Vigil Divine Liturgy Propers, Evening of March 25
GREAT AND HOLY MONDAY

THE ANNUNCIATION OF THE MOTHER OF GOD AND EVER-VIRGIN MARY when, in the city of Nazareth, the angel of the Lord announced to Mary, "Behold, you will conceive and bear a son, and he will be called the Son of the Most High." Mary said: "Behold the handmaid of the Lord; let it be to me according to your word." And thus the fullness of time was accomplished, and he who before time was the only-begotten Son of God was made flesh for our sake and for our salvation, by the Holy Spirit and the Virgin Mary and became human.

*Supplement for **The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great,** 2006*

*The Vigil Divine Liturgy begins on page 104 in the **Divine Liturgies** book.*

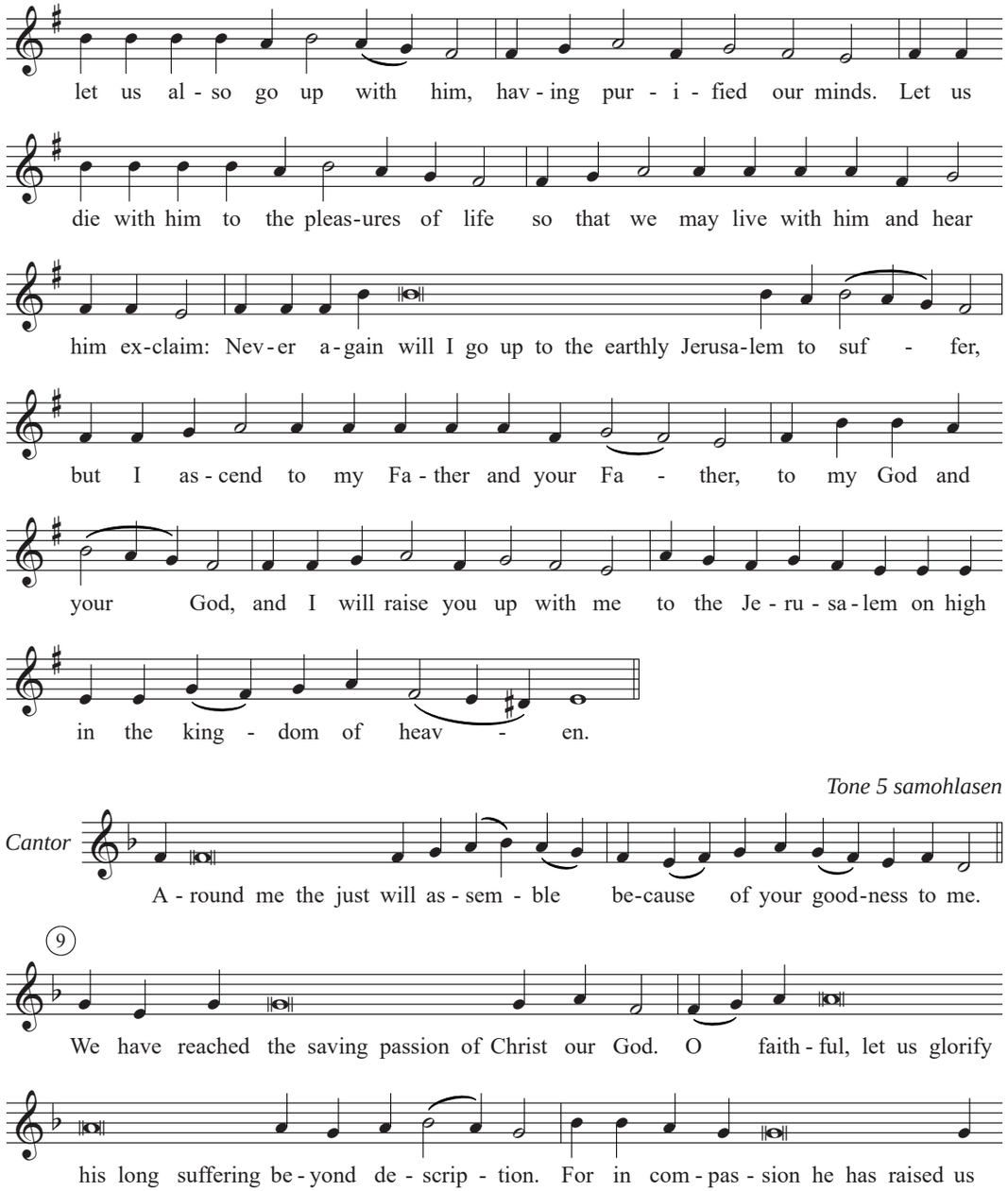
"O Lord, I have cried" is sung in Tone 1 (music on p. 123)

