

The service concludes with the Dismissal, p. 21.

Vesper Propers, January 7
Synaxis of the Prophet, Forerunner, and Baptist, John

Supplement for ***The Order of Vespers for Sundays After Pentecost,*** *2006*

Lamplighting Psalms Tone 2, p. 36

Bring my soul out of this prison *
and then I shall praise ***your*** name.
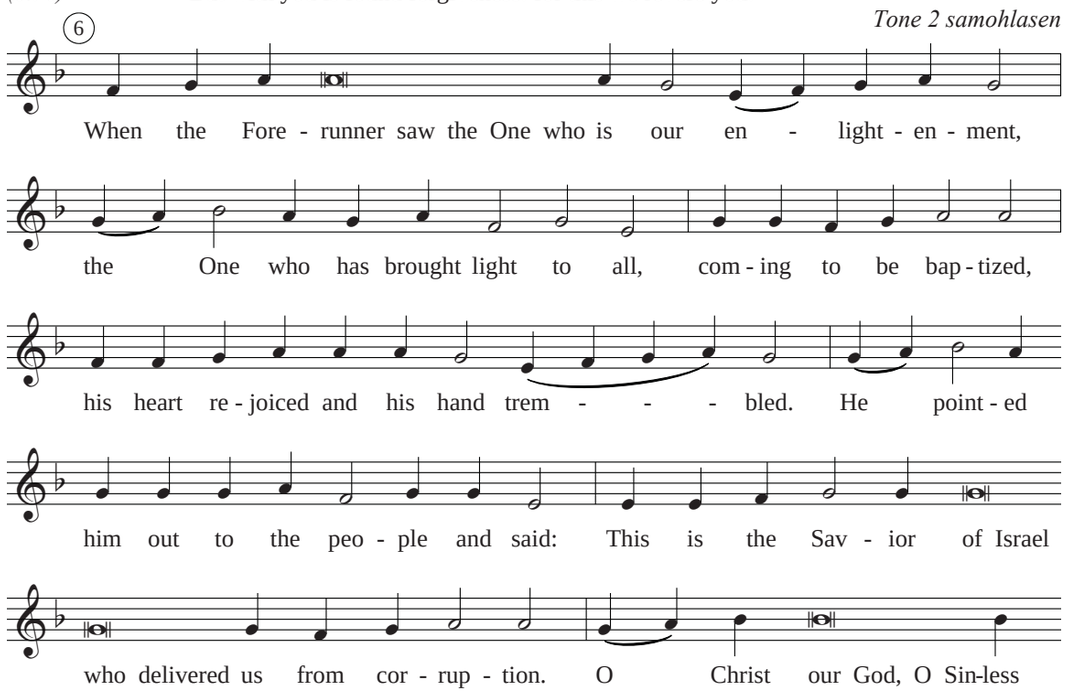
Around me the just will assemble *
because of your goodness ***to*** me.
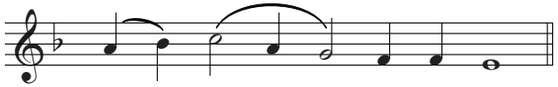
Out of the depths I cry to you, O Lord; *
Lord, hear ***my*** voice!

