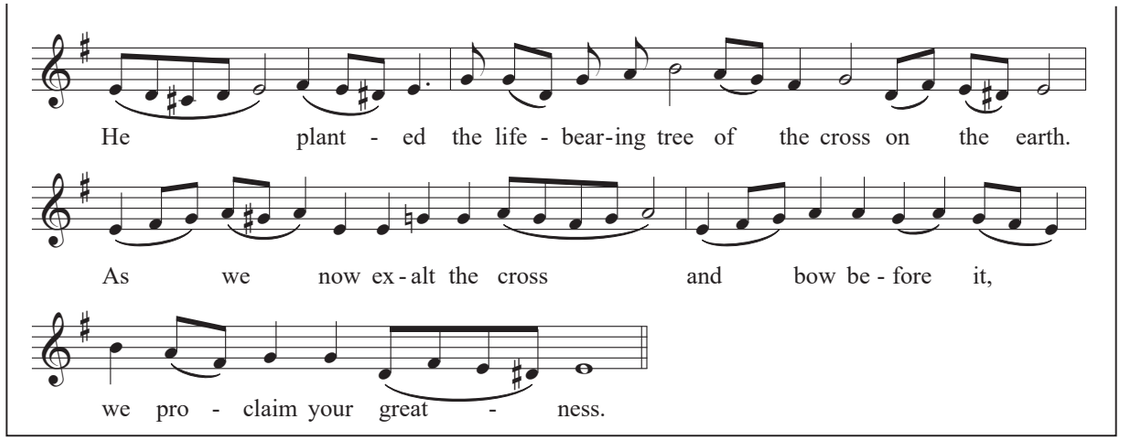
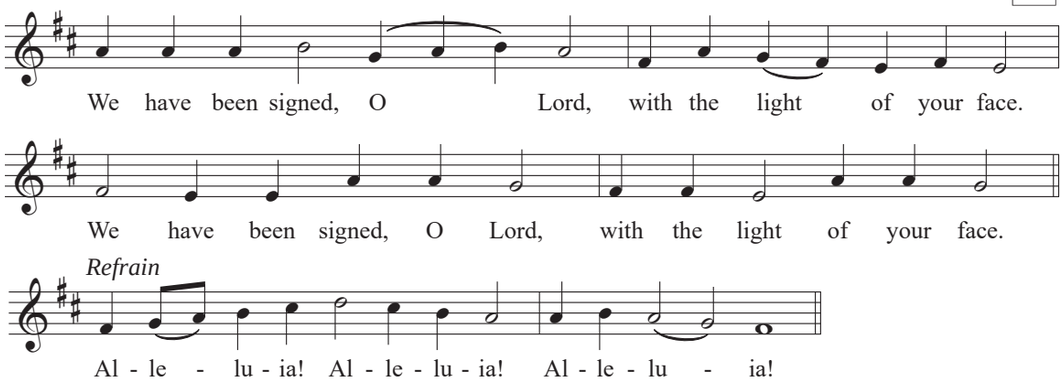


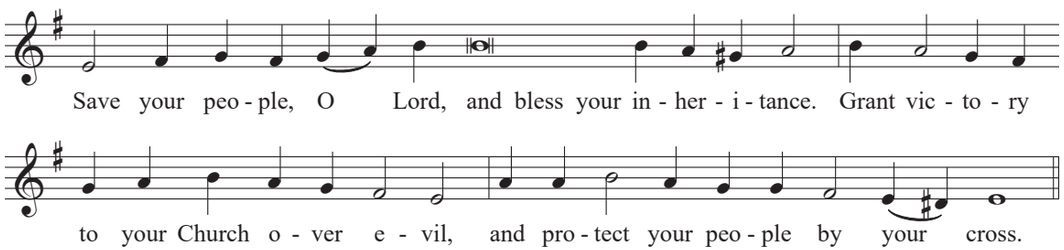
Communion Hymn (Psalm 4:7):

A



The following hymn may be sung at the end of the Divine Liturgy if desired, either after the Ambon Prayer (if bread is blessed) or after the dismissal.

