January 20
Our Holy Father Euthymius the Great

Our venerable and God-bearing father Euthymius the Great, abbot, who, Armenian in origin and consecrated to God from infancy, sought Jerusalem. Having lived very many years in solitude, he was steadfast and cheerful to the very end of his life in humility and love, and died manifest in the observance of discipline. (473)

*Supplement for **The Order of Vespers for Sundays after Pentecost**, 2006*

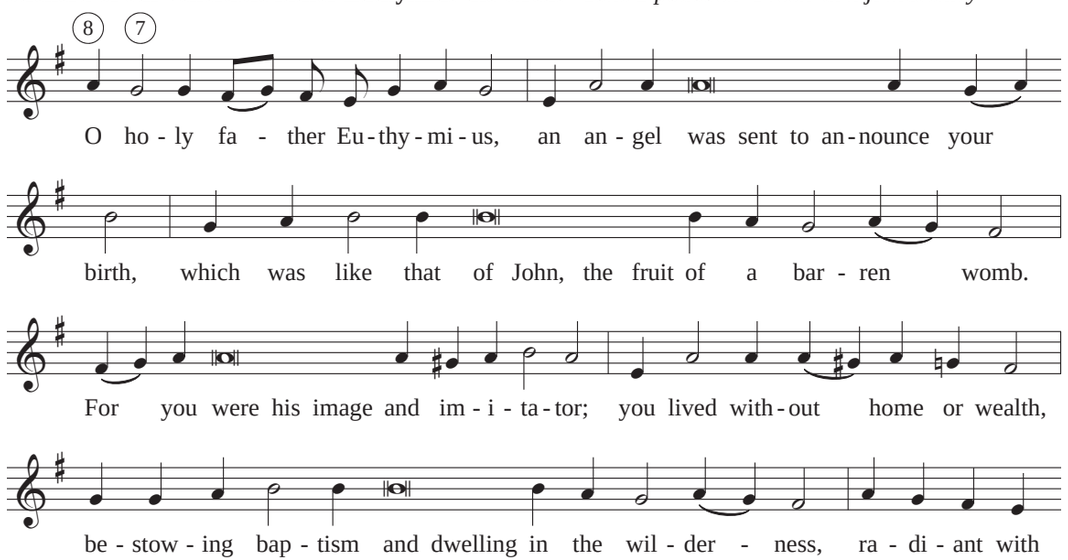
Lamplighting Psalms in the tone of the first sticheron (Tone 1, p. 24).
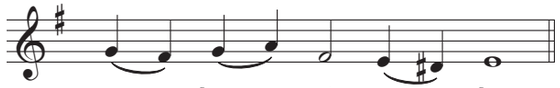
Bring my soul out of this prison
and then I shall praise ***your*** name.

Around me the just will assemble
because of your goodness ***to*** me.

Cantor: *(on 8)* *(Tone 1)* Out of the depths I cry to you, O Lord; Lord, hear my voice! **Psalm 129**

