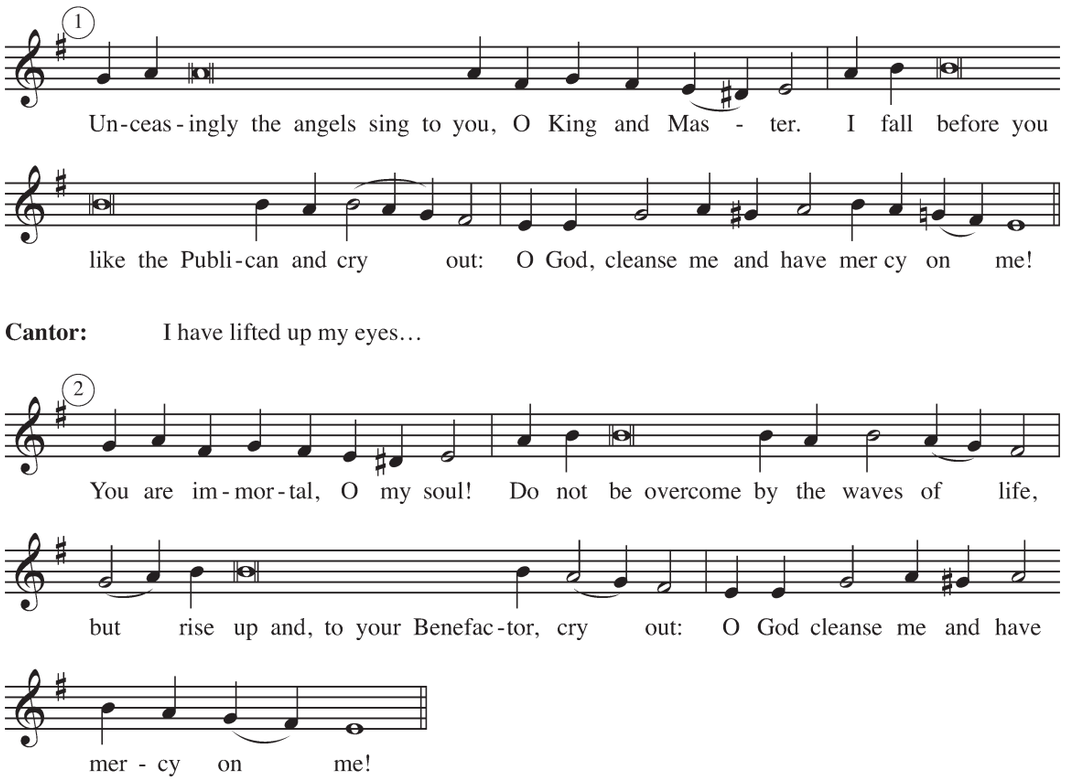
Cantor: Glory…now…

Theotokion



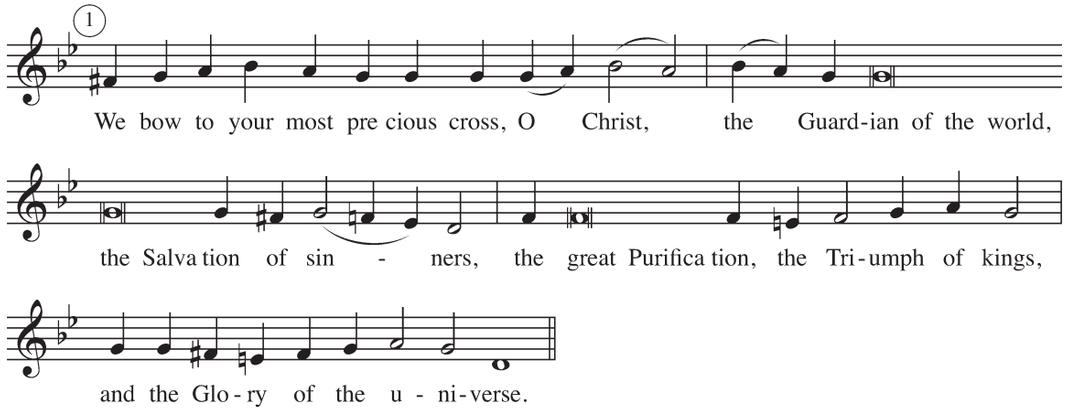


Aposticha

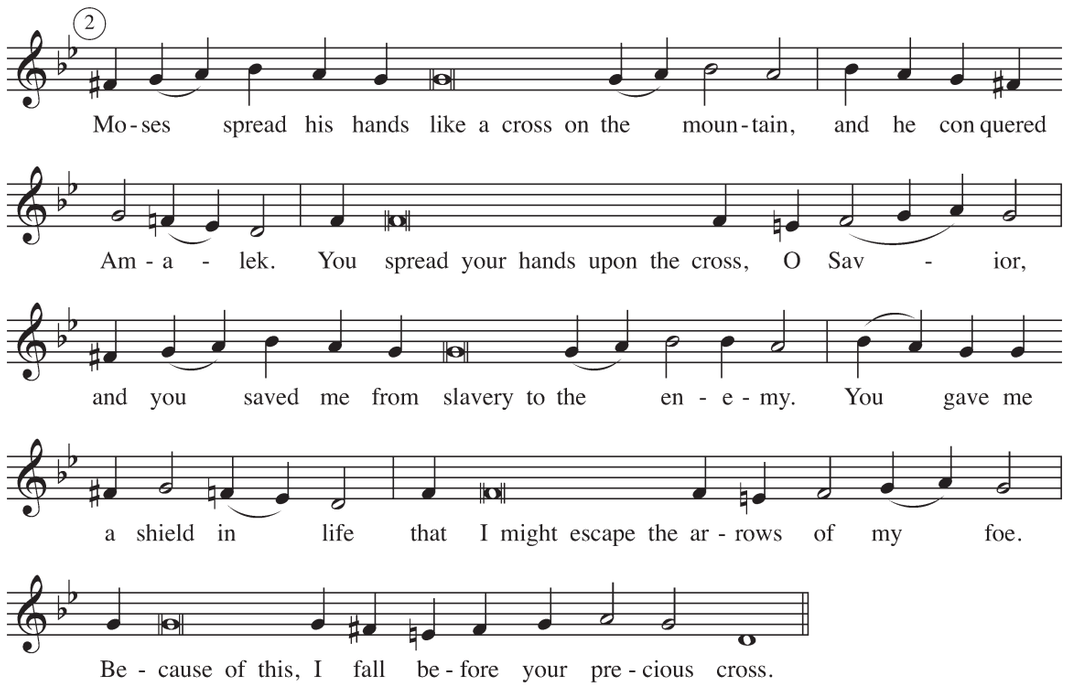


Cantor: I have lifted up my eyes…

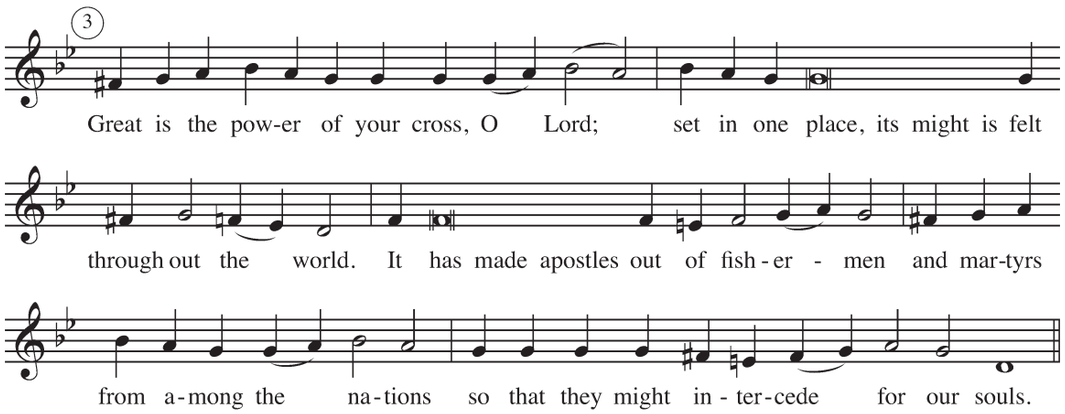
Aposticha



Cantor: I have lifted up my eyes…

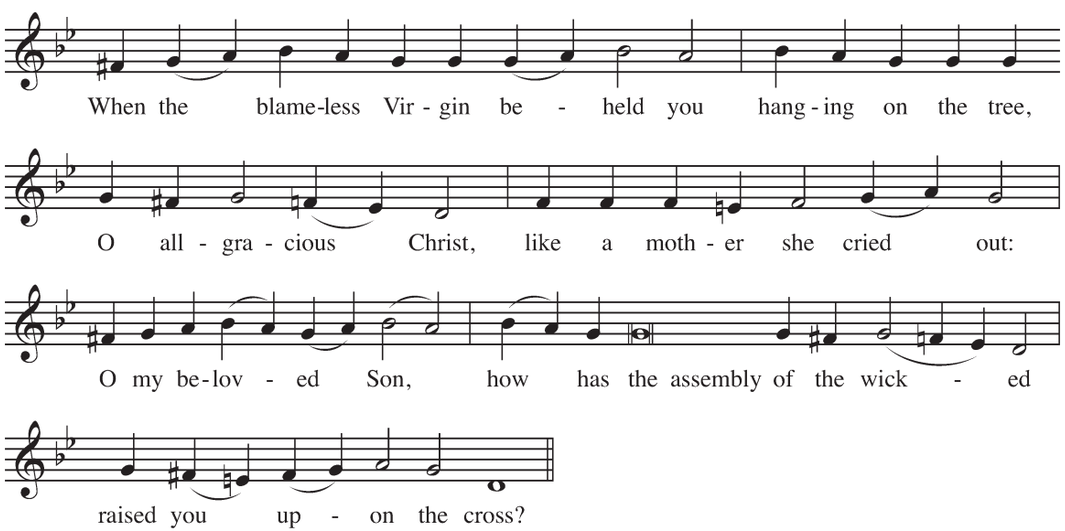


Cantor: Have mercy on us…

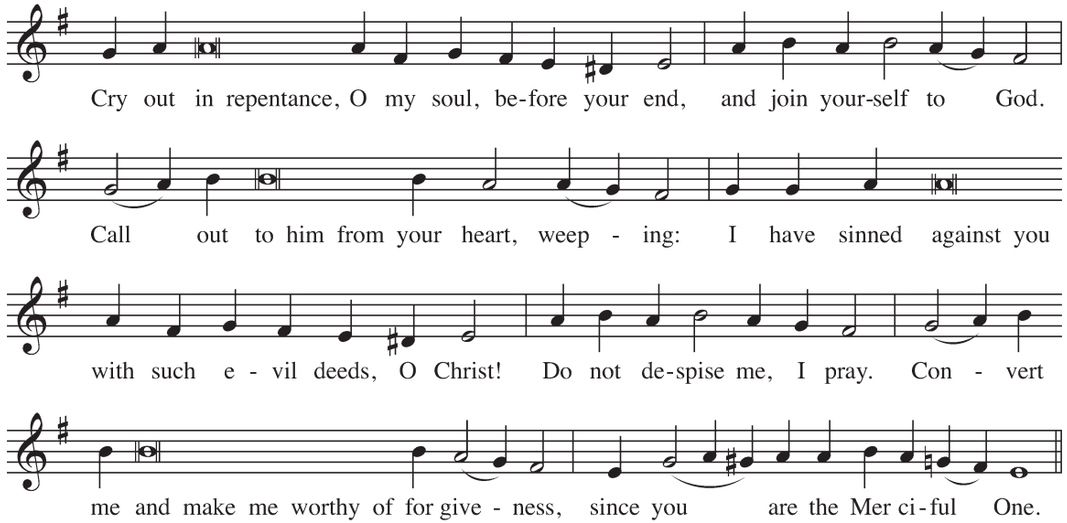


Cantor: Glory…now…

Stavrotheotokion

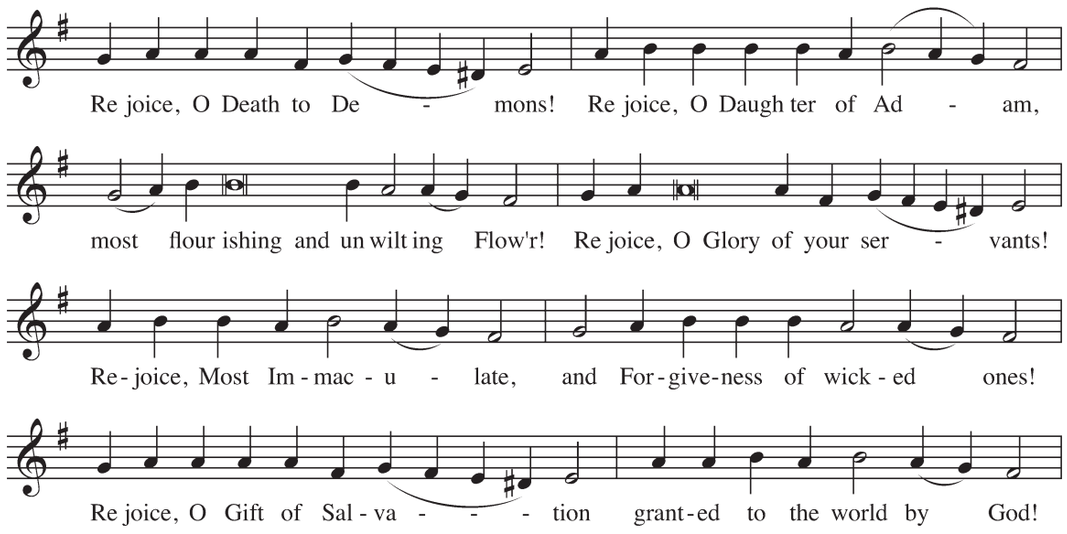


Sticheron



Cantor: Glory…now…

Theotokion



Tone 8
Sunday Evening
At Psalm 140

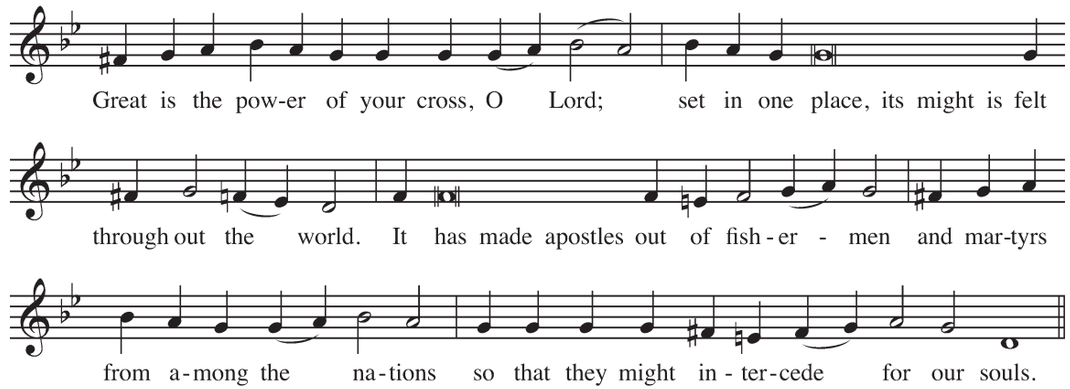
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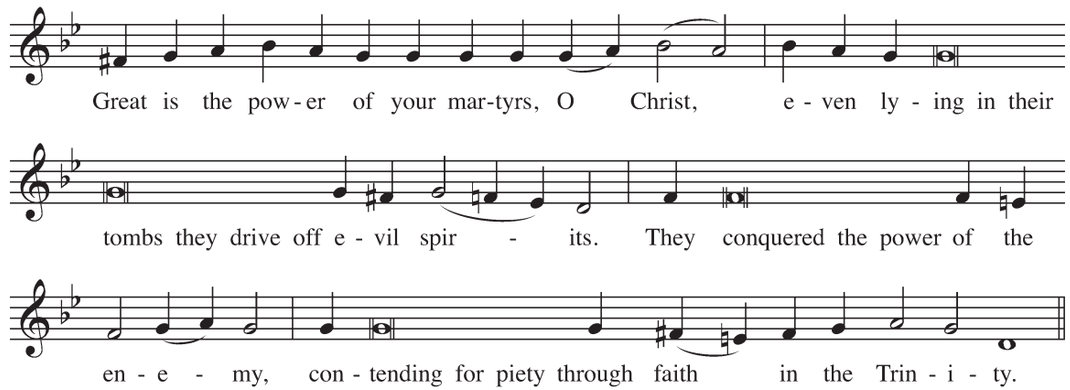
Sticheron

Friday Evening
At Psalm 140

Sticheron

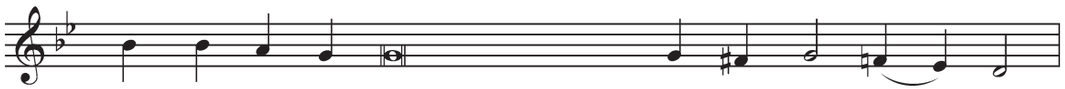


Sticheron



Sticheron









Cantor: Glory…now…

Dogmatikon







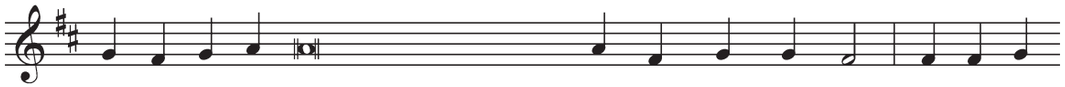






Cantor: Glory…now…

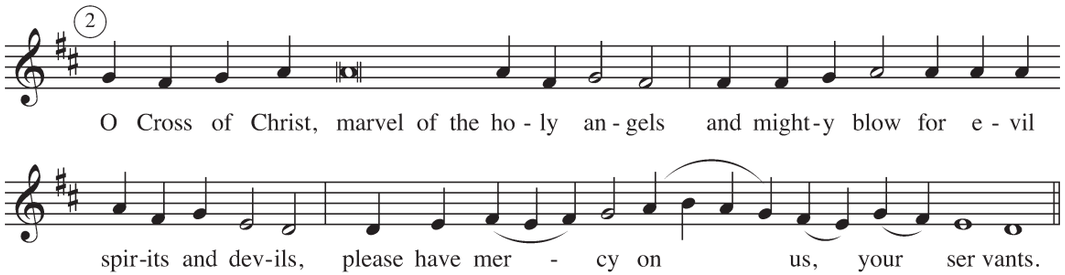
Theotokion







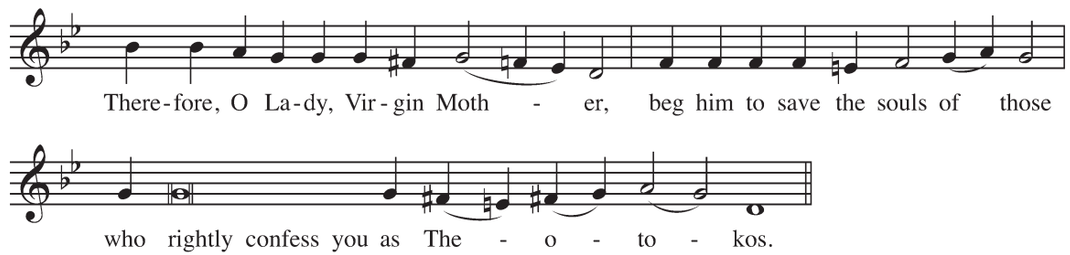
Cantor: I have lifted up my eyes…



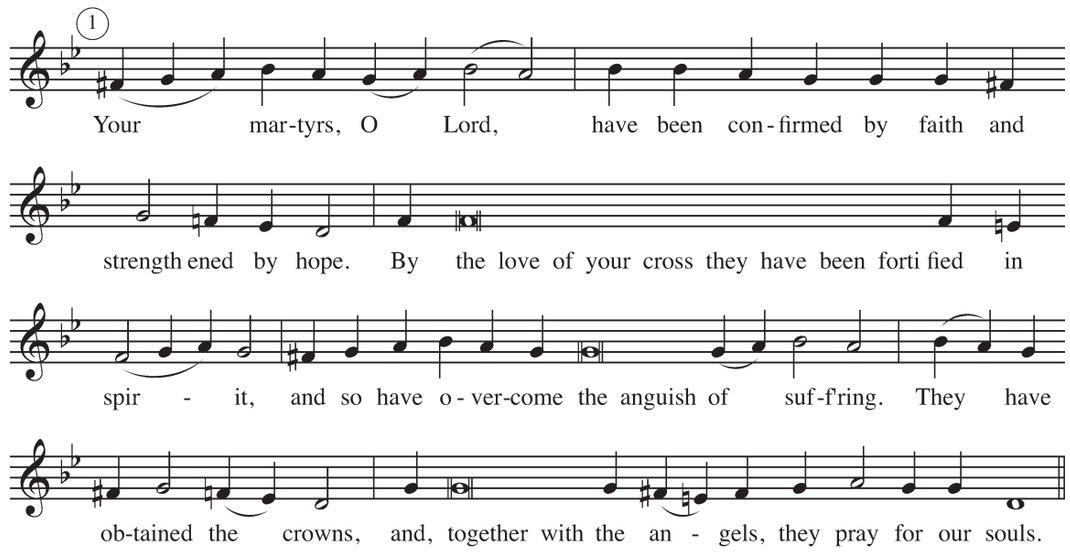
Cantor: Have mercy on us…

Nekrosimon



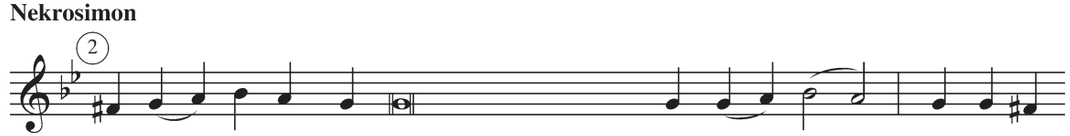


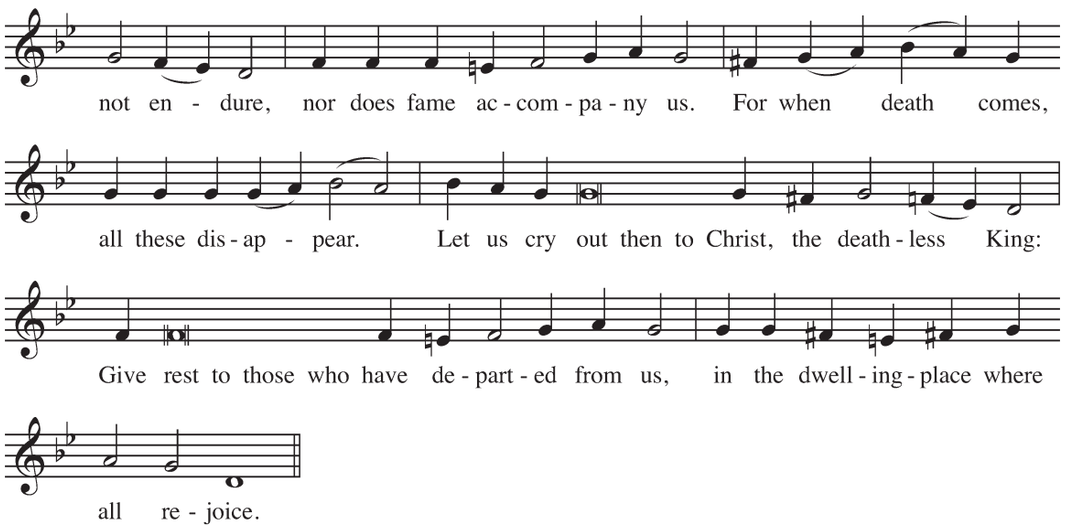
Aposticha



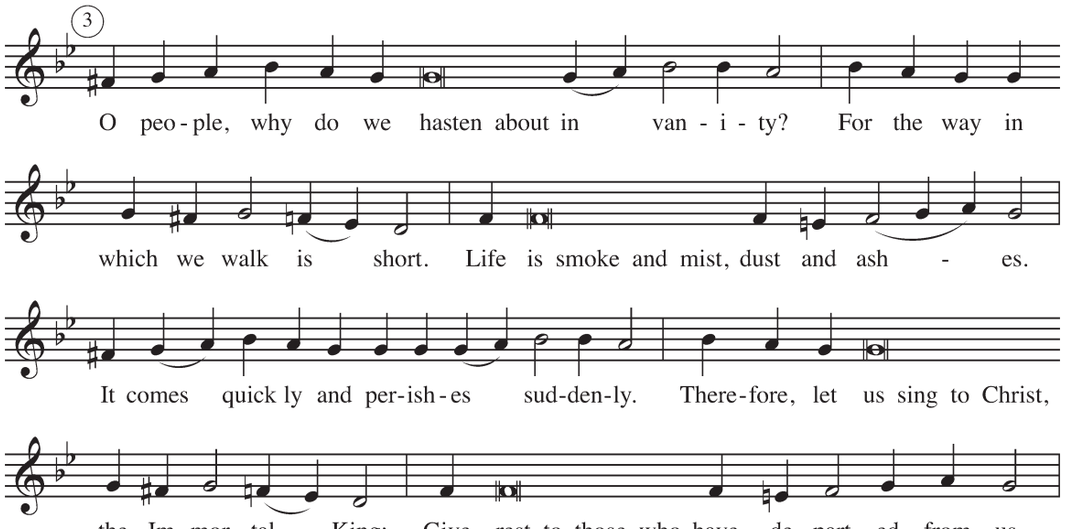
Cantor: I have lifted up my eyes…

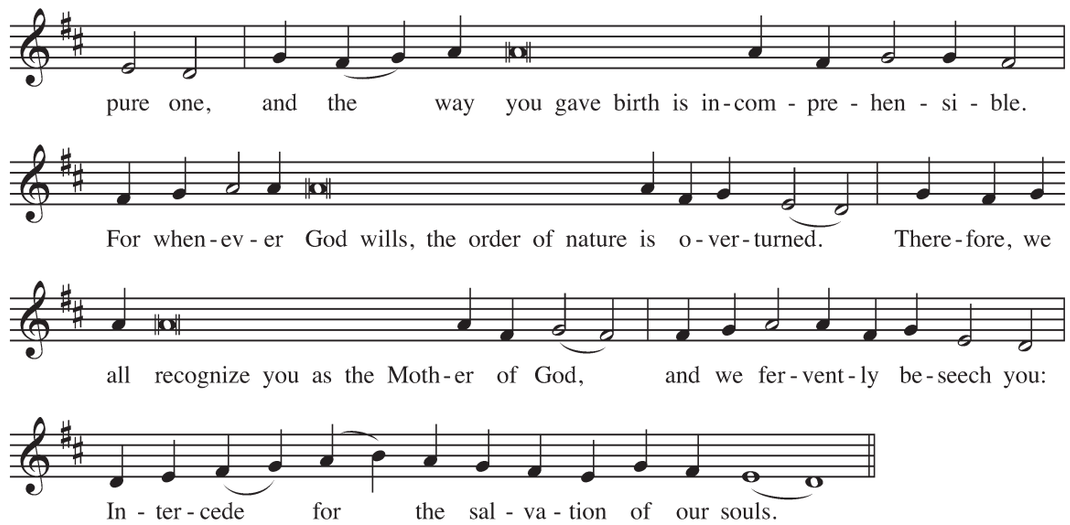
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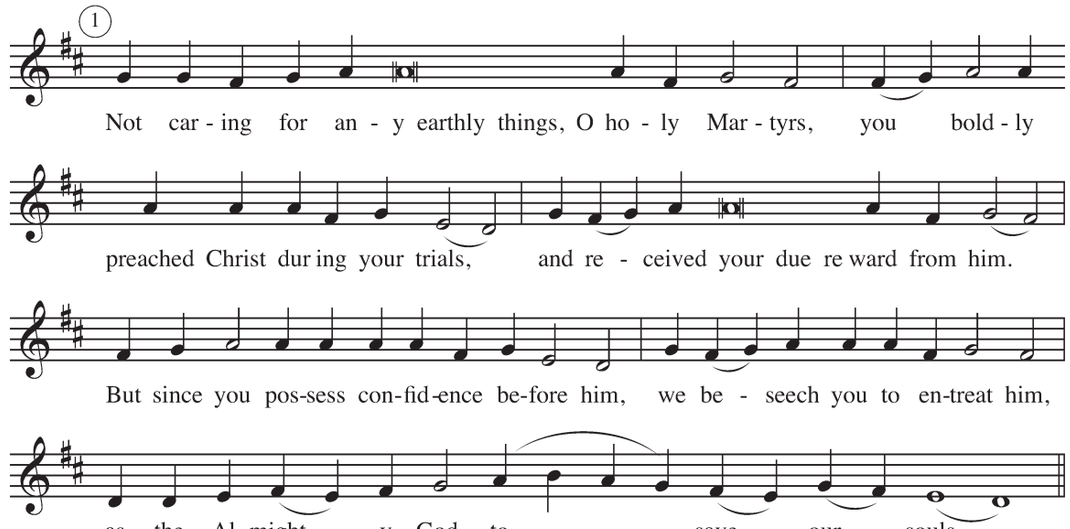


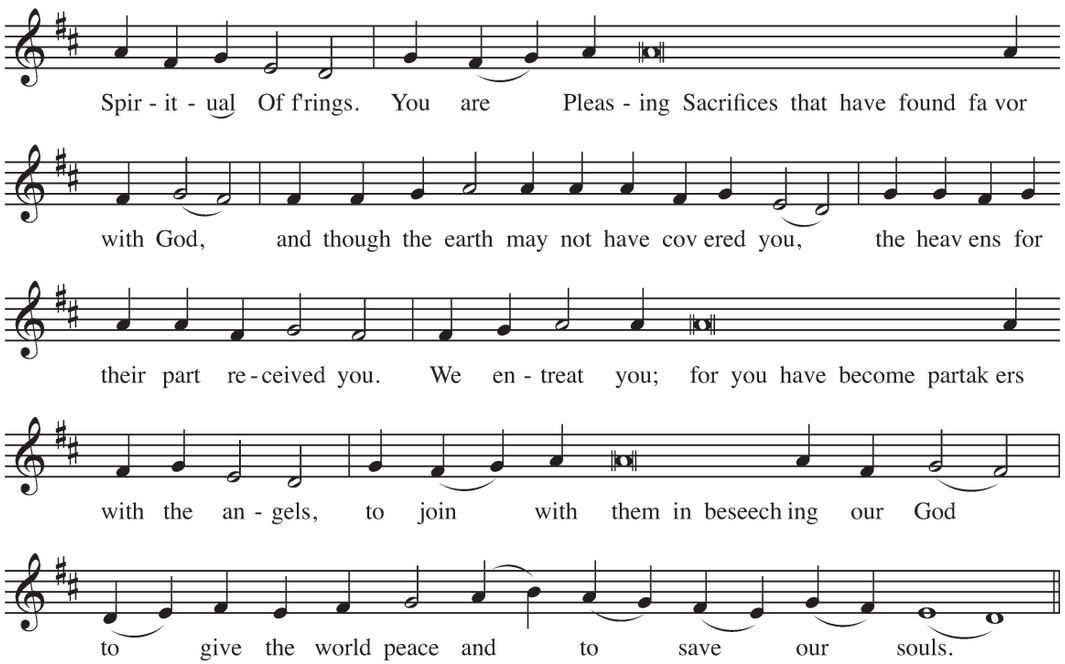
Cantor: Have mercy on us…





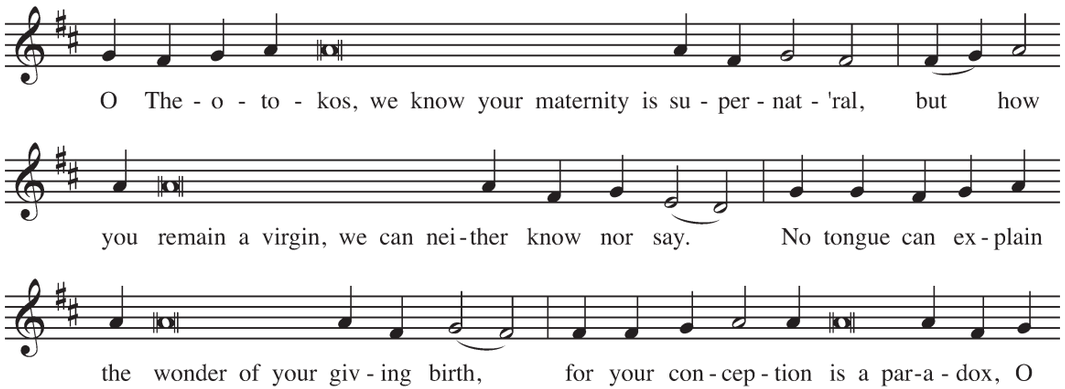
Aposticha





Cantor: Glory…now…

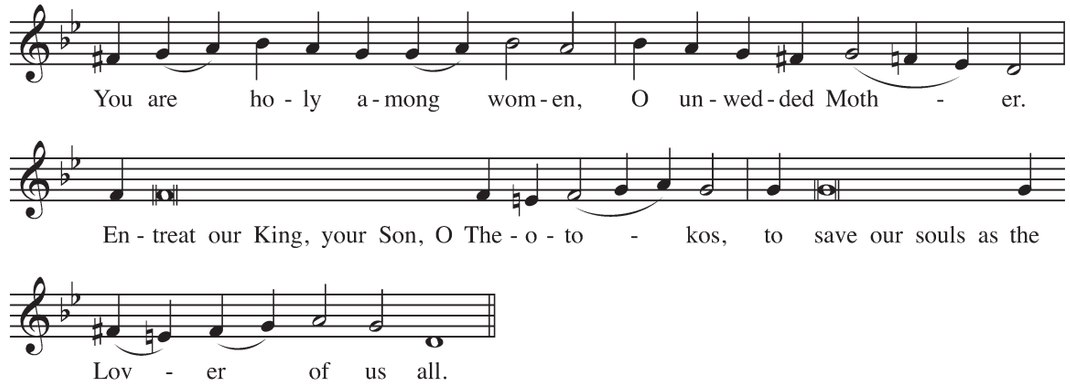
Dogmatikon





Cantor: Glory…now…

Theotokion



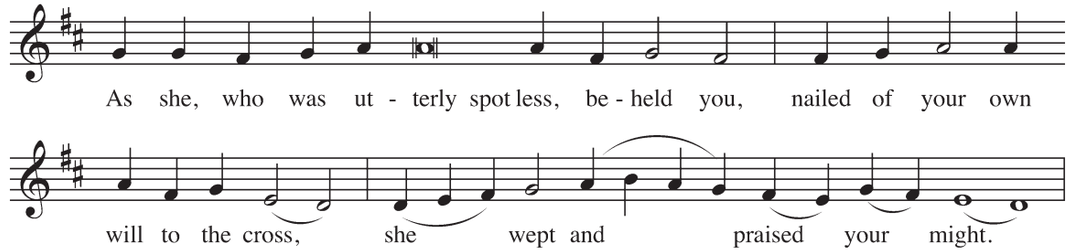
Tone Four
Sunday Evening
At Psalm 140

Sticheron - *Tone 4 podoben: Dal jesi znamenije*



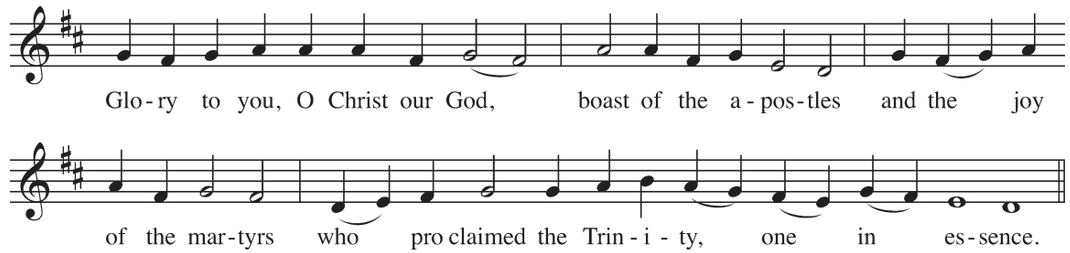
Sticheron

Stavrotheotokion

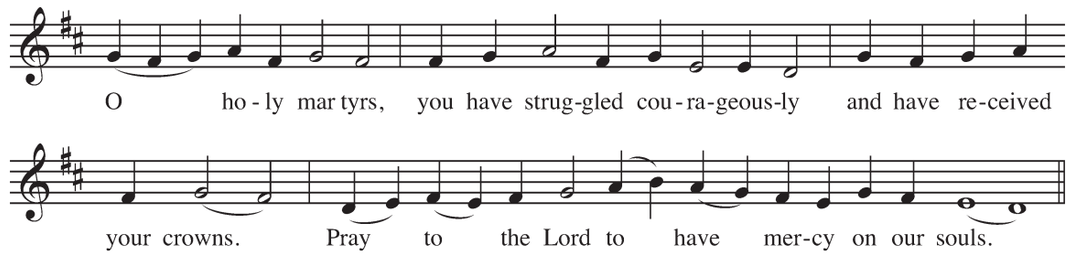


Friday Evening
At Psalm 140

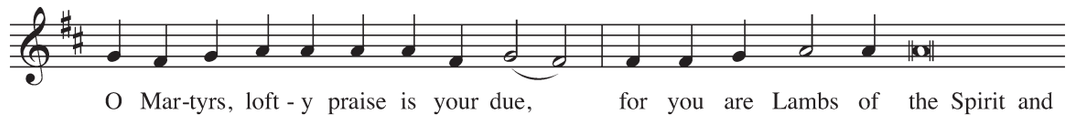
Sticheron



Sticheron



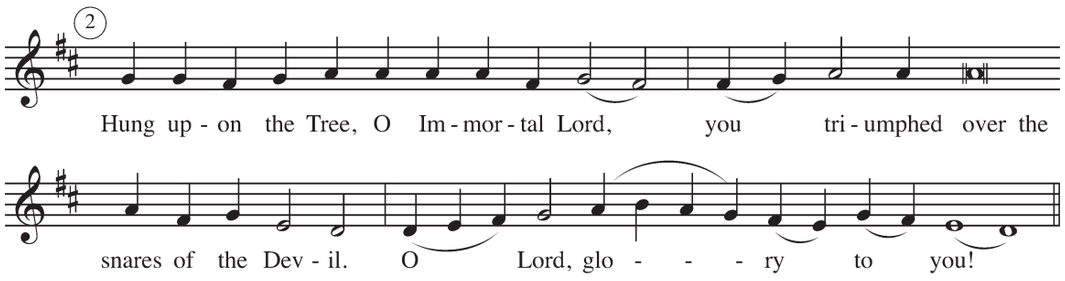
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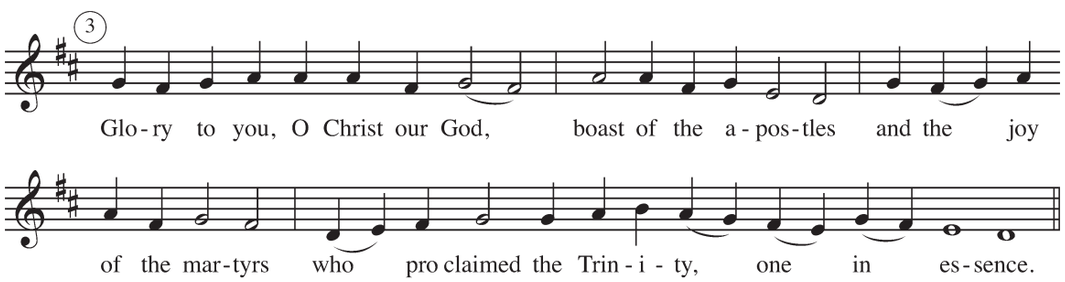
Aposticha