Let your ears be attentive *
to the voice of ***my*** pleading.
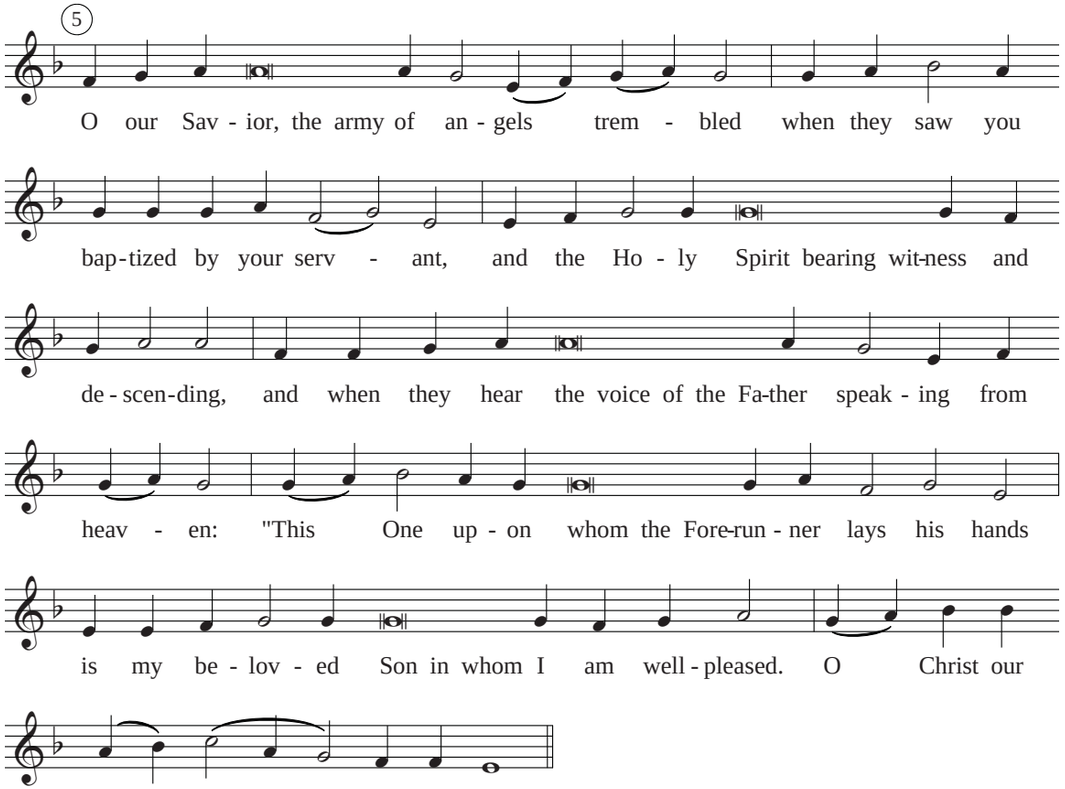
Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Tone 2 samohlasen

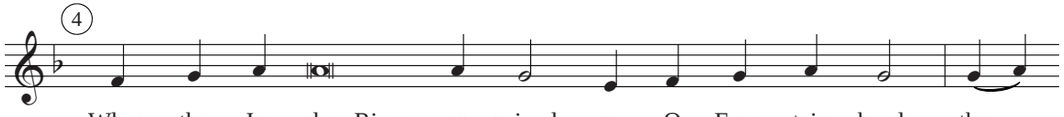




Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
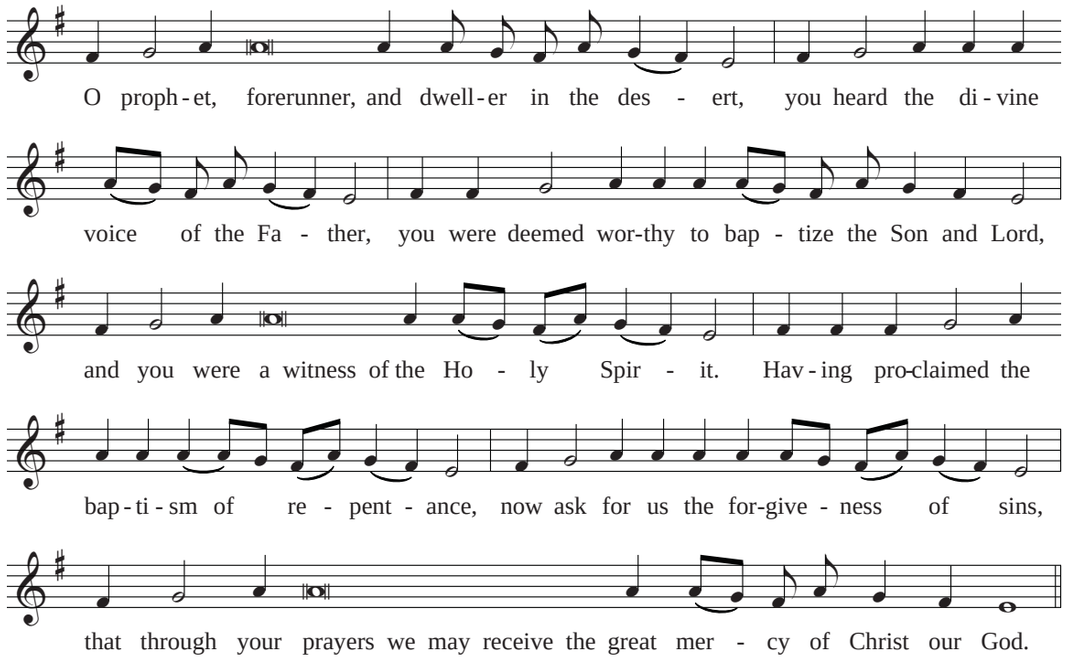


Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.
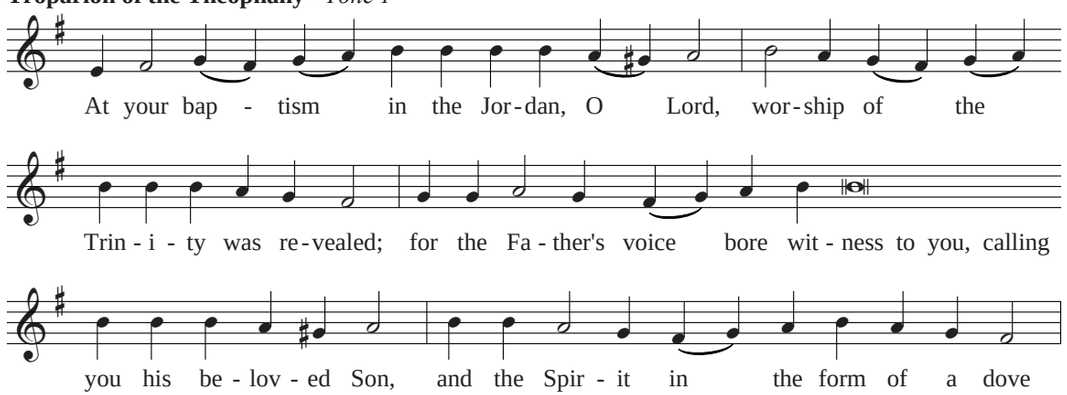


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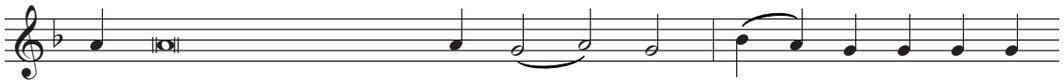
Troparion of the Synaxis - *Tone 2*
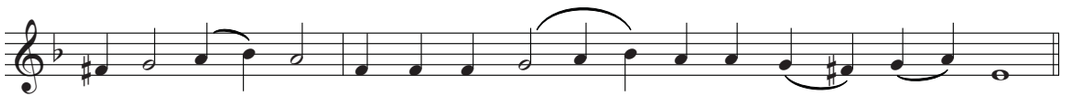


Cantor: *(Tone 1)* Glory…now and ever…
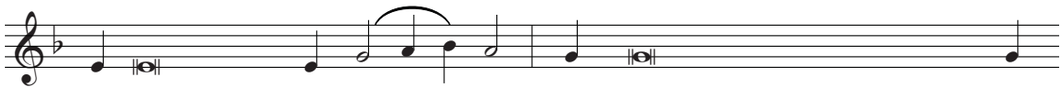
Troparion of the Theophany - *Tone 1*
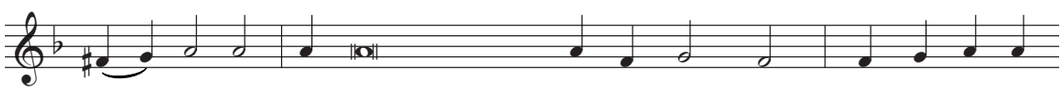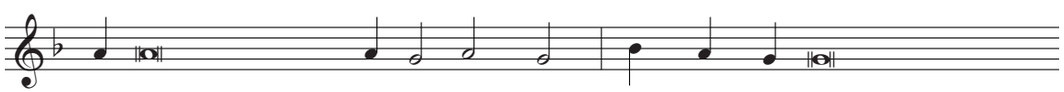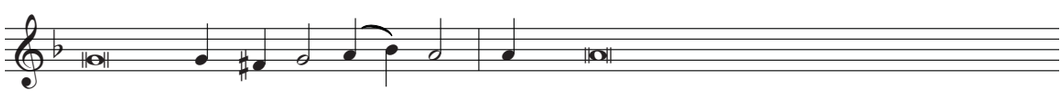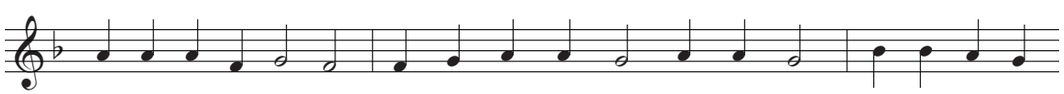