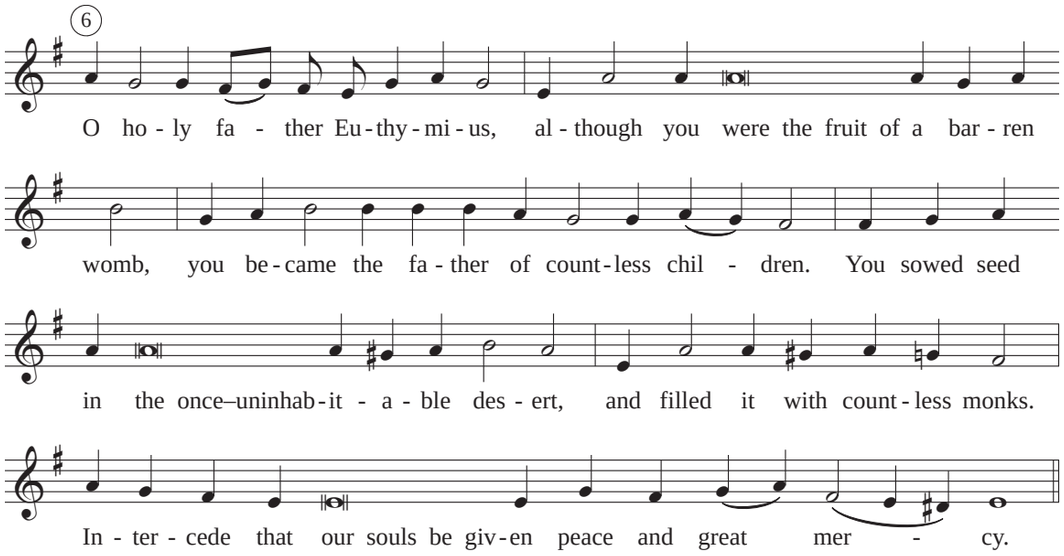
Stichera of our venerable father Euthymius the Great - *Tone 1 podoben: Prechval'niji mučenicy*
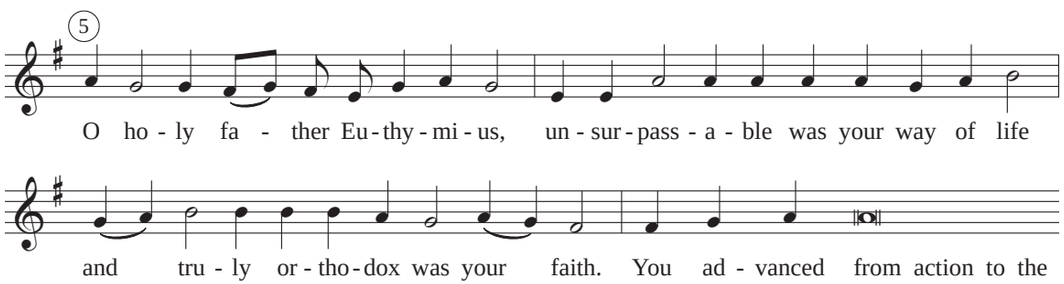




Cantor: Let your ears be attentive
(on 7) to the voice of my pleading.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

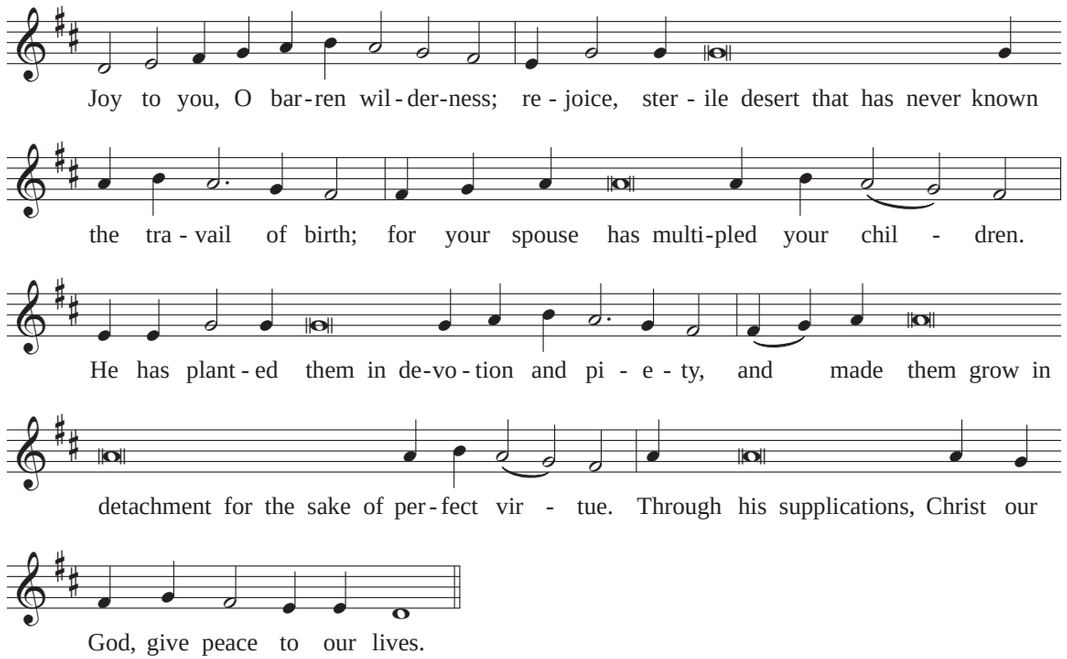


Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.