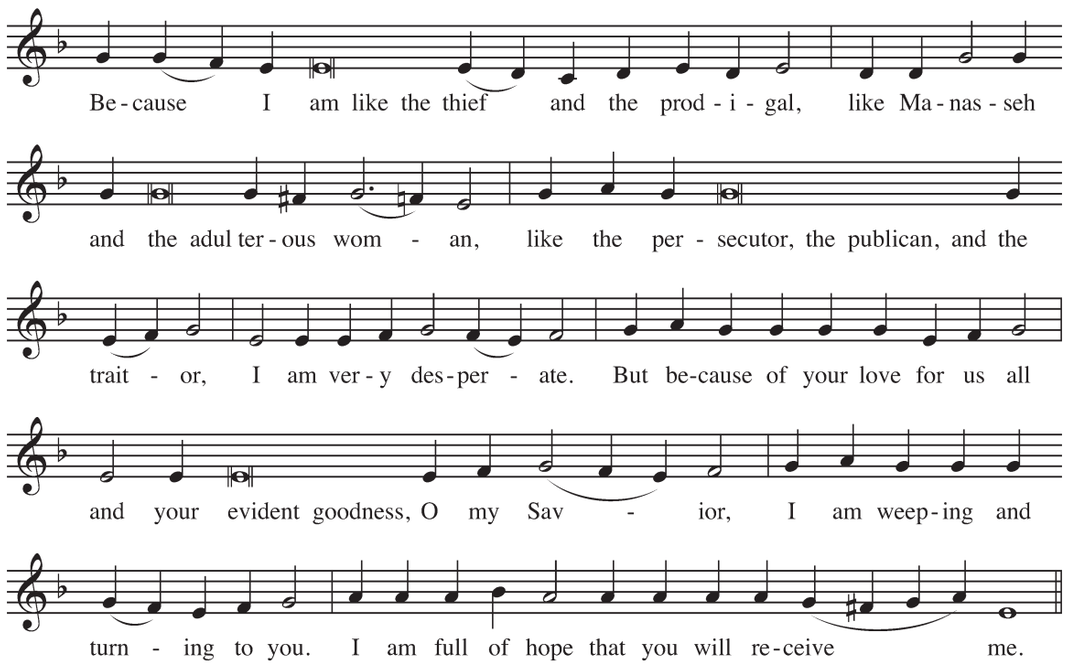
Cantor: I have lifted up my eyes…



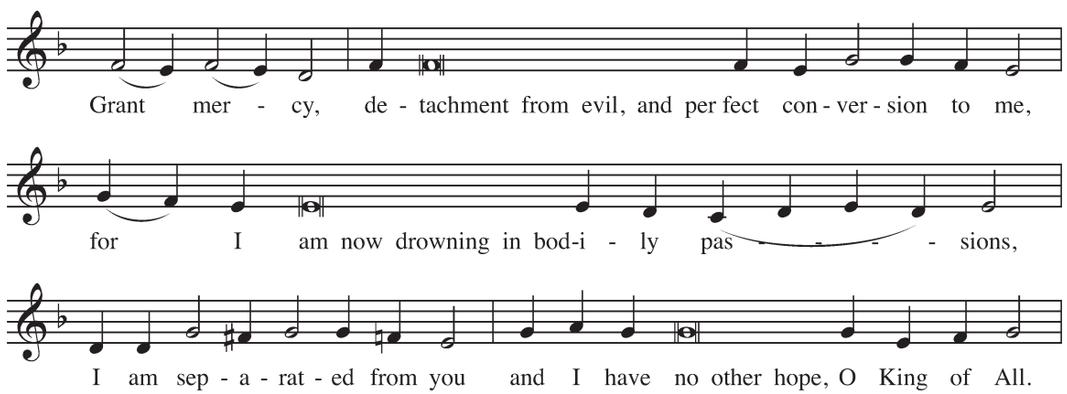
Cantor: Have mercy on us…

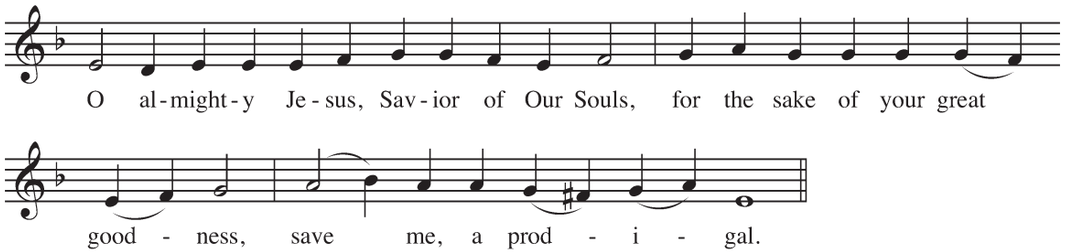


Cantor: Glory…now…



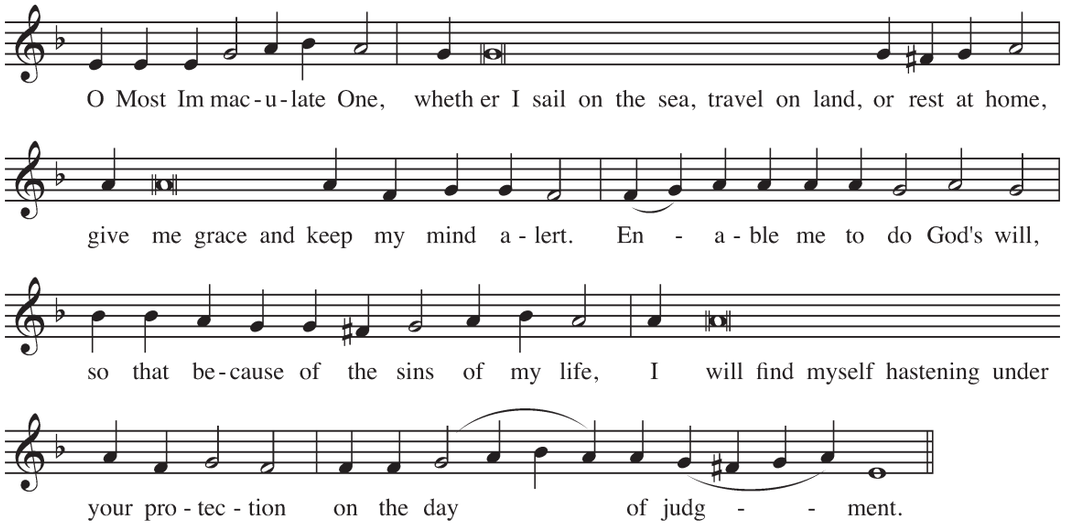
Sticheron





Cantor: Glory…now…

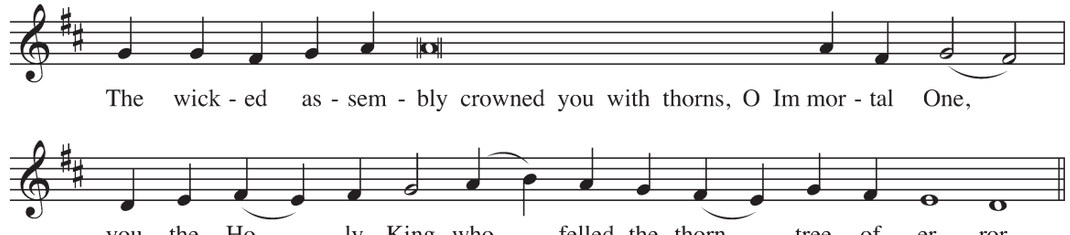
Theotokion - *Tone 4 samohlasen*



Aposticha

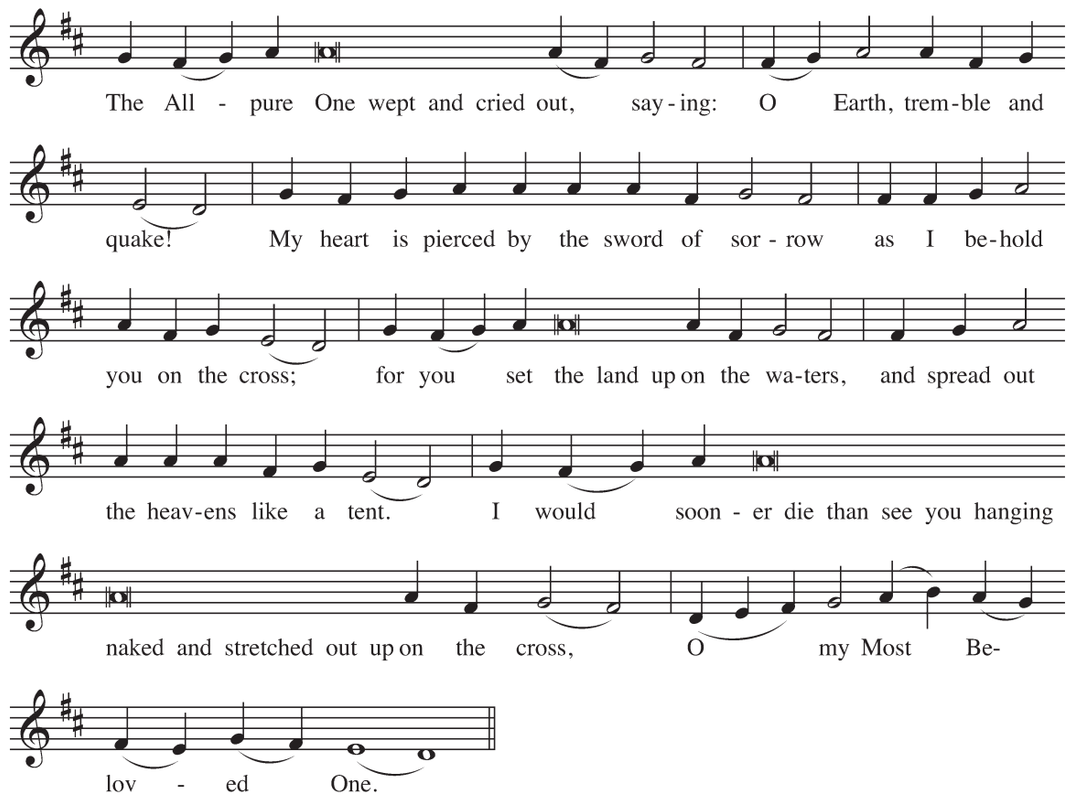


Sticheron



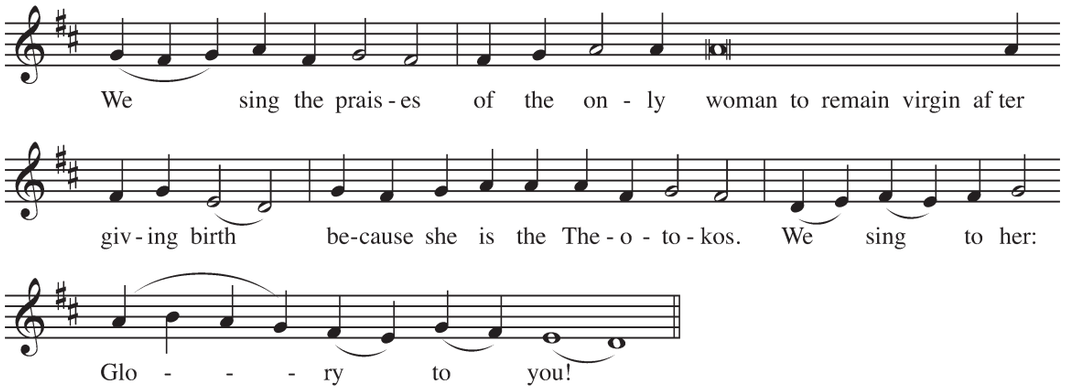
Cantor: Glory…now…

Stavrotheotokion



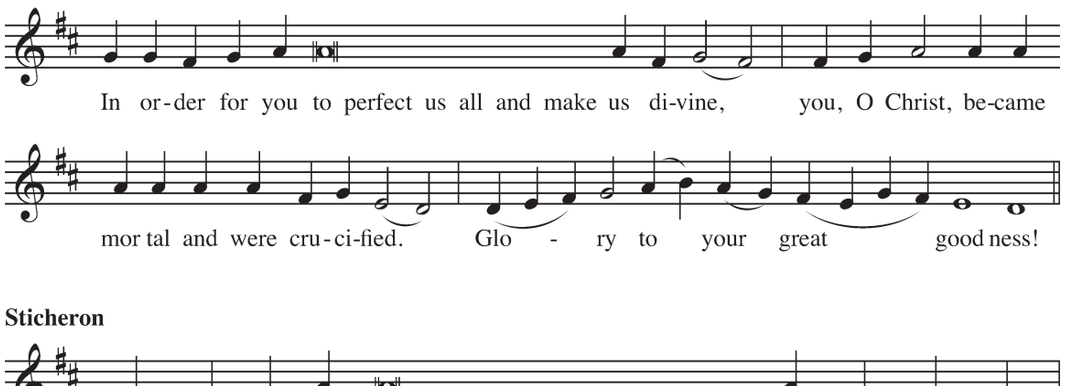
Cantor: Glory…now…

Theotokion

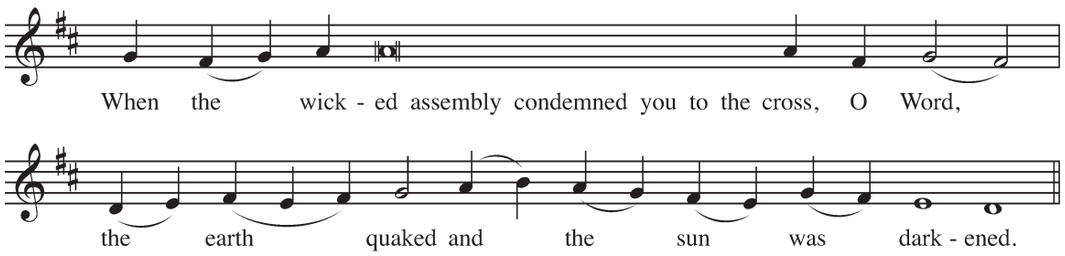


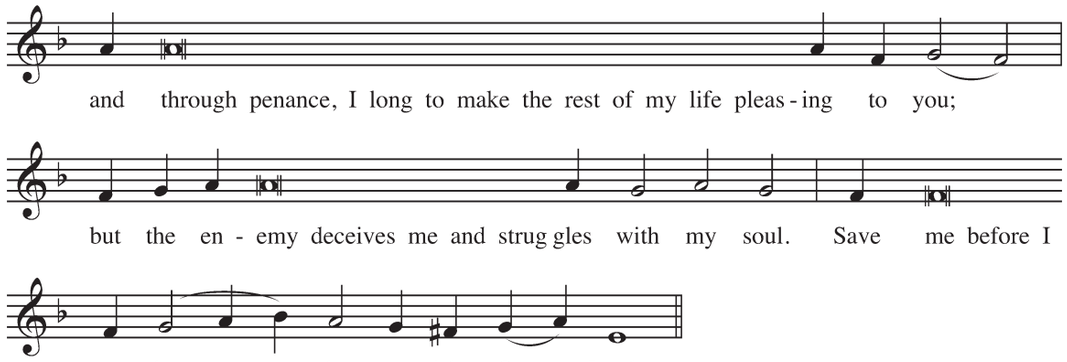
Thursday Evening
At Psalm 140

Sticheron

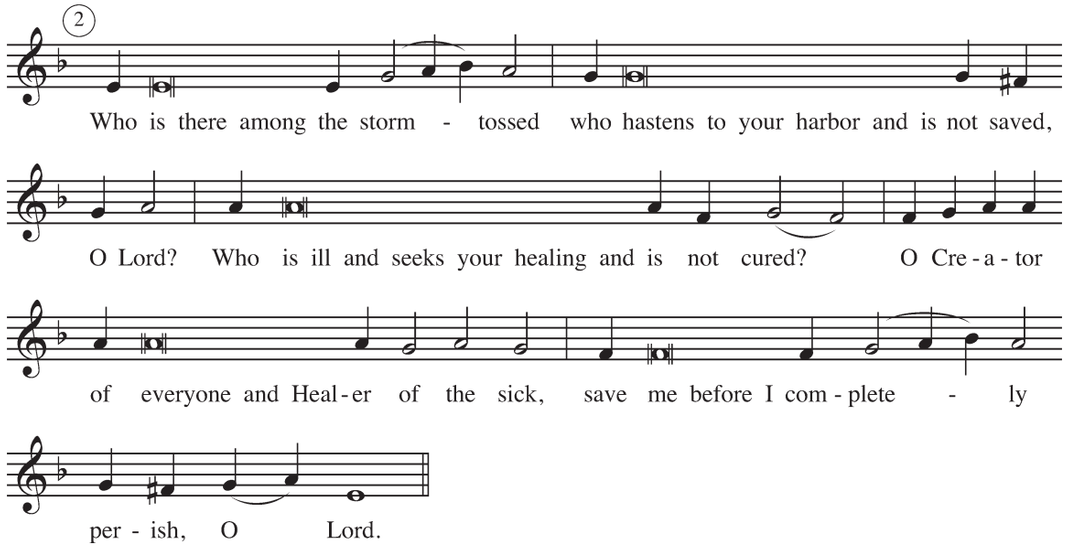


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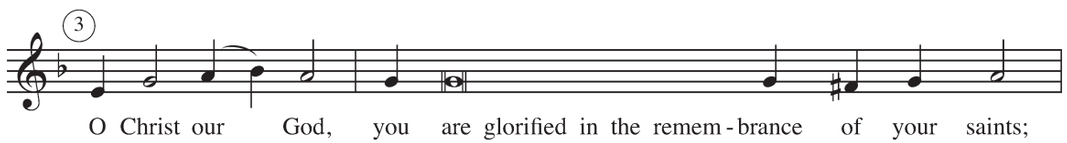




