Vesper Propers, October 31

The holy priest-martyr Theodore Romzha. Born in Veliky Bychkiv in Carpatho-Russia in 1911, he came from a poor family and exhibited a vocation to the priesthood. Sent to Rome for studies, he was ordained in 1937 and sent to the country parish of Berzovo. In 1939, he was called to the seminary at Uzhhorod and taught there until 1944. In 1944, despite his youth, he was ordained bishop for the Mukachevo Eparchy. During the Soviet Army's occupation of Carpatho-Russia, he was tireless in his care for his flock and in his defense of the rights of the Byzantine Catholic Church. On October 27, 1947, he was severely wounded in a staged accident. He was taken to the hospital in Mukachevo, where he was subsequently poisoned, and died. (1947)

Supplement for **The Order of Vespers for Sundays after Pentecost, 2006**

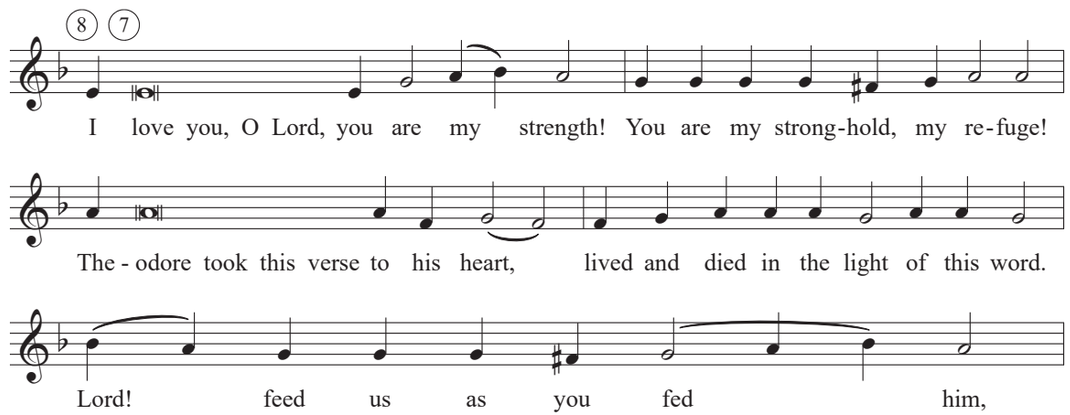
Lamplighting Psalms in Tone 4 (p. 58).

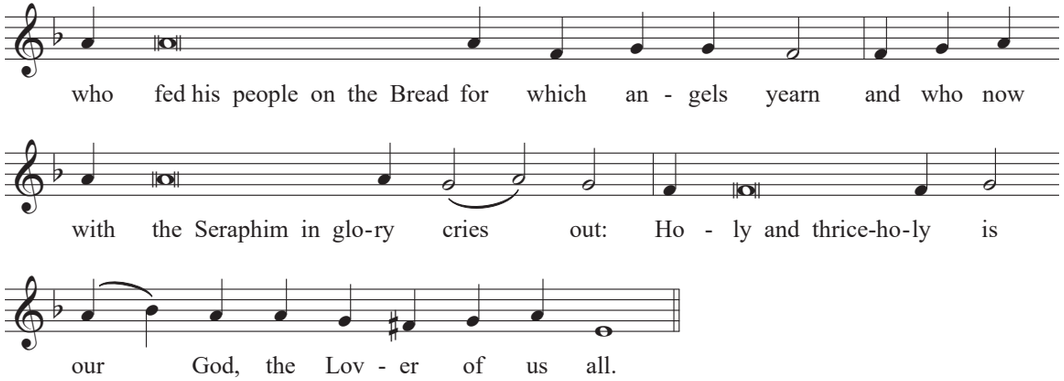
Bring my soul out of this prison
and then I shall praise ***your*** name.

Around me the just will assemble
because of your goodness ***to*** me.

Cantor: *(Tone 4)* Out of the depths I cry to you, O Lord;
(on 8) Lord, hear my voice!