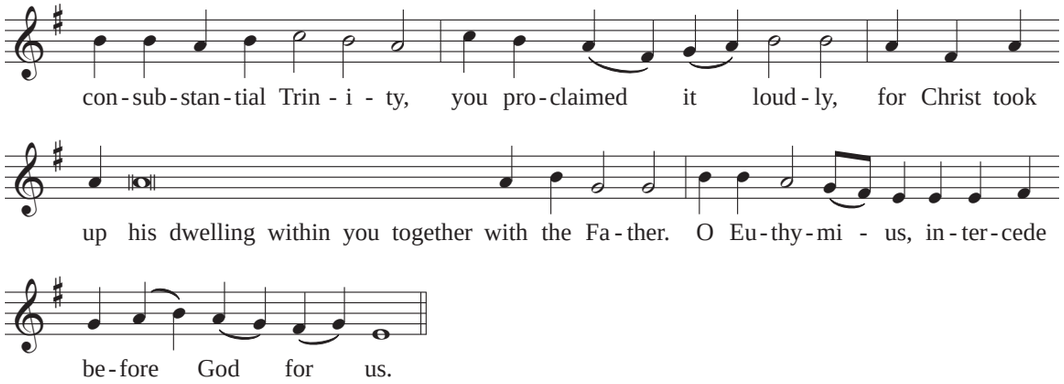
Troparia

Troparion of our venerable father Euthymius the Great - *Tone 4*



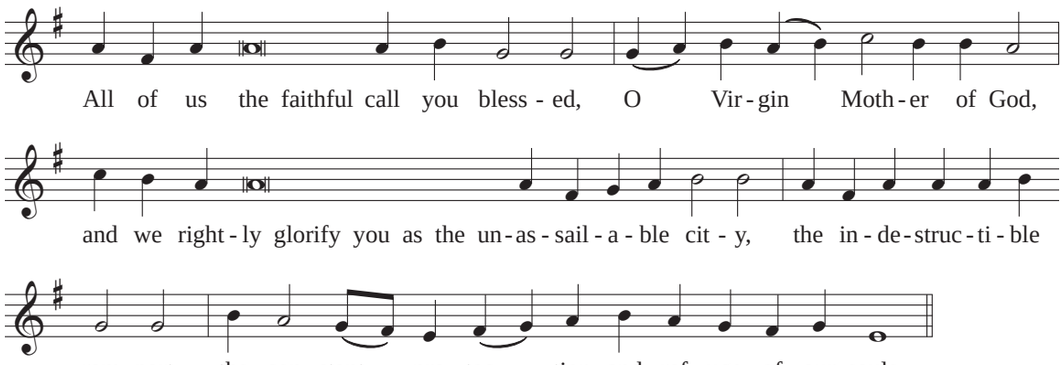
Cantor: Glory…now and ever…

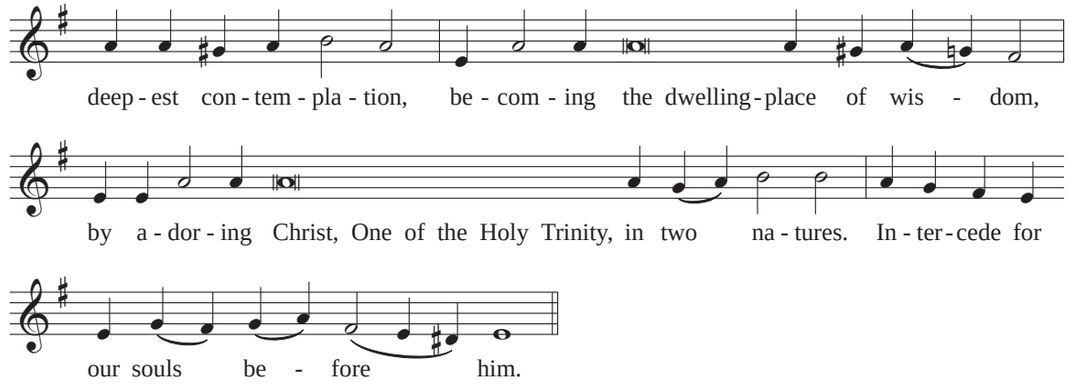
Festal Theotokion in the same tone (Tone 4, p. 68)



Cantor: Now and ever and forever. Amen.