Cantor: I have lifted up my eyes…



Cantor: Have mercy on us…





Cantor: Glory…now…

Theotokion









Monday Evening
At Psalm 140

Sticheron









Cantor: Have mercy on us…





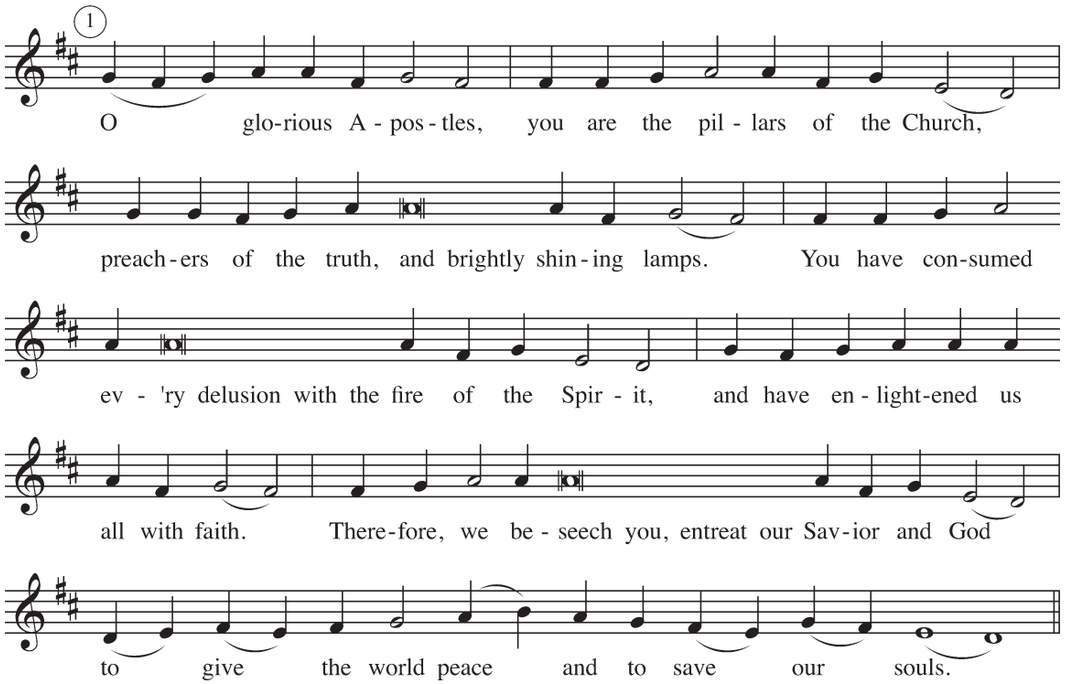




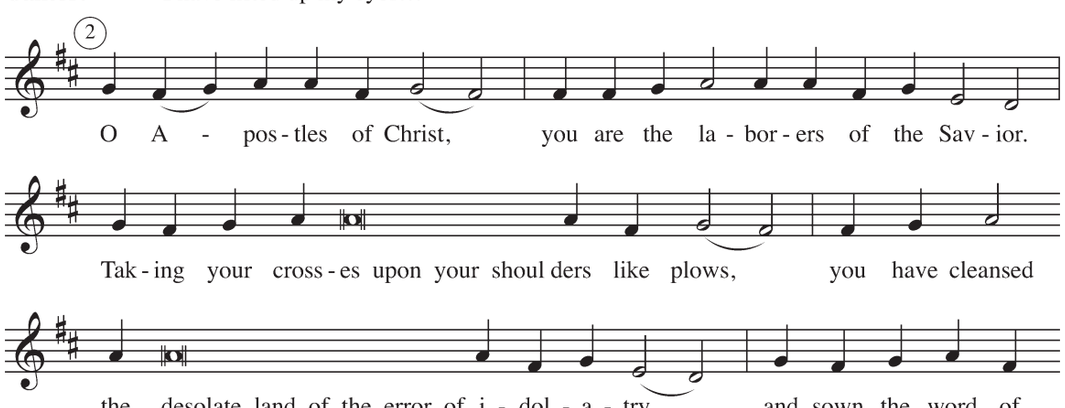


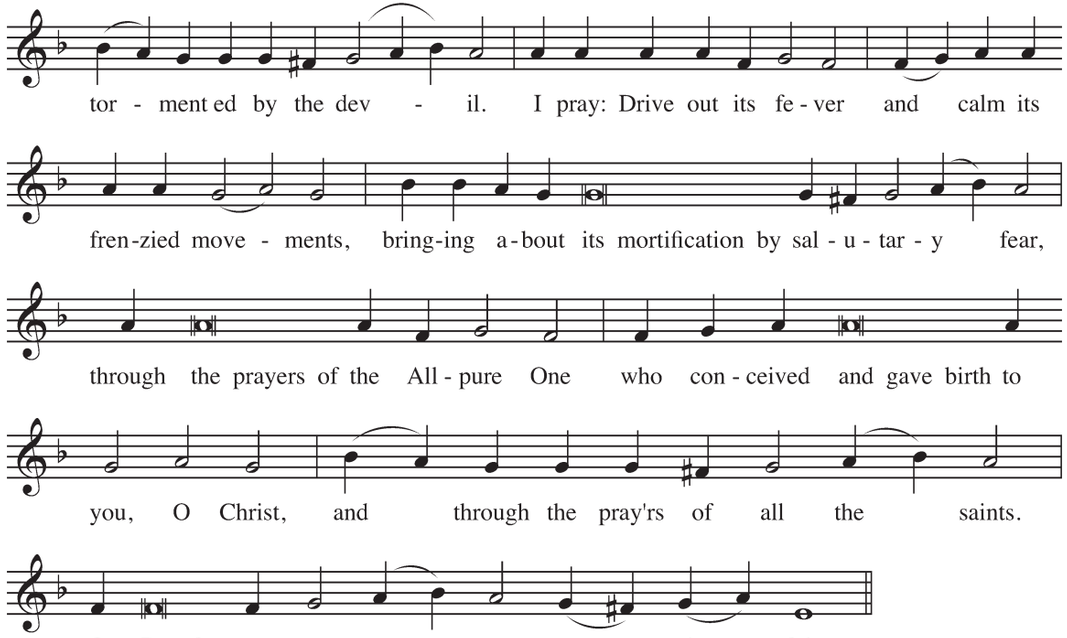


Aposticha

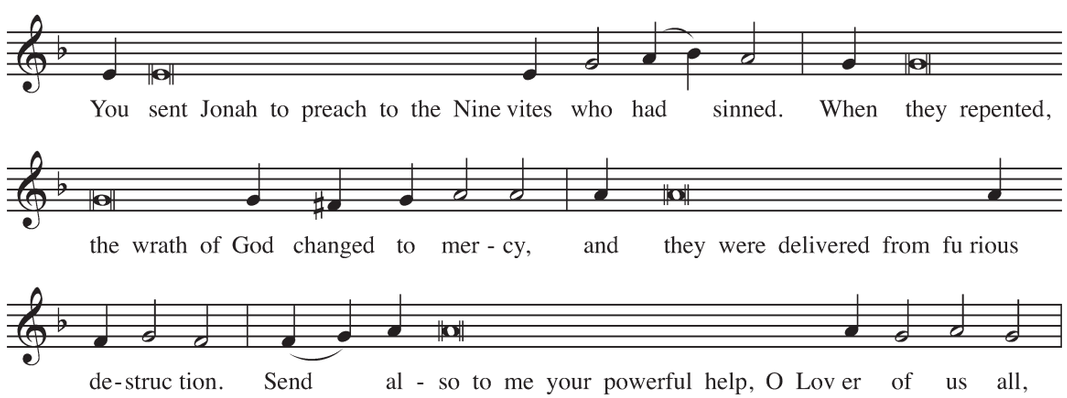


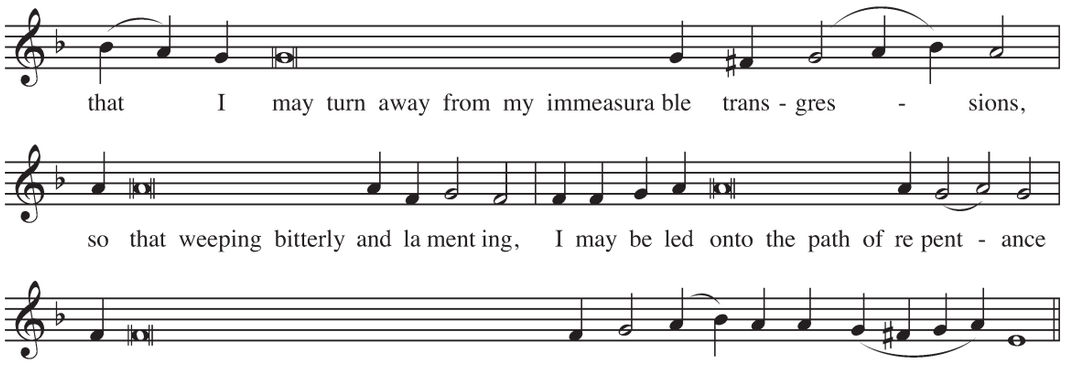
Cantor: I have lifted up my eyes…





Sticheron

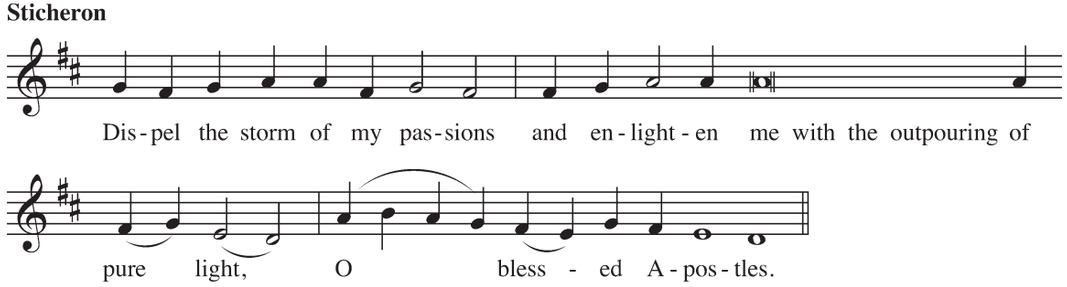




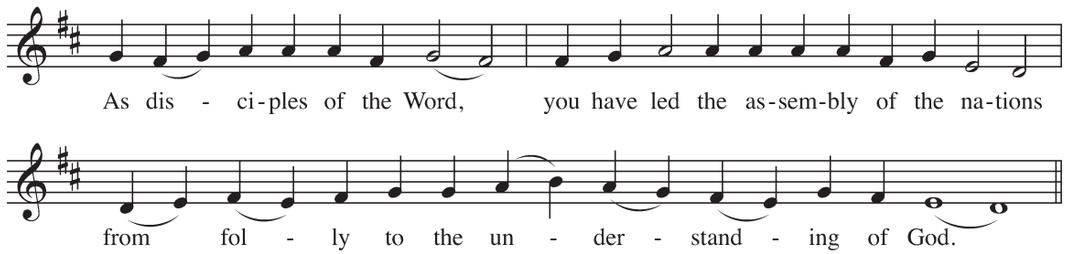
Sticheron



Sticheron

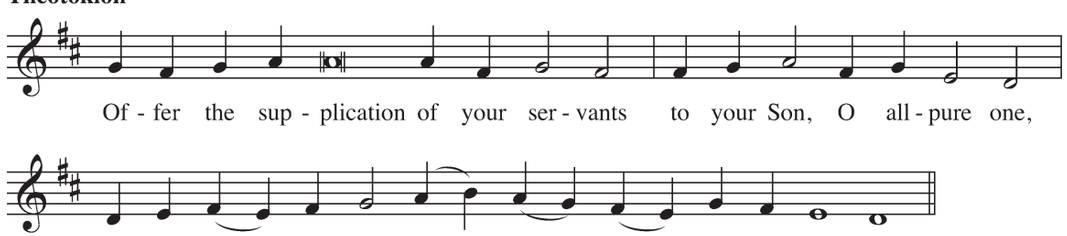


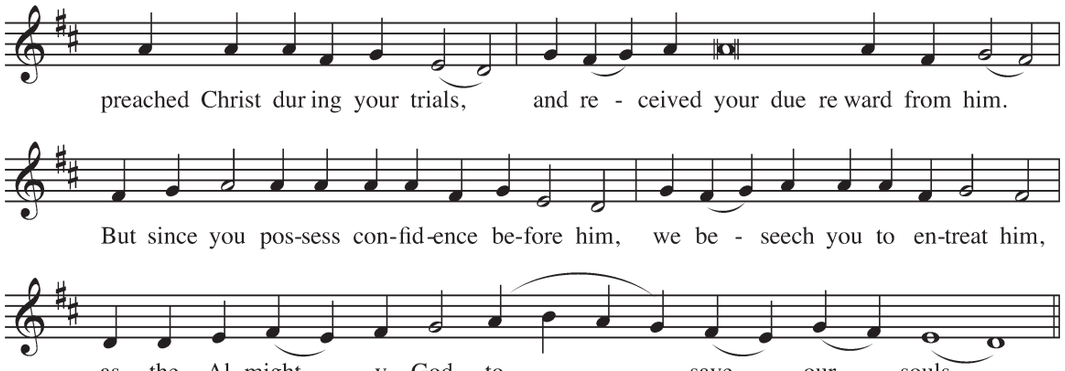
Sticheron



Cantor: Glory…now…

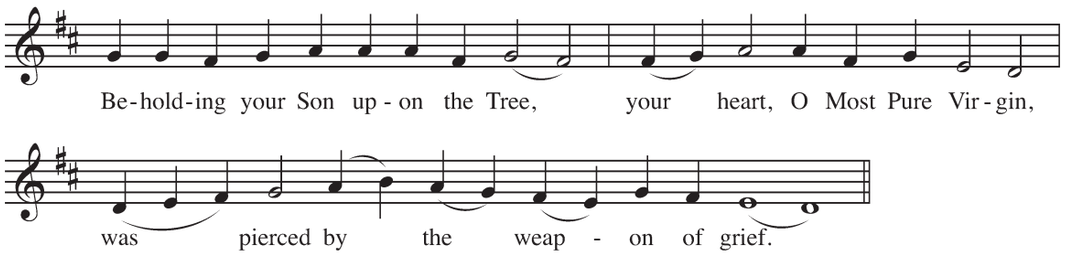
Theotokion





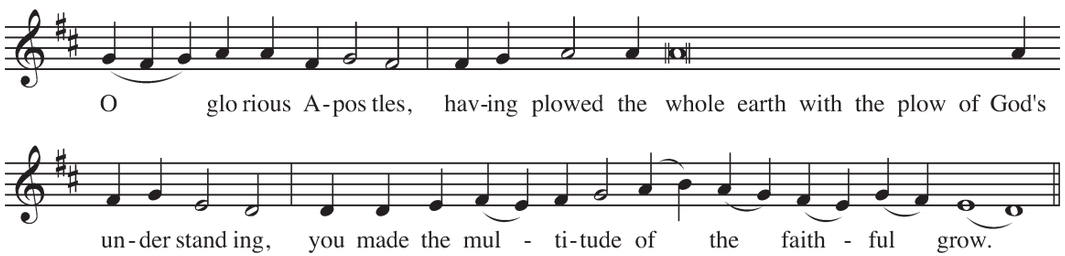
Cantor: Glory…now…

Stavrotheotokion



Wednesday Evening
At Psalm 140

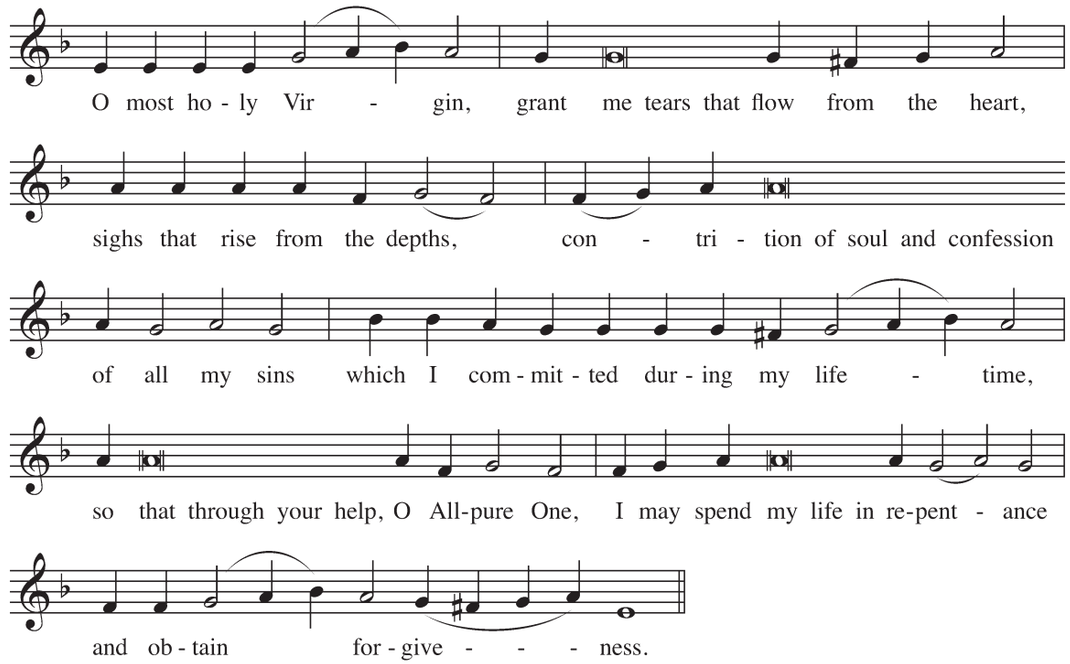
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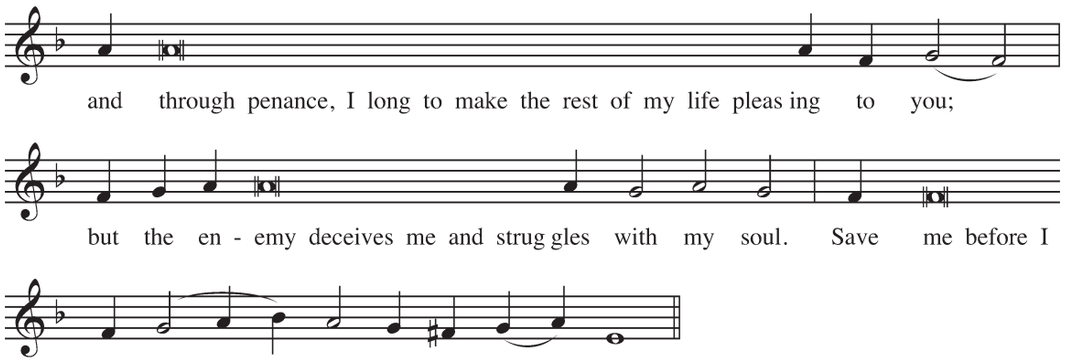
Cantor: Glory…now…

Theotokion

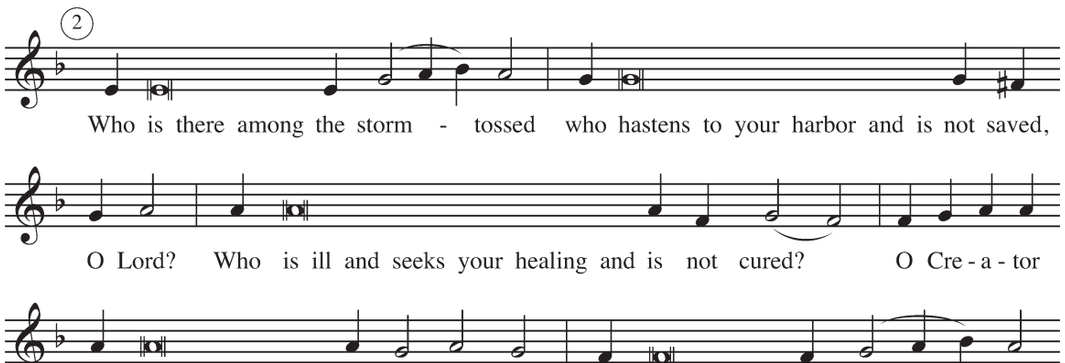


Aposticha

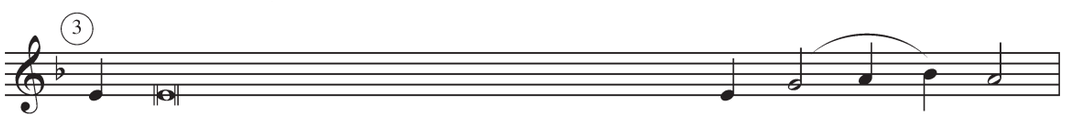


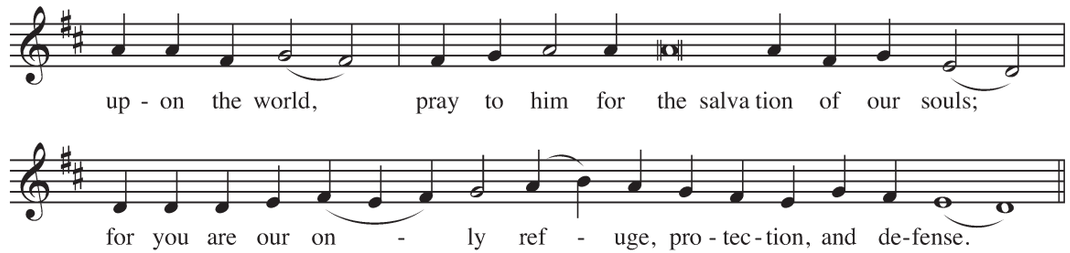


Cantor: I have lifted up my eyes…



Cantor: Have mercy on us…

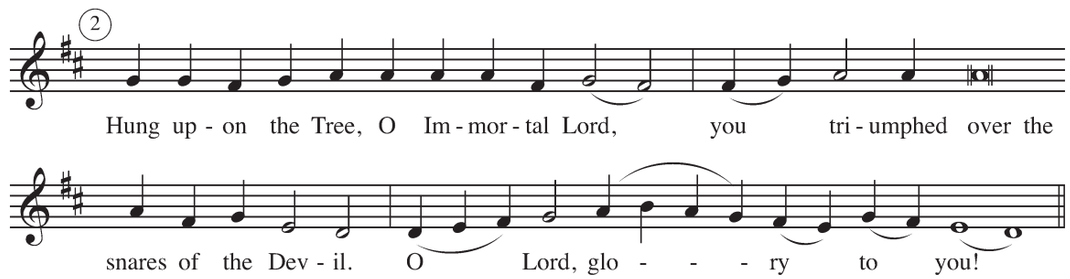




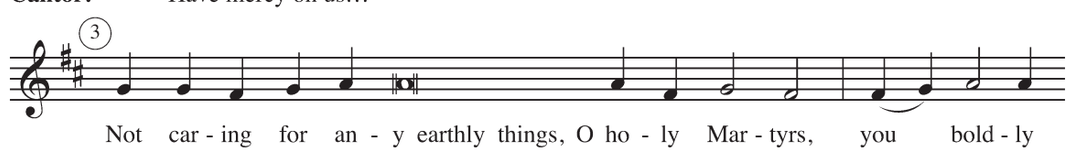
Aposticha



Cantor: I have lifted up my eyes…



Cantor: Have mercy on us…



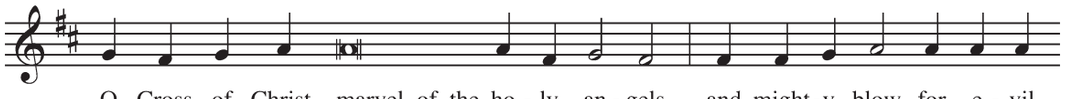


Sticheron





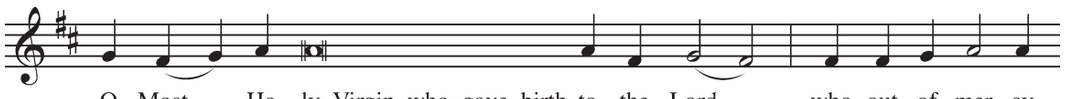
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Cantor: Glory…now…

Stavrotheotokion





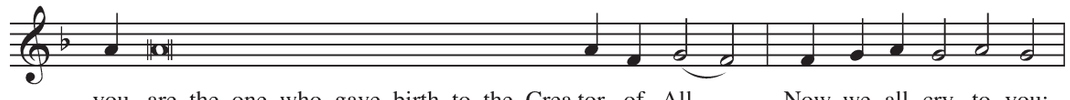




Cantor: Glory…now…

Theotokion

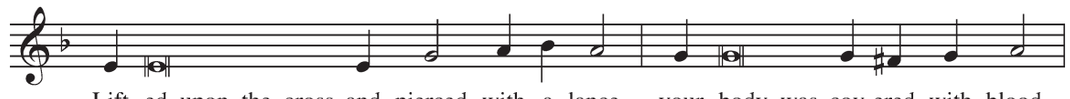




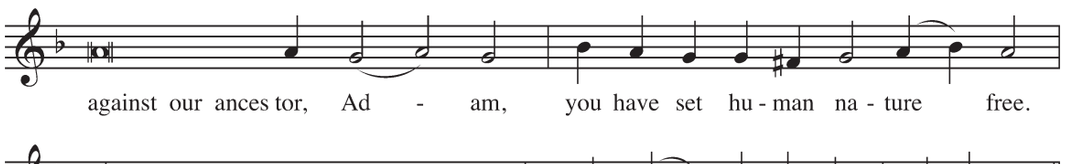


Tuesday Evening
At Psalm 140

Sticheron



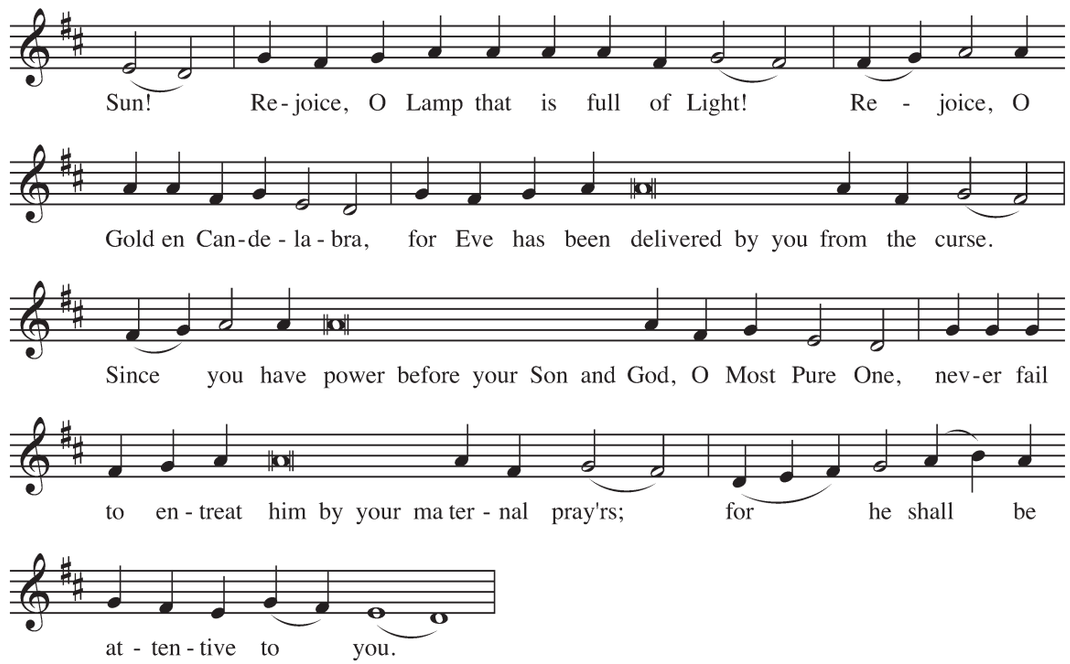




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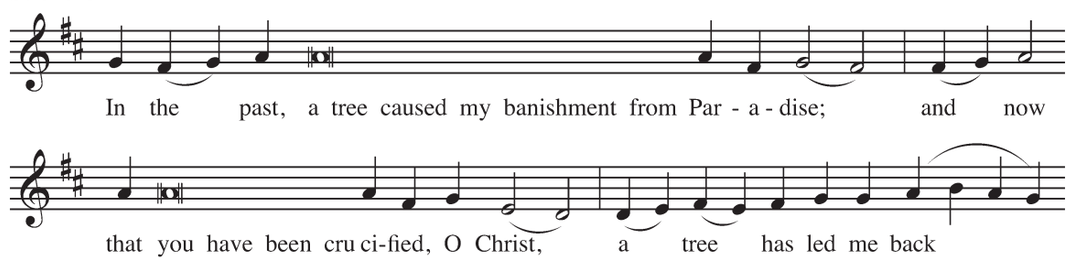


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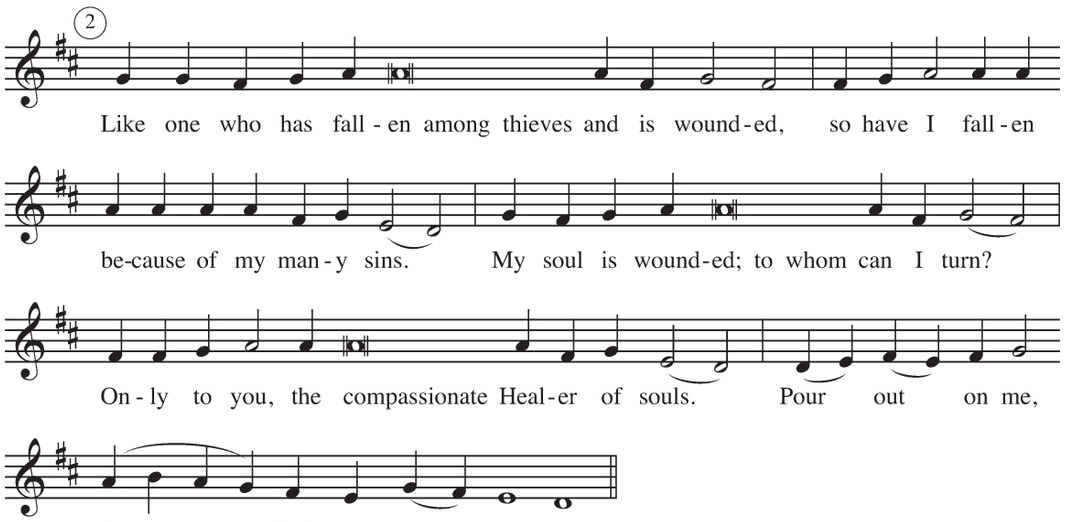


Tuesday Evening
At Psalm 140

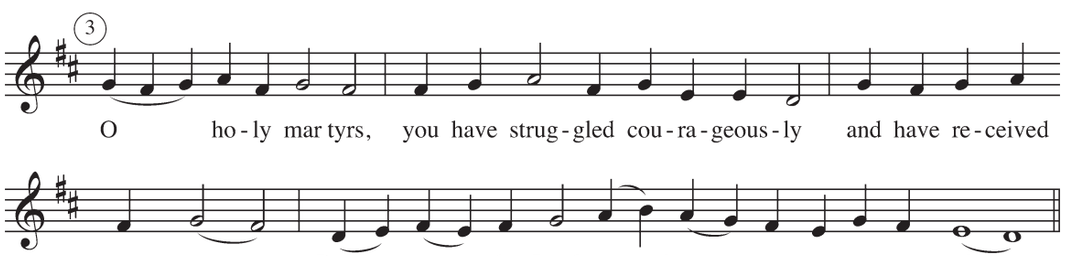
Sticheron



Cantor: I have lifted up my eyes…



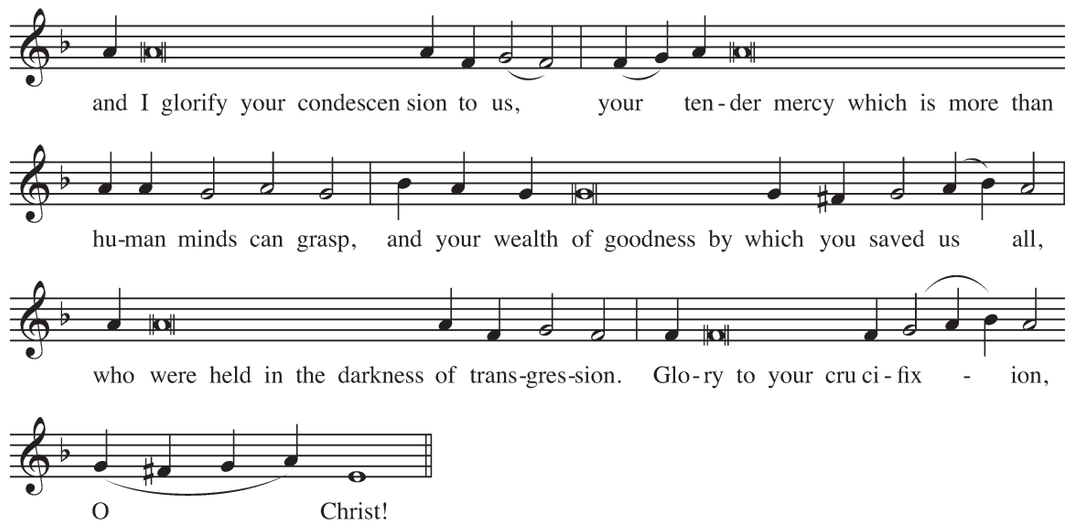
Cantor: Have mercy on us…



Cantor: Glory…now…

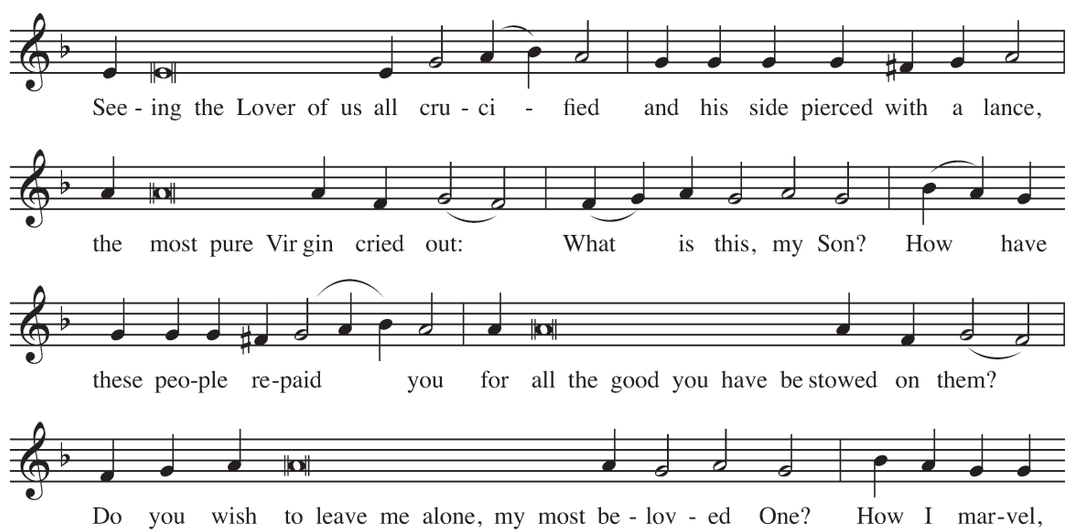
Theotokion





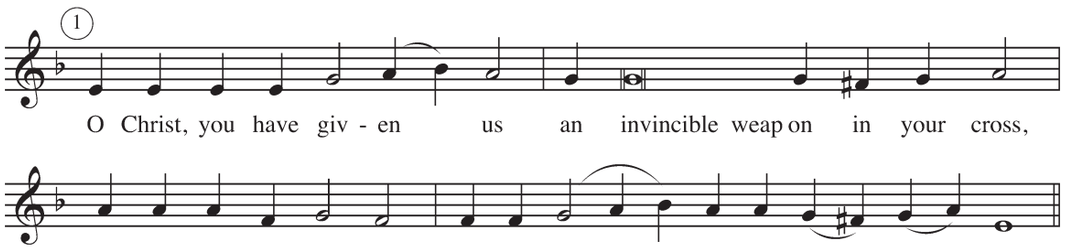
Cantor: Glory…now…

Stavrotheotokion

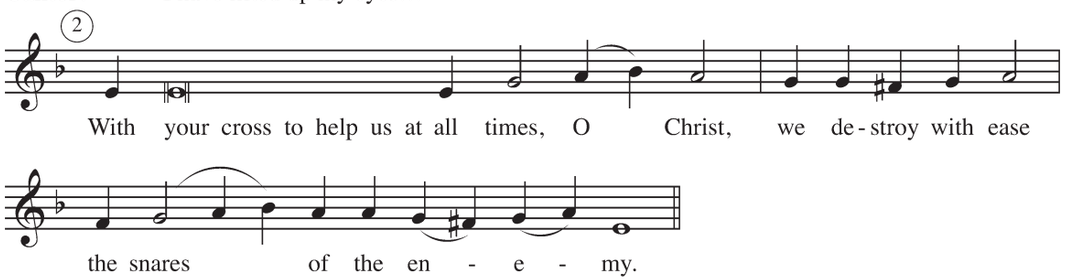




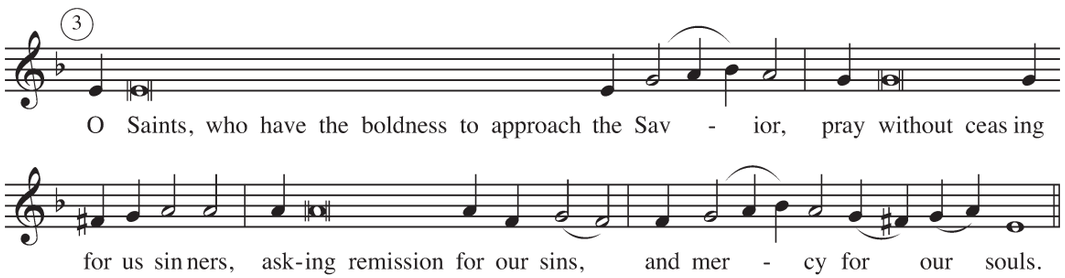
Aposticha



Cantor: I have lifted up my eyes…



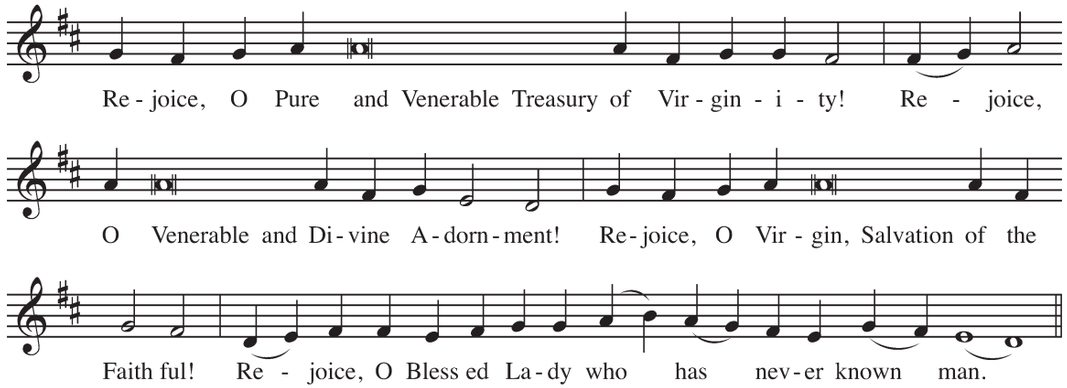
Cantor: Have mercy on us…



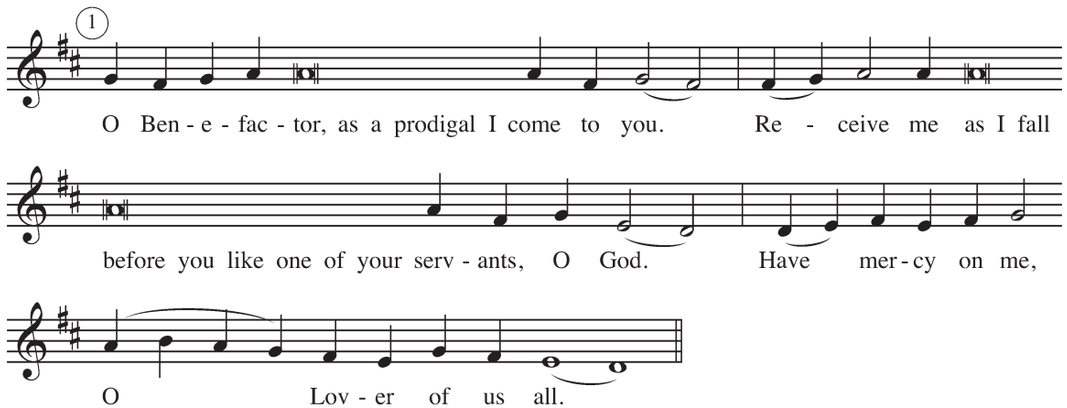


Cantor: Glory…now…

Theotokion



Aposticha







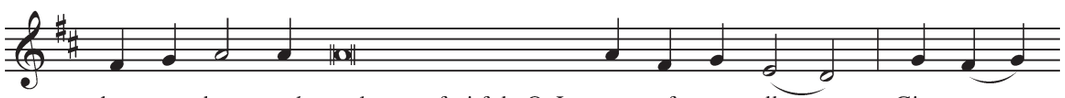


Sticheron











Cantor: Glory…now…

Stavrotheotokion









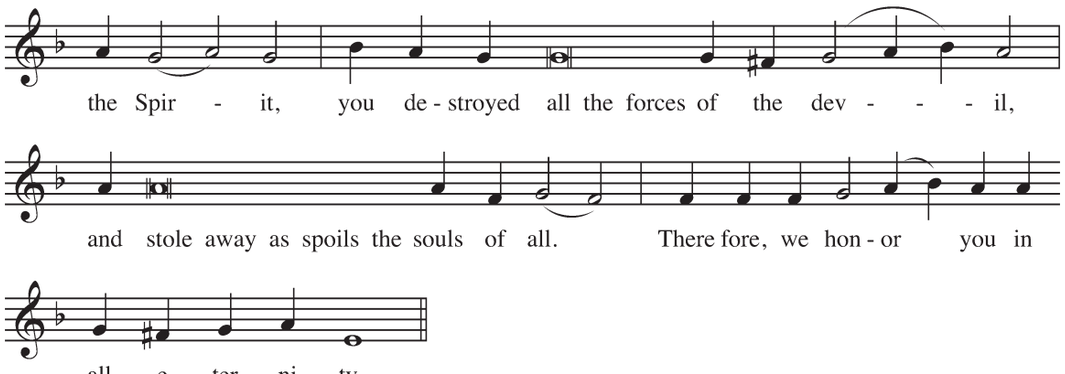


Wednesday Evening
At Psalm 140

Sticheron





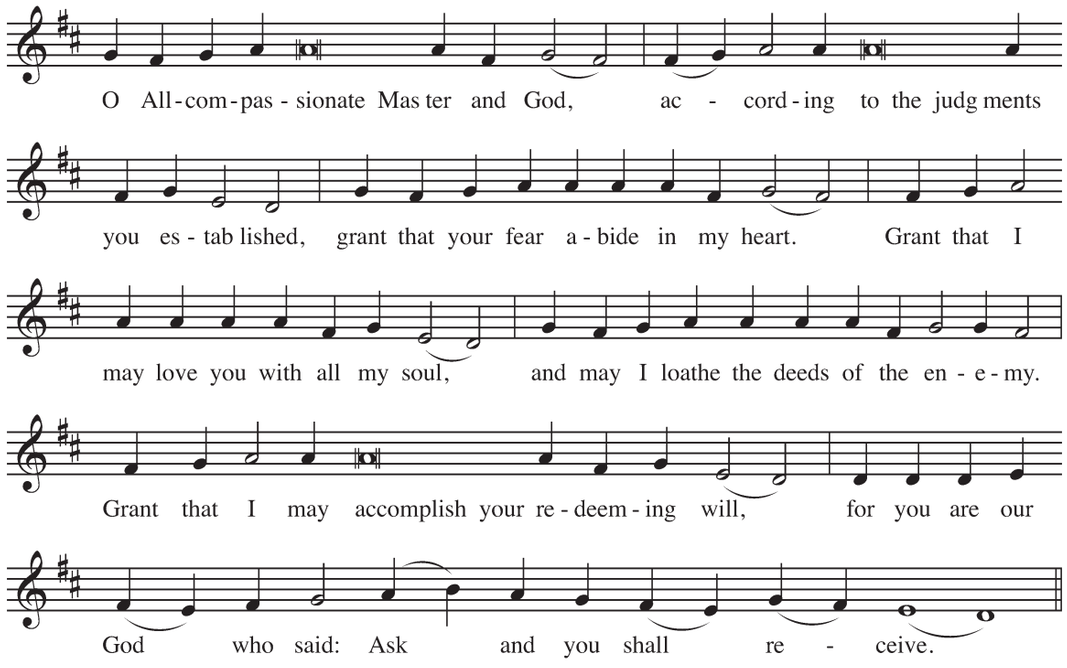


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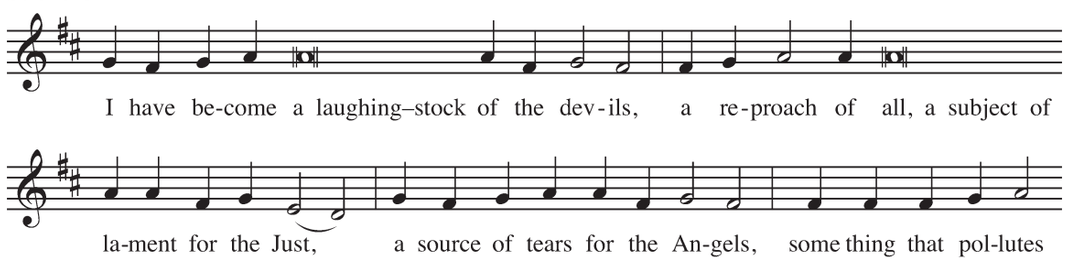


Monday Evening
At Psalm 140

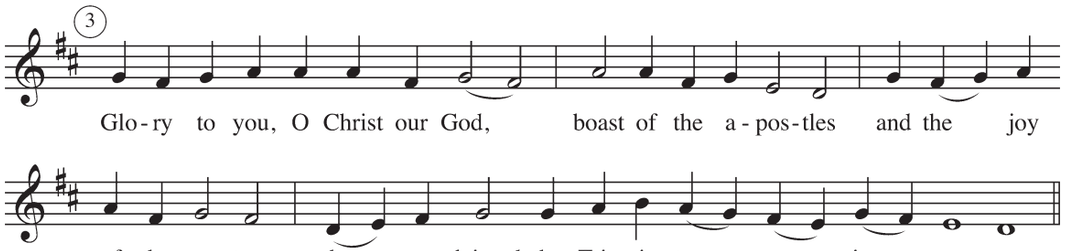
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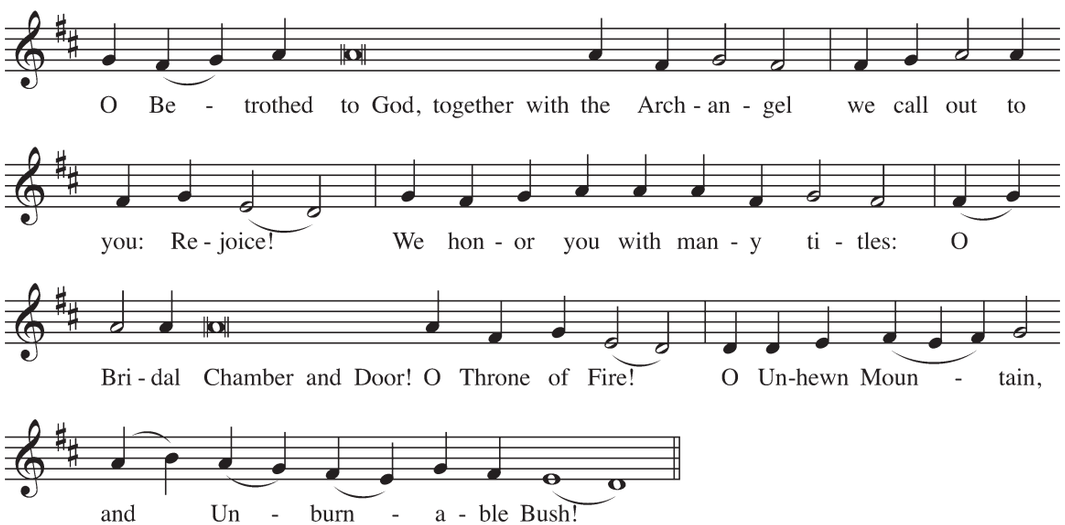