At the Psalm verse "on 10" toward the bottom of page 116, continue as follows:



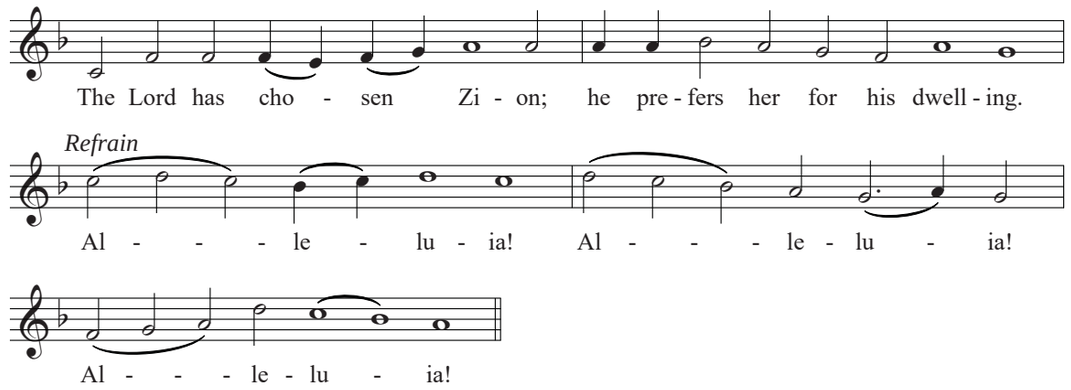
Stichera for Great and Holy Monday - *Tone 1 samohlasen*





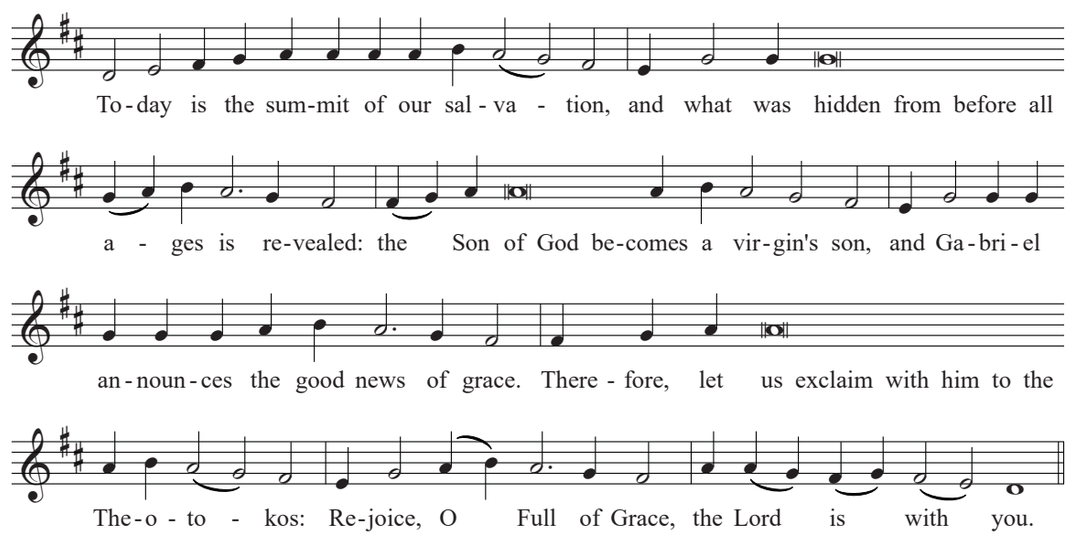
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Communion Hymn (Psalm 131:13):