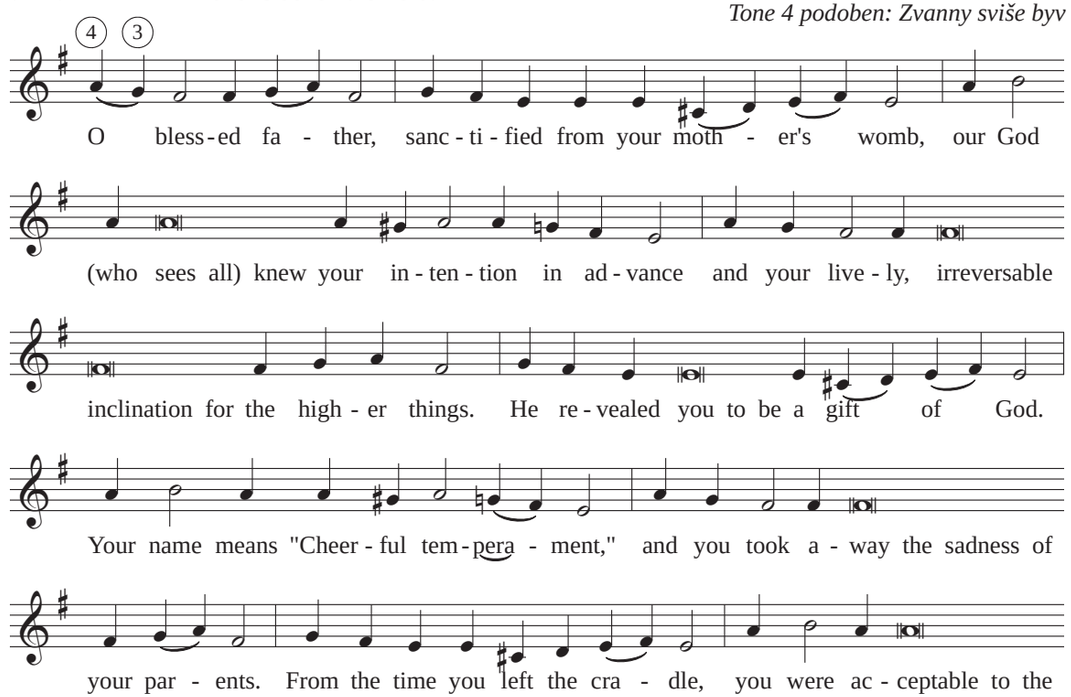
Theotokion - *in the same tone (Tone 5 samohlasen)*

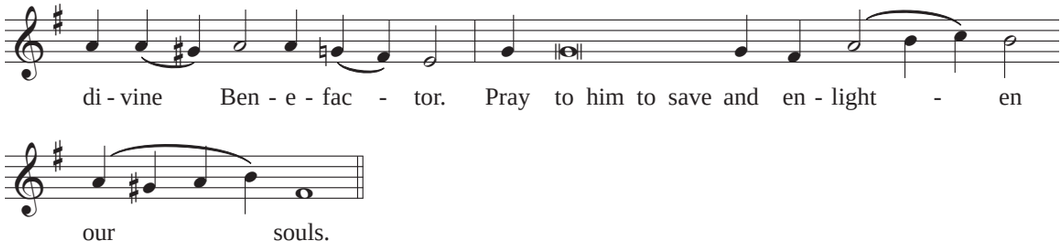




Cantor: *(on 4)* *(Tone 4)* Let the watchman count on daybreak,
and Israel on the Lord.