Cantor: Now and ever…
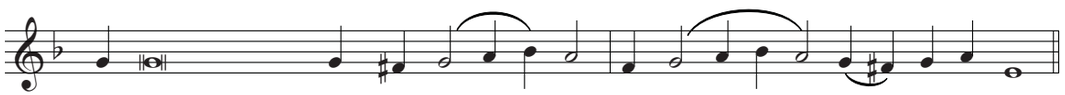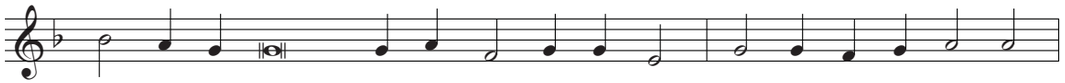




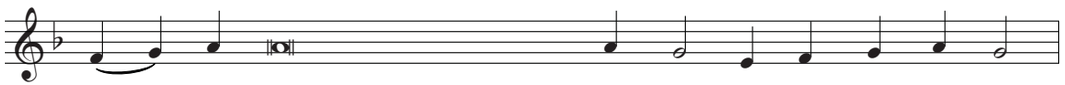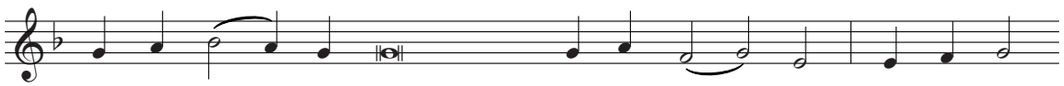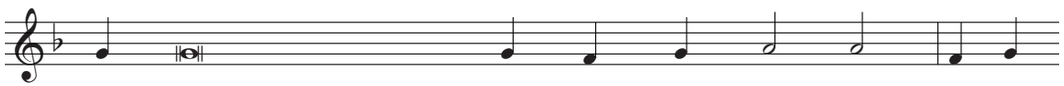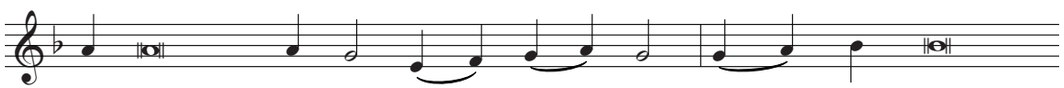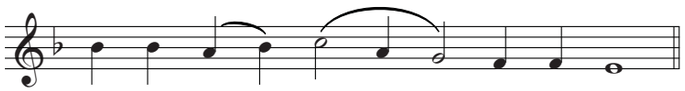