Troparion of the Exaltation of the Cross – *Tone 1:*

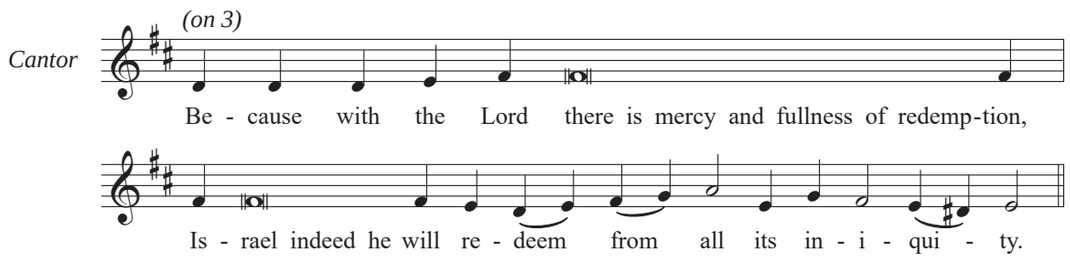


Vigil Divine Liturgy, September 14*

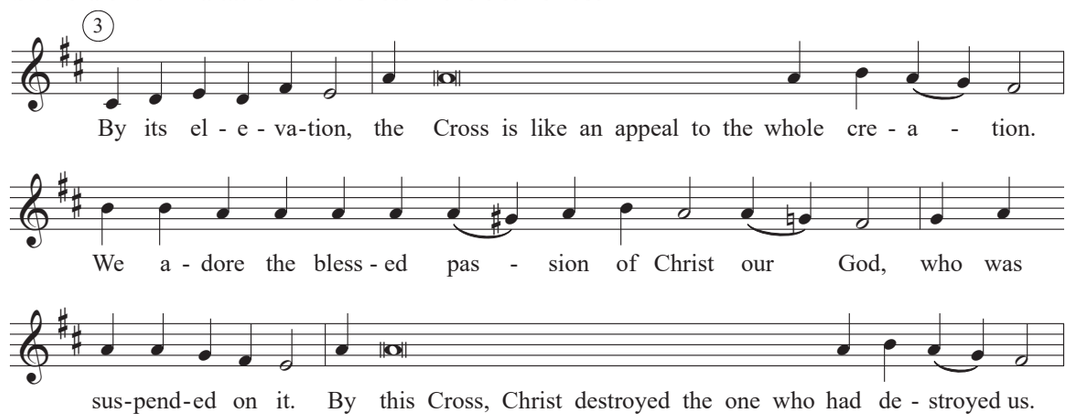
THE EXALTATION OF THE PRECIOUS, HOLY, AND LIFE- CREATING CROSS, which is exalted and honored the day after the dedication of the basilica of the Resurrection built over the tomb of Christ, just as the trophy and sign of his paschal victory would appear in heaven, at last foretelling his second advent to all.

*Supplement for **The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great,** 2006*