Cantor: Have mercy on us…

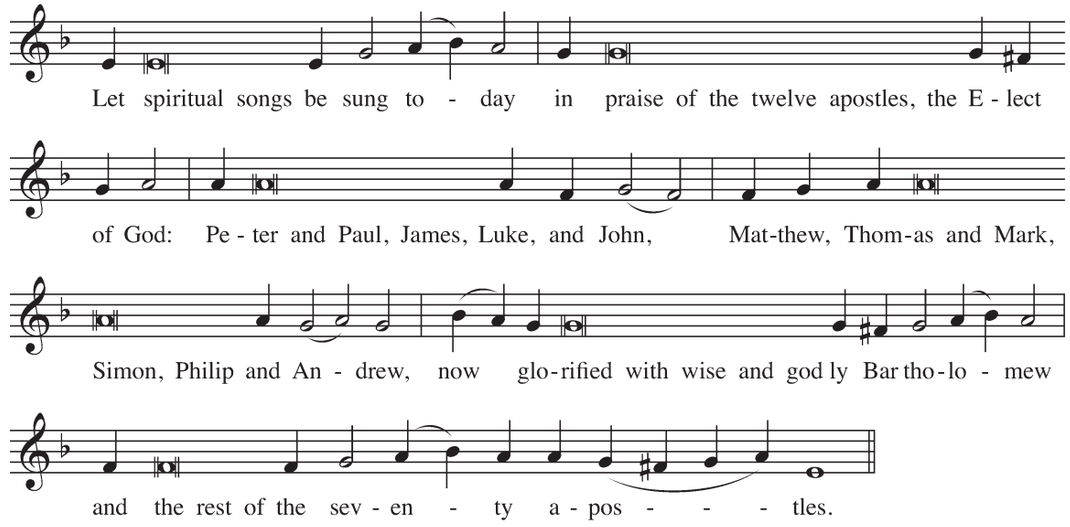


Cantor: Glory…now…

Theotokion

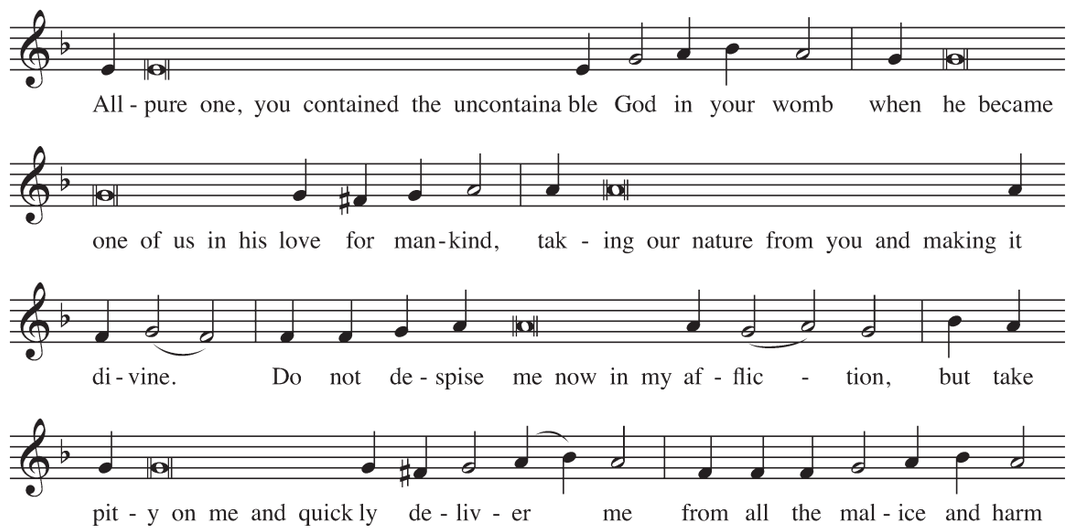


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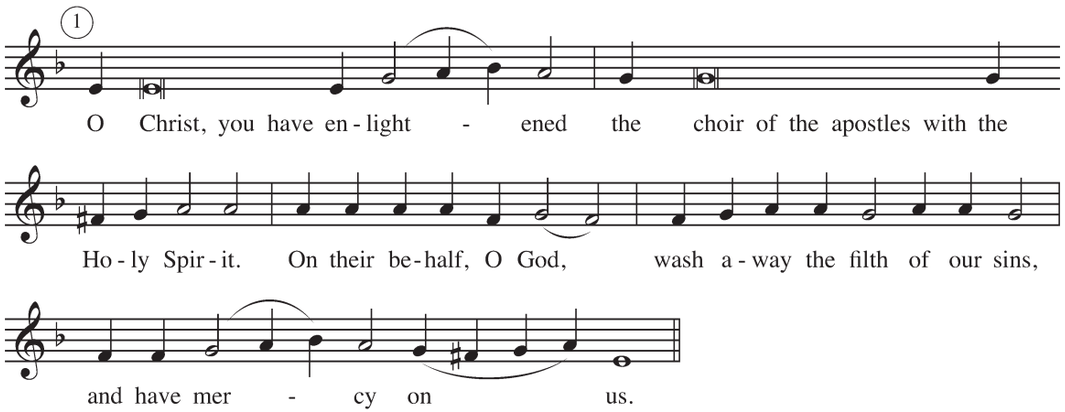
Cantor: Glory…now…

Theotokion

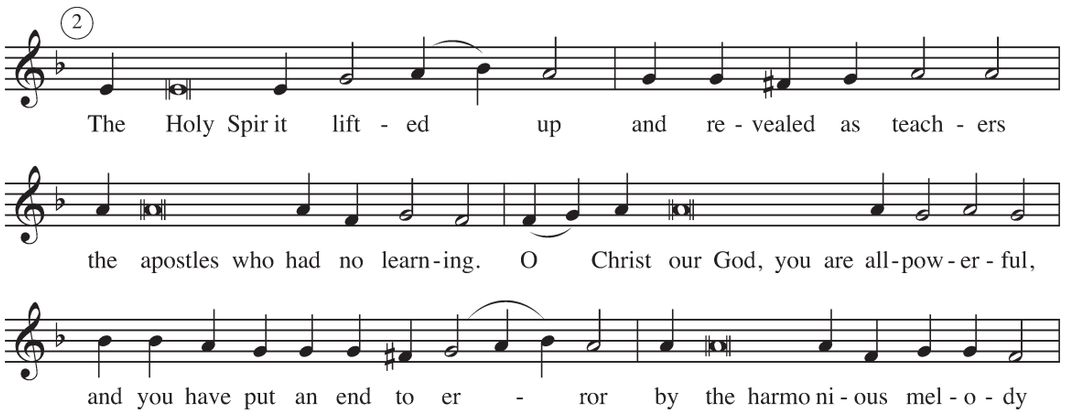




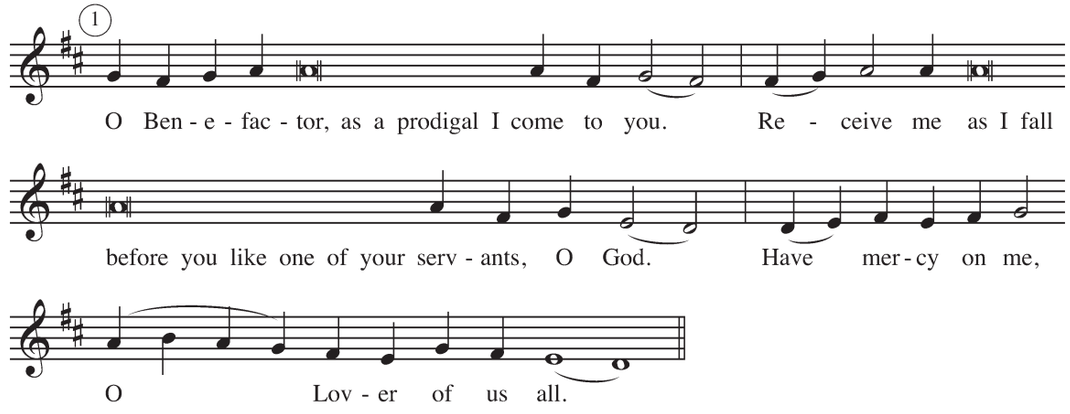
Aposticha



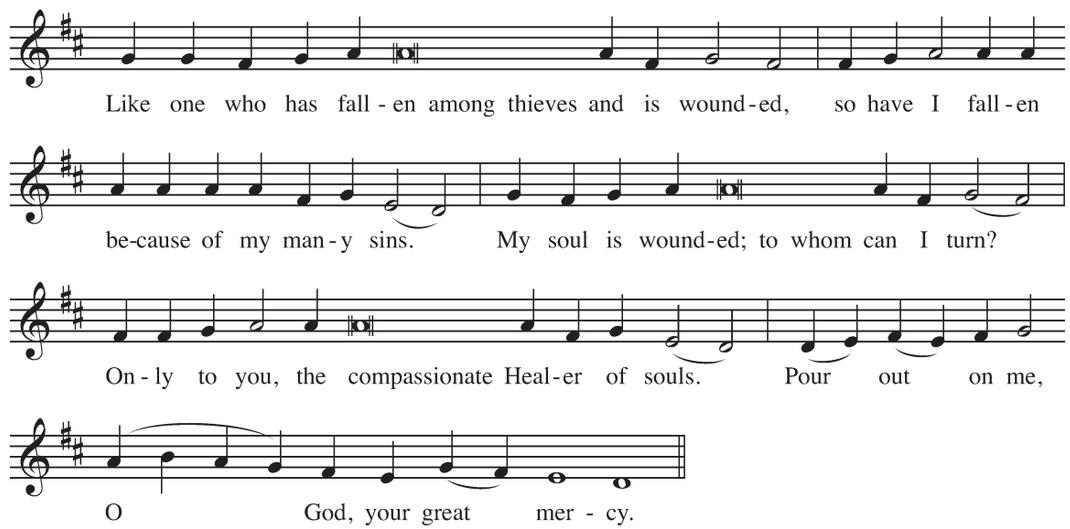
Cantor: I have lifted up my eyes…

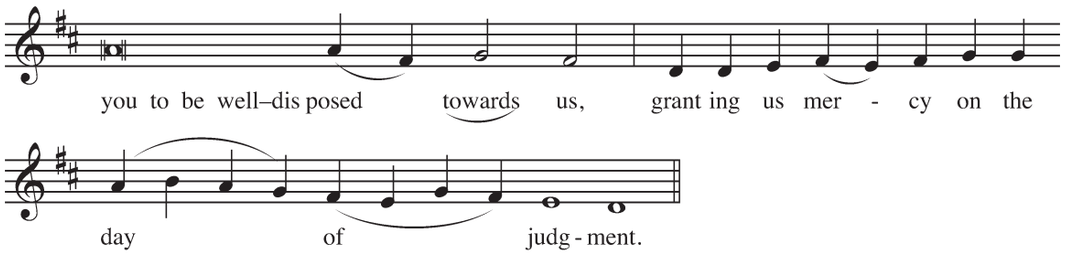


Aposticha



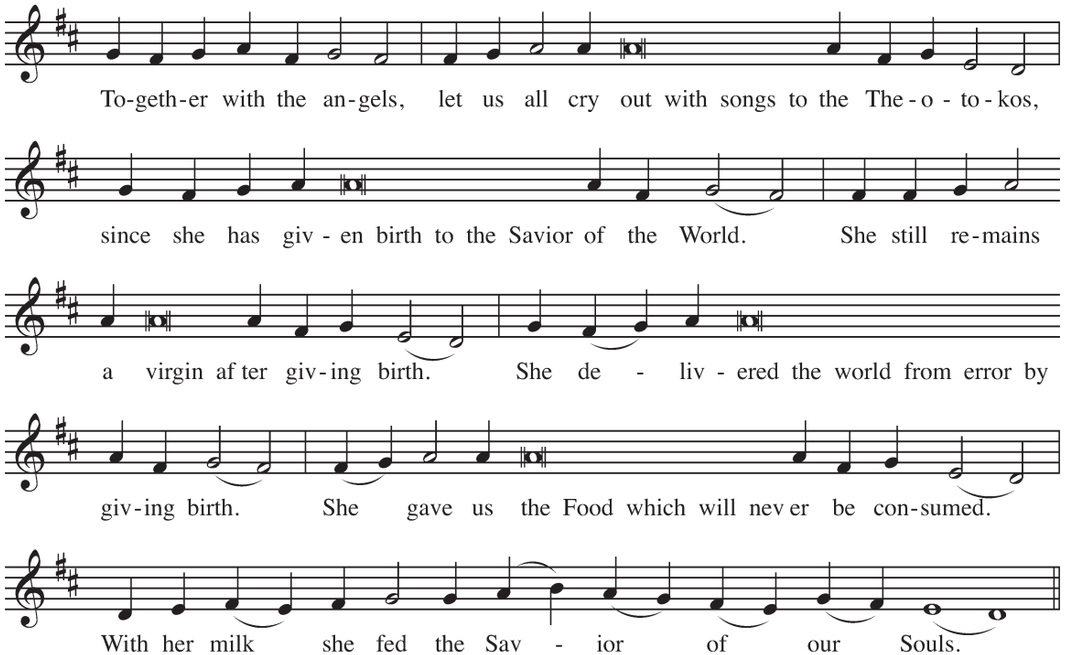
Cantor: I have lifted up my eyes…





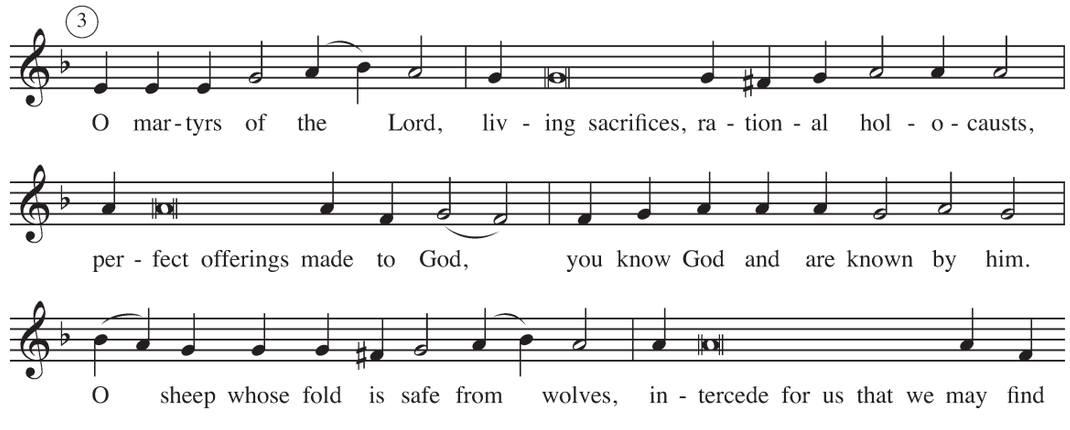
Cantor: Glory…now…

Theotokion





Cantor: Have mercy on us…



Cantor: Glory…now…

Theotokion





Thursday Evening
At Psalm 140

Sticheron











Sticheron













Sticheron





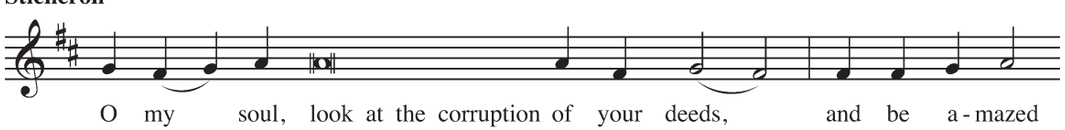


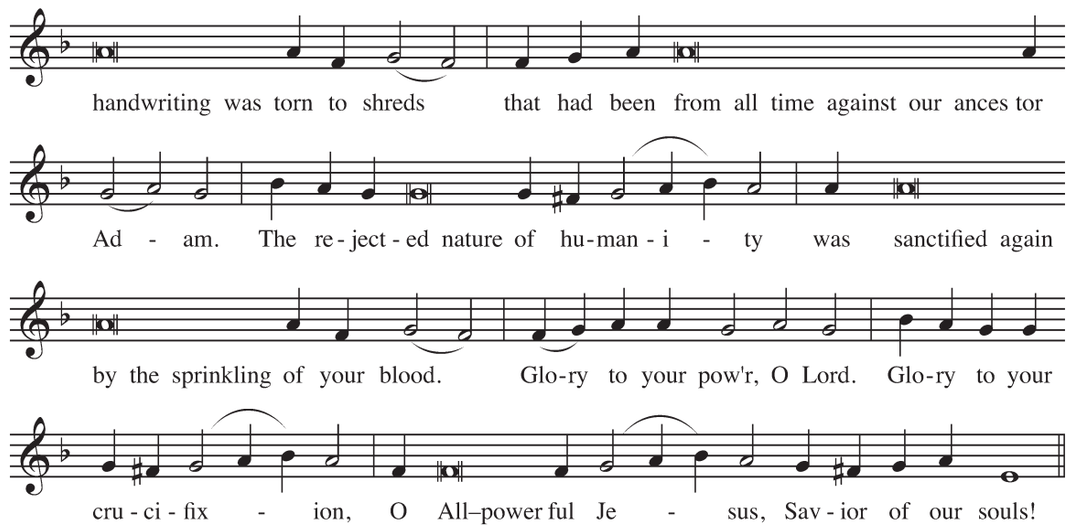
Tone 7
Sunday Evening
At Psalm 140

Sticheron

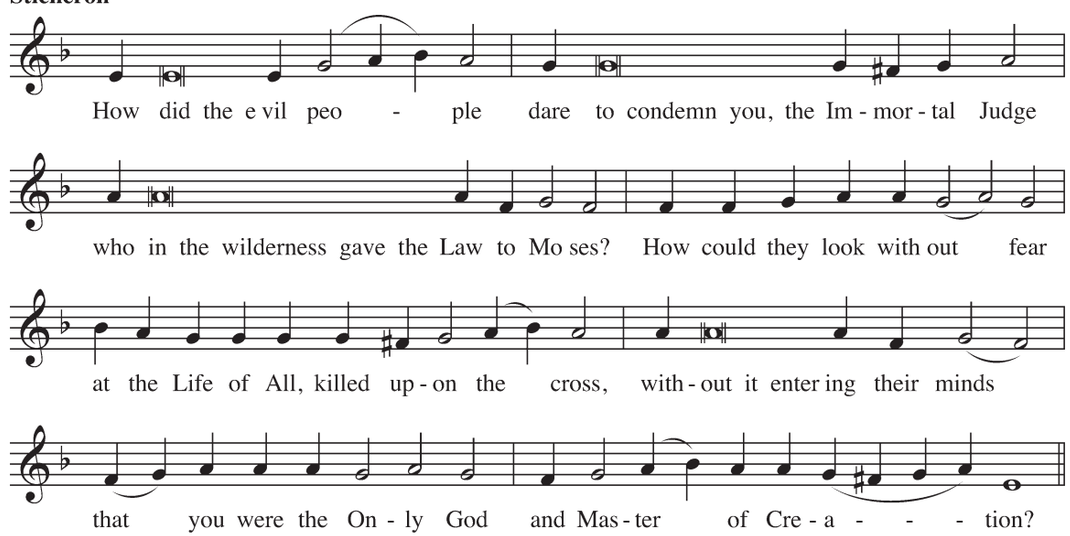


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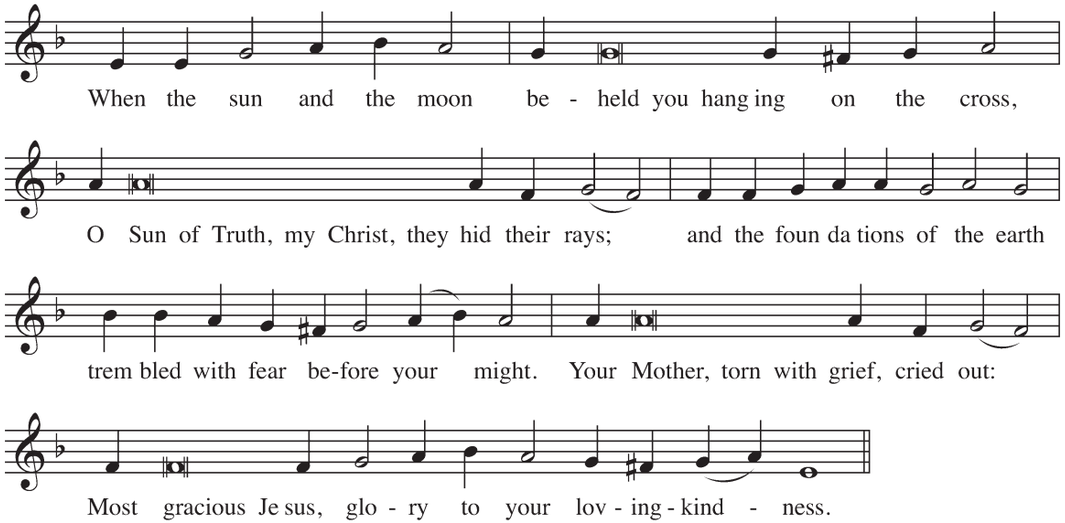


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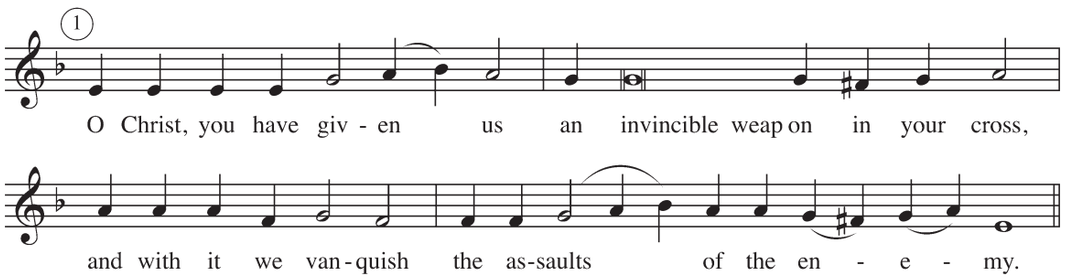