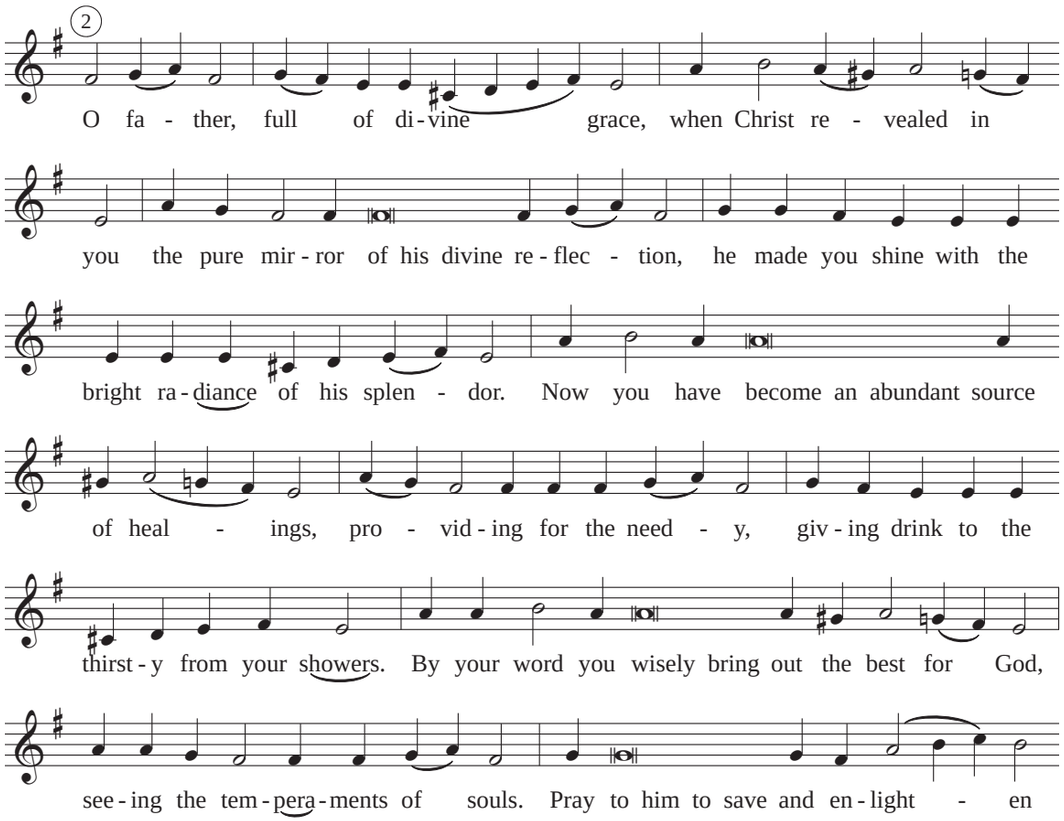
Tone 4 podoben: Zvanny sviše byv

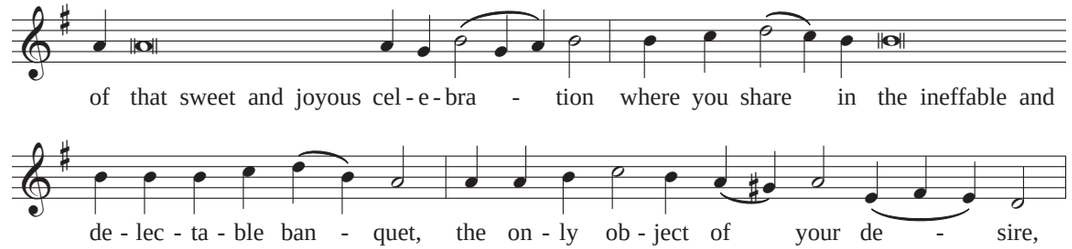




Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

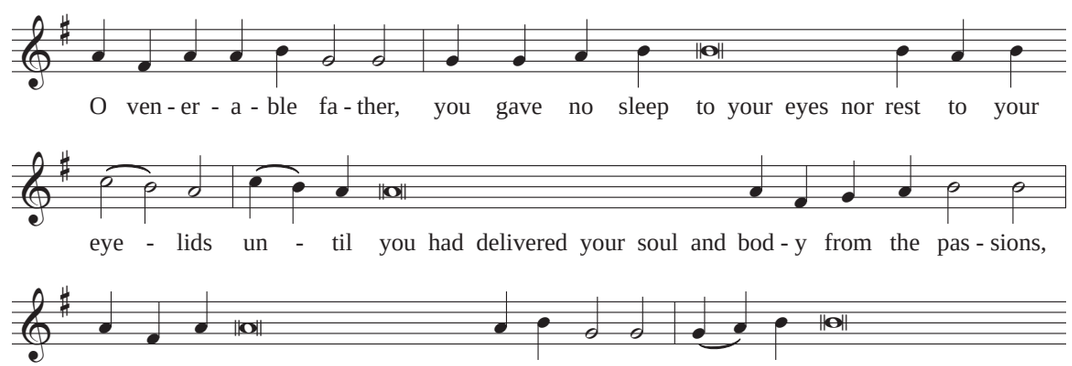
Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

