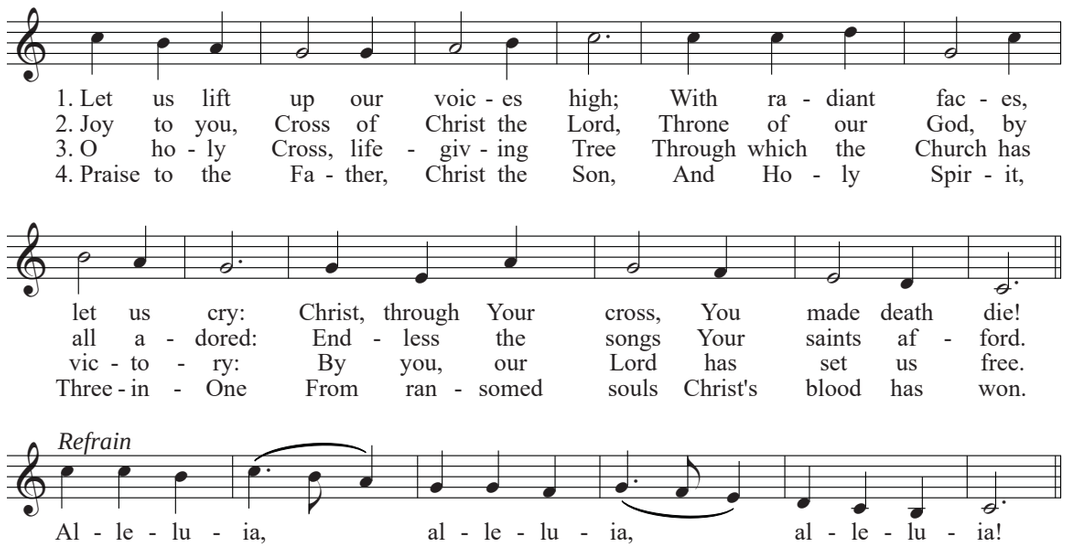
Divine Liturgy, September 14
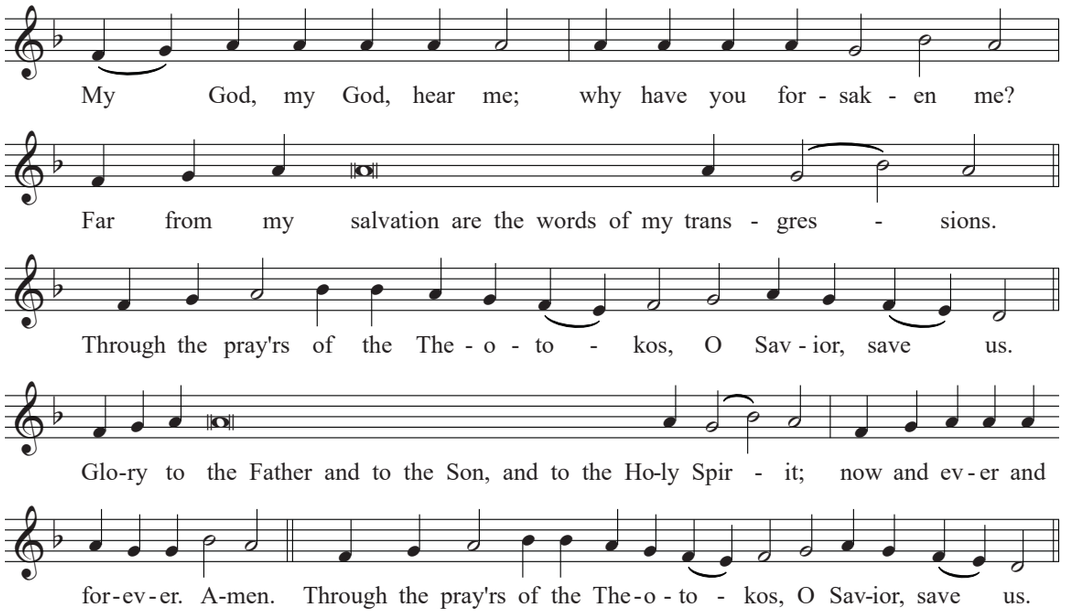
THE EXALTATION OF THE PRECIOUS, HOLY, AND LIFE–CREATING CROSS, which is exalted and honored the day after the dedication of the basilica of the Resurrection built over the tomb of Christ, just as the trophy and sign of his paschal victory would appear in heaven, at last foretelling his second advent to all.