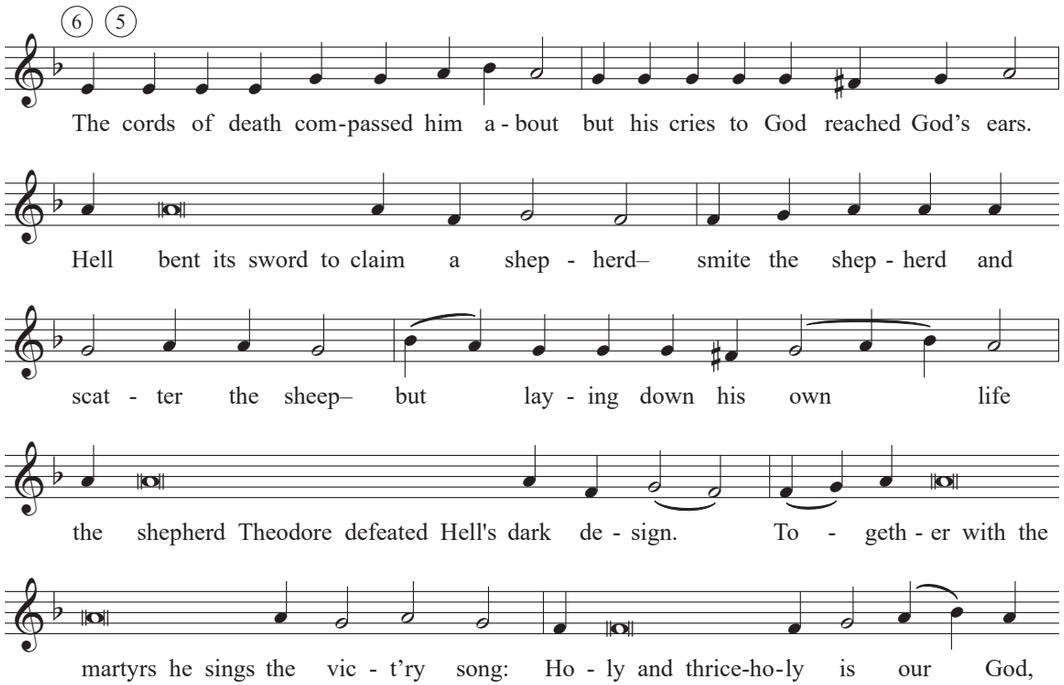
Stichera of the holy priest-martyr Theodore - *Tone 4 samohlasen*





Cantor: Let your ears be attentive
(on 7) to the voice of my pleading. *All repeat "I love you, O Lord…"*

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.