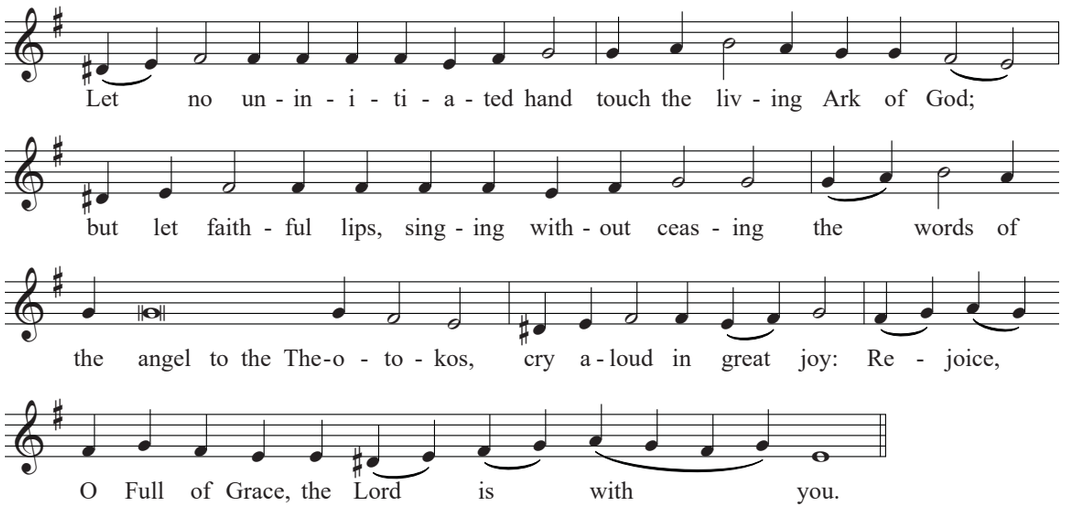
The following hymn may be sung at the end of the Divine Liturgy if desired, either after the Ambon Prayer (if bread is blessed) or after the dismissal.

Troparion of the Annunciation - *Tone 4:*



Irmos:

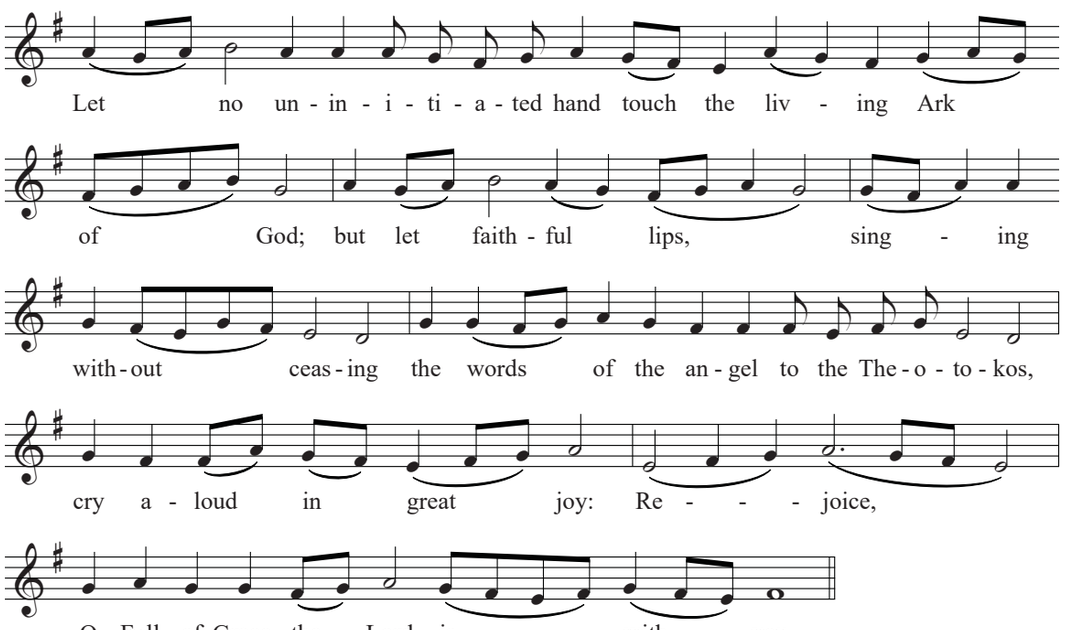
Tone 6 Irmos, simple setting

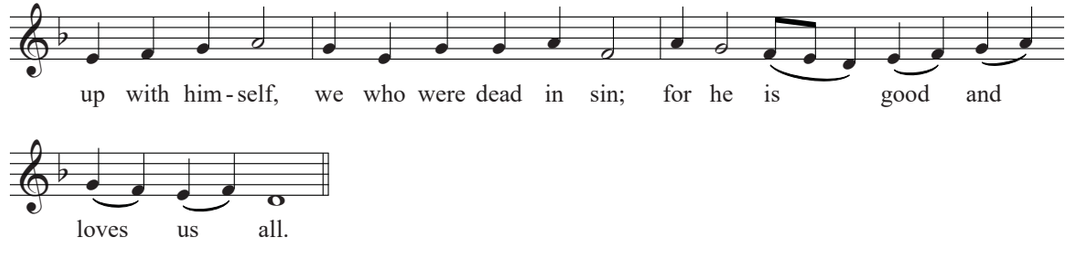


OR:

Irmos:

Tone 4 samopodoben



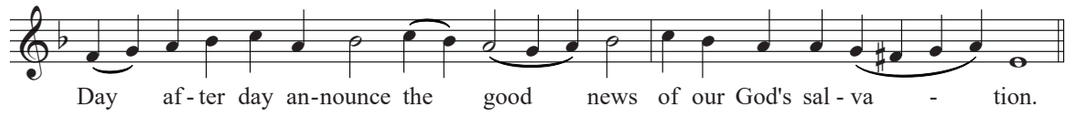


Cantor





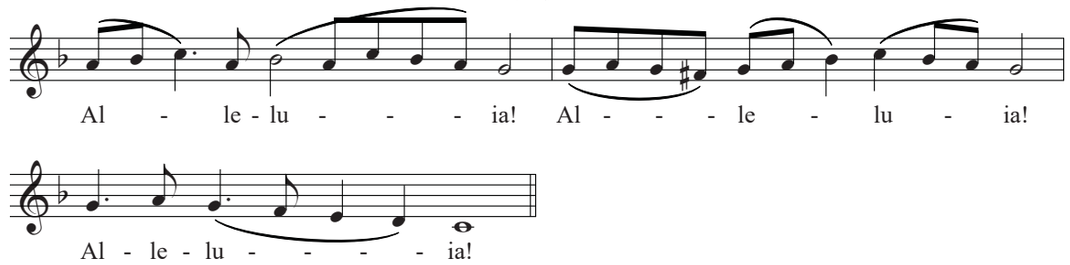
Prokeimenon of the Annunciation - *Tone 4* (Psalm 95:2,1):



Verse: Sing to the Lord a new song; sing to the Lord, all the earth.

Epistle: Hebews 2:11-18 (EOT 234)

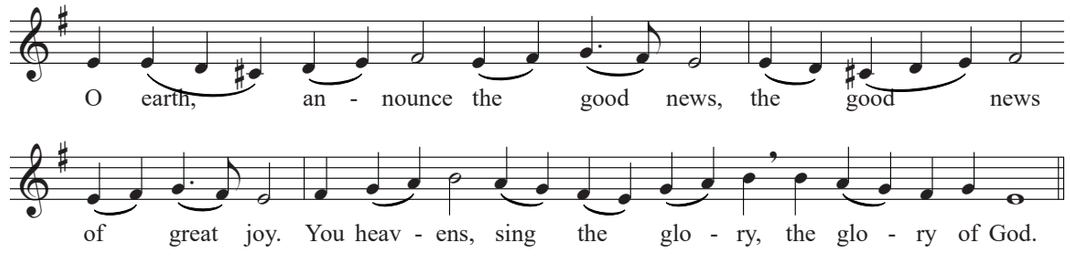
Alleluia of the Annunciation - *Tone 1* (Psalm 71:6,17):



Verse: He will descend like rain on the meadows, like raindrops on the earth.
Verse: May his name be blessed forever, more enduring than the sun.