Hymn

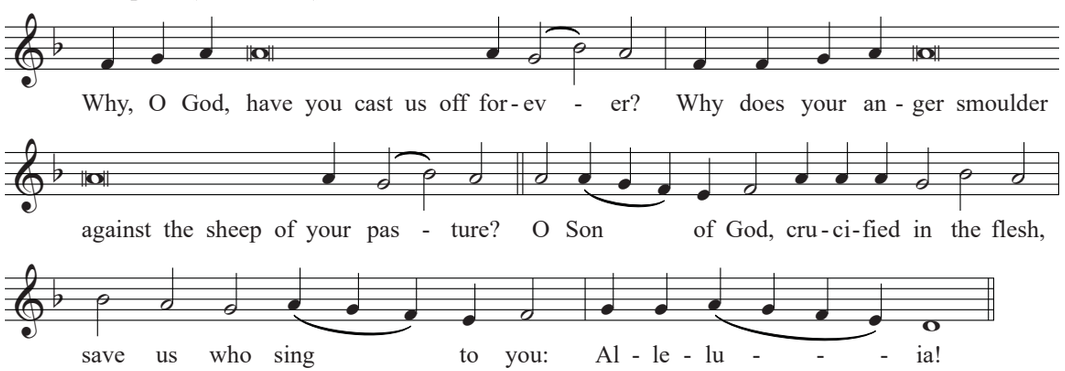
melody: Hospodi, Krest' / Your Cross, O Lord



First Antiphon (Psalm 21:2)



Second Antiphon (Psalm 73: 1)

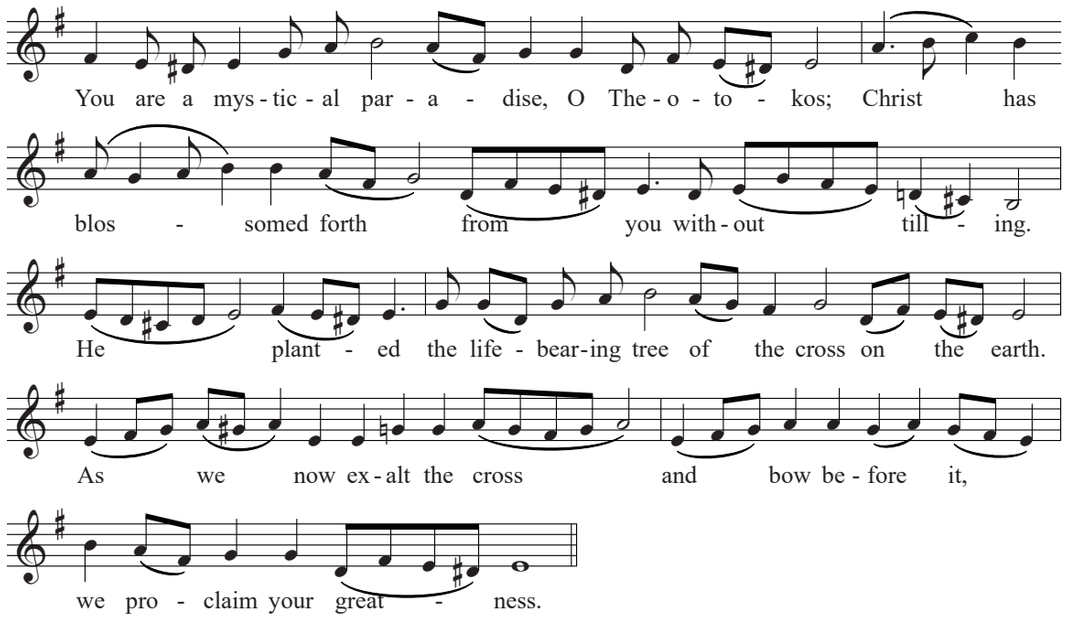


Hymn of the Incarnation: (*music on pp. 18-21)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

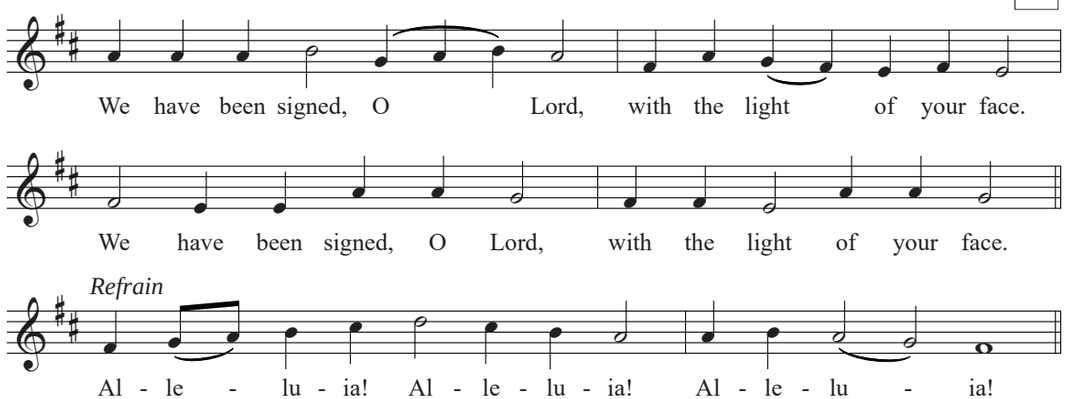
Or this melody:

Tone 8 samopodoben

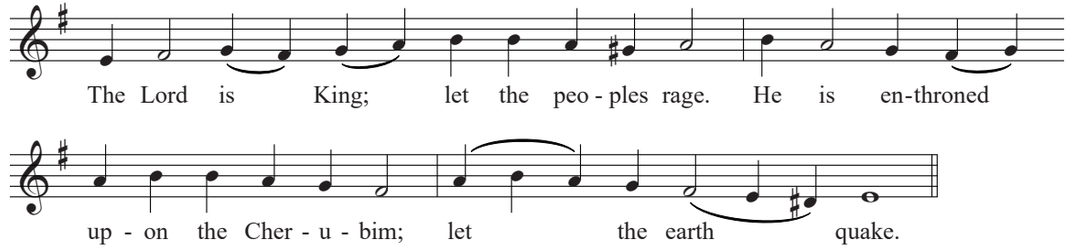


Communion Hymn (Psalm 4:7):

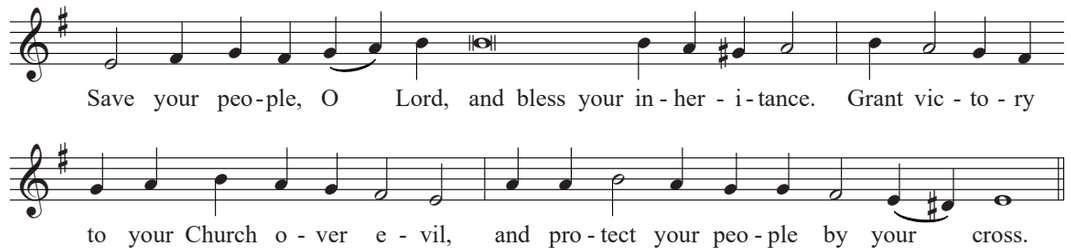
A
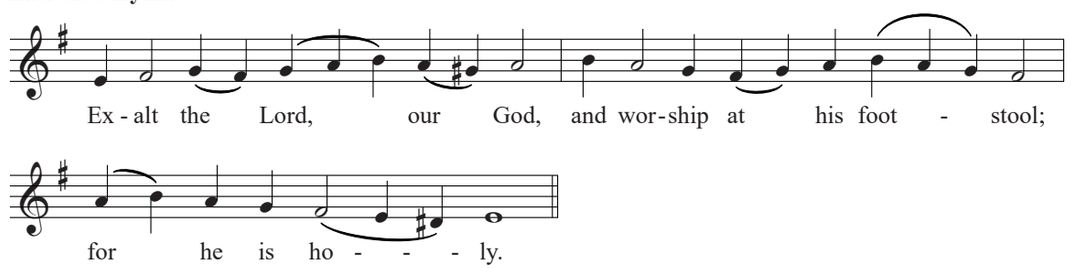


Third Antiphon - *Tone 1 Troparion* (Psalm 98:1)