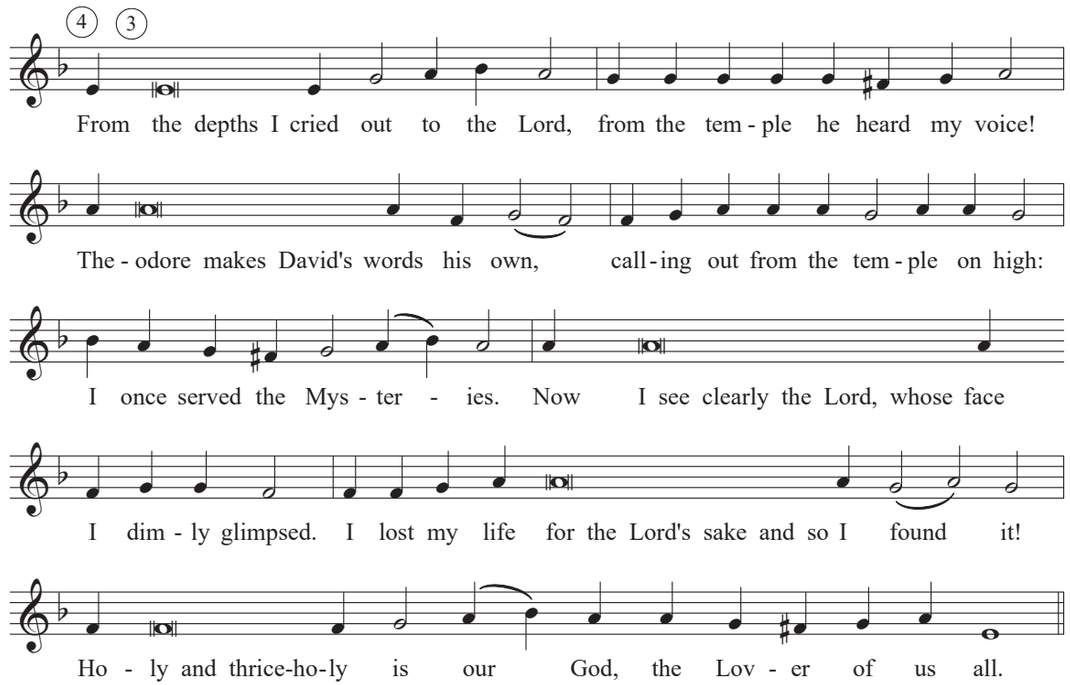
Cantor: *(Tone 4)* Glory…now and ever…

"Rejoice, O Virgin Theotokos," p. 119, followed by the Blessing of Bread.



Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
All repeat "The cords of death…"

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.



Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "From the depths…"*

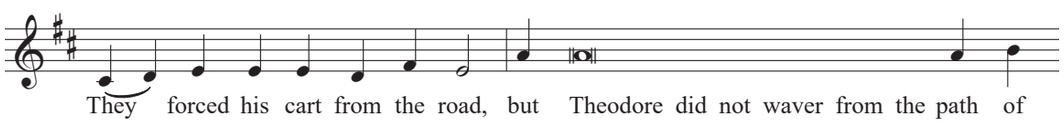
Cantor: Praise the Lord all the nations, **Psalm 116**
(on 2) acclaim him all you peoples.



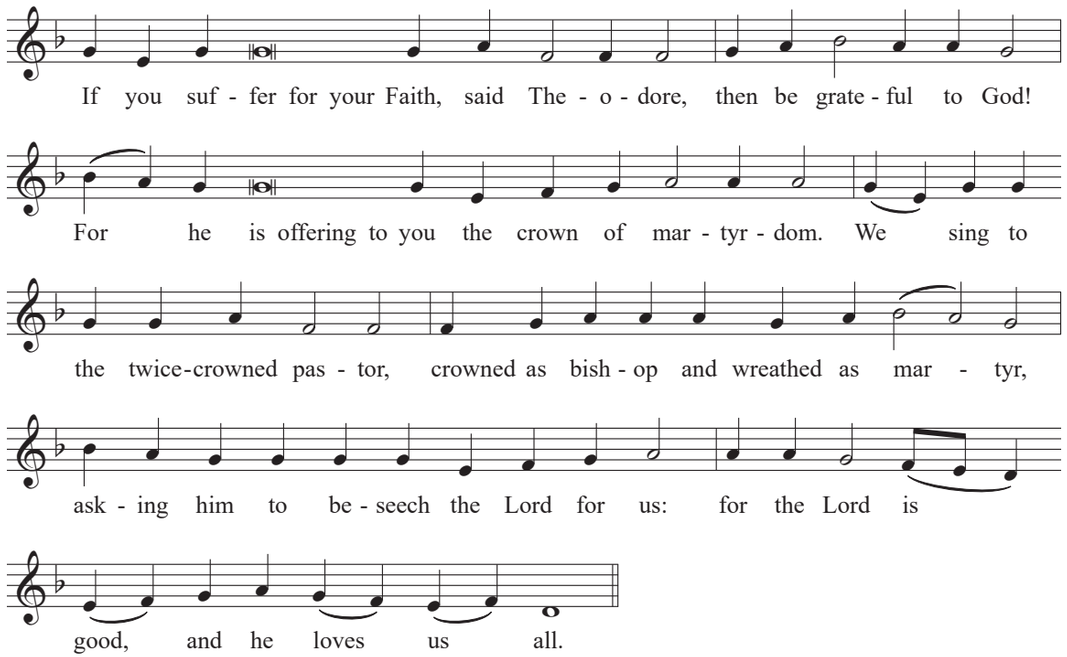
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. *All repeat "My God reached from on high…"*