*The Vigil Divine Liturgy begins on page 104 in the **Divine Liturgies** book. The beginning verses of the Lamp-lighting Psalms ("O Lord, I have cried") are sung in Tone 6 (page 149). At the Psalm verse "on 3" toward the bottom of page 116, continue as follows:*
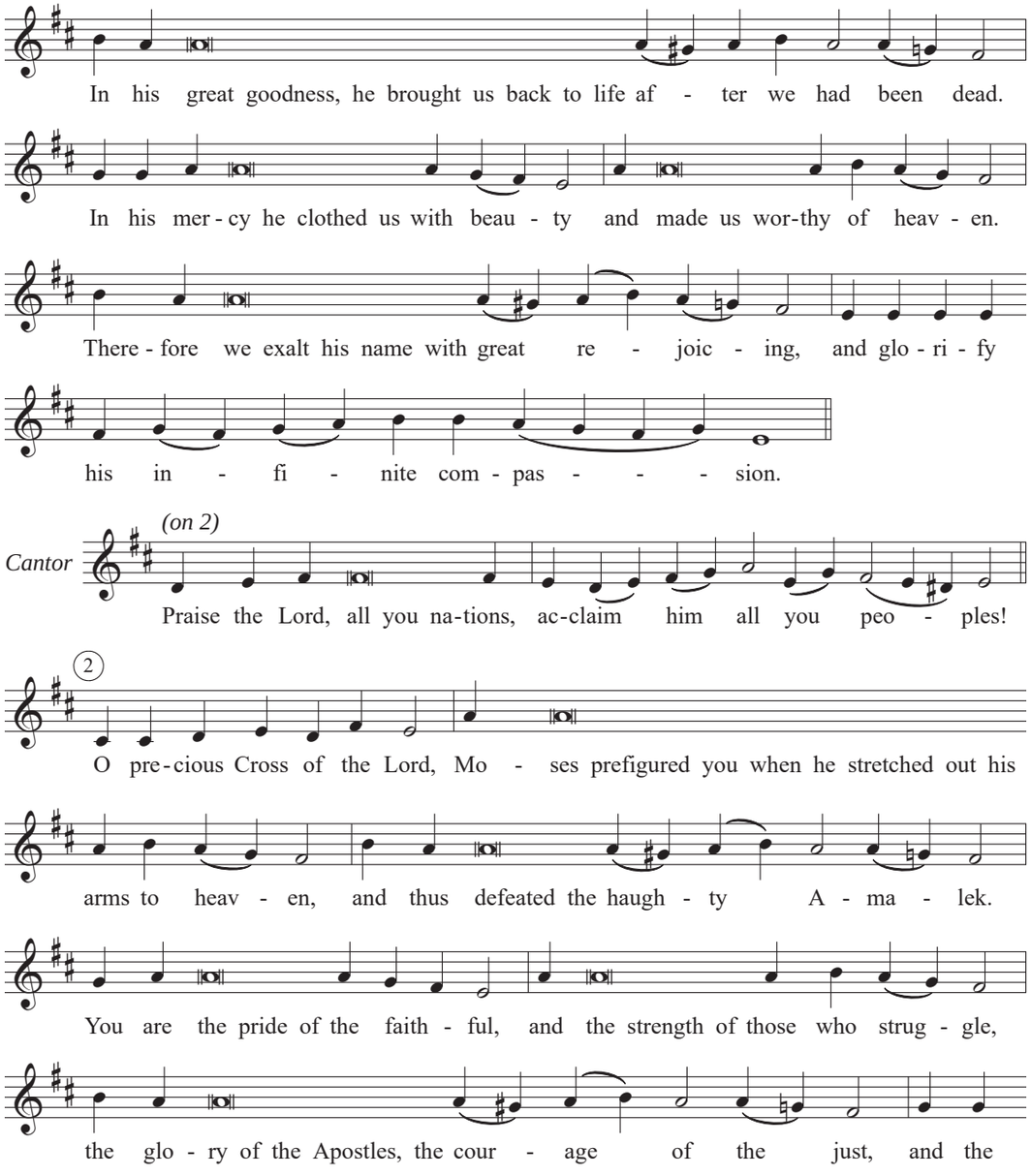


Stichera of the Exaltation of the Cross - *Tone 6 samohlasen*



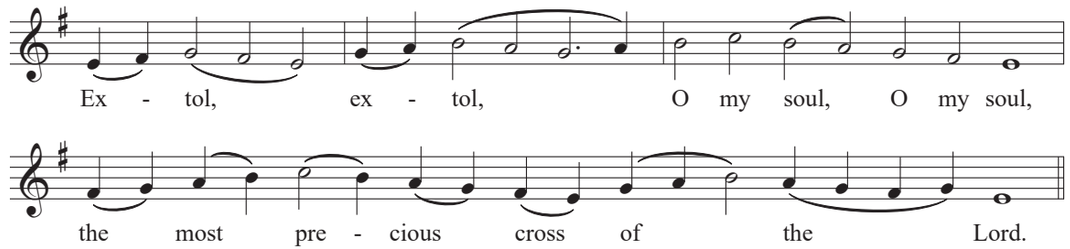
* to be sung on the evening of September 13.