Cantor: Glory…now…

Stavrotheotokion

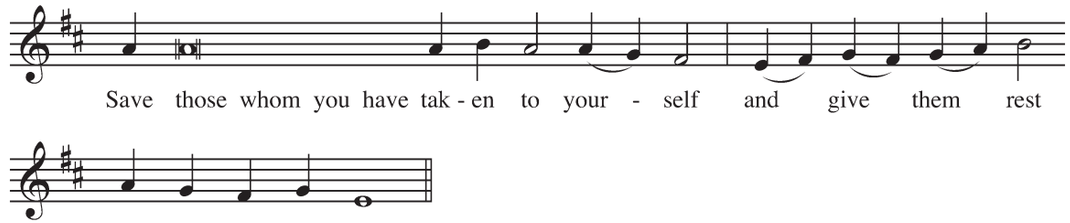


Aposticha



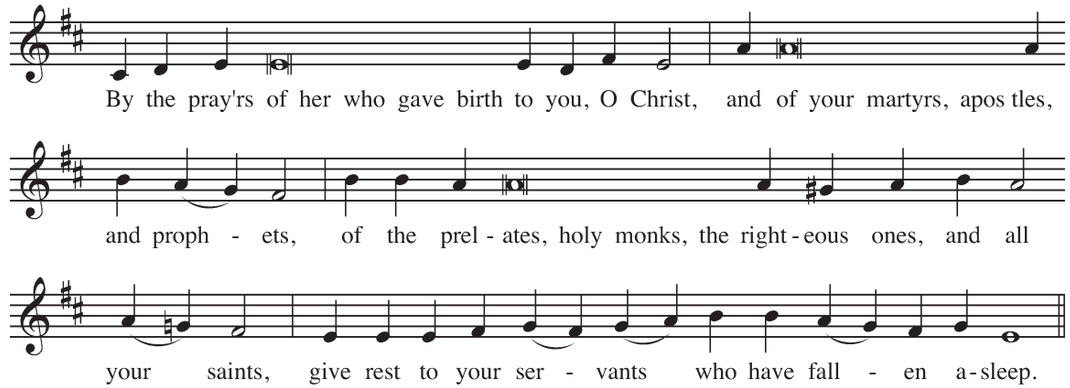
Cantor: I have lifted up my eyes…

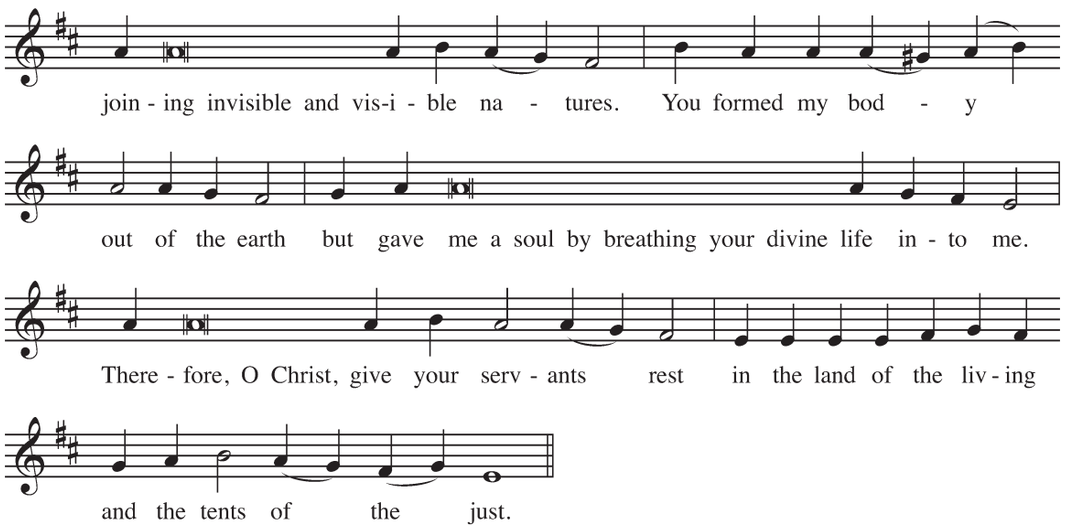




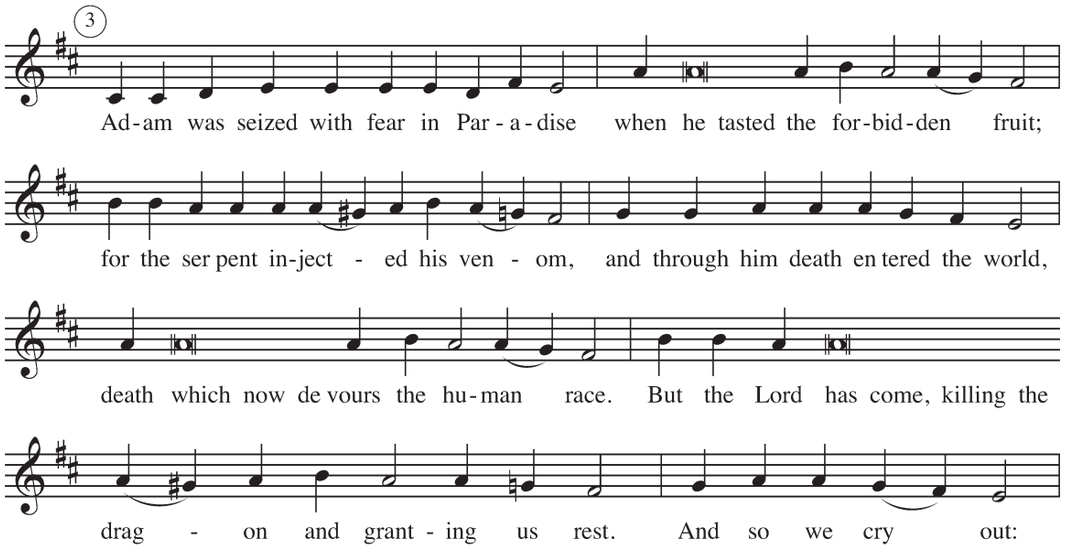
Cantor: Glory…now…

Theotokion



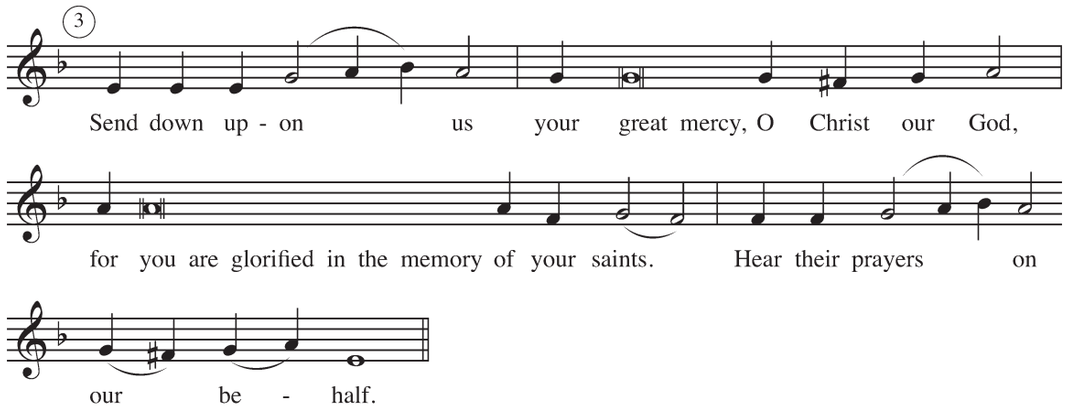


Cantor: Have mercy on us…



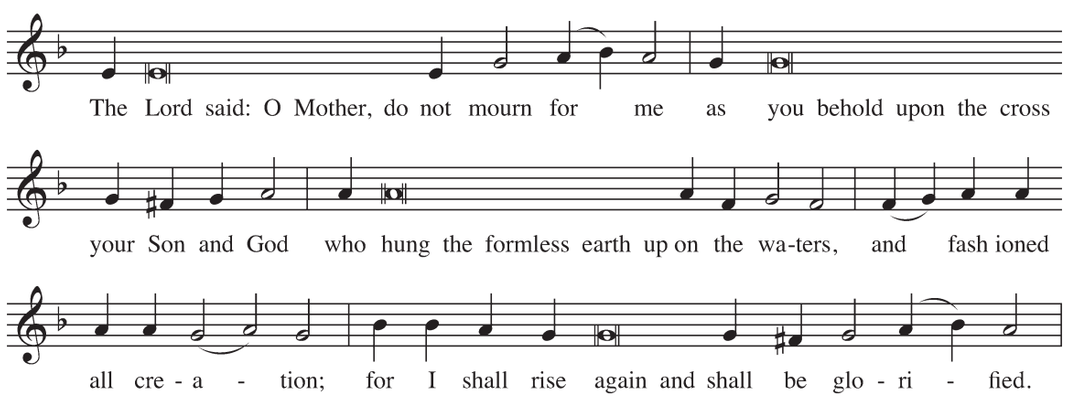


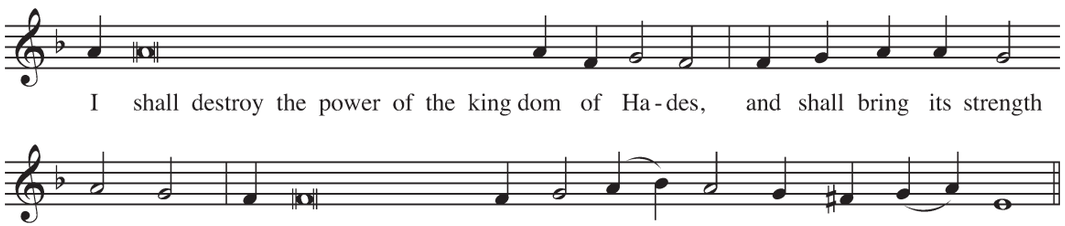
Cantor: Have mercy on us…



Cantor: Glory…now…

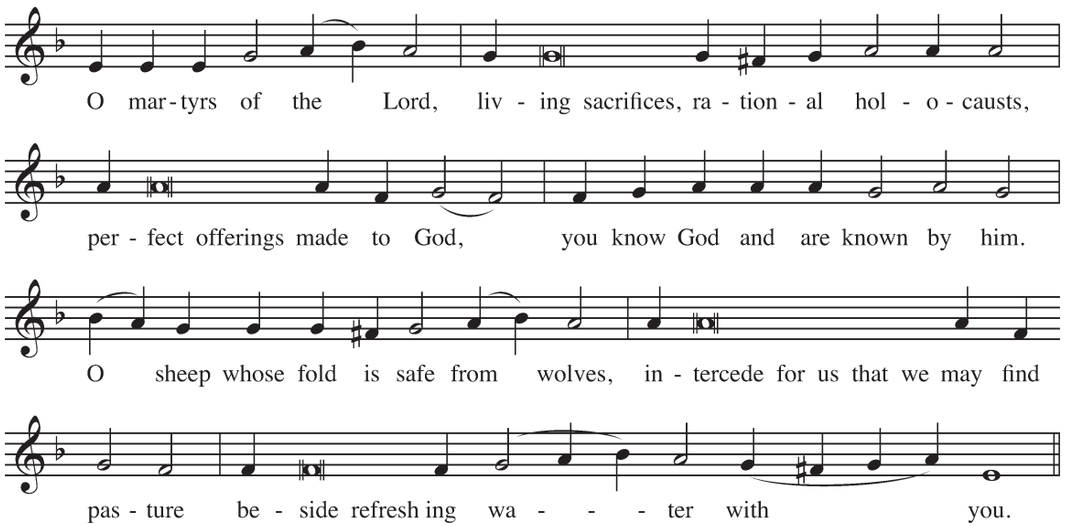
Stavrotheotokion



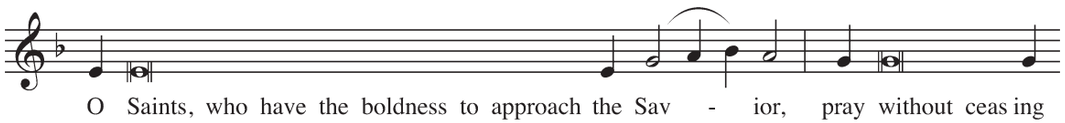


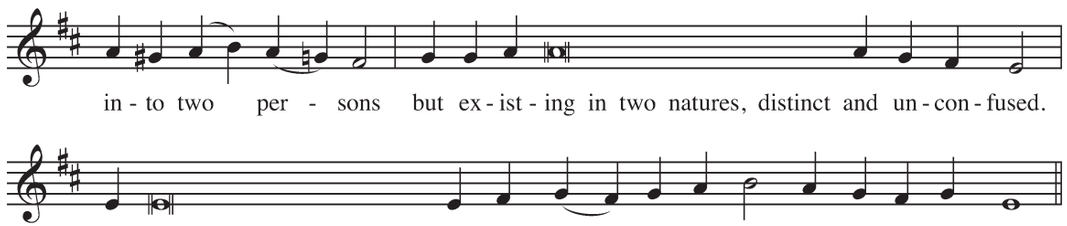
Friday Evening
At Psalm 140

Sticheron

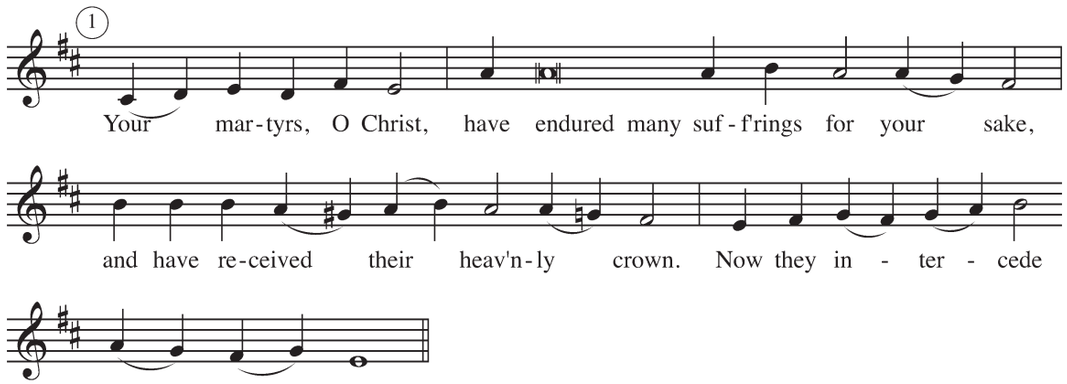


Sticheron



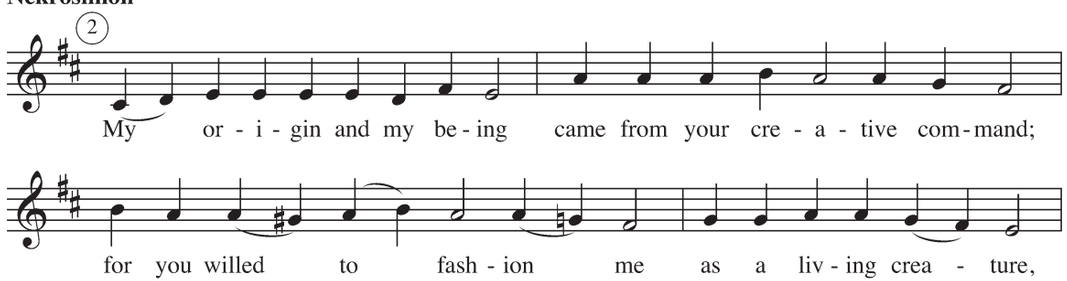


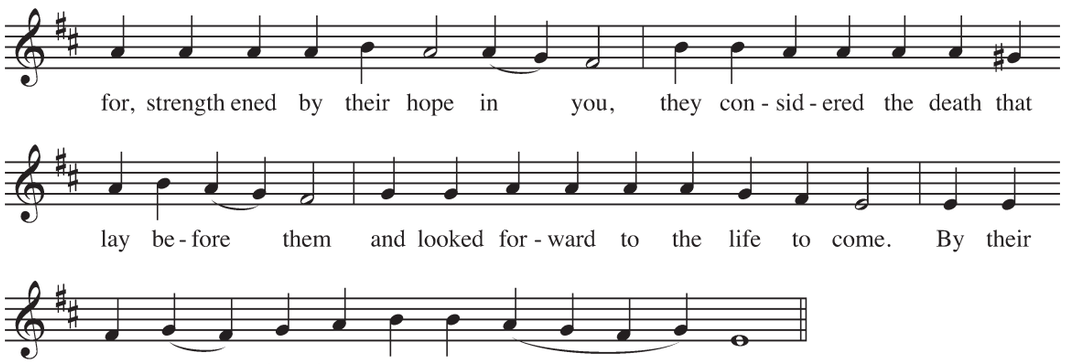
Aposticha



Cantor: I have lifted up my eyes…

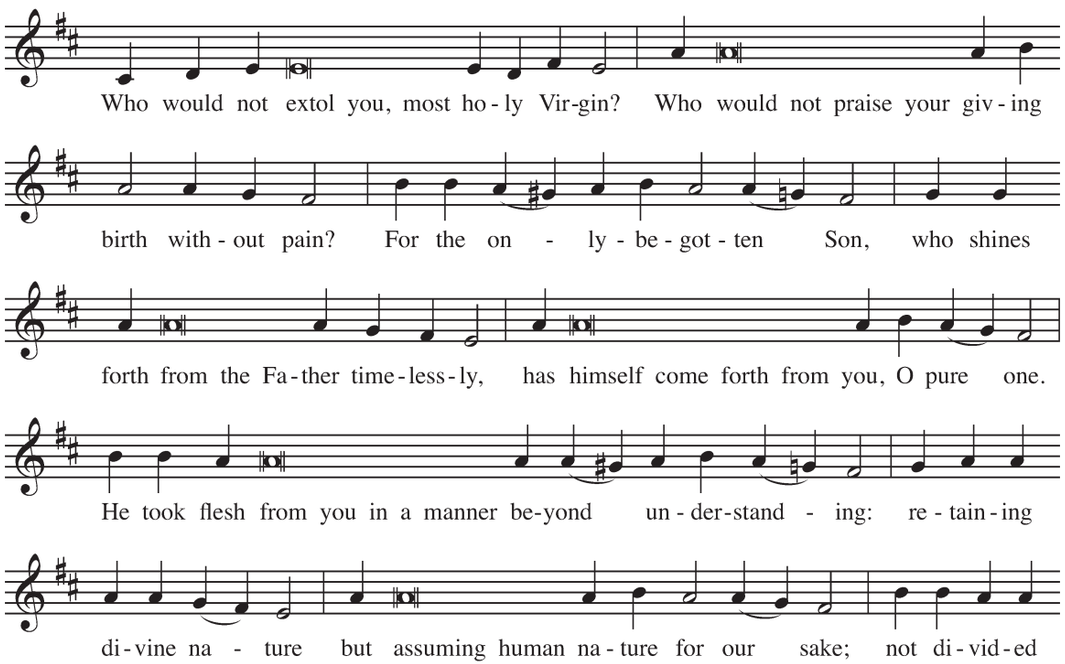
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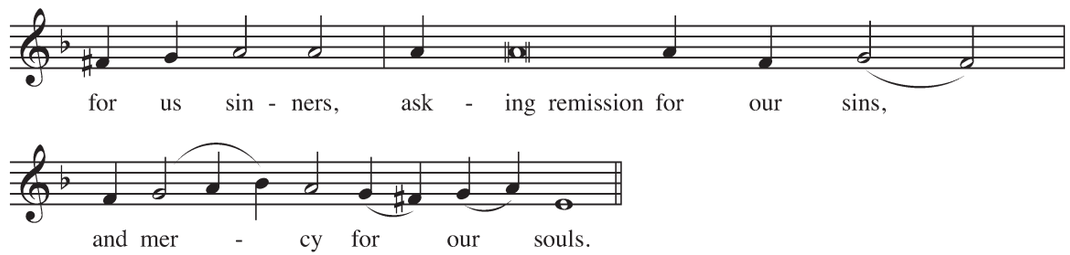




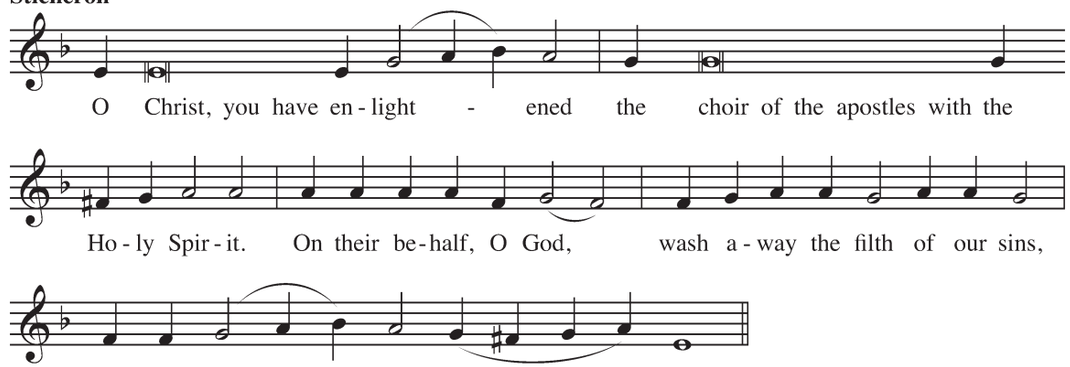
Cantor: Glory…now…

Dogmatikon



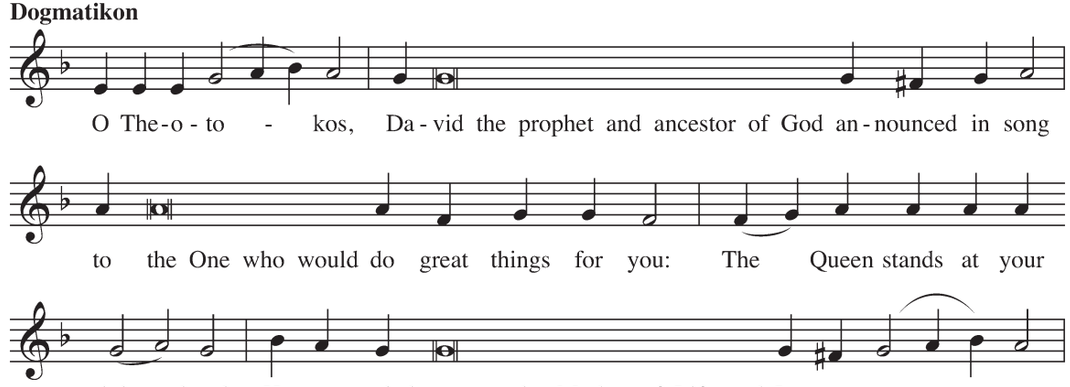


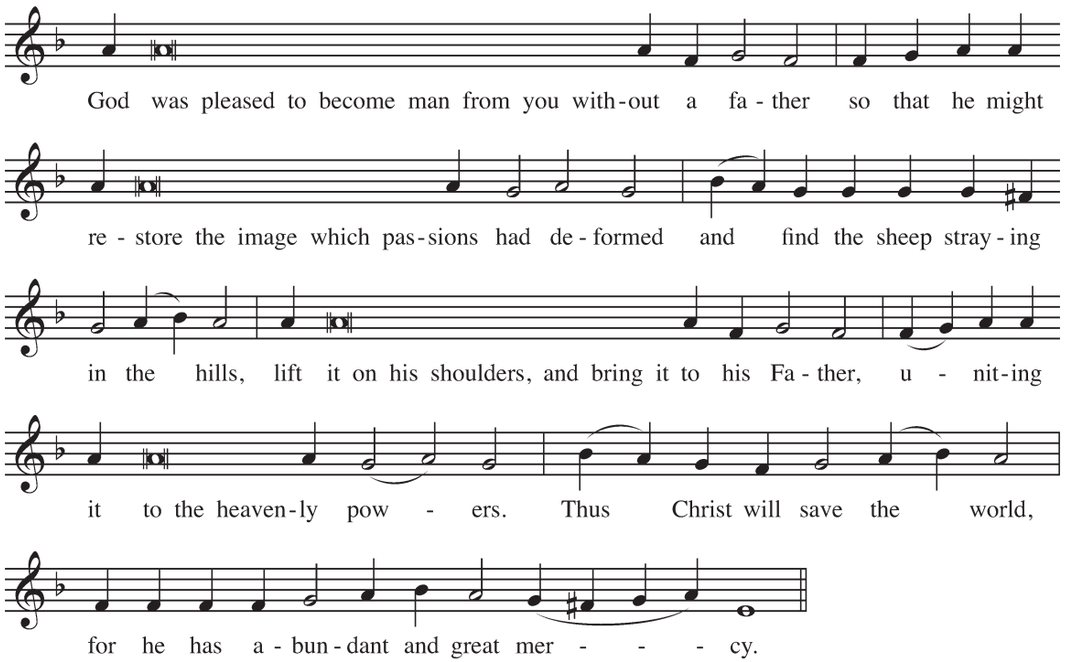
Sticheron



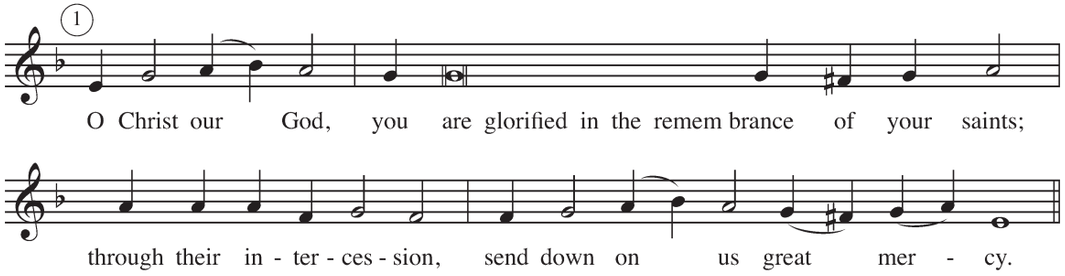
Cantor: Glory…now…

Dogmatikon





Aposticha



Cantor: I have lifted up my eyes…



Friday Evening
At Psalm 140

Sticheron



Sticheron



Sticheron





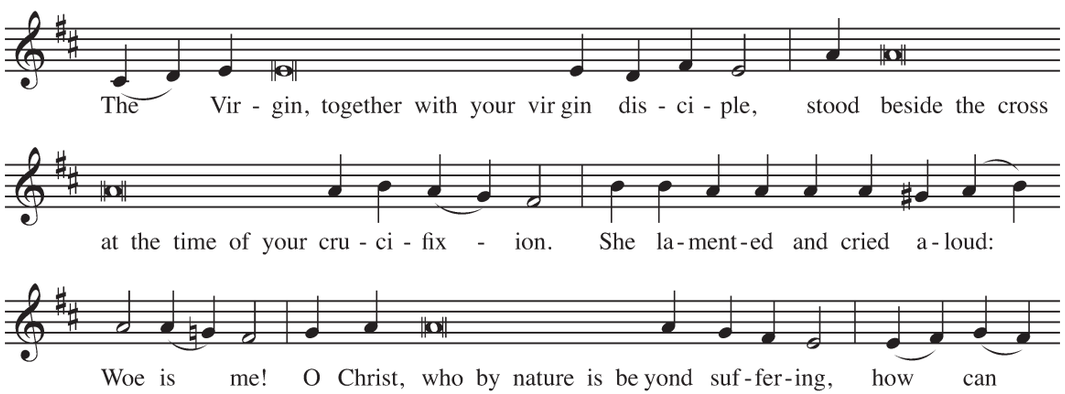


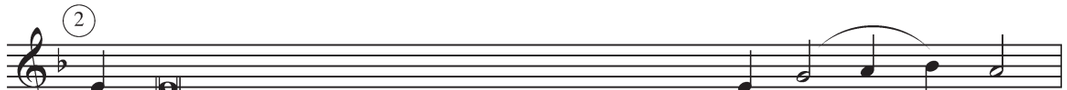
Cantor: Have mercy on us…



Cantor: Glory…now…

Stavrotheotokion







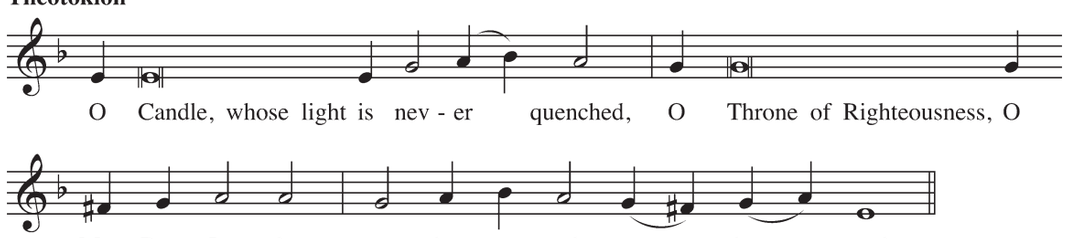


Cantor: Have mercy on us…



Cantor: Glory…now…

Theotokion



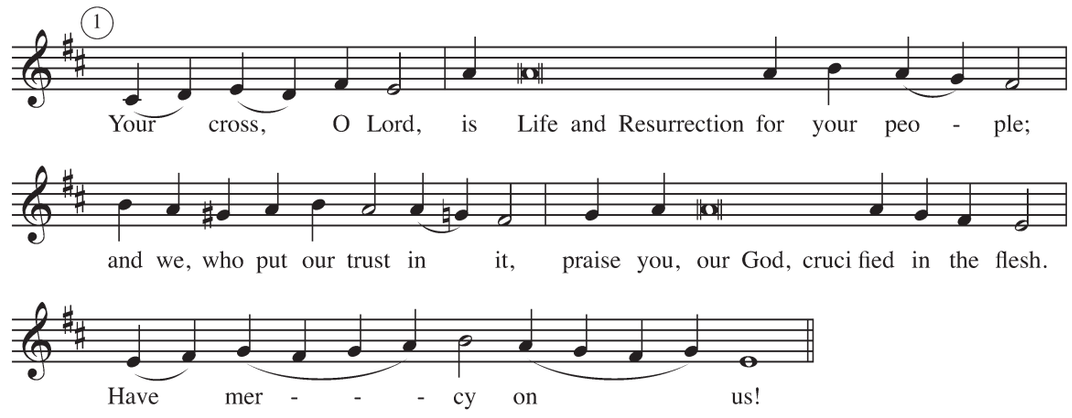
Tone 5 Sunday Evening
At Psalm 140

Sticheron - *Tone 5 podoben: Radujsja, živonosnyj Kreste*

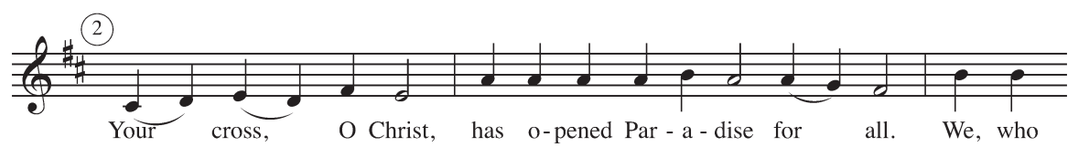


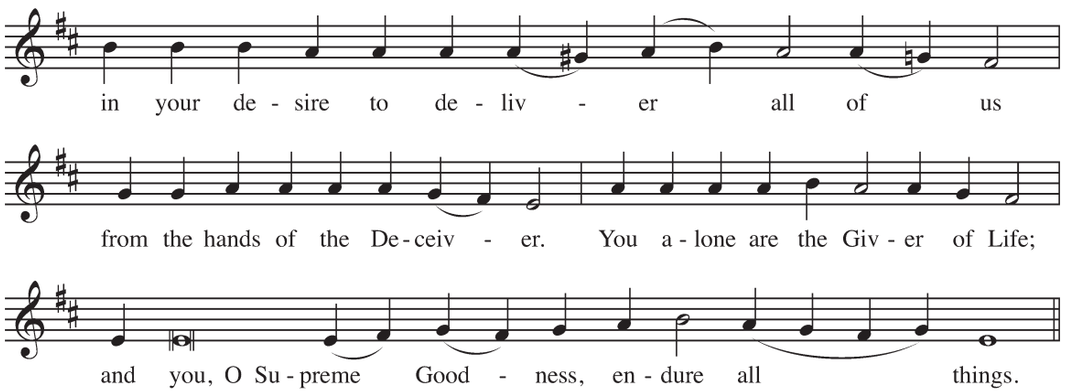


Aposticha

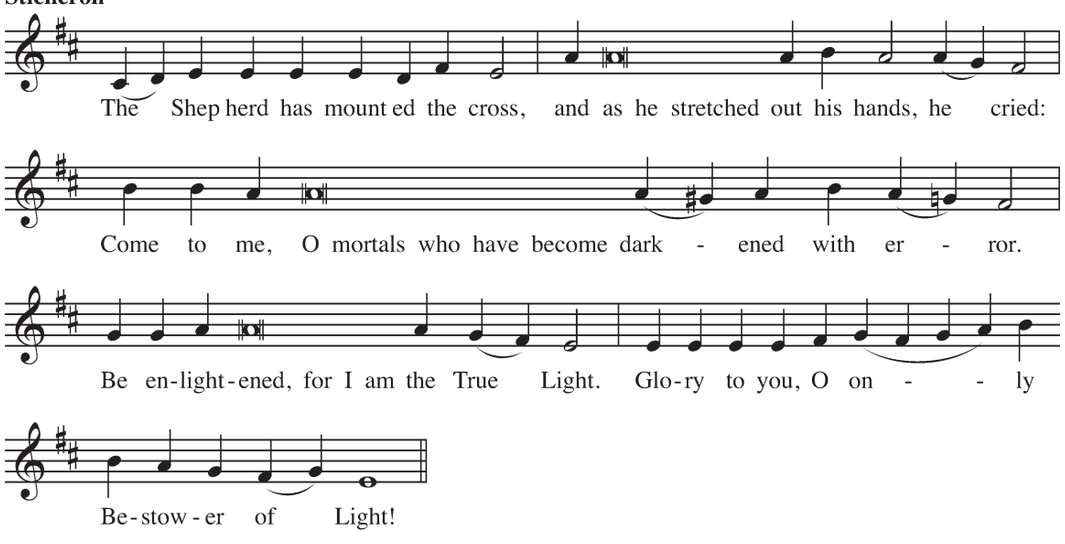


Cantor: I have lifted up my eyes…



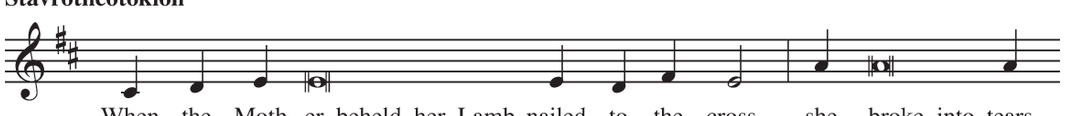


Sticheron



Cantor: Glory…now…

Stavrotheotokion

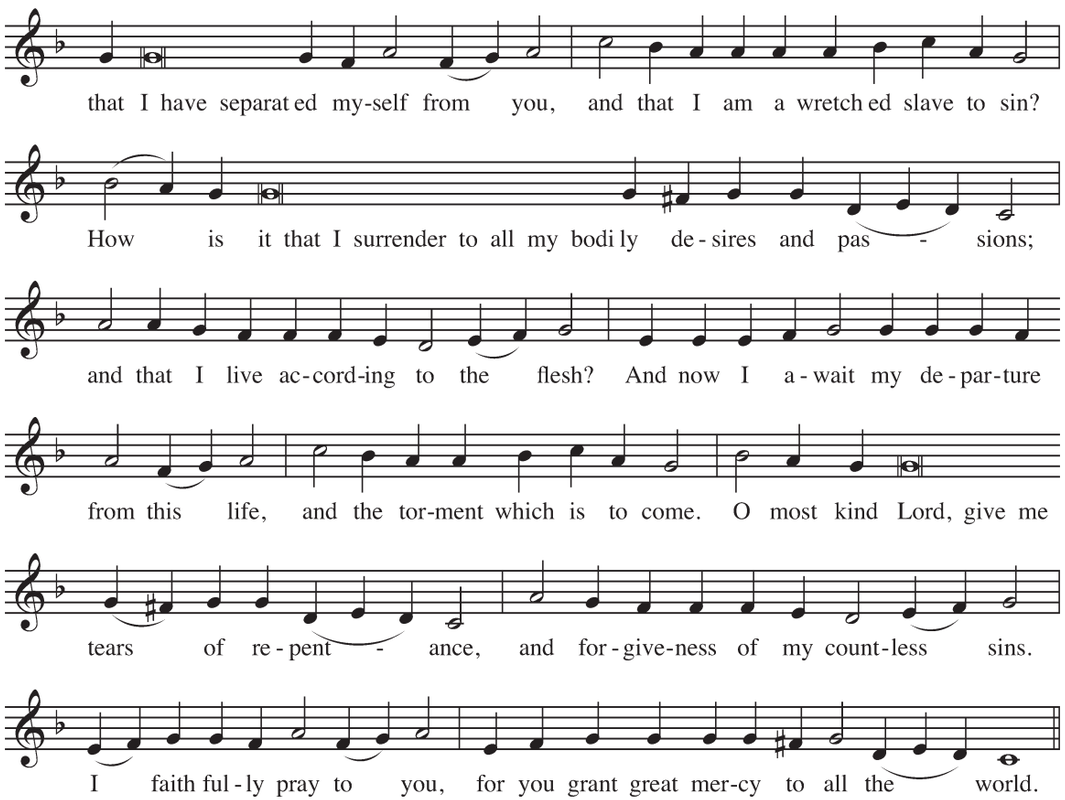


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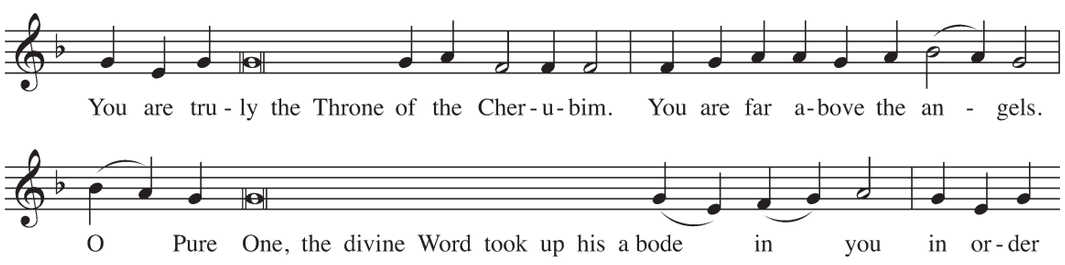
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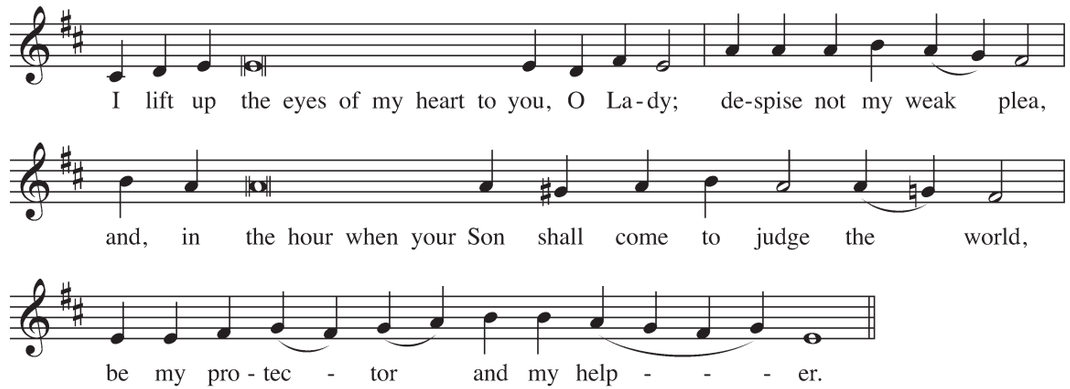
Cantor: Glory…now…

Theotokion - *Tone 5 samohlasen*



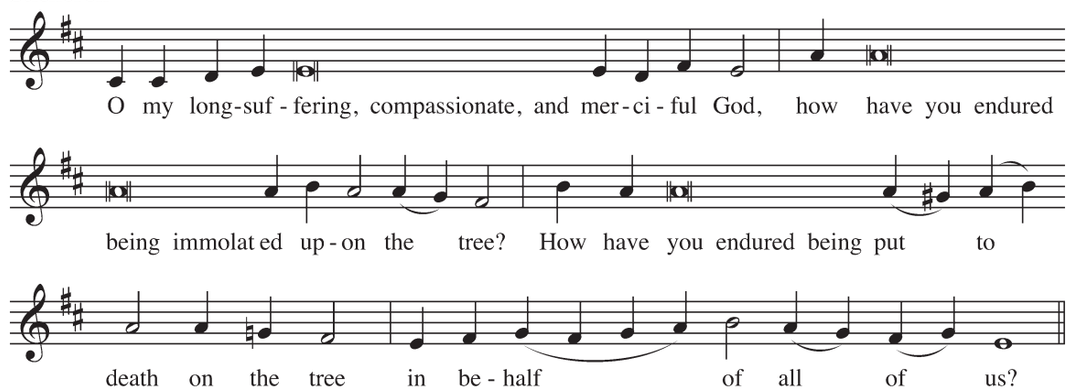
Cantor: Glory…now…

Theotokion

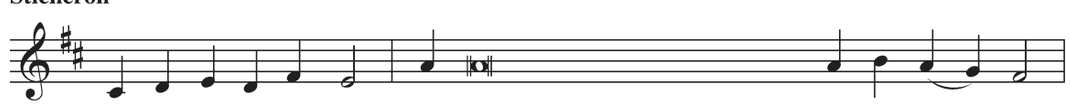


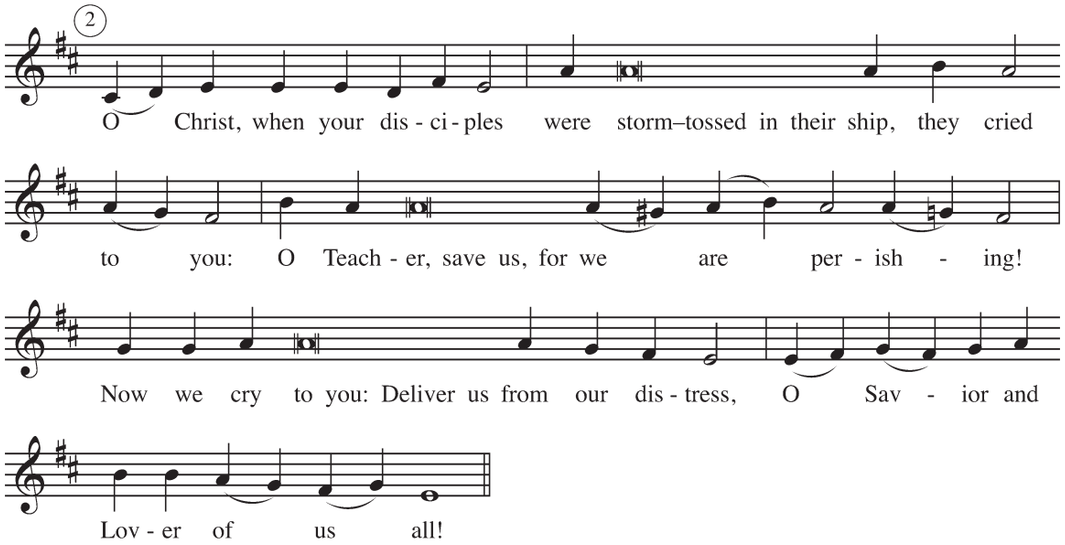
Thursday Evening
At Psalm 140

Sticheron

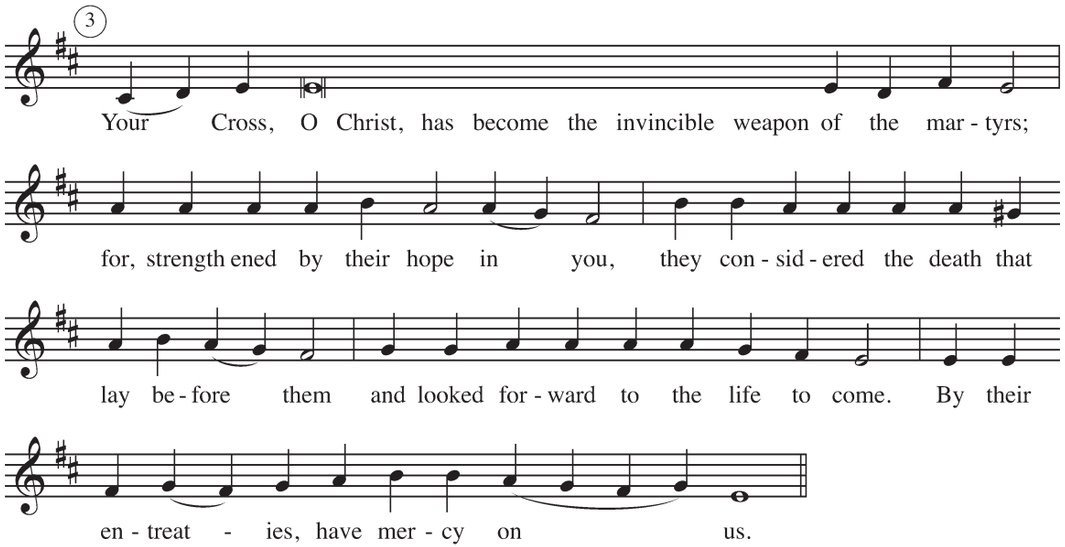


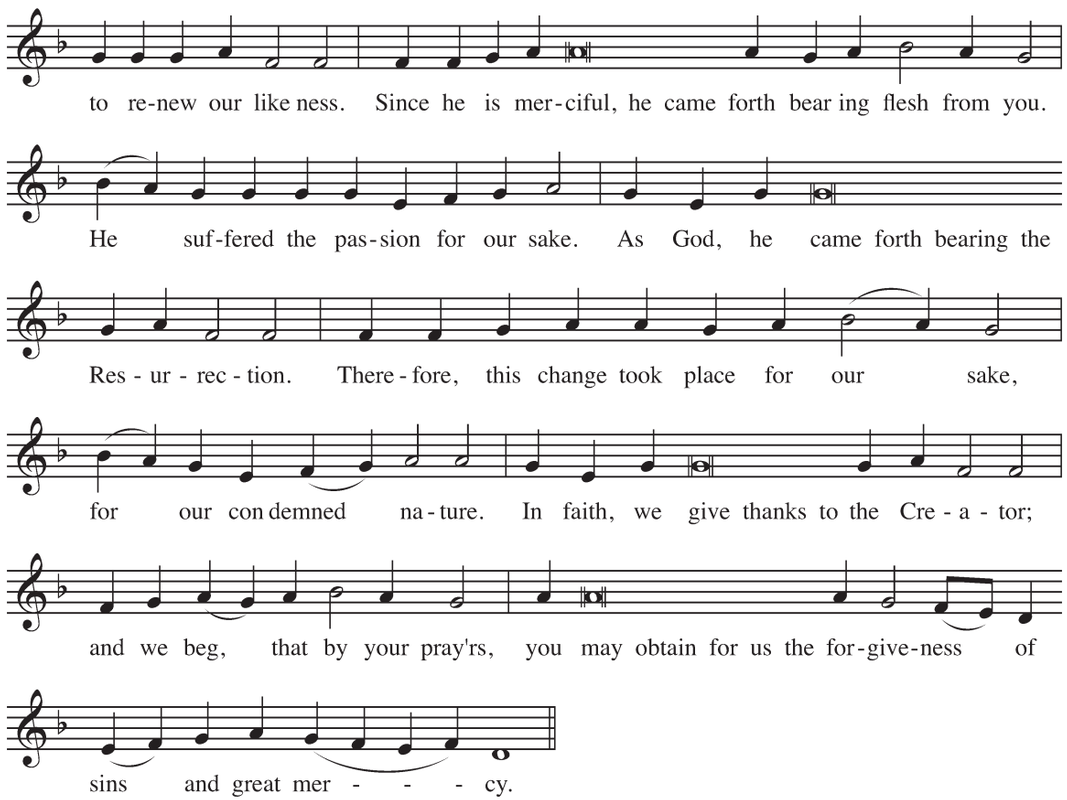
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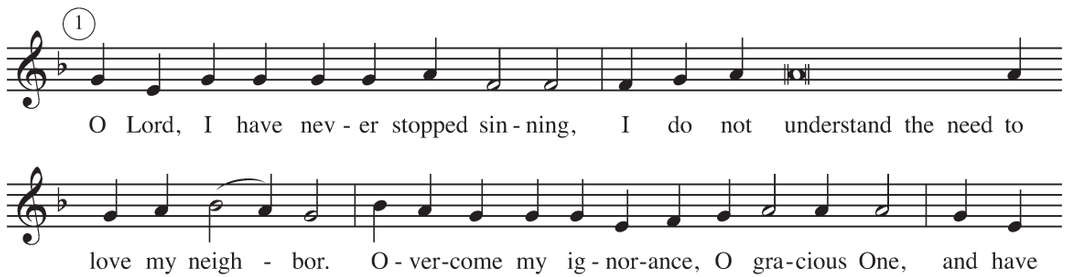