Gospel: Luke 1:24-38 (for the Annunciation)
Matthew 24:3-35 (for Great and Holy Monday)

Instead of "It is truly proper . . ."
Magnification:



Deacon: Wisdom!

Lector: A reading from the Book of Job.

Deacon: Let us be attentive!

The faithful SIT while the lector chants the reading.

Lector: [Job 1:1-12] (EOT 287)

Old Testament Readings for the Annunciation

Deacon: Wisdom!

Lector: A reading from Exodus.

Deacon: Let us be attentive!

Lector: [Exodus 3:1-8] (EOT 317)

Deacon: Wisdom!

Lector: A reading from Proverbs.

Deacon: Let us be attentive!

Lector: [Proverbs 8:22-31] (EOT 312)

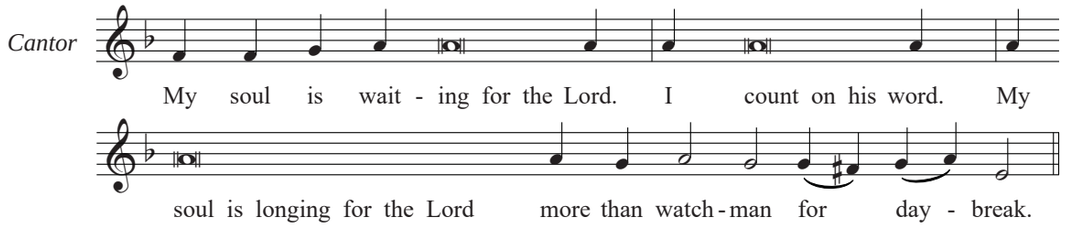
Celebrant: Peace be to you, reader(s).

The service continues with the Small Litany on p. 122, followed by the Thrice-Holy Hymn of the Divine Liturgy.

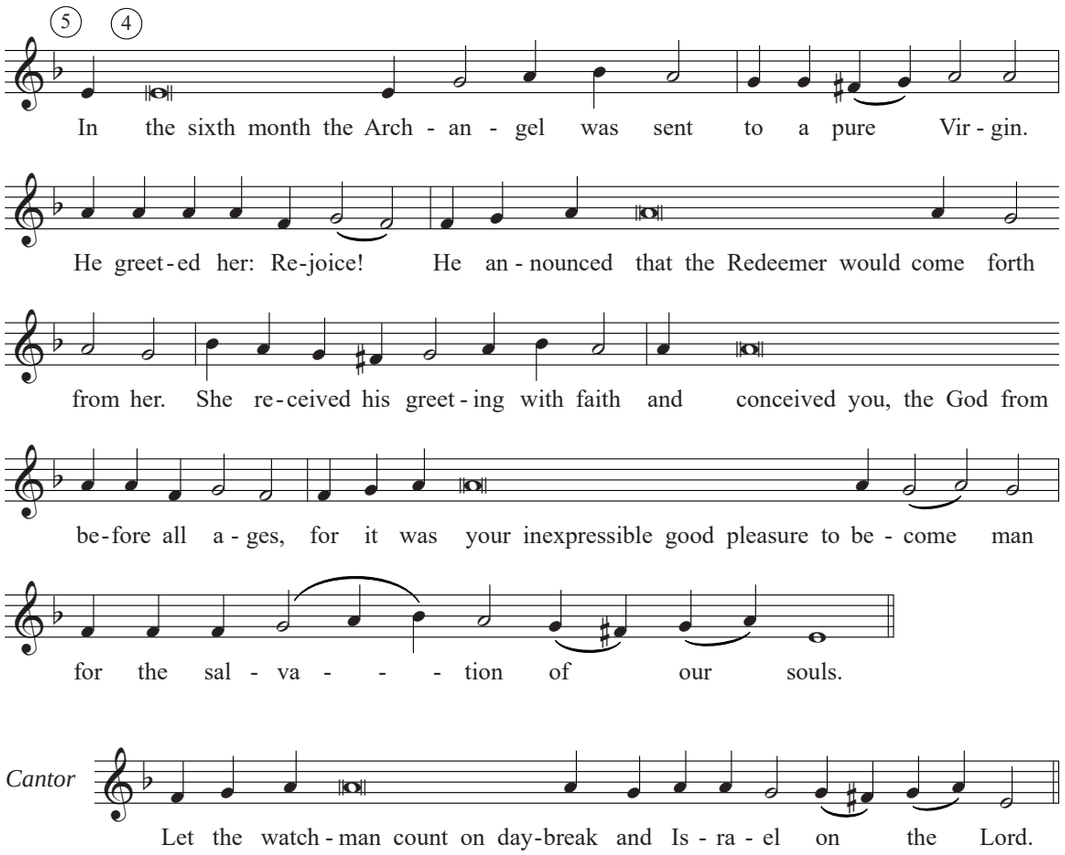
The propers for the Divine Liturgy can be found on the following pages.