Updated 12/02/2018



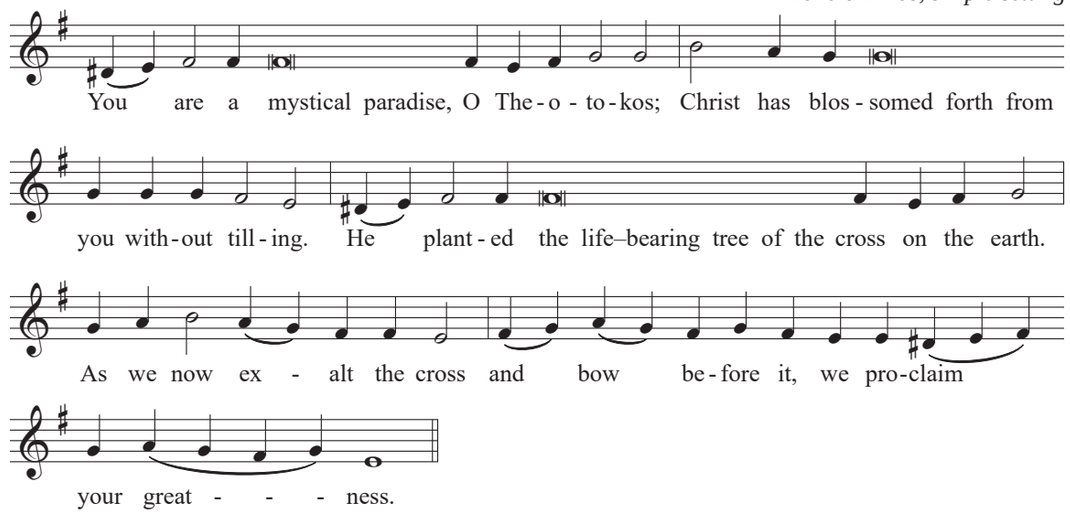
Instead of "It is truly proper . . ."

Magnification:



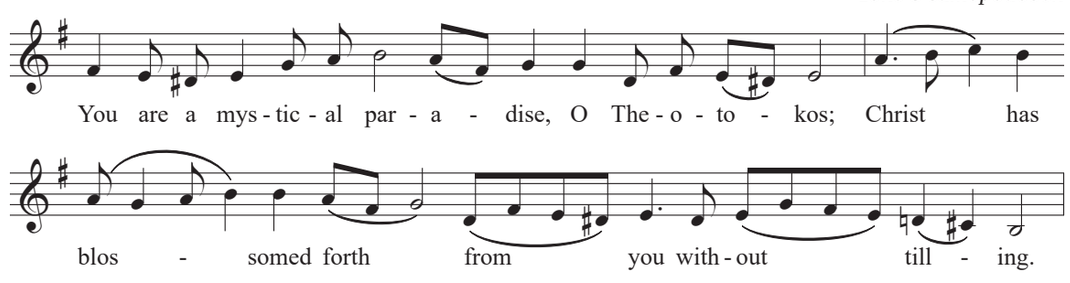
Irmos:

Tone 6 Irmos, simple setting



OR:

Tone 8 samopodoben



Verse: When Israel came forth from Egypt, Jacob's sons from an alien people,
Judah became the Lord's temple.

Verse: The sea fled at the sight; the Jordan turned back on its course.
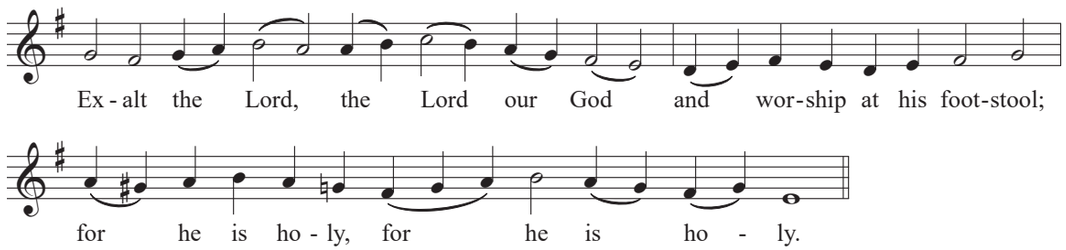
Verse: Why was it, sea, that you fled, that you turned back, Jordan, on your course?