Cantor: *(Tone 6)* Glory…now and ever…

Doxastikon - *Tone 6 samohlasen*



Doxastikon - *Tone 5 samohlasen*



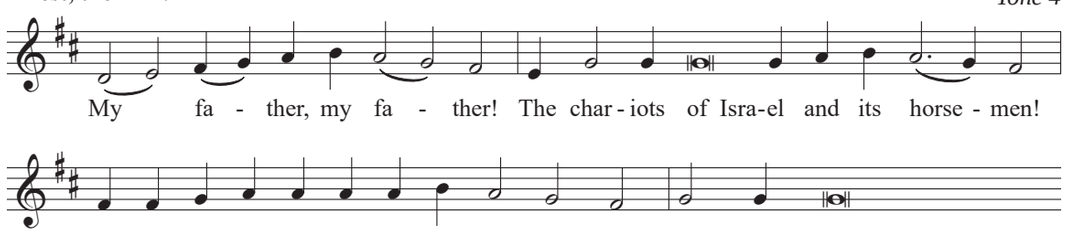
Cantor: Now and ever…

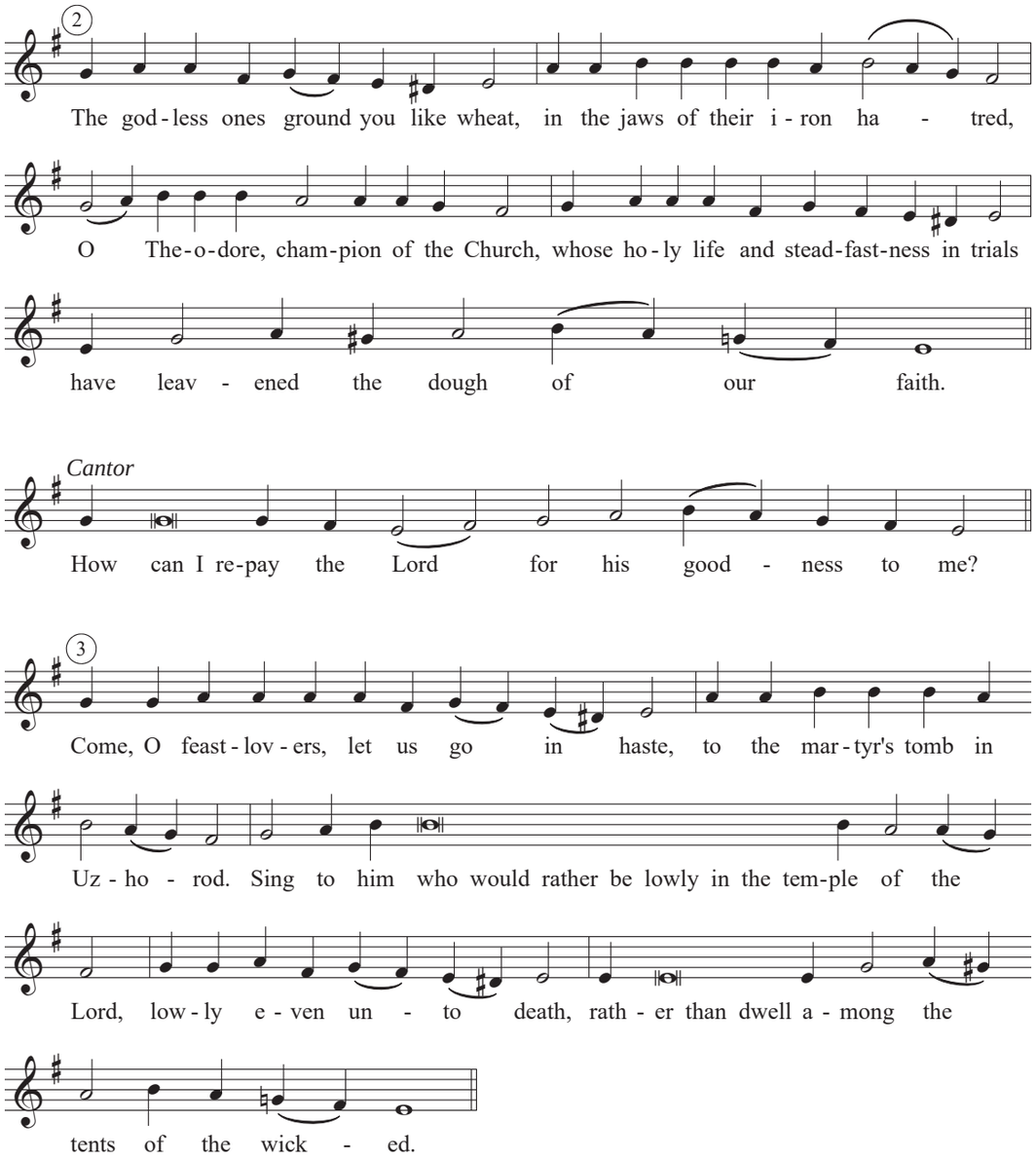
Apposticha Theotokion in the same tone (Tone 5, p. 79)

Prayer of the Holy Prophet Simeon, p. 19.