Tone 4 samohlasen



Stichera for the Annunciation - *Tone 4 samohlasen*



All repeat: "In the sixth month the Archangel was sent..."

Prokeimenon I - *Tone 6* (Psalm 127: 5, 1)



Verse: O blessed are those who fear the Lord and walk in his ways!

Deacon: Wisdom!

Lector: A Reading from Exodus.

Deacon: Let us be attentive!

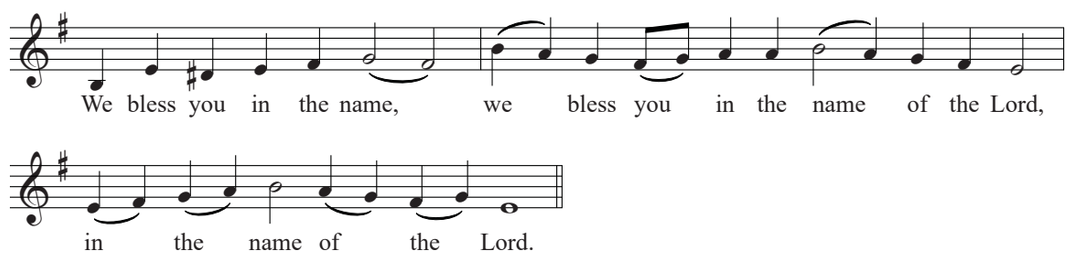
The faithful SIT while the lector chants the reading.

Lector: [Exodus 1:1-20] (EOT 286)

Deacon: Wisdom! Be attentive!

The faithful STAND.

Prokeimenon II - *Tone 6* (Psalm 128: 8, 1)



Verse: They have pressed me hard from my youth.



The Hymn of the Evening, "O Joyful Light", is sung (p. 117).

Old Testament Readings for Great and Holy Monday

Deacon: Let us be attentive!