Then the following Old Testament readings are chanted. One reading may be chosen if desired.

Readings: Exodus 15:22 - 16:1 (EOT 305-306)
Proverbs 3:11-18
Isaiah 60:11-16

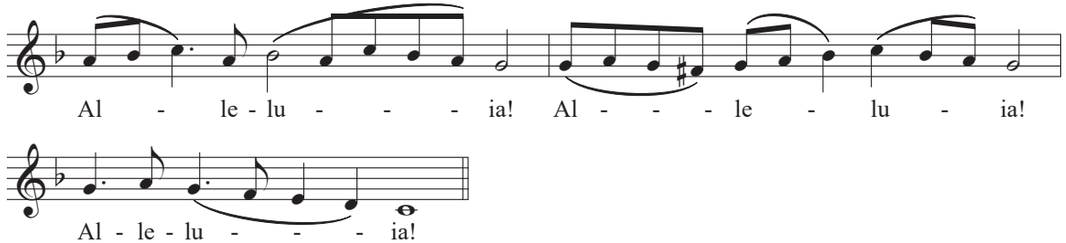
*After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.*

Prokeimenon of the Exaltation of the Cross - *Tone 7* (Psalm 98:5,1):
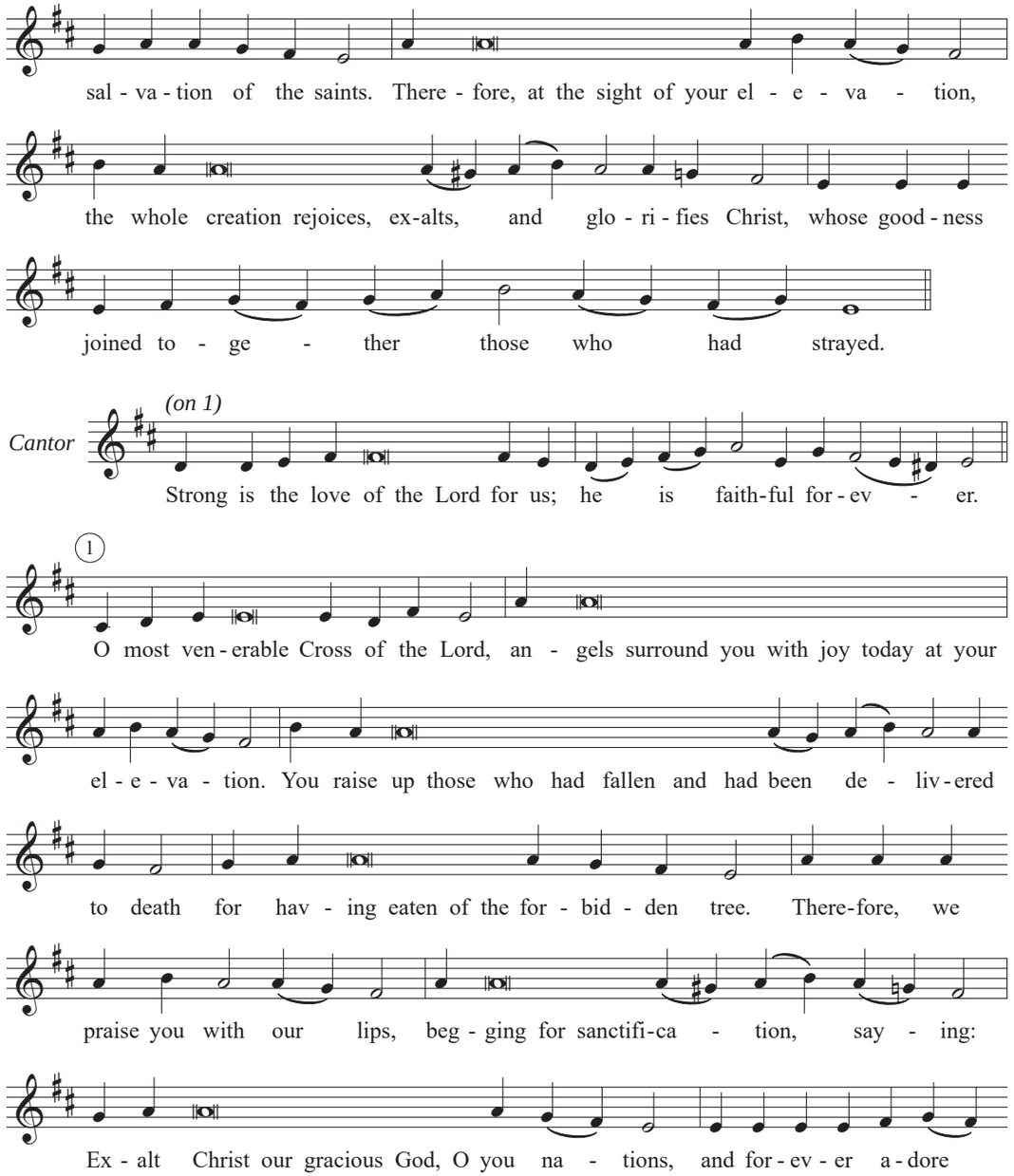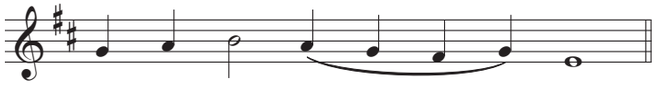