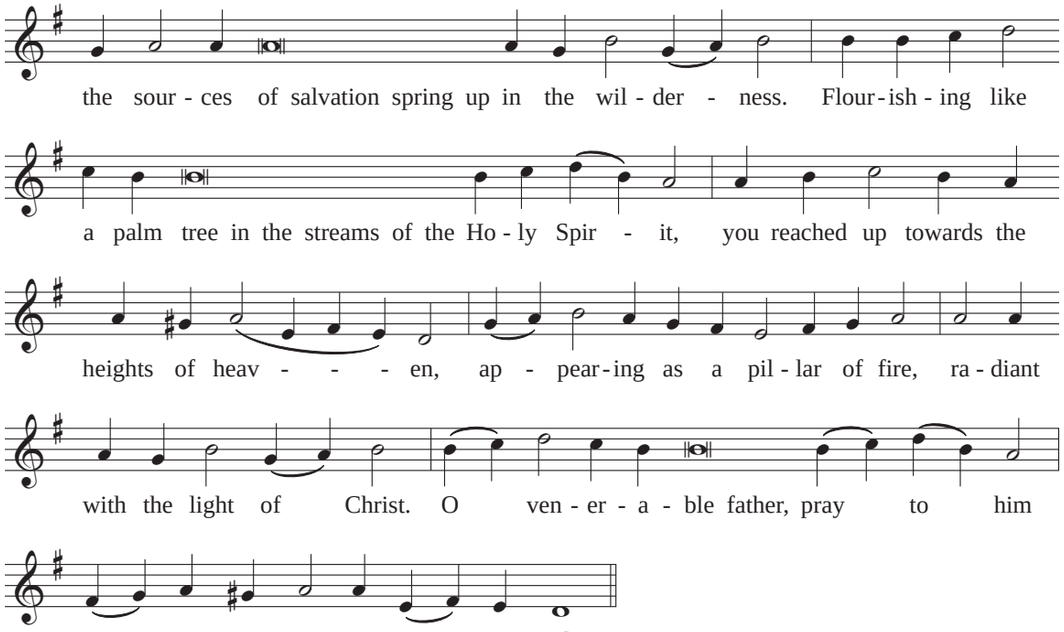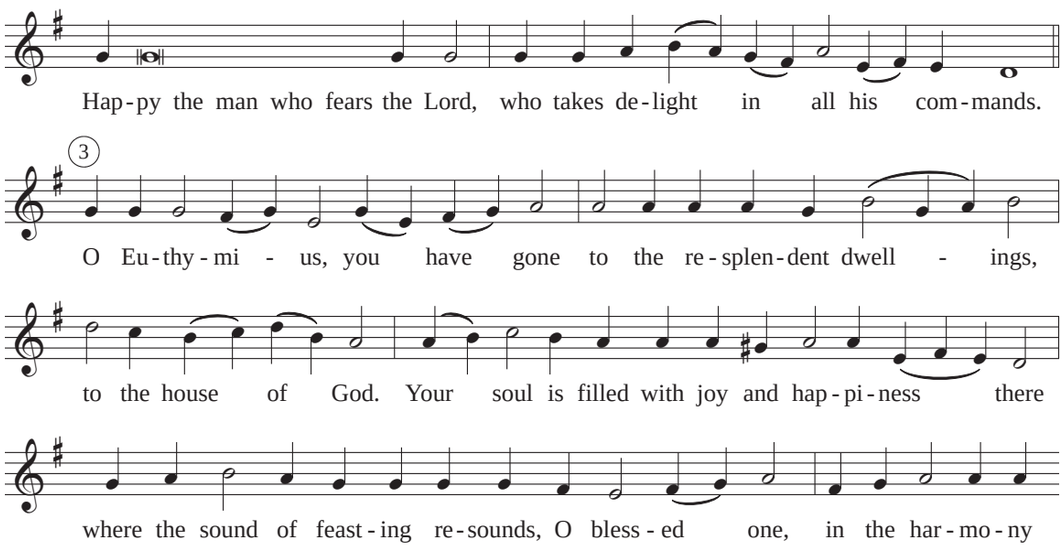




Cantor: *(Tone 5)* Glory to the Father, and to the Son, and to the Holy Spirit.
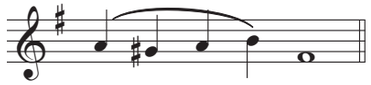
Doxastikon - *Tone 5 samohlasen*