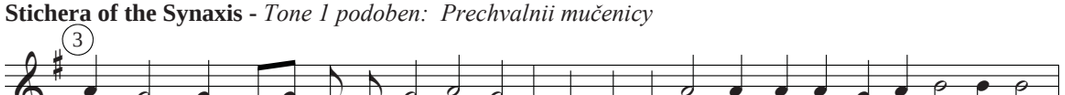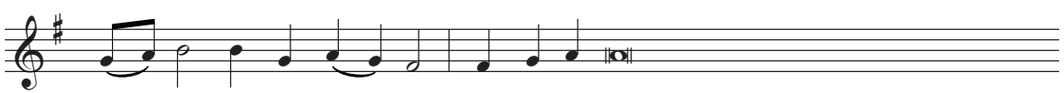




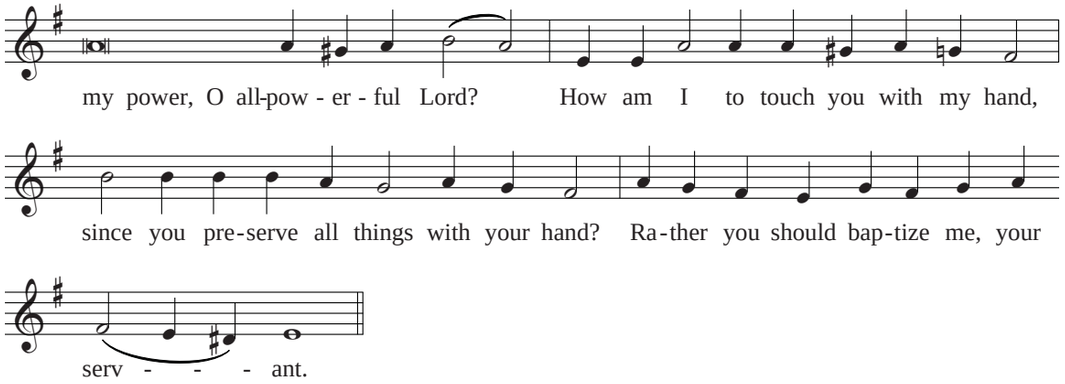


Cantor: *(Tone 1)* Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

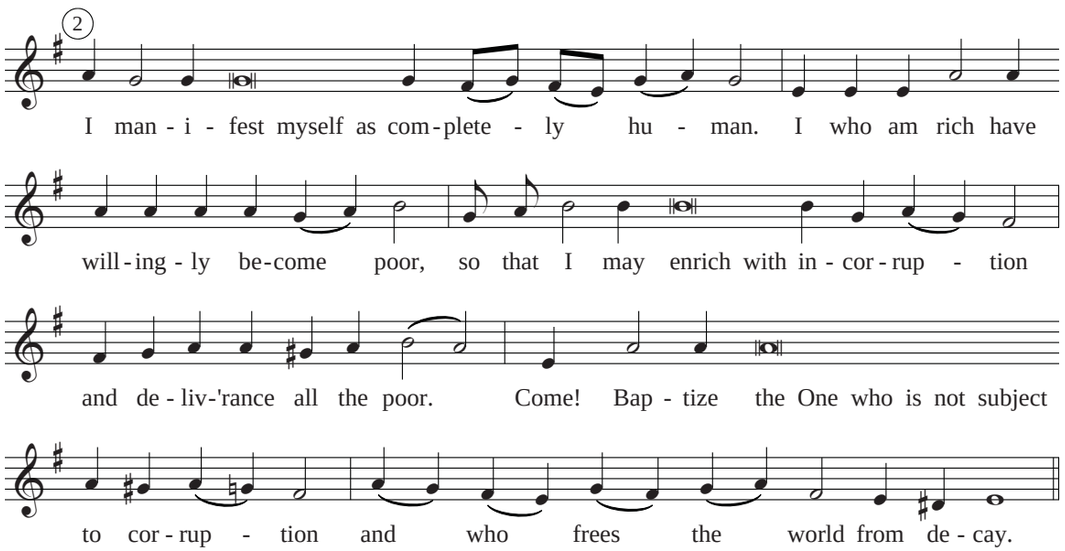
Stichera of the Synaxis - *Tone 1 podoben: Prechvalnii mučenicy*
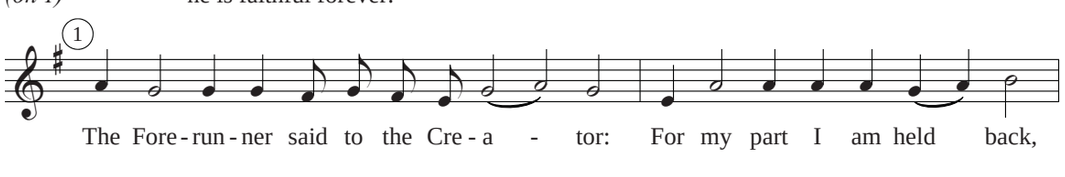