Cantor: Have mercy on us…





Aposticha





Cantor: I have lifted up my eyes…



Cantor: Have mercy on us…



Aposticha



Cantor: I have lifted up my eyes…





Sticheron







Cantor: Glory…now…

Theotokion













Cantor: Glory…now…

Theotokion











Monday Evening
At Psalm 140

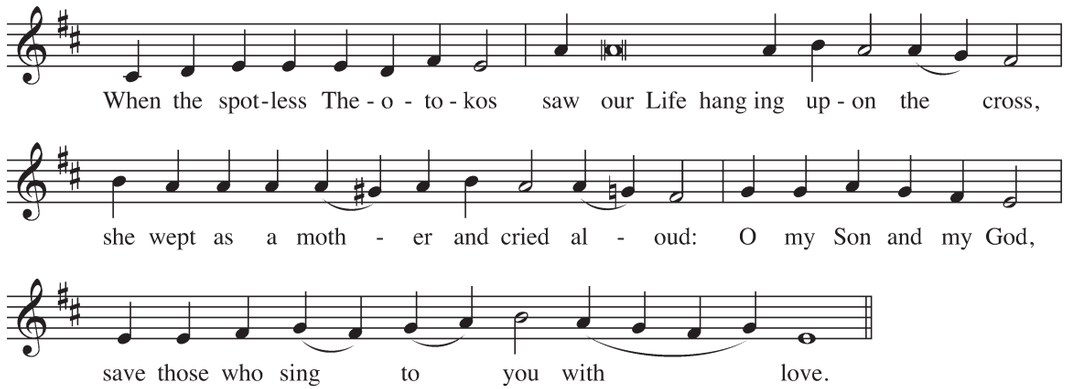
Sticheron



Sticheron

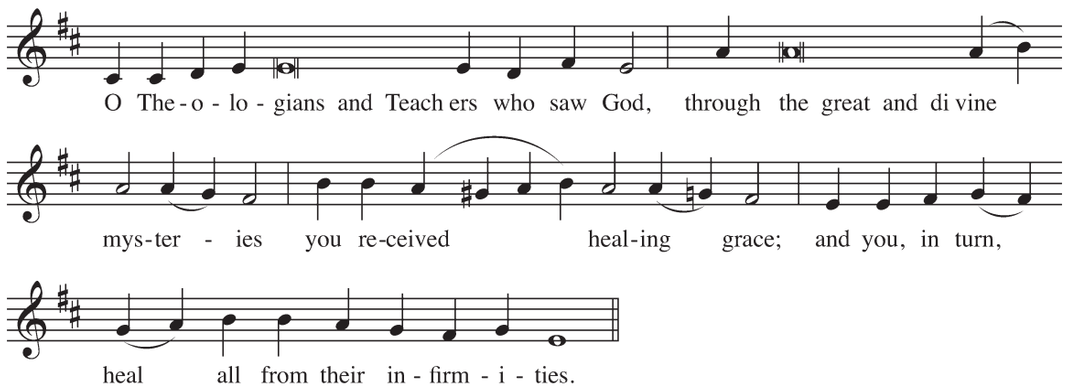
Cantor: Glory…now…

Stavrotheotokion



Wednesday Evening
At Psalm 140

Sticheron

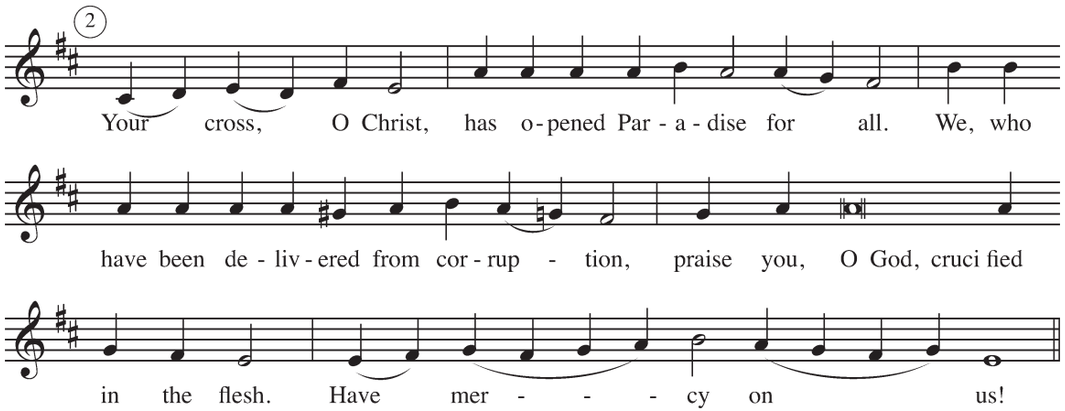


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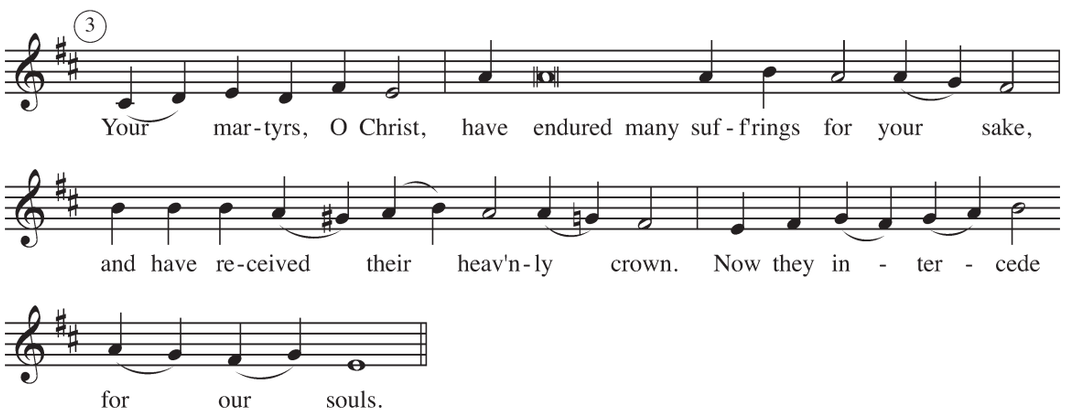




Cantor: I have lifted up my eyes…

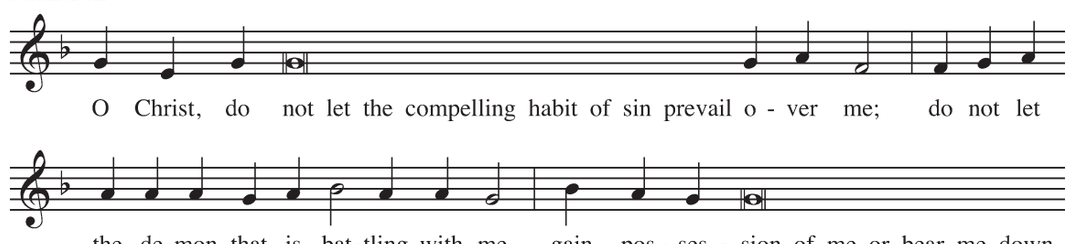


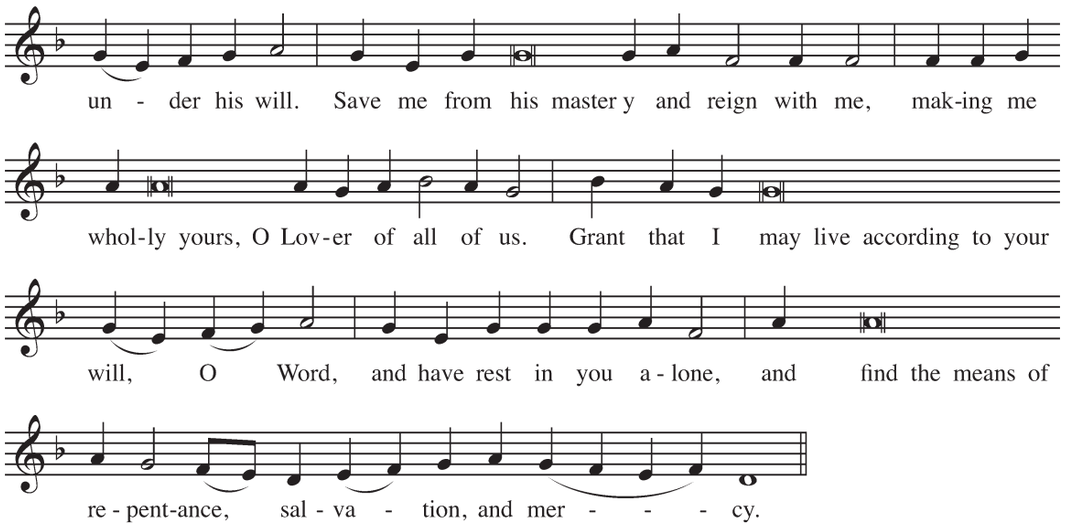
Cantor: Have mercy on us…





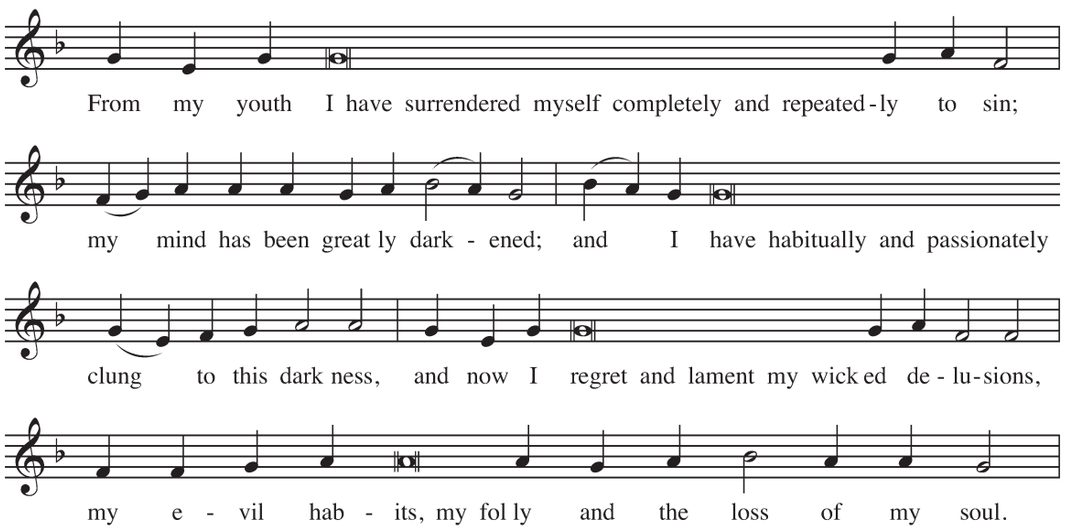
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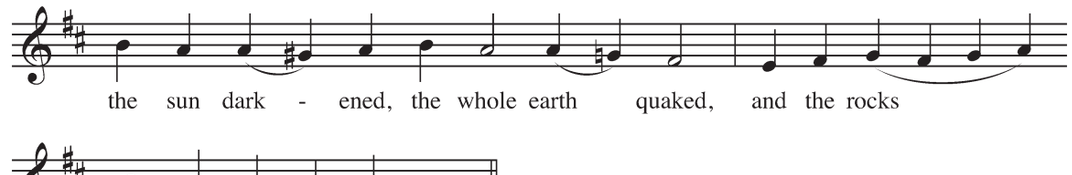




Cantor: Glory…now…

Theotokion

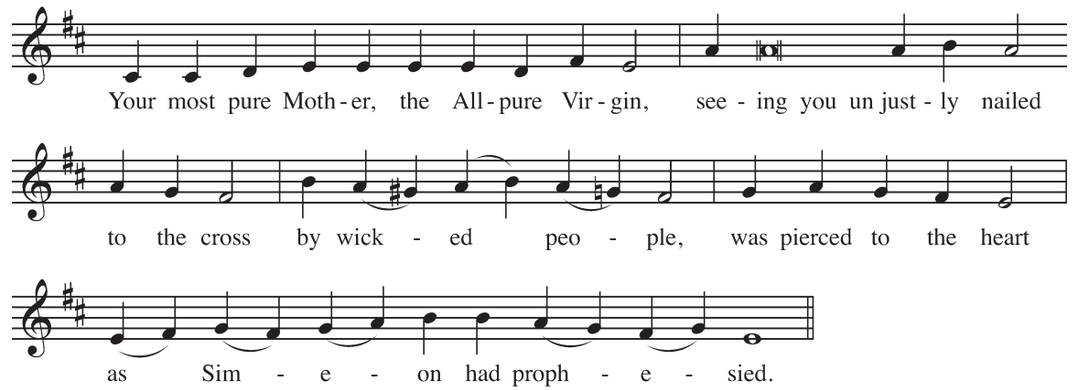




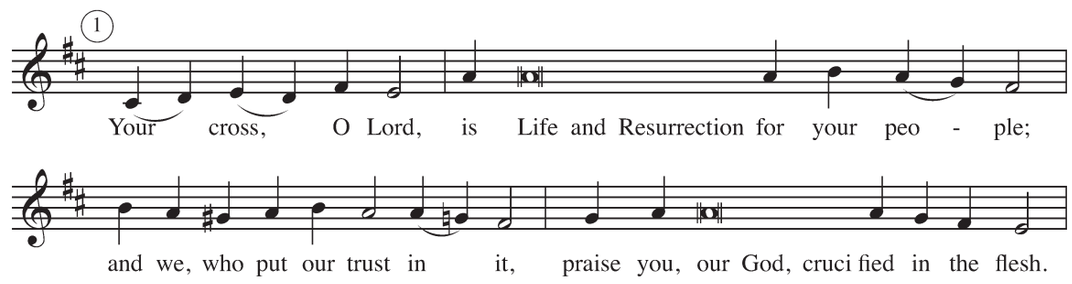


Cantor: Glory…now…

Stavrotheotokion

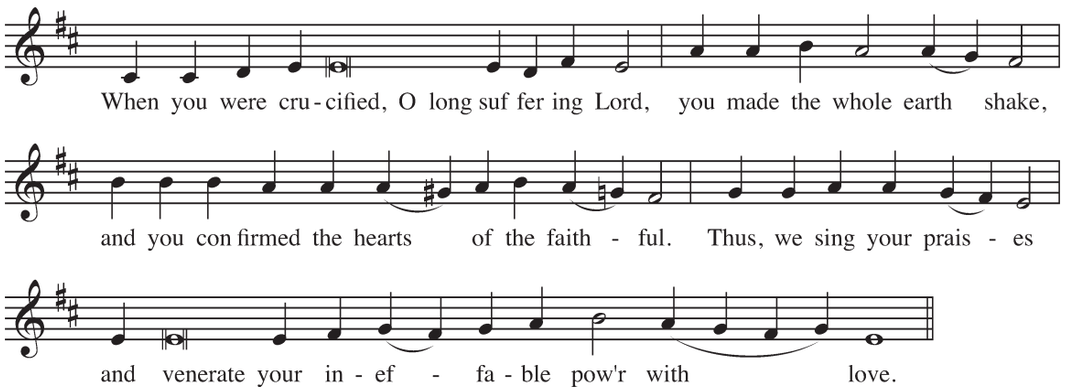


Aposticha

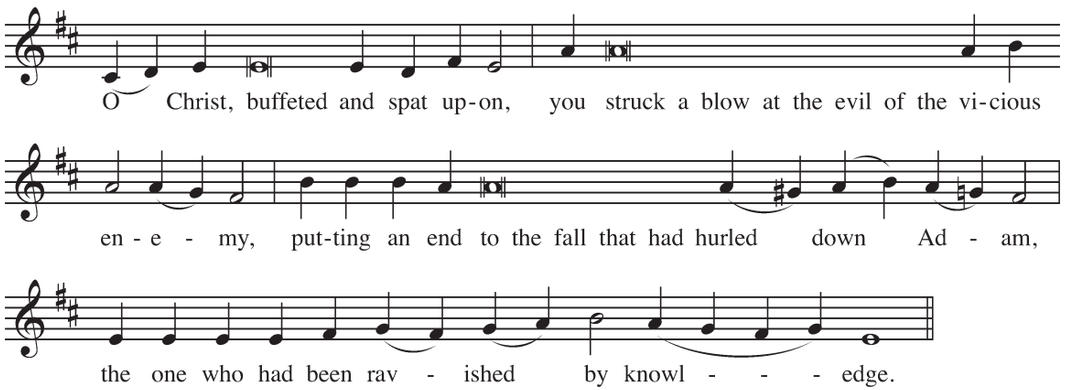


Tuesday Evening
At Psalm 140

Sticheron

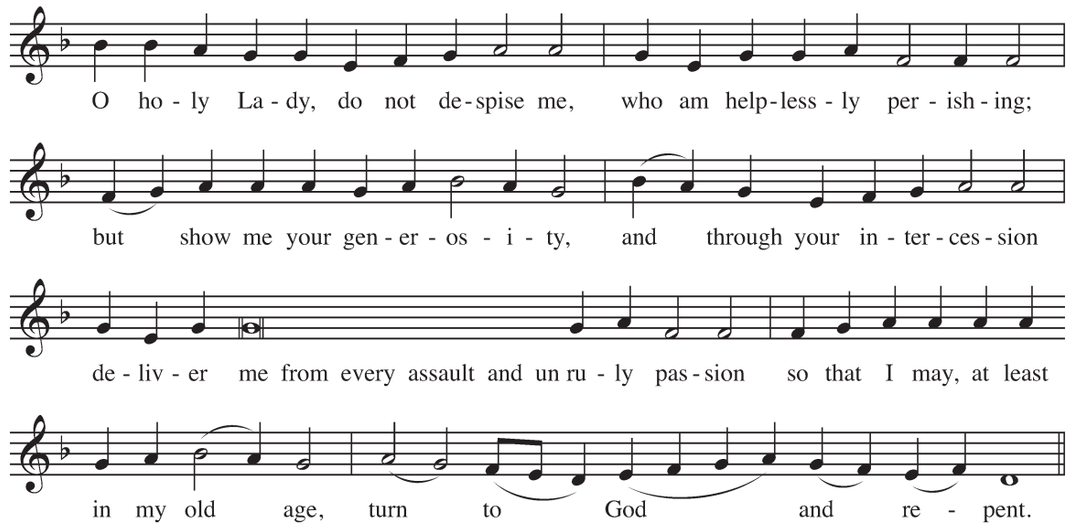


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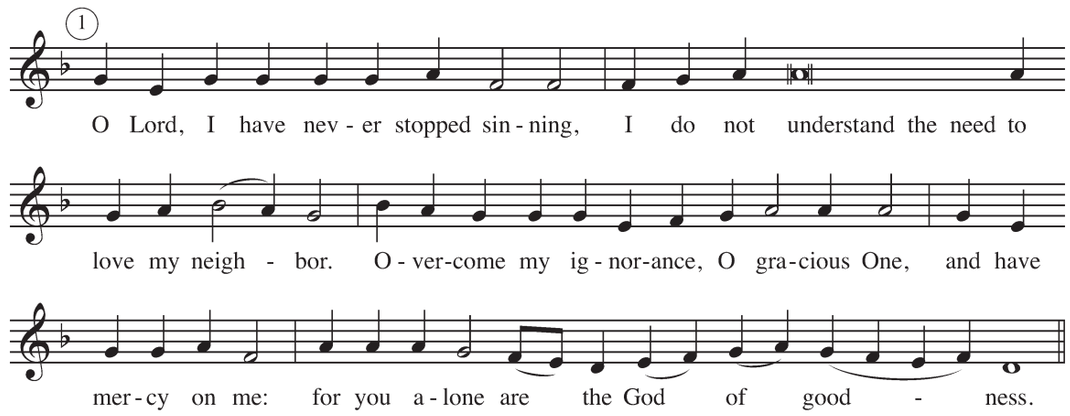


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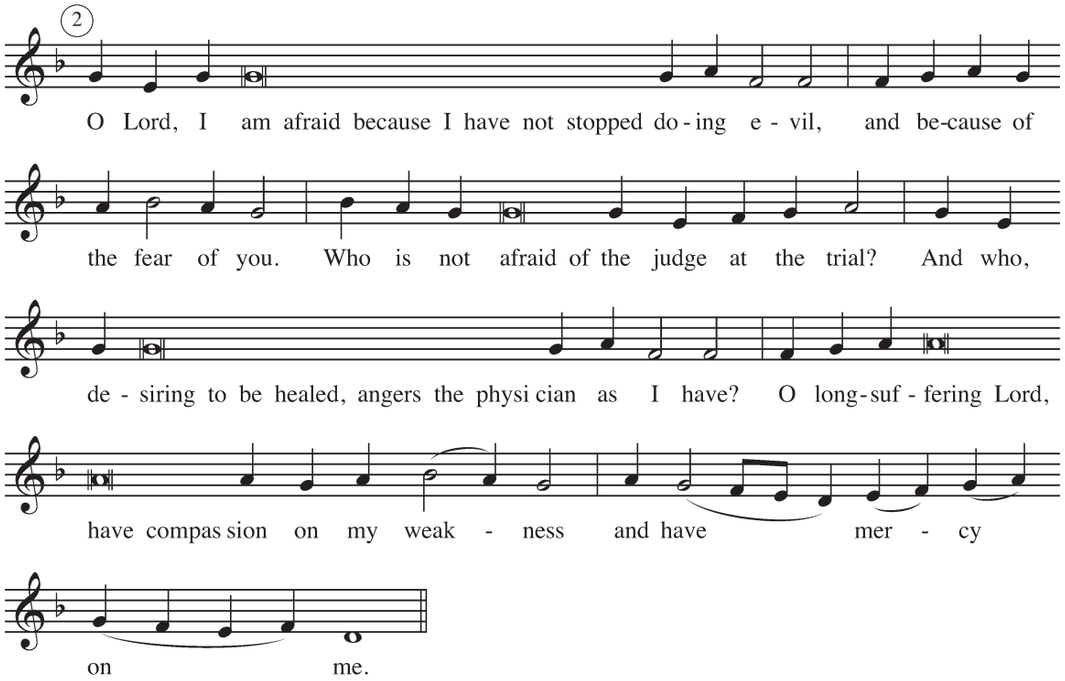