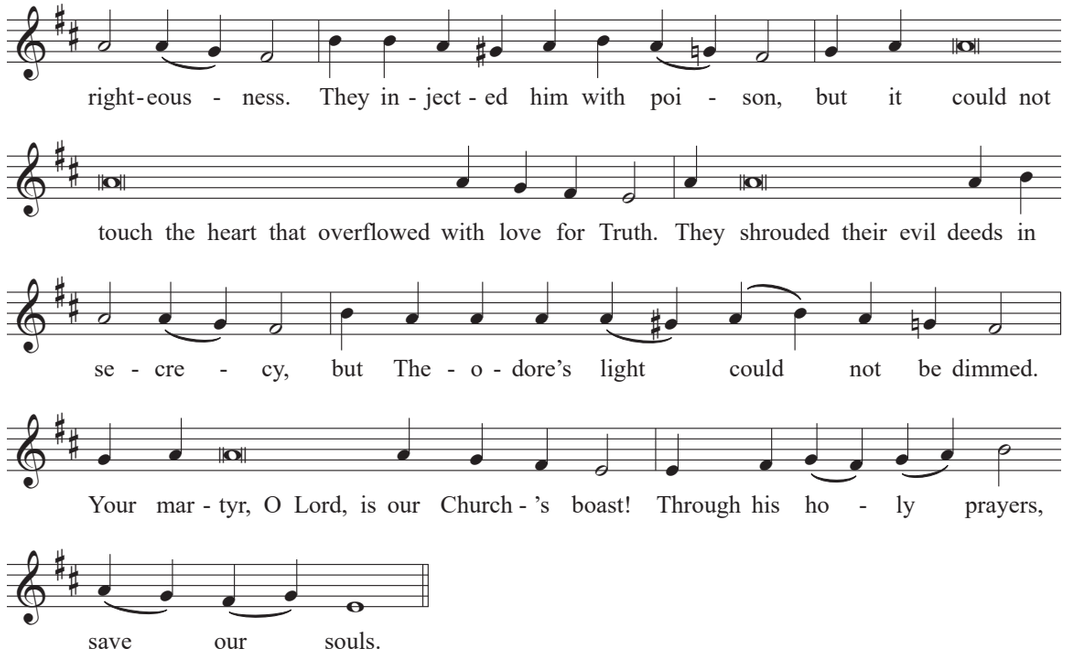
Troparia

Priest, then All: *Tone 4*





Cantor: *(Tone 5)* Glory…



Cantor: Now and ever…

Dogmatikon in the same tone (Tone 6, p. 87)