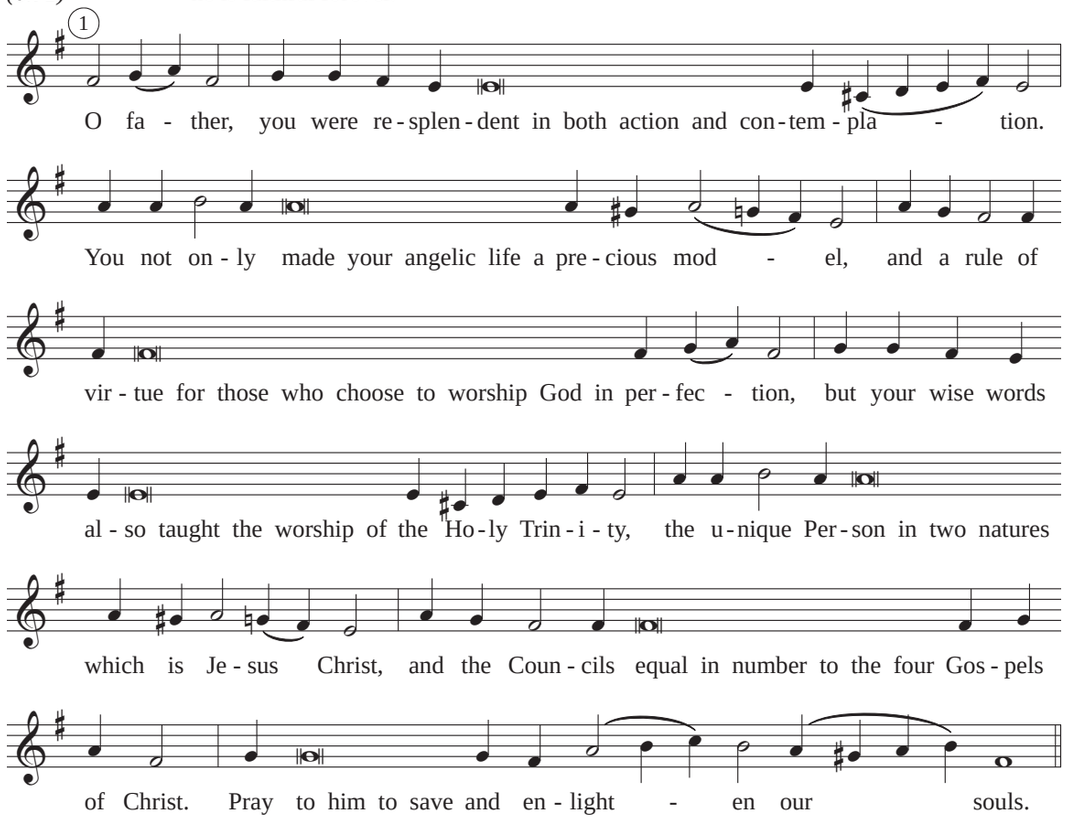


Cantor
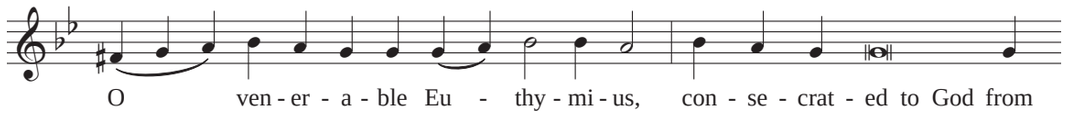




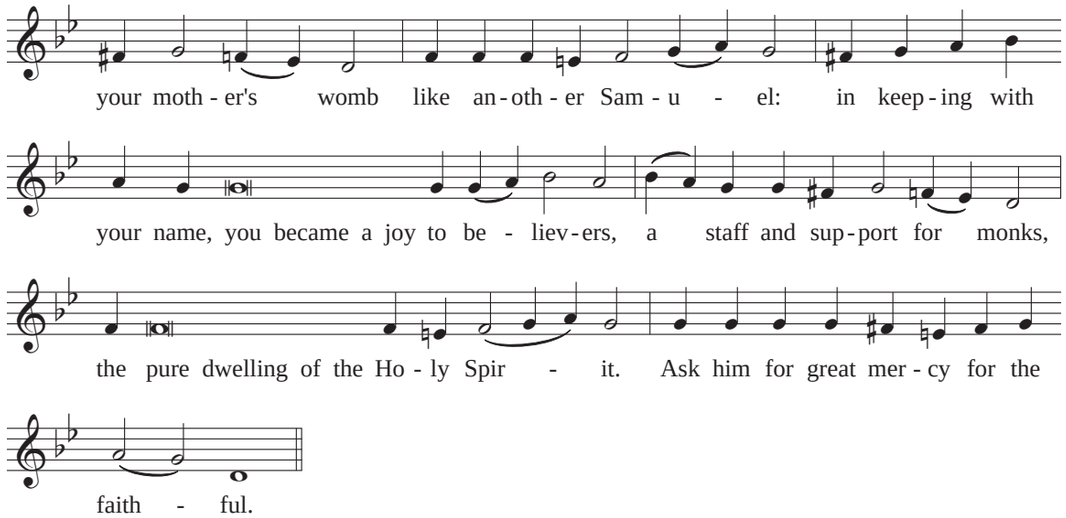
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