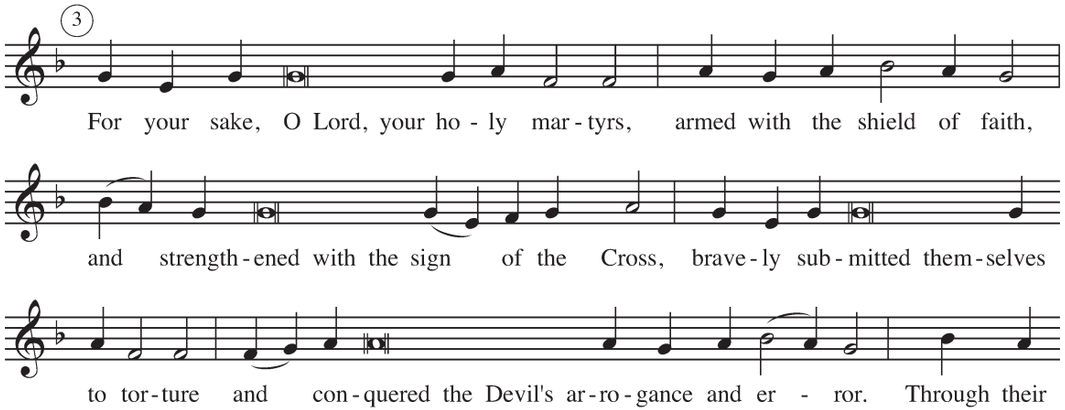
Aposticha

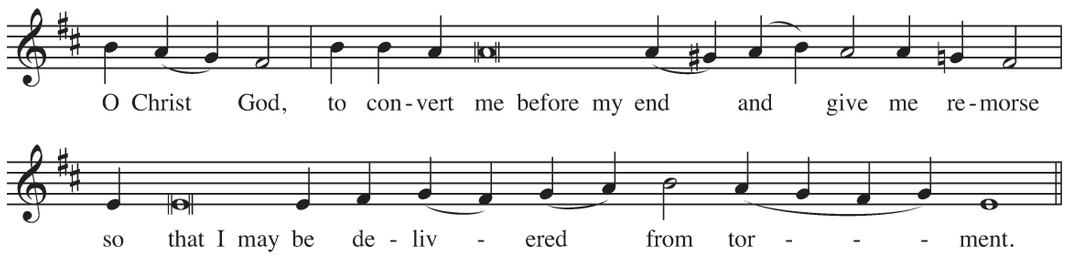


Cantor: I have lifted up my eyes…

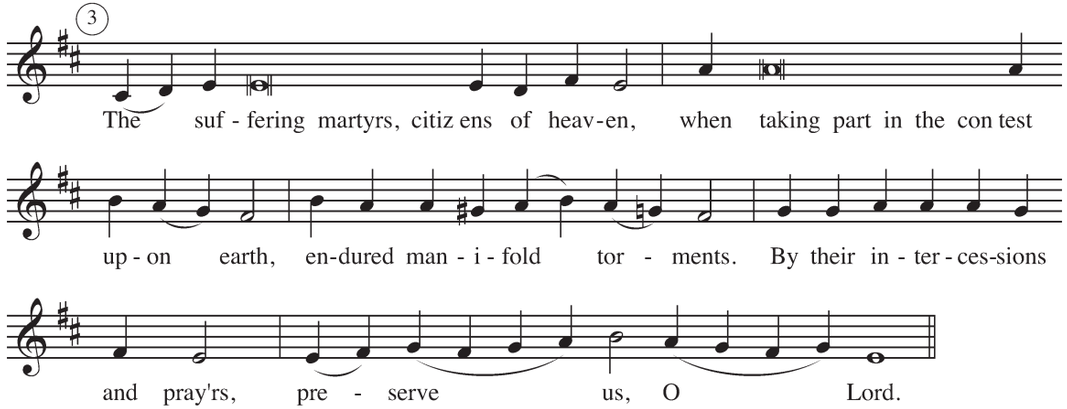


Cantor: Have mercy on us…



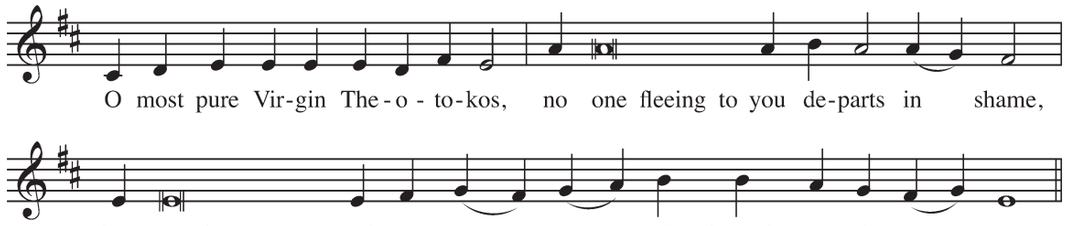


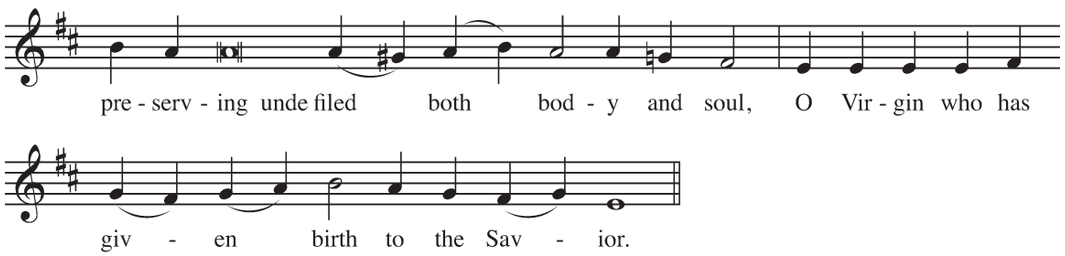
Cantor: Have mercy on us…



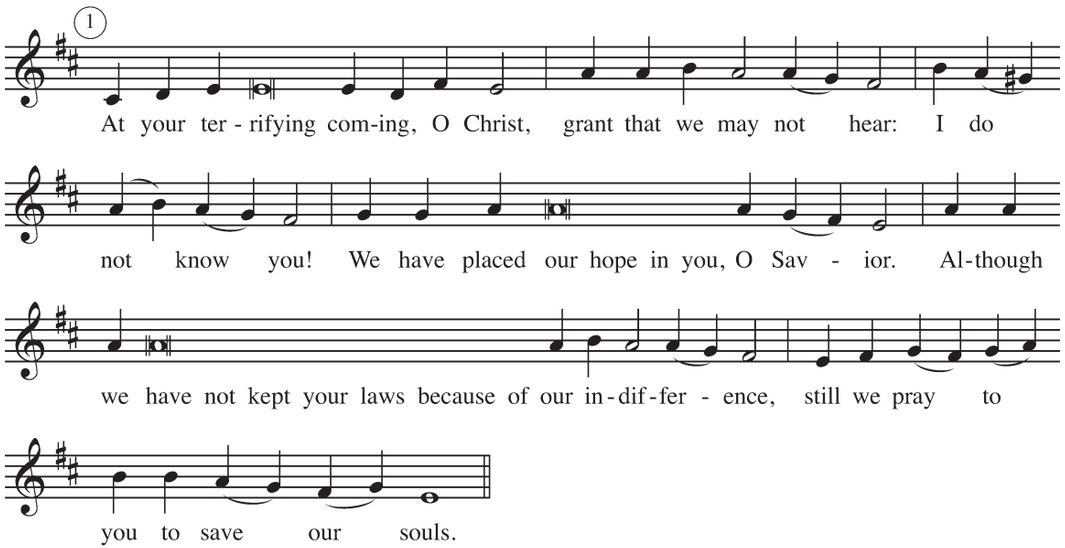
Cantor: Glory…now…

Theotokion



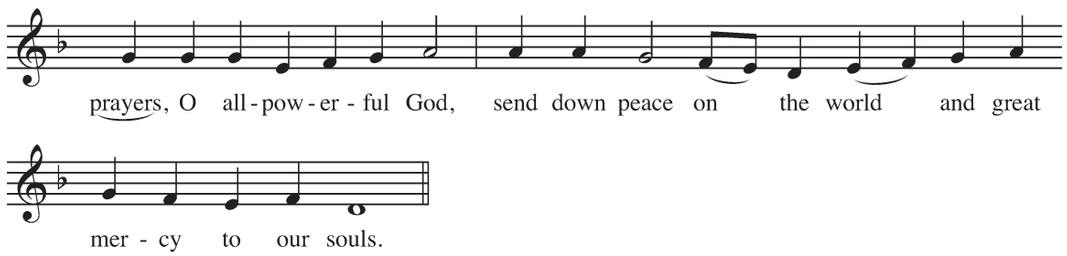


Aposticha



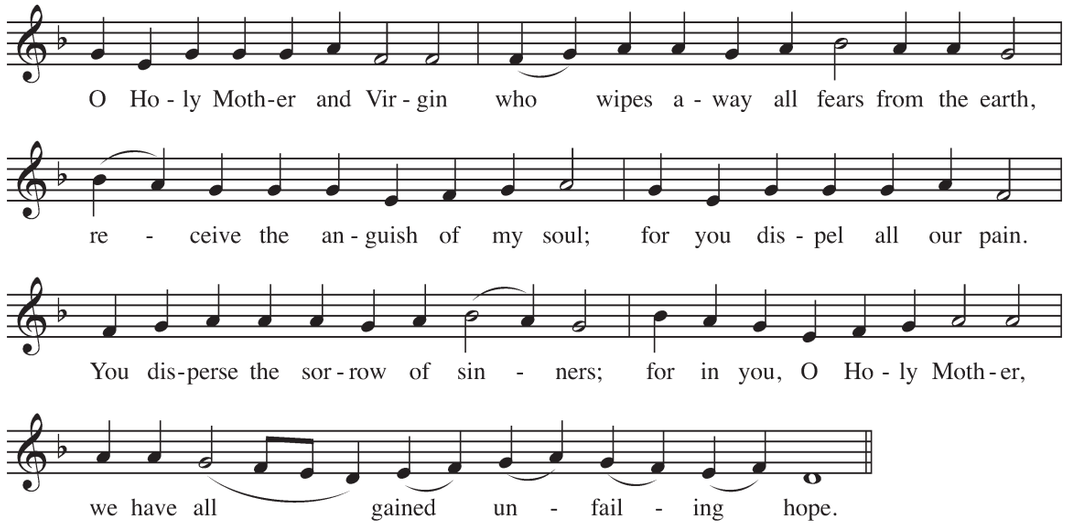
Cantor: I have lifted up my eyes…





Cantor: Glory…now…

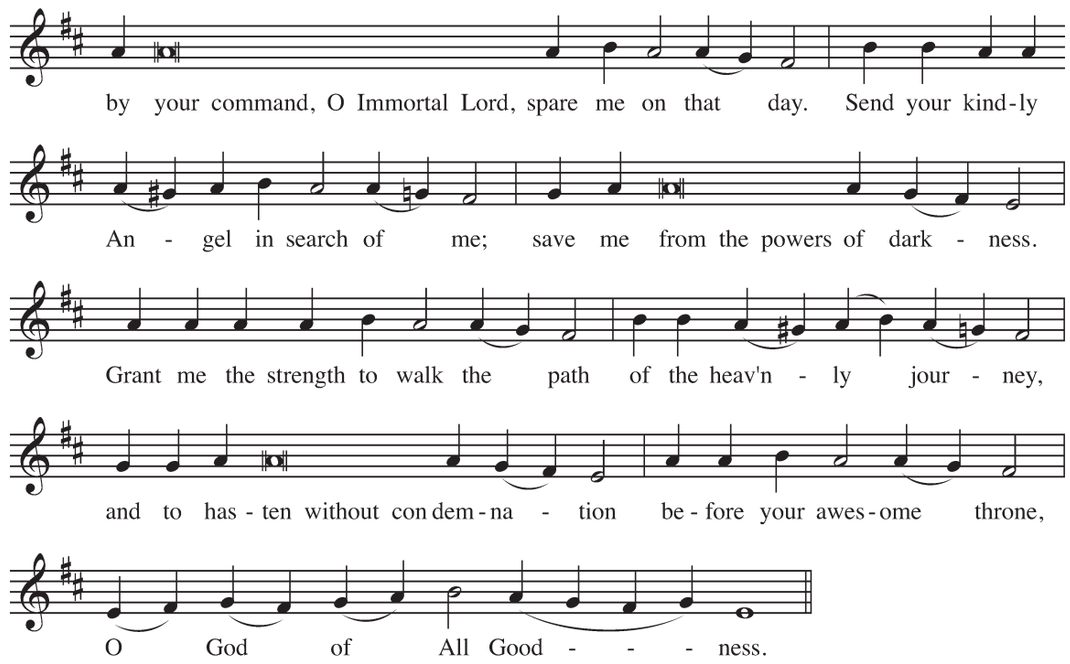
Theotokion



Tuesday Evening
At Psalm 140

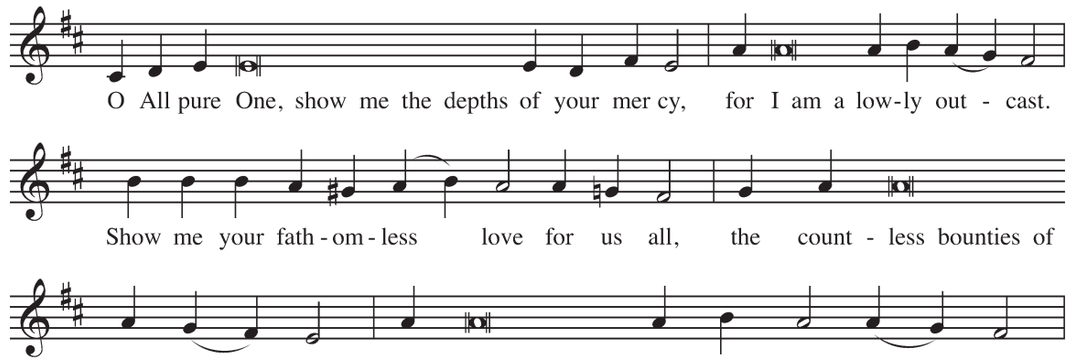
Sticheron

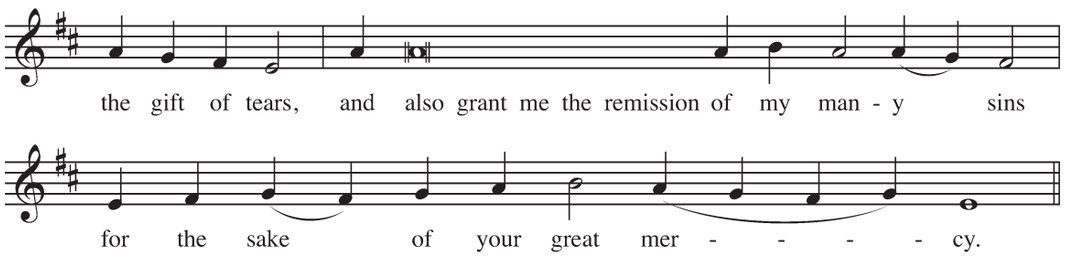




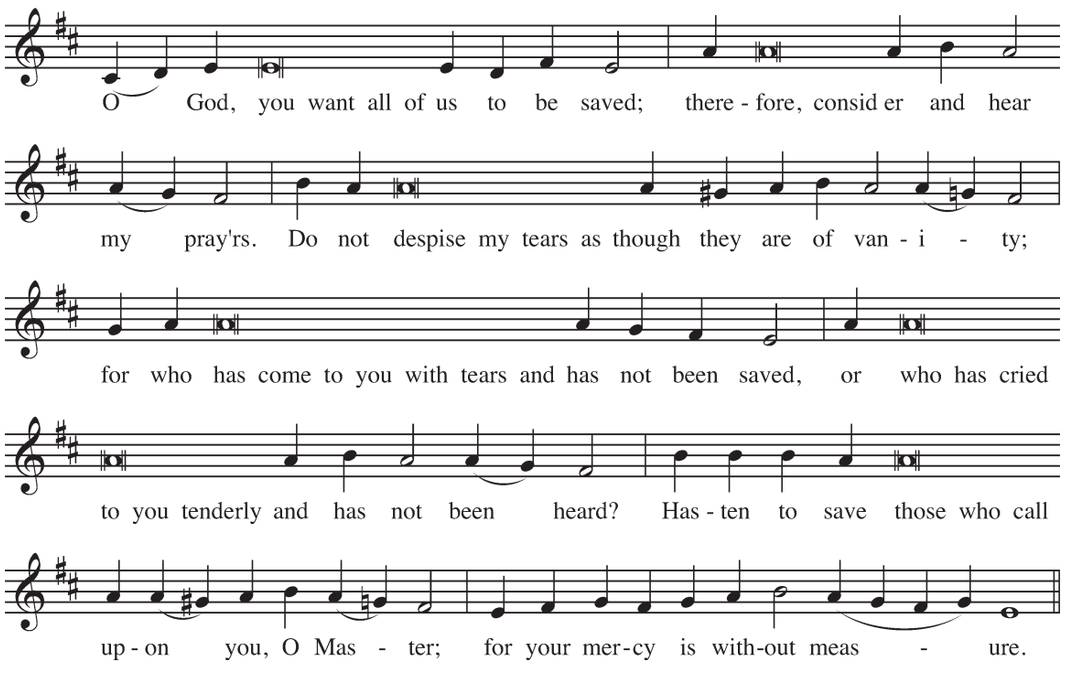
Cantor: Glory…now…

Theotokion





Sticheron



Sticheron



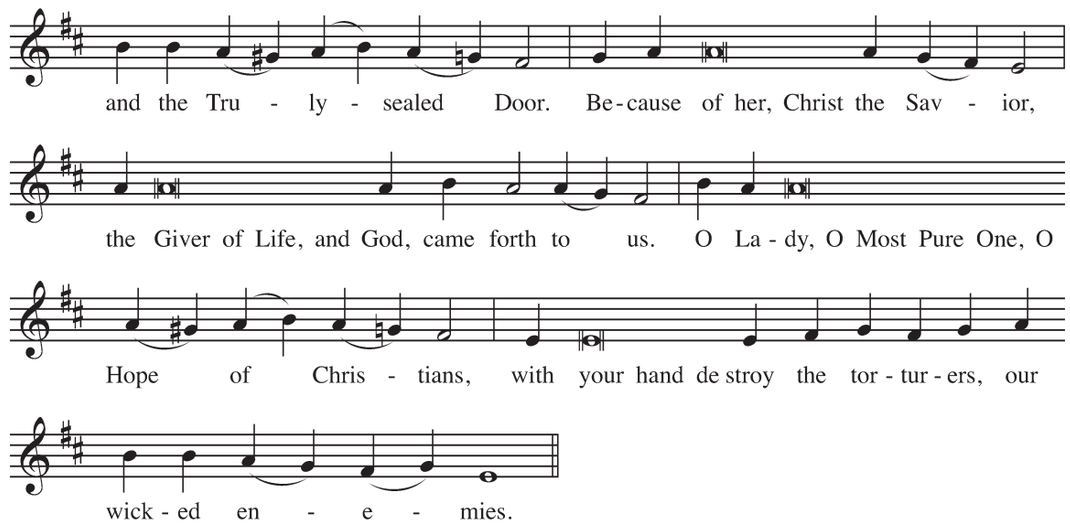


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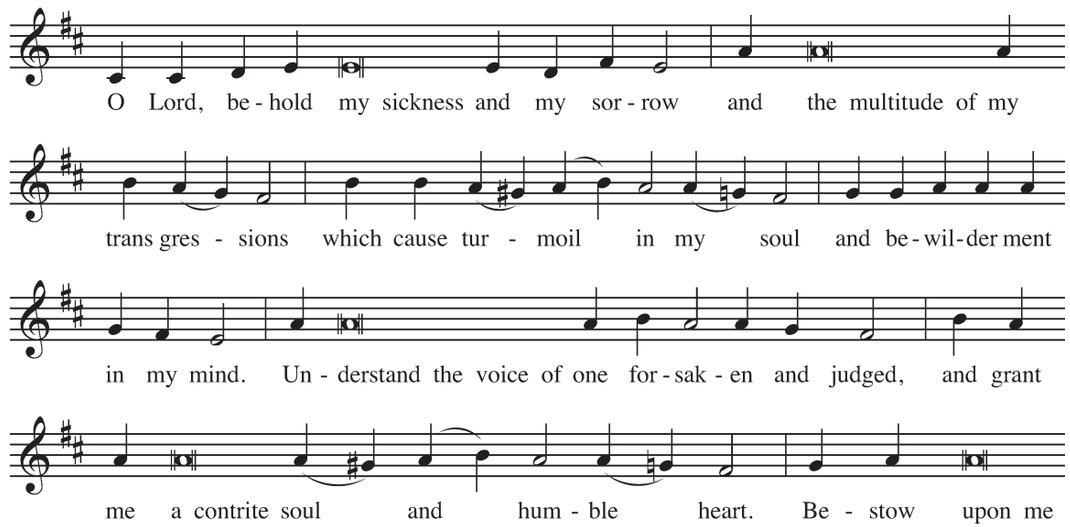
Sticheron





Monday Evening
At Psalm 140

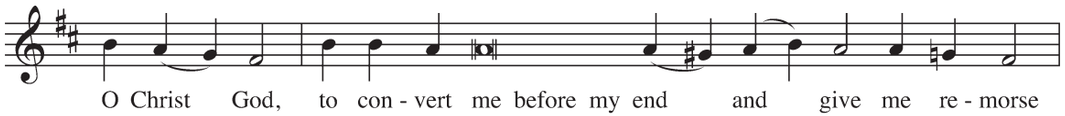
Sticheron





Cantor: I have lifted up my eyes…







Cantor: Have mercy on us…





Cantor: Glory…now…

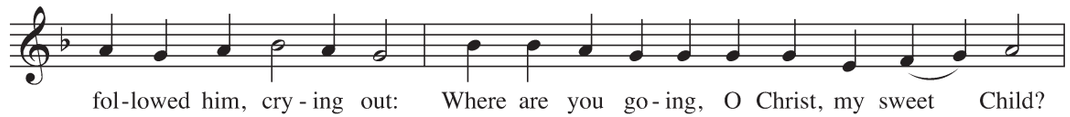
Theotokion

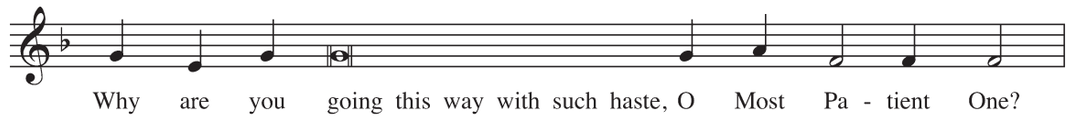


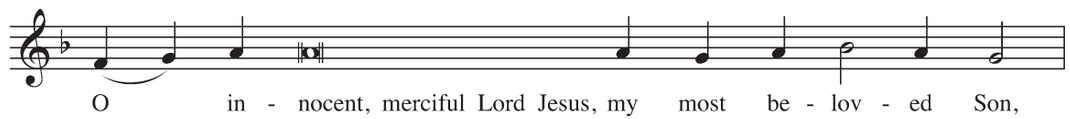
Cantor: Glory…now…

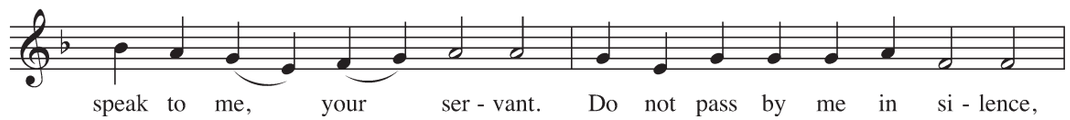
Stavrotheotokion

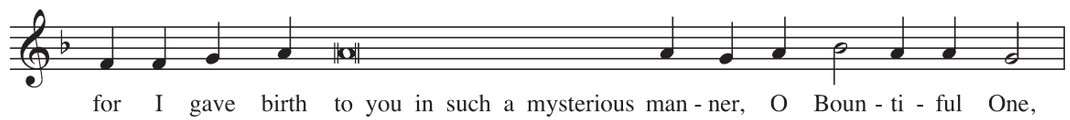


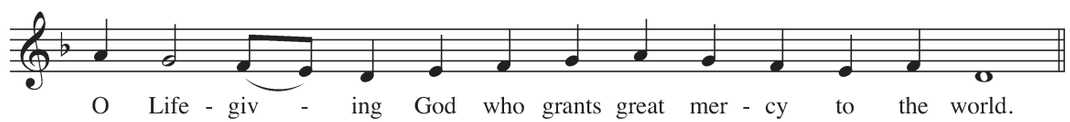




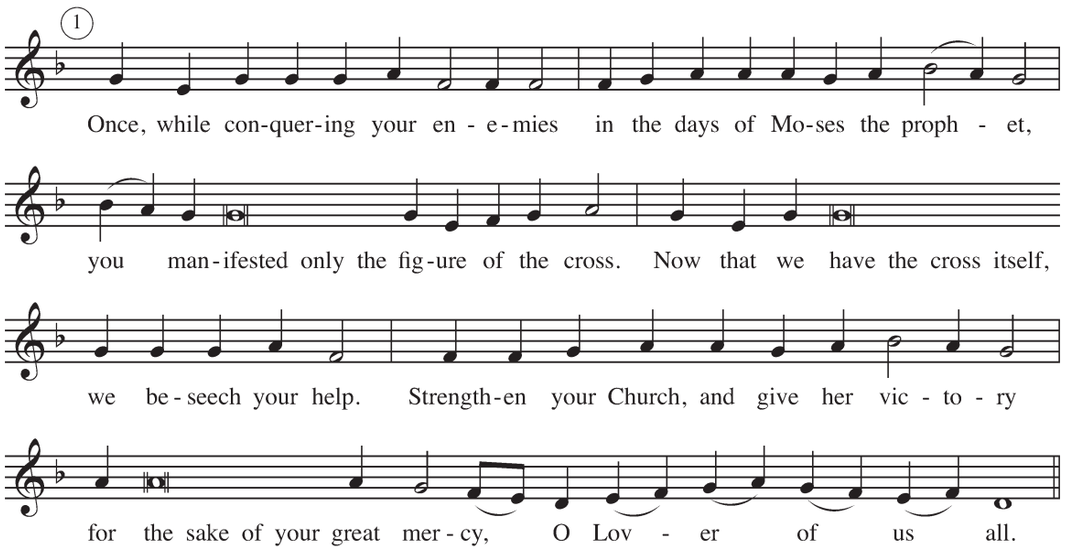




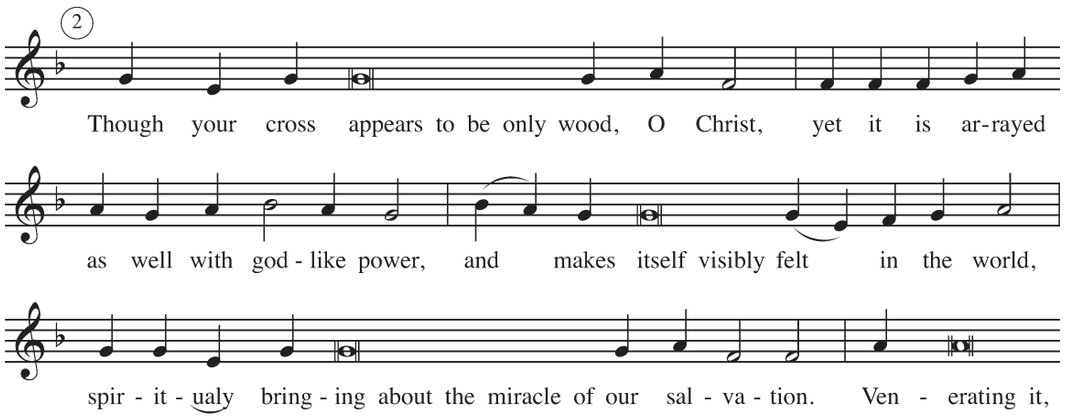




Aposticha

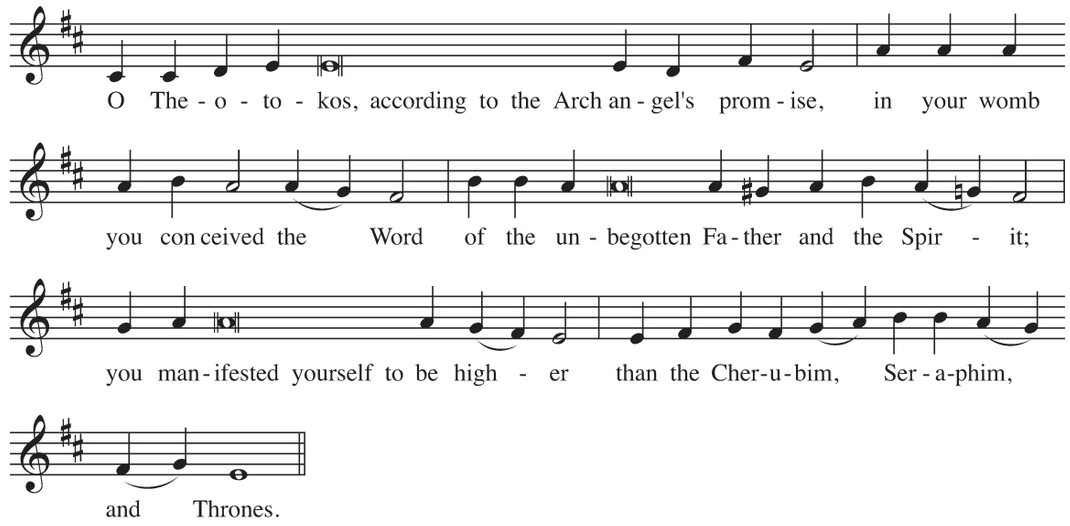


Cantor: I have lifted up my eyes…

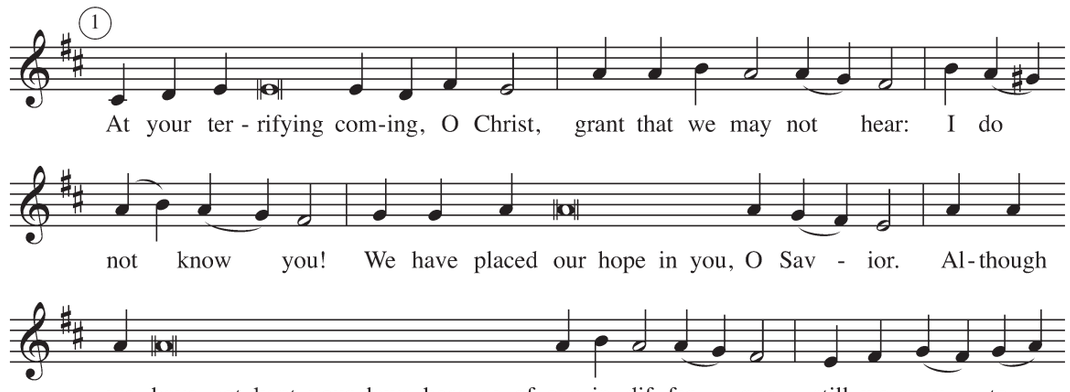


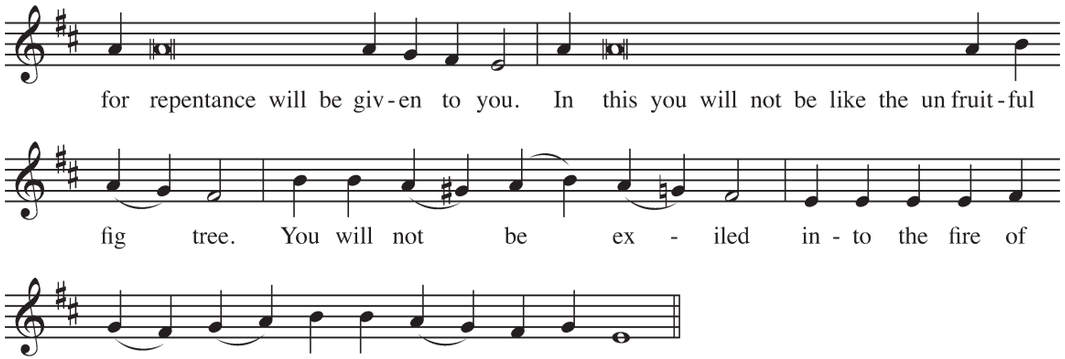
Cantor: Glory…now…

Theotokion



Aposticha



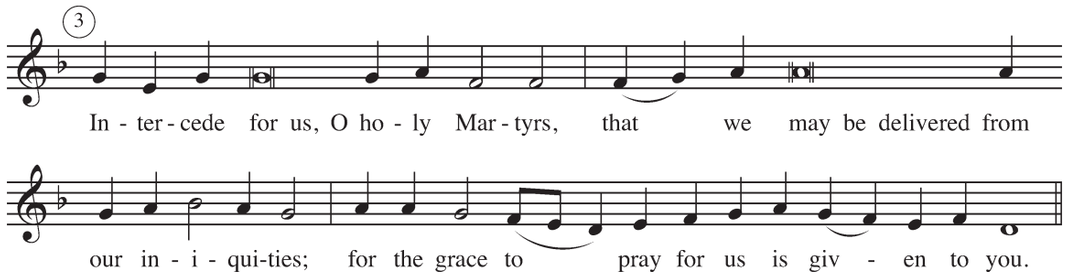


Sticheron



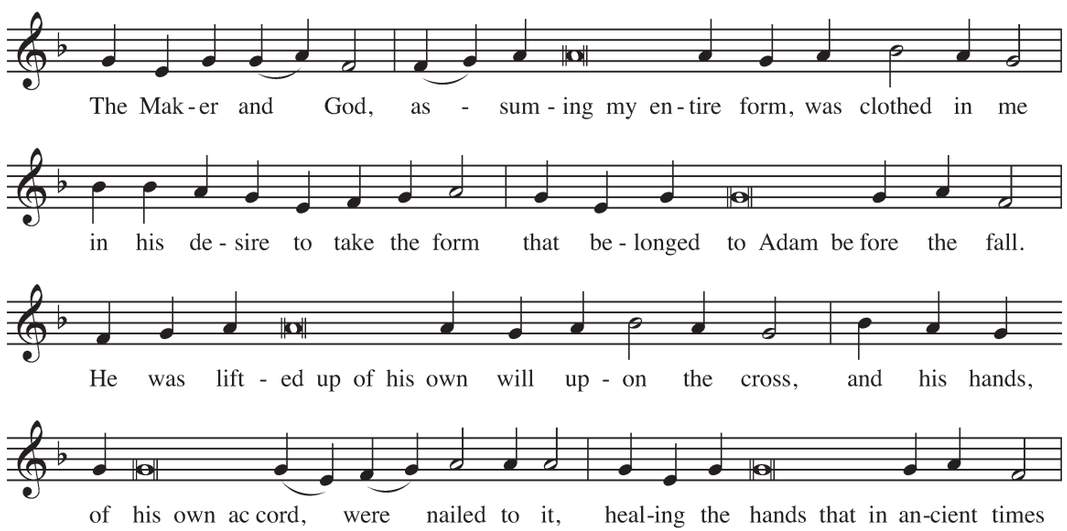


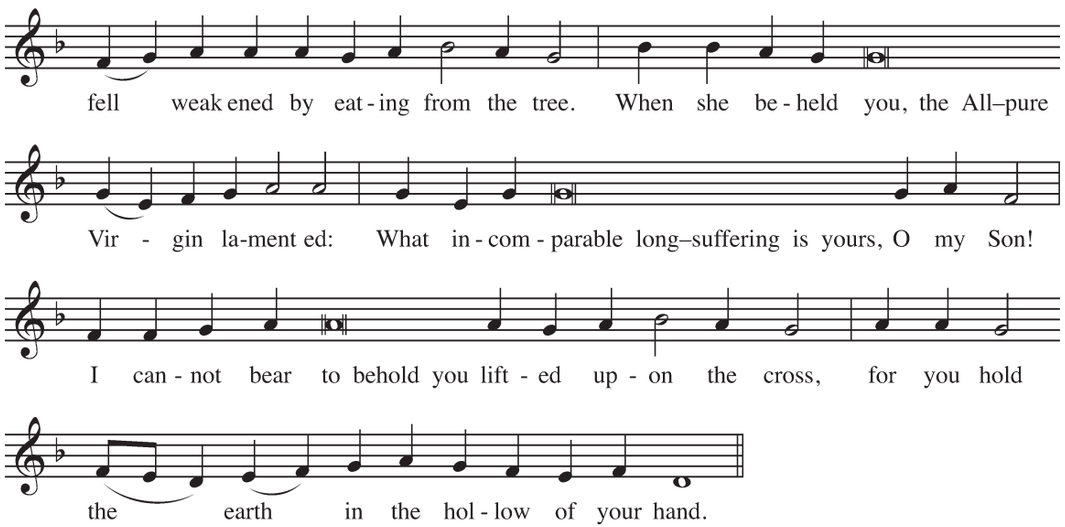
Cantor: Have mercy on us…



Cantor: Glory…now…

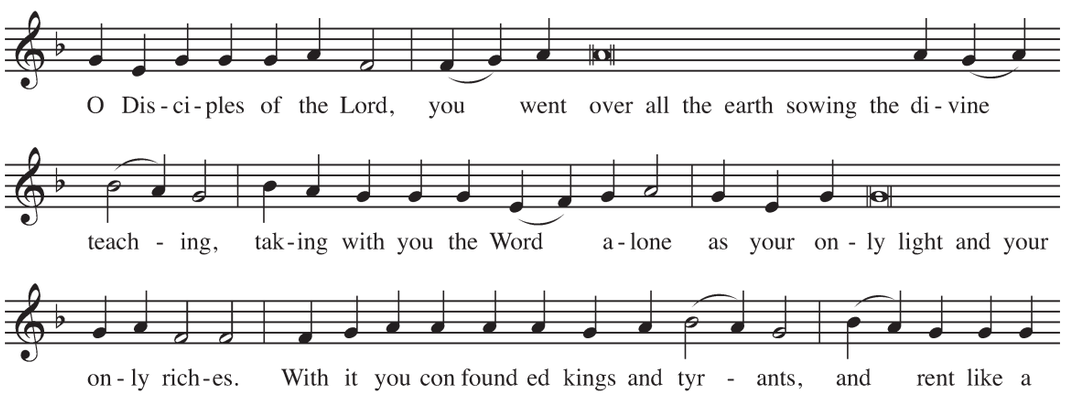
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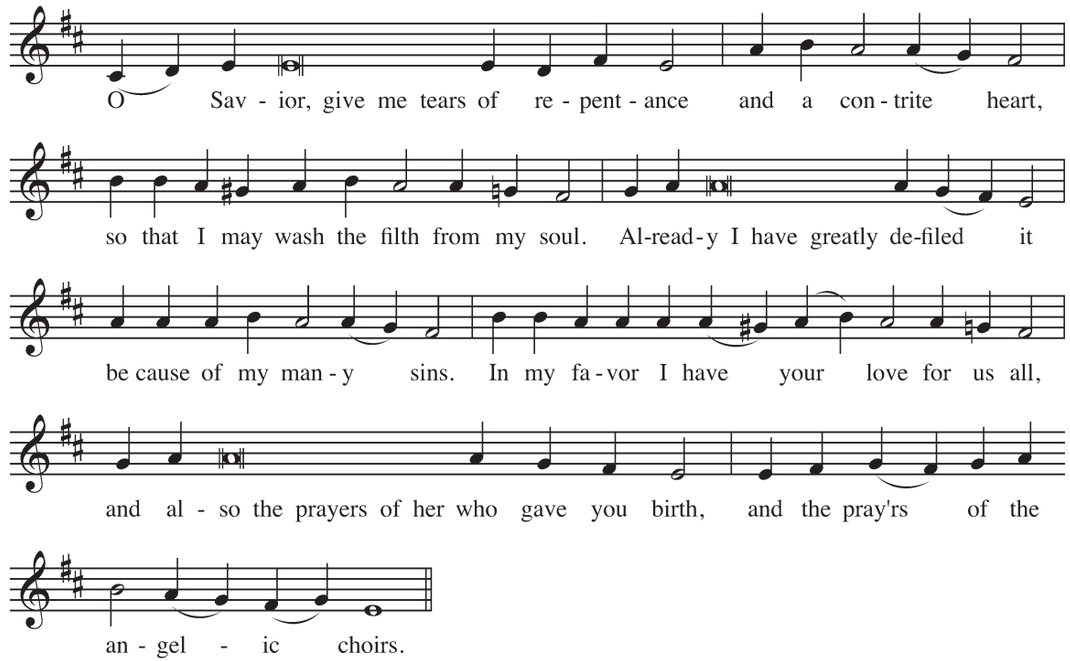
Wdenesday Evening
At Psalm 140

Sticheron

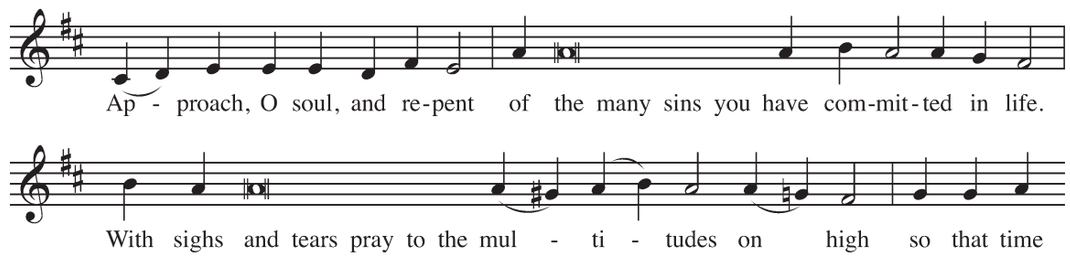


Tone 6
Sunday Evening
At Psalm 140

Sticheron

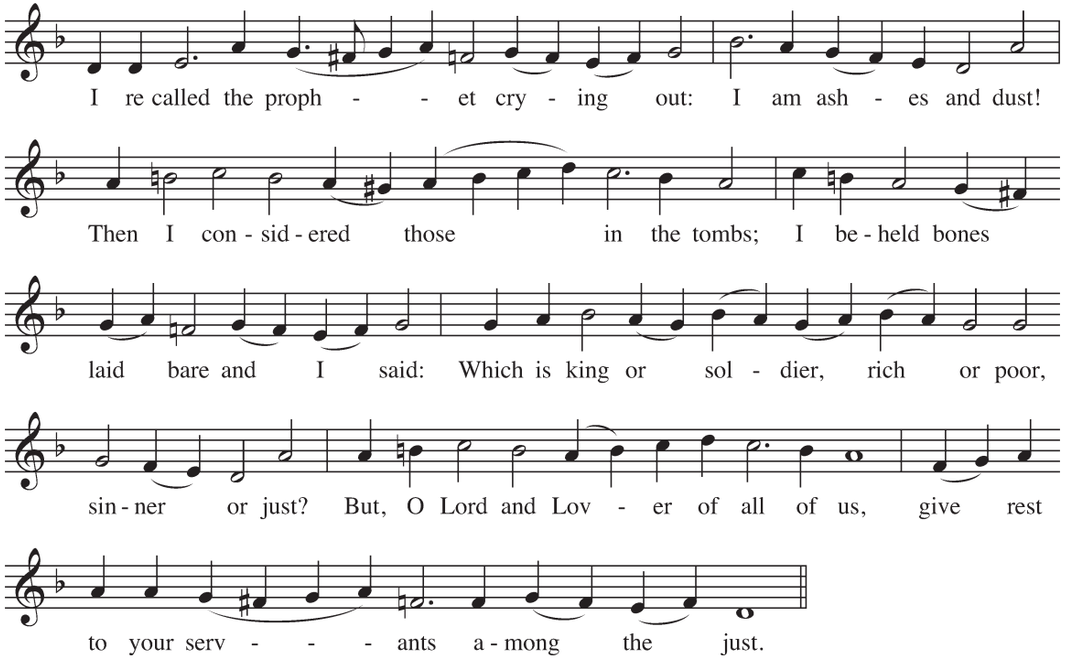


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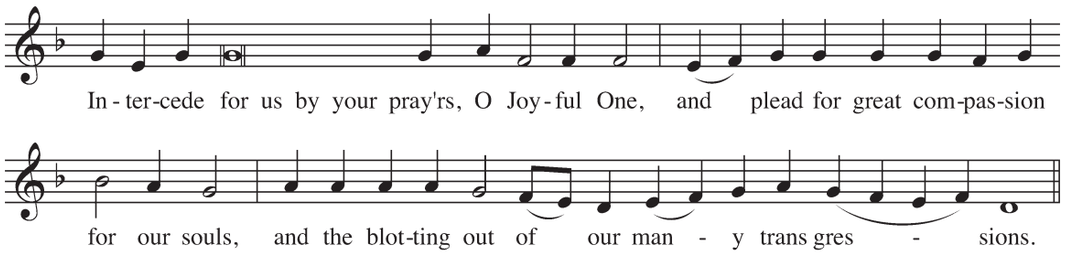
Cantor: Have mercy on us…