Verse: The Lord is King; let the peoples rage.

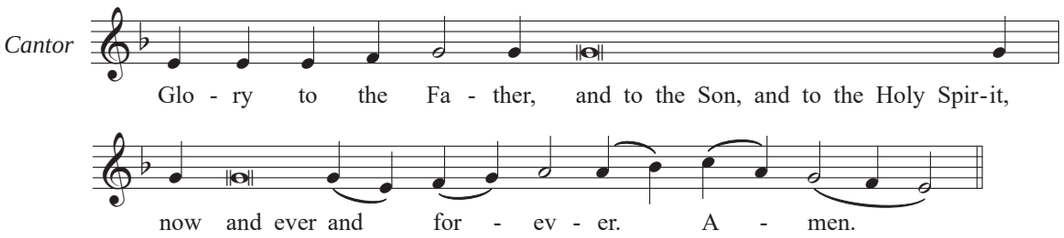
Alleluia of the Exaltation of the Cross - *Tone 1* (Psalm 73:2,12):



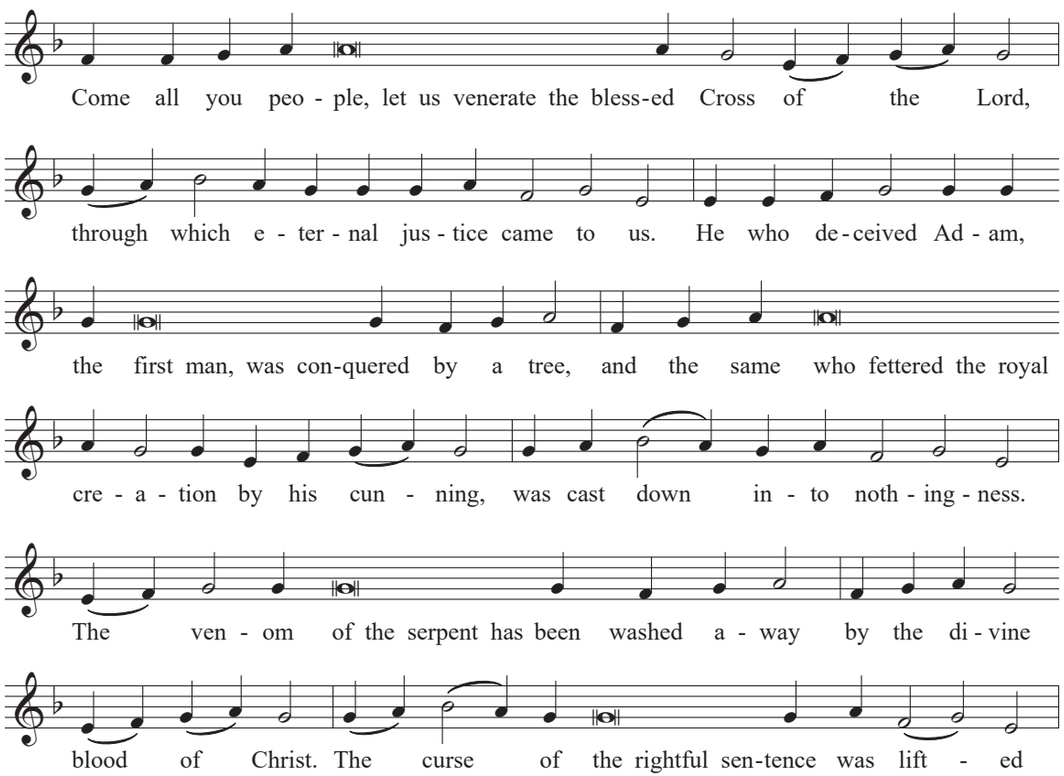
Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

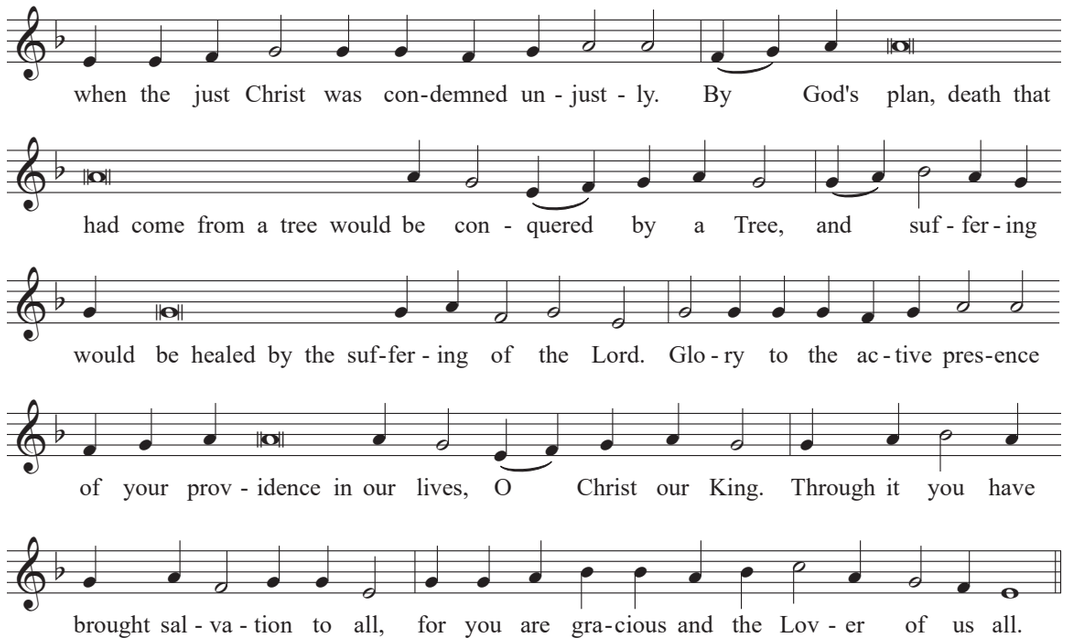






Doxastikon of the Exaltation of the Cross - *Tone 2 samohlasen*





As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".

The prokeimenon of the day of the week is sung (pages 120-121). If, however, this service is sung on Friday evening, use the Great Prokeimenon provided below instead.

Great Prokeimenon (from Psalm 113)