Cantor: *(Tone 3)* Glory to the Father, and to the Son, and to the Holy Spirit.

Doxastikon - *Tone 3 samohlasen*





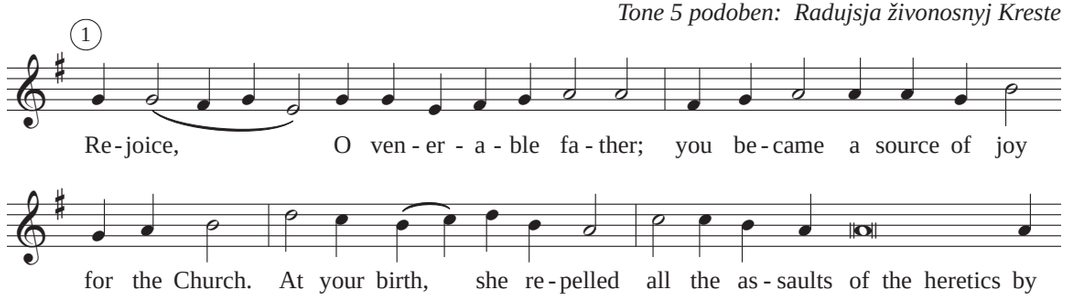
Cantor: Now and ever and forever. Amen.

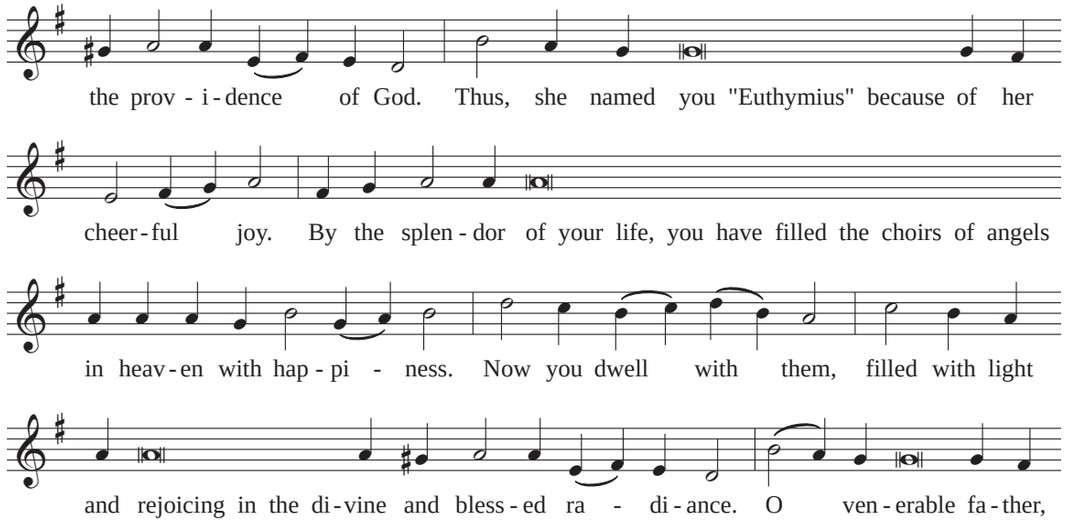
Dogmatikon in the same tone (Tone 3, p. 43).

Readings: Composite I (FM 486)
Composite II (FM 486-488)
Composite IV (FM 489-491)

Aposticha

Tone 5 podoben: Radujsja živonosnyj Kreste




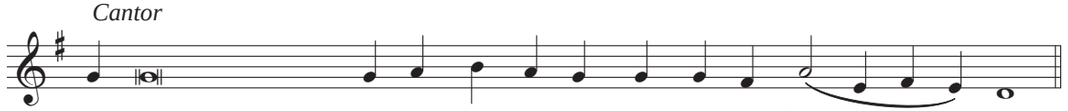
Cantor