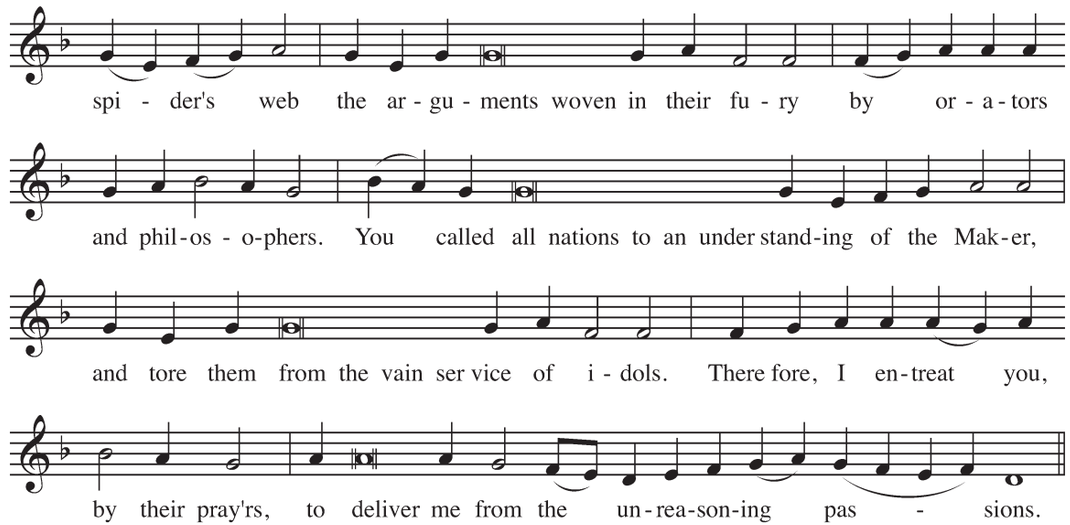
Nekrosimon - *Tone 5 Bolhar*



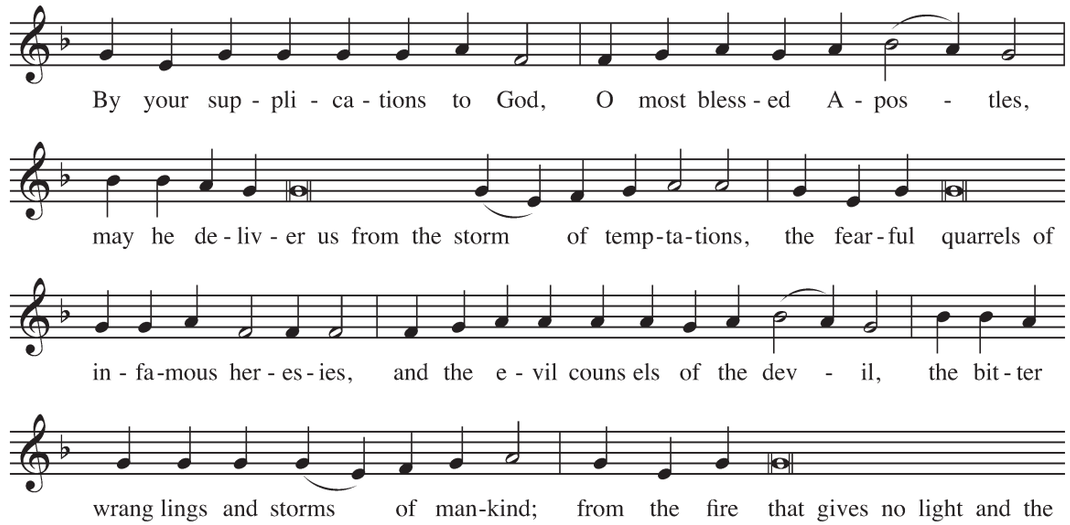
Cantor: Glory…now…

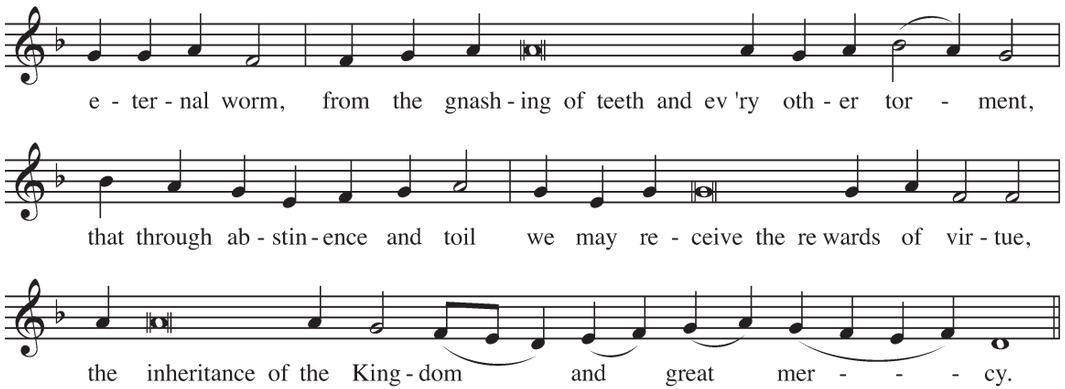
Theotokion - *Tone 5 samohlasen*



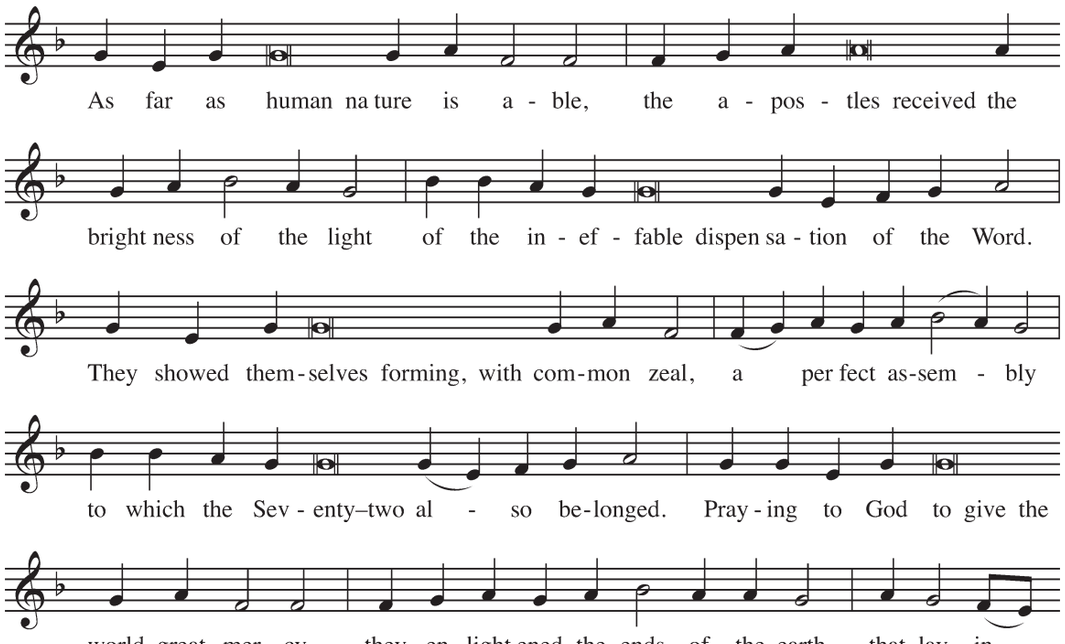


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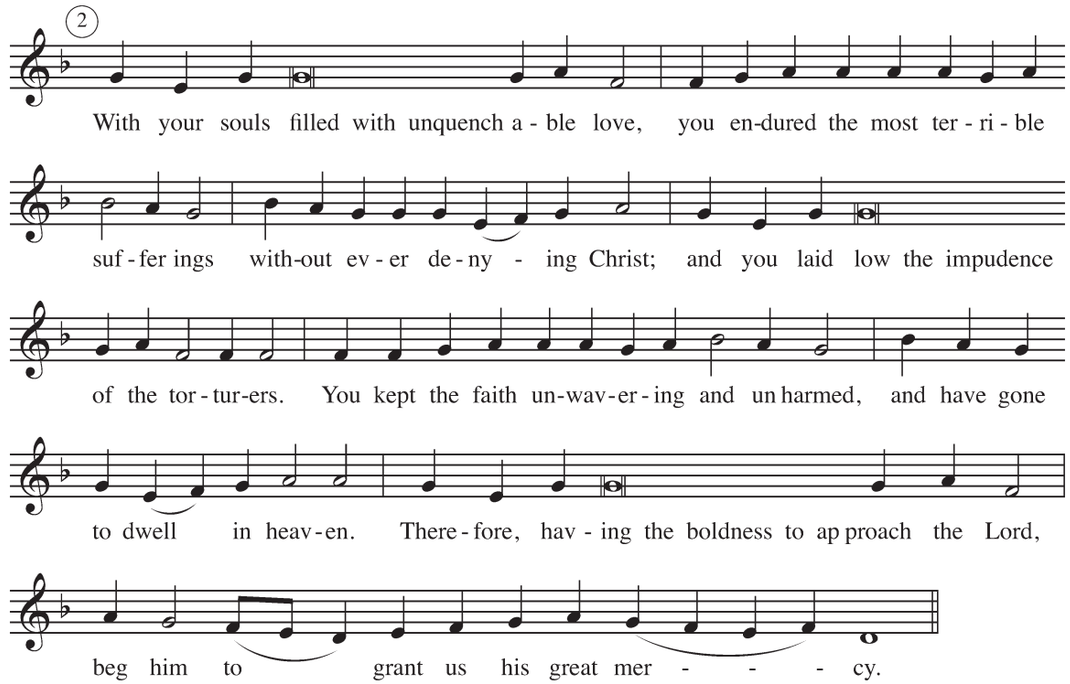
Sticheron



Aposticha



Cantor: I have lifted up my eyes…



Cantor: Glory…now…

Dogmatikon



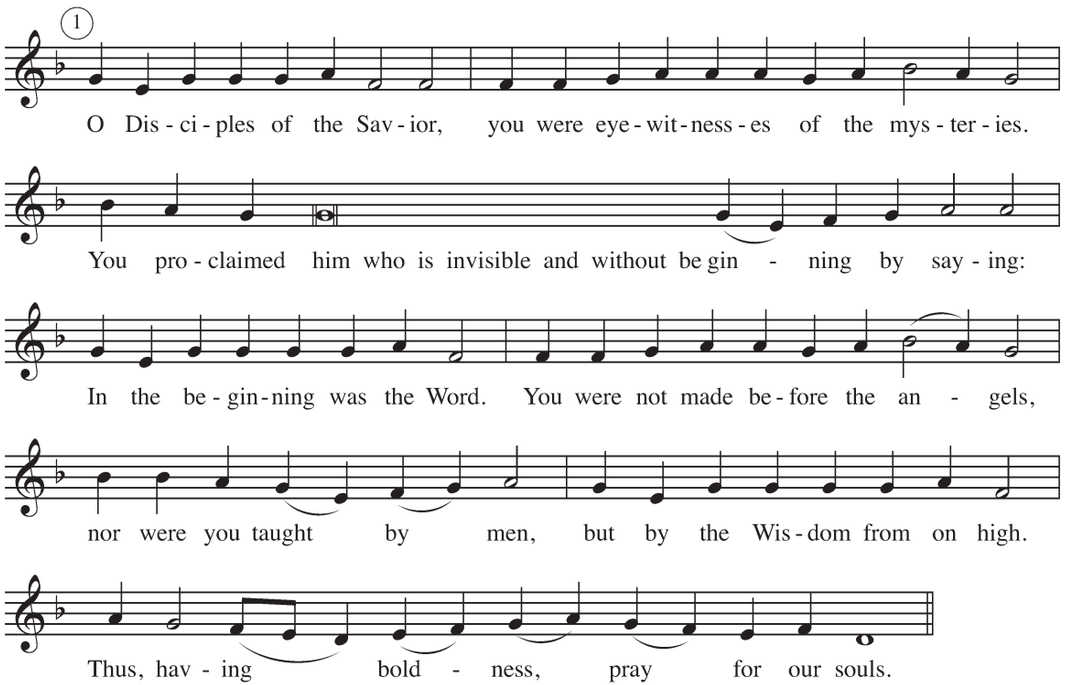


Cantor: Glory…now…

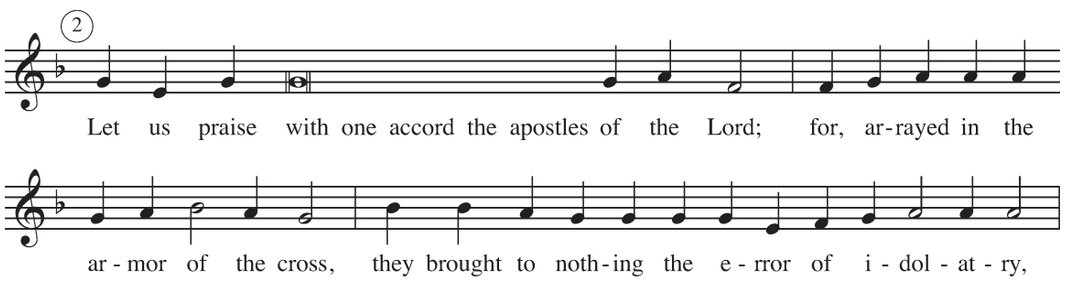
Theotokion



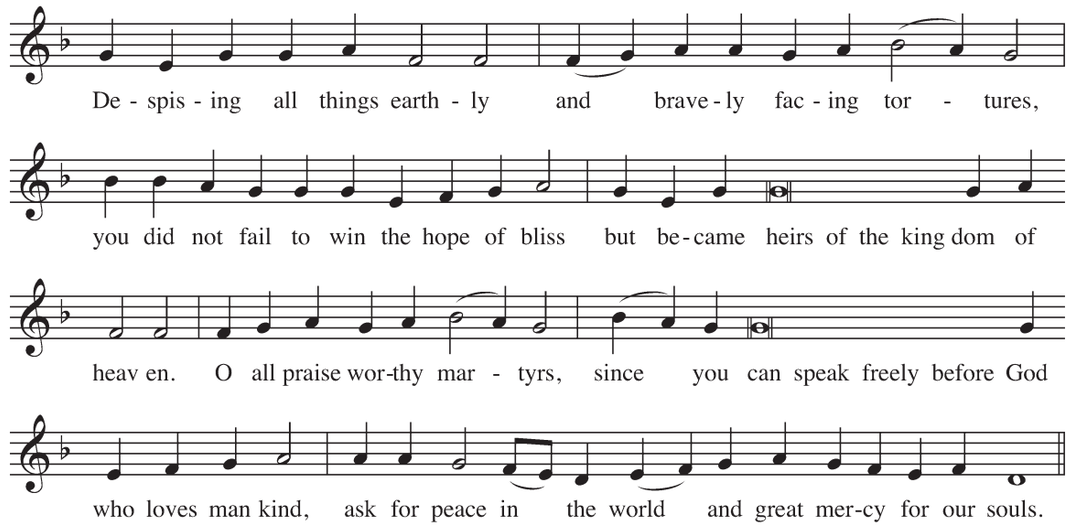
Aposticha



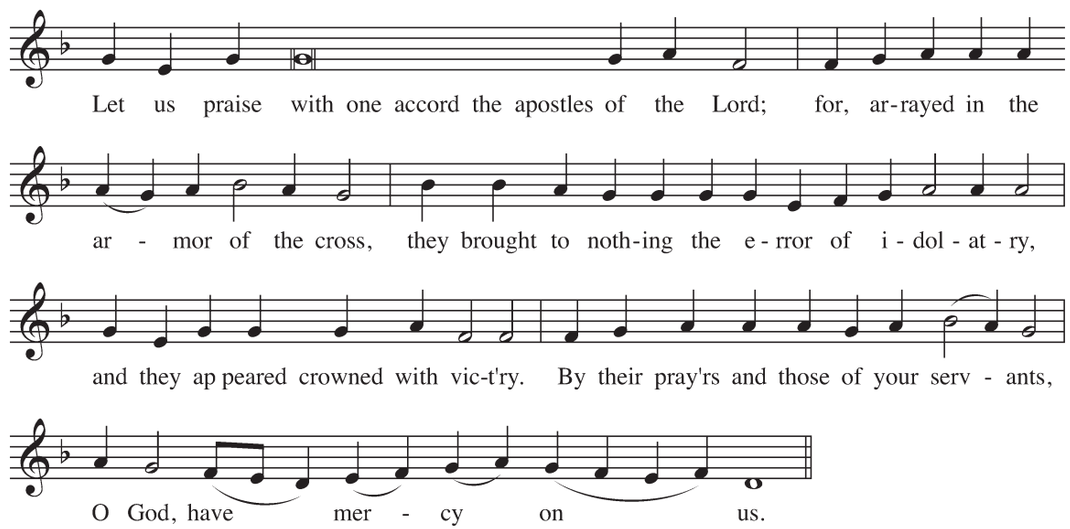
Cantor: I have lifted up my eyes…

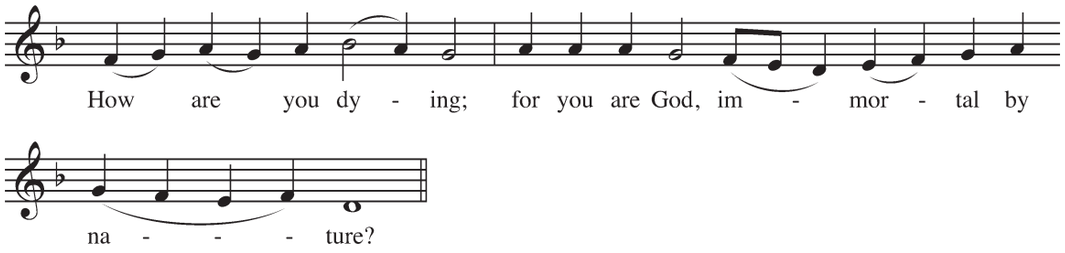


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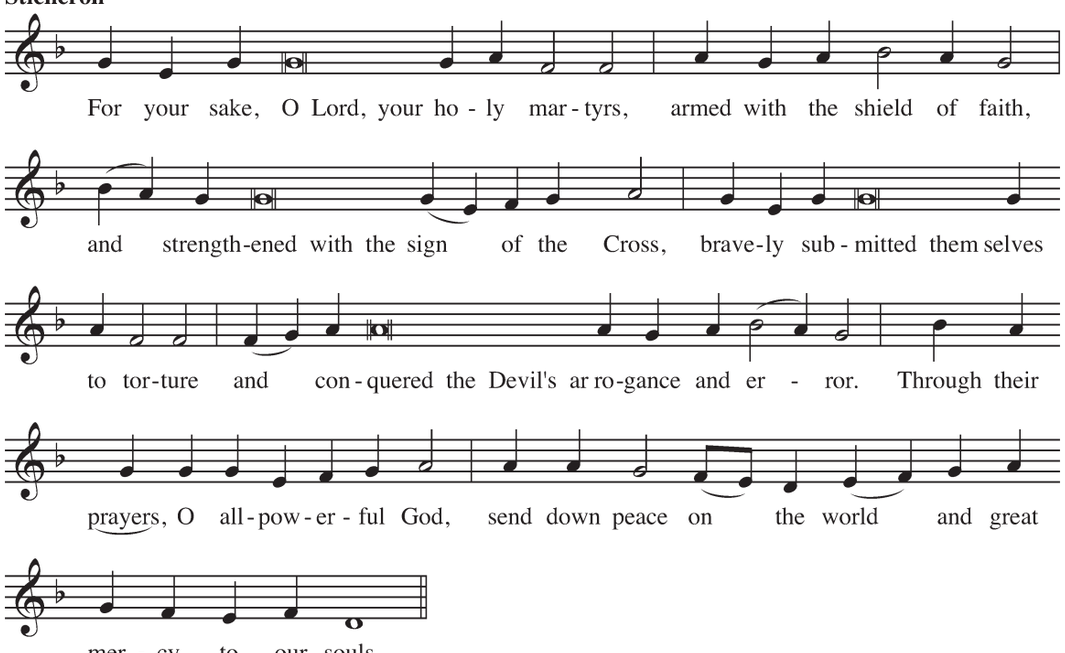
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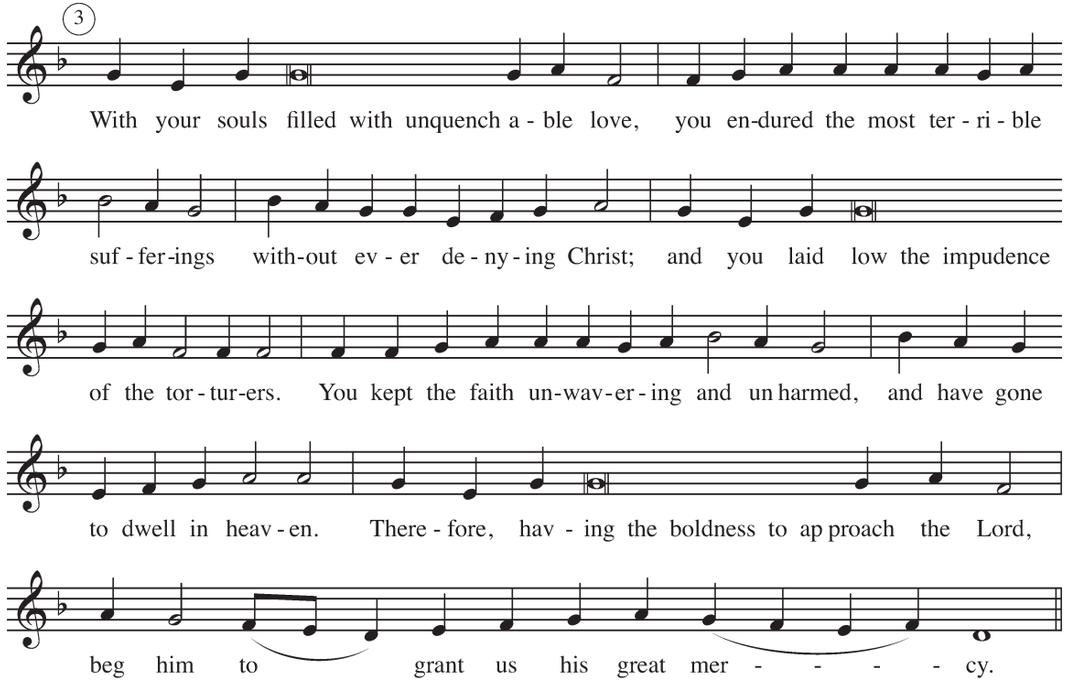
Friday Evening
At Psalm 140

Sticheron



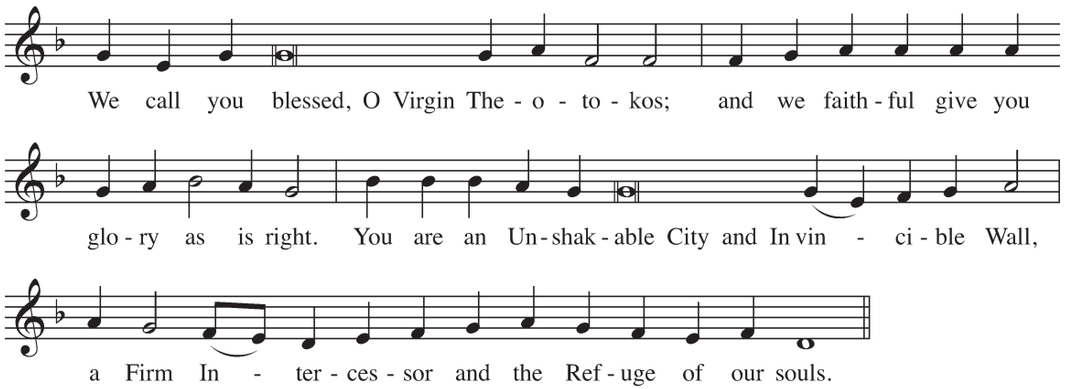


Cantor: Have mercy on us…



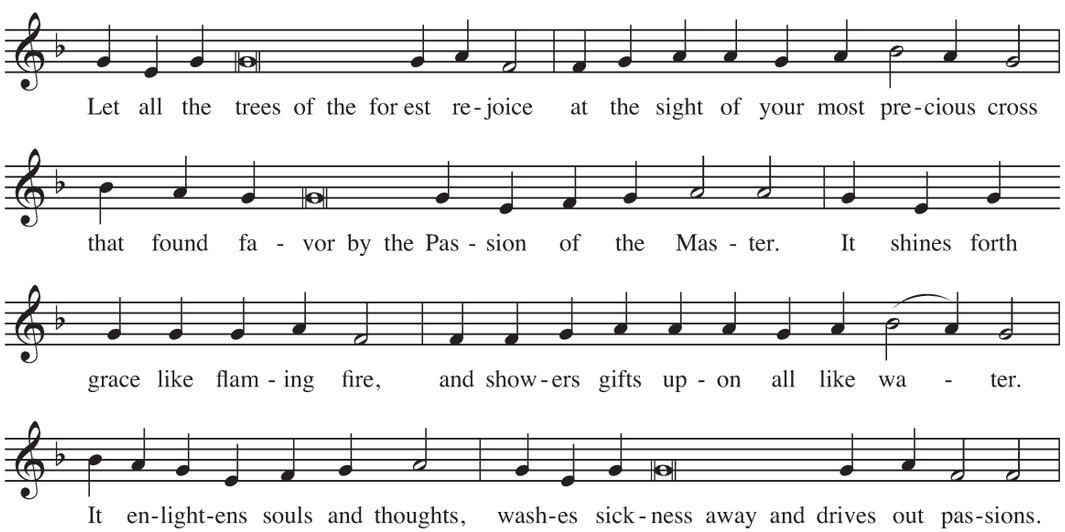
Cantor: Glory…now…

Theotokion



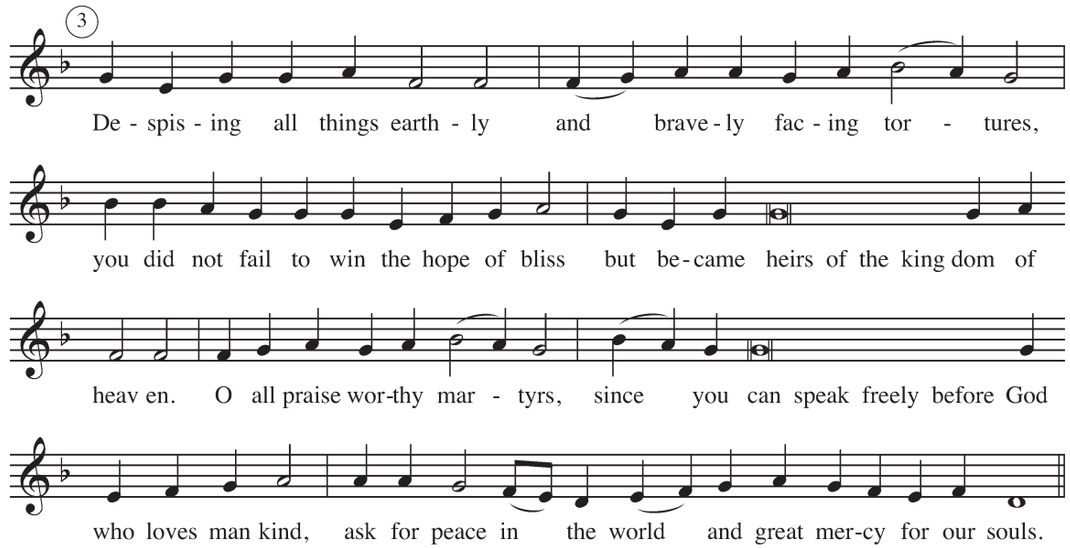
Thursday Evening
At Psalm 140

Sticheron



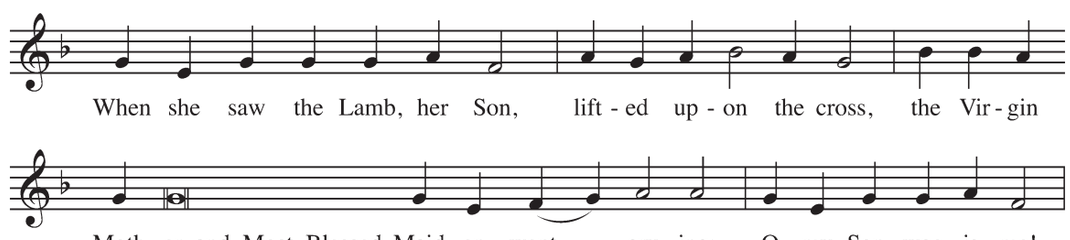


Cantor: Have mercy on us…

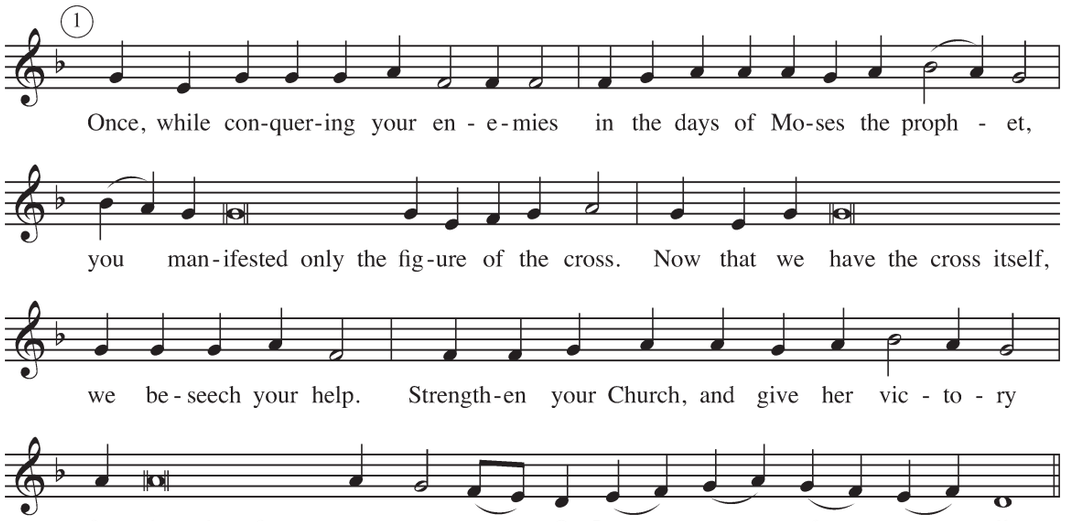


Cantor: Glory…now…

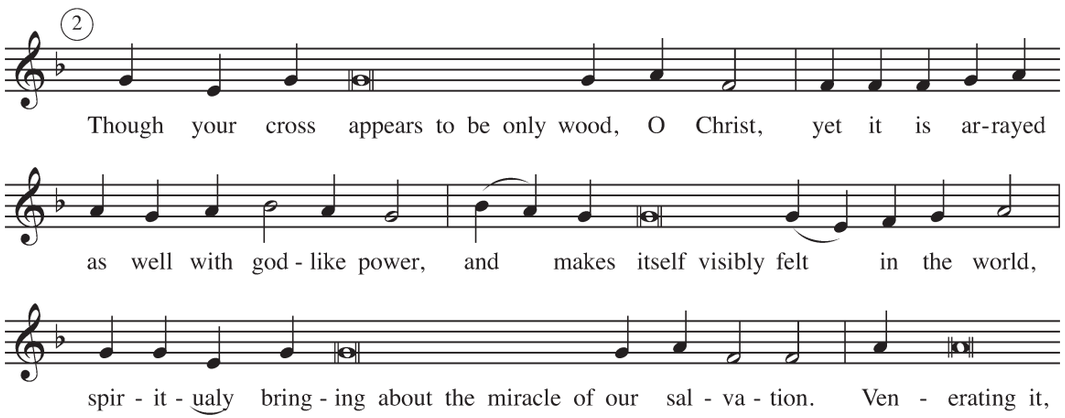
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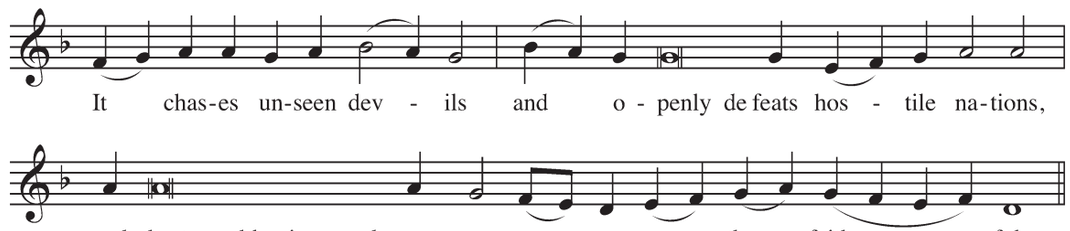


Aposticha

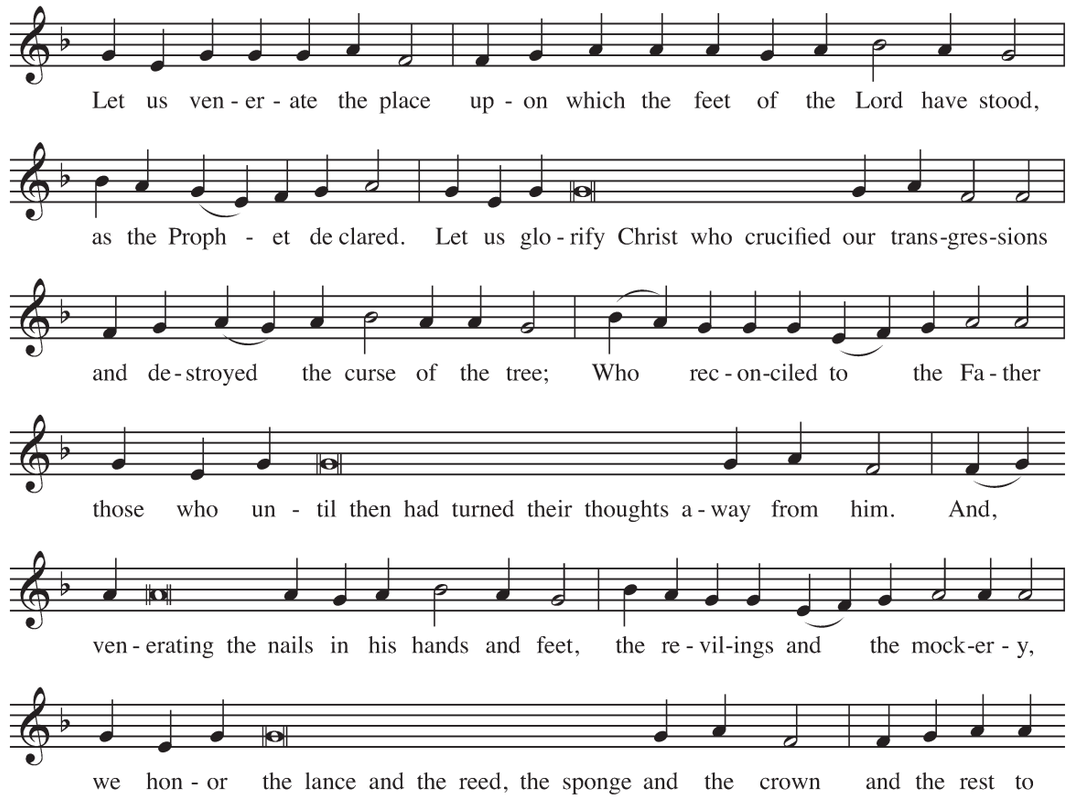


Cantor: I have lifted up my eyes…





Sticheron





Sticheron



Cantor: Glory…now…

Stavrotheotokion