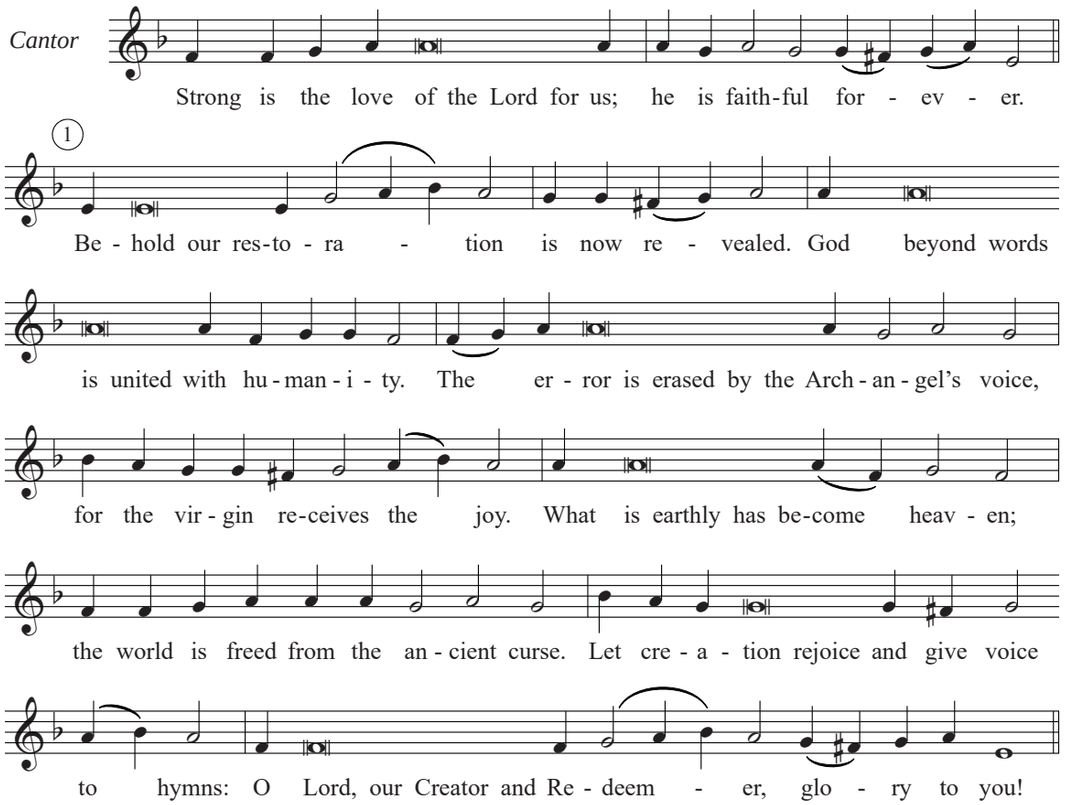
Celebrant: Peace be to all!

Deacon: Wisdom! Be attentive!

The faithful STAND.



*All repeat: "*The Theotokos heard a voice she did not know..."

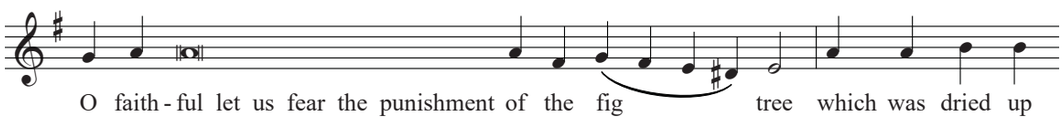


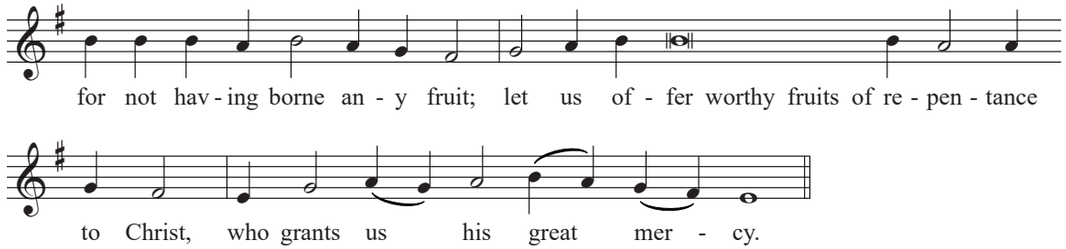
The faithful STAND.

Tone 8 samohlasen



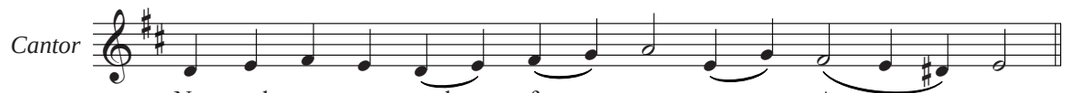
Doxastikon of Great and Holy Monday - *Tone 8 samohlasen*





As the second doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

Tone 6 samohlasen



Doxastikon of the Annunciation - *Tone 6 samohlasen*