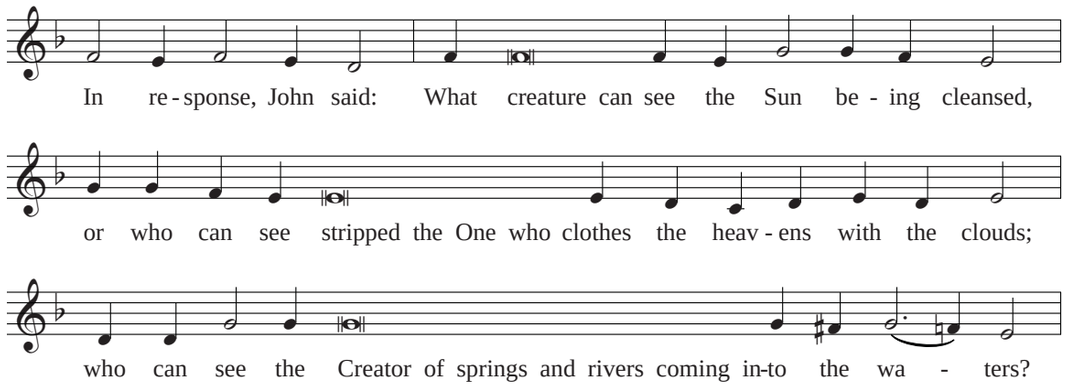


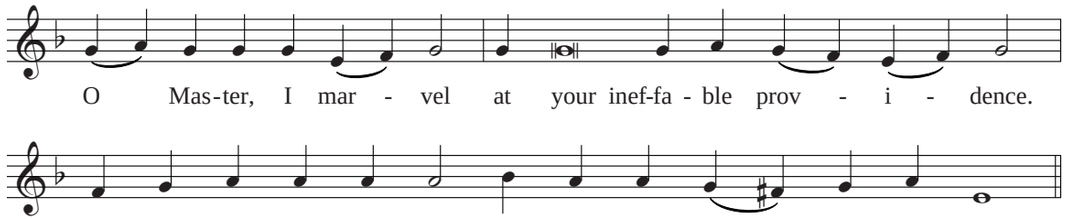
Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.
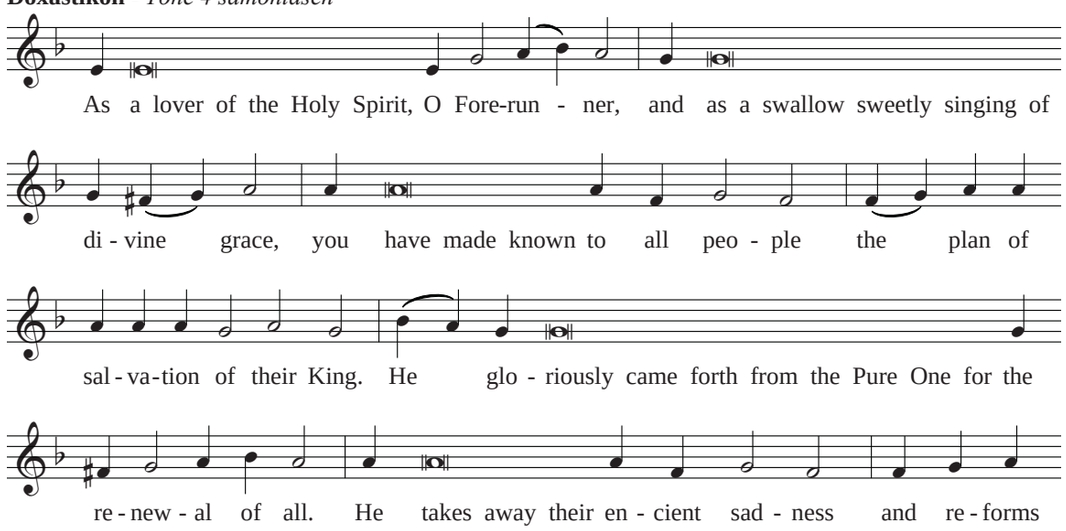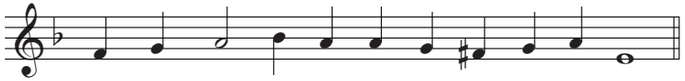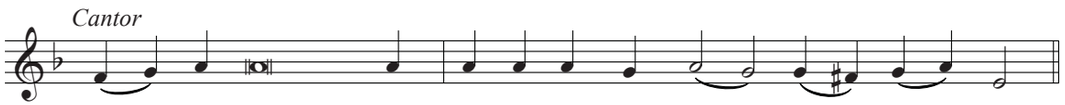