Troparion of the Cross - *Tone 1*

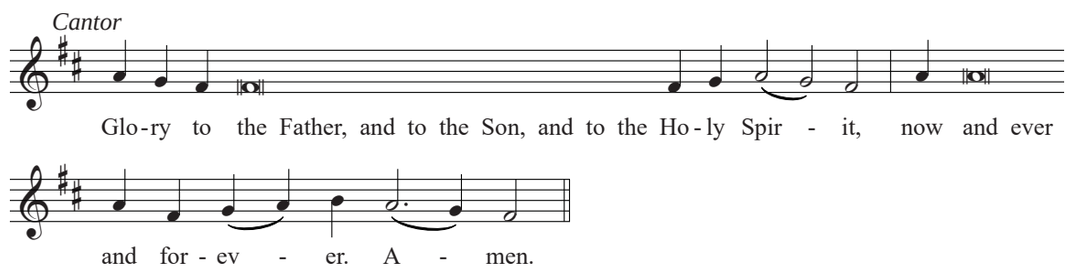


Entrance Hymn

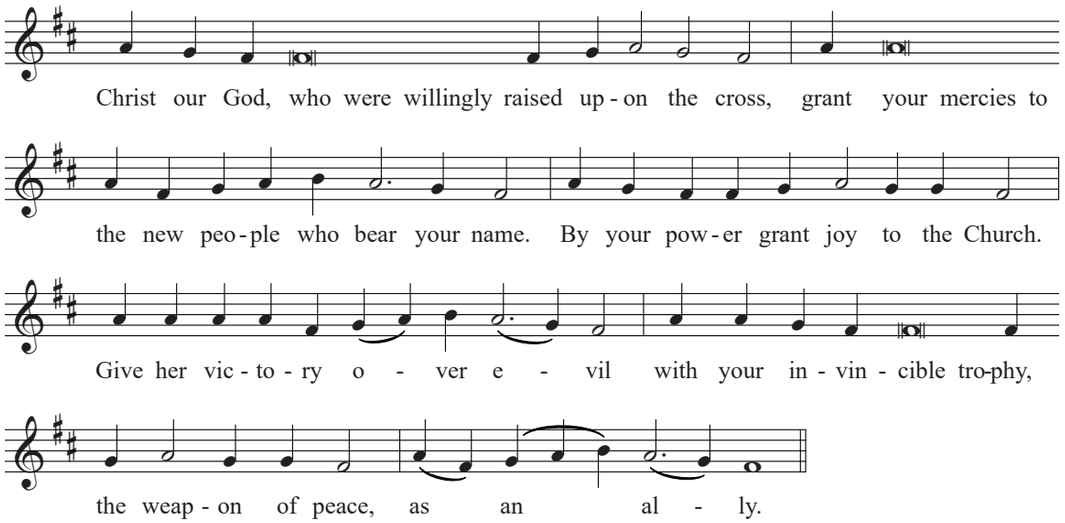


The Troparion is repeated: "Save your people, O Lord..."

Cantor



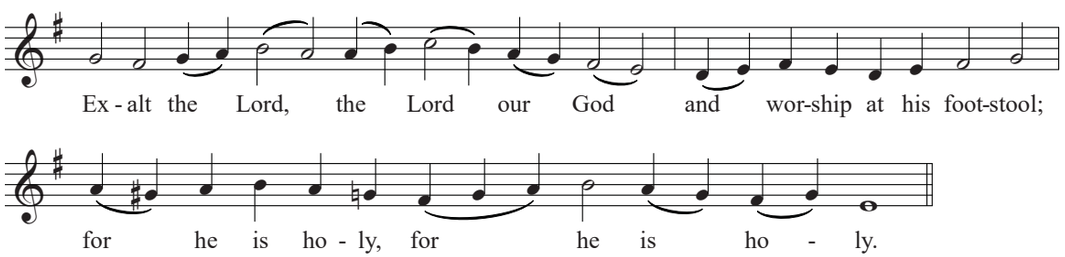
Kontakion of the Cross - *Tone 4:*



Instead of "Holy God", the following is sung (music on pages 32-33):

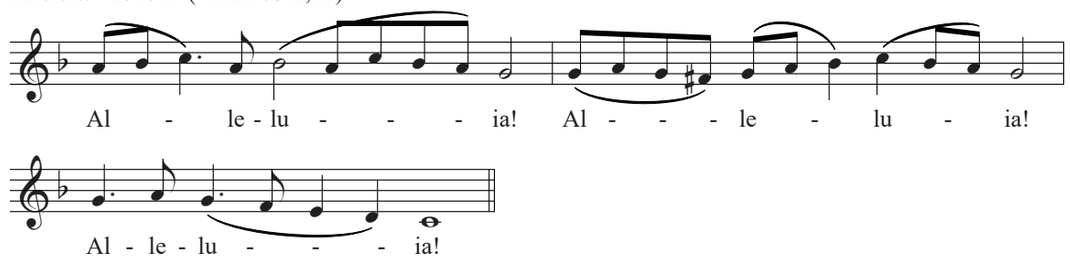
We bow to your cross, O Lord, and we glorify your holy resurrection. *(three times)*
Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.
And we glorify your holy resurection.
We bow to your cross, O Lord, and we glorify your holy resurrection.

Prokeimenon - *Tone 7* (Psalm 98:5,1):



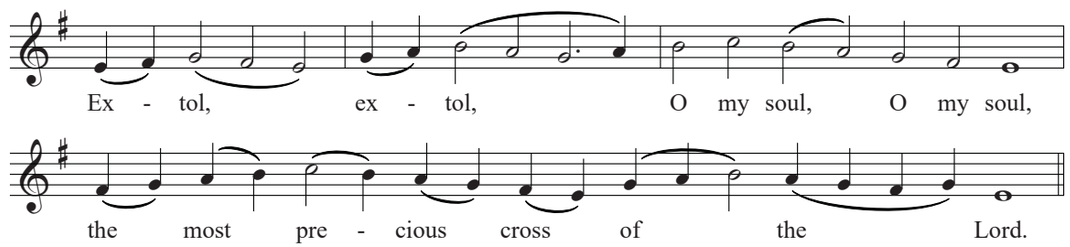
Verse: The Lord is King; let the peoples rage.

Alleluia - *Tone 1* (Psalm 73:2,12):



Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

Instead of "It is truly proper . . ."
Magnification:



Irmos *Tone 6 Irmos, simple setting:*