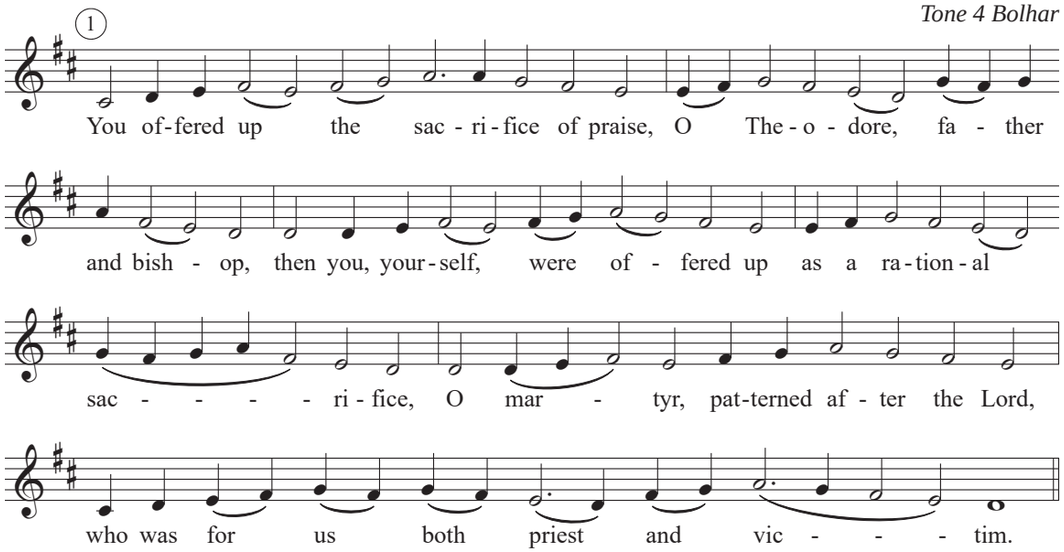
Hymn of the Evening, p. 12

Prokeimenon for the day of the week, pp 114-115

Readings: II Kings 2: 9 - 14
Isaiah 26: 7 - 13
Sirach 2: 1 - 6

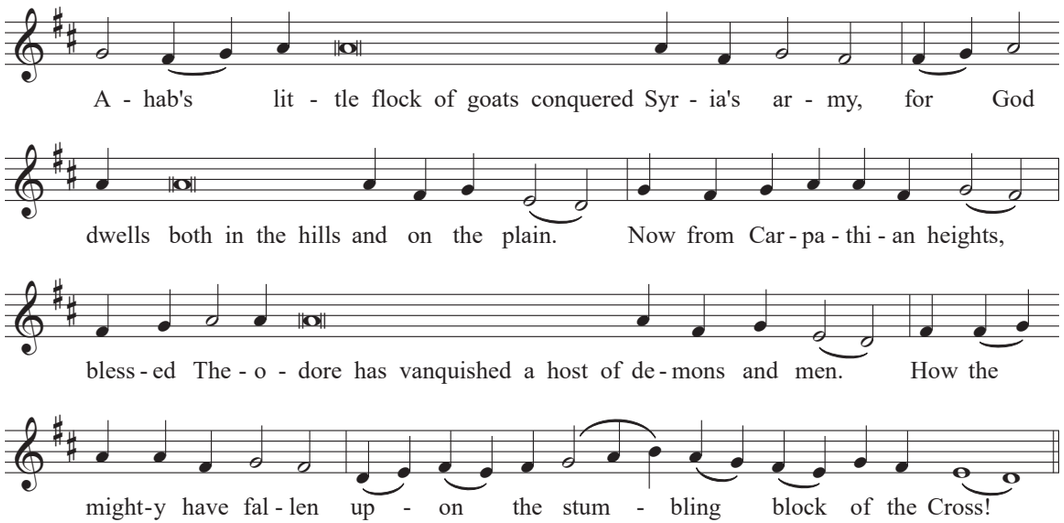
At the Litija

Tone 4 Bolhar



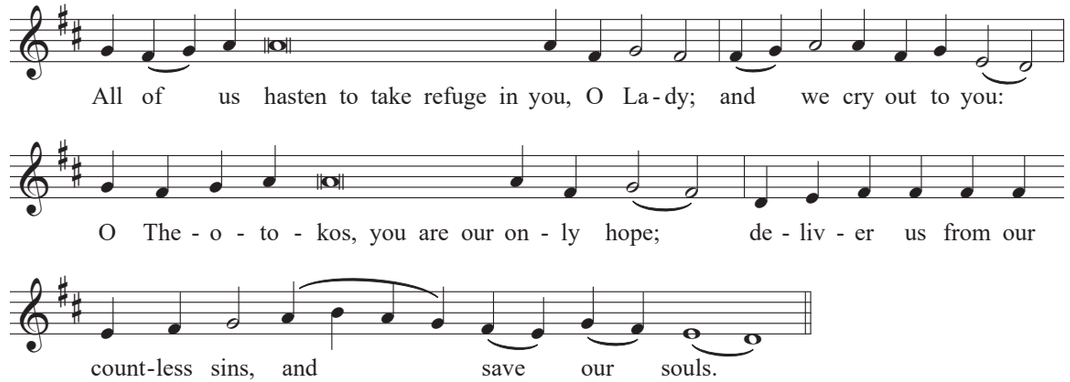
Cantor: *(Tone 7)* Glory…

Doxastikon - *Tone 7 samohlasen*



Cantor: Now and ever…

Theotokion



Litany of the Litija, p 116.

Aposticha

Tone 8 samohlasen