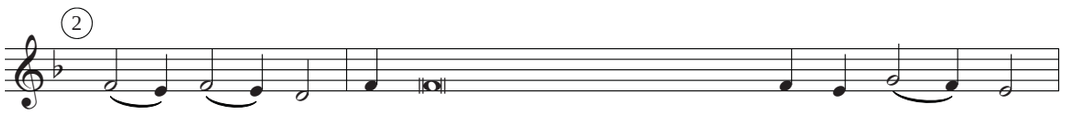
Cantor: *(Tone 4)* Glory…
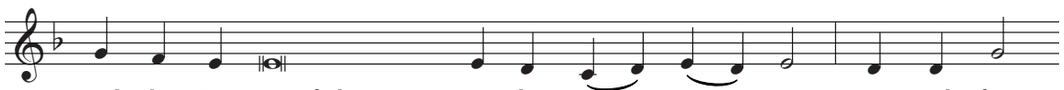
Doxastikon - *Tone 4 samohlasen*
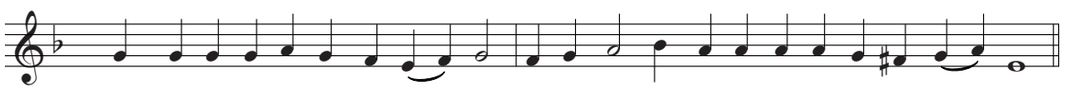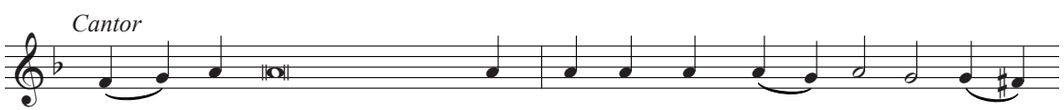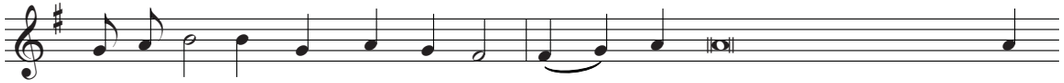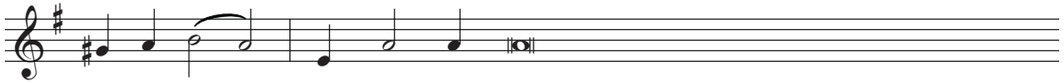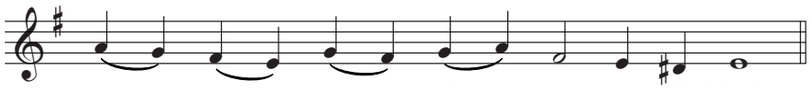




















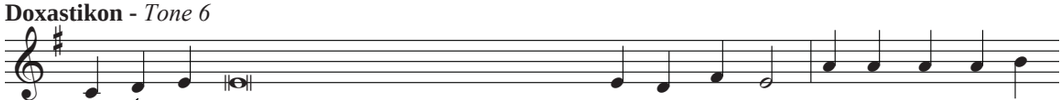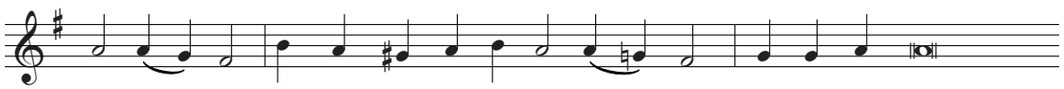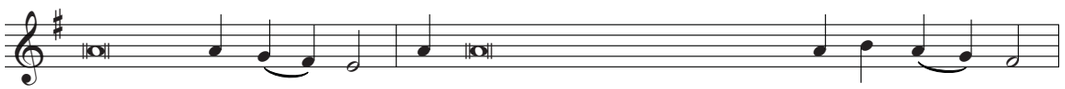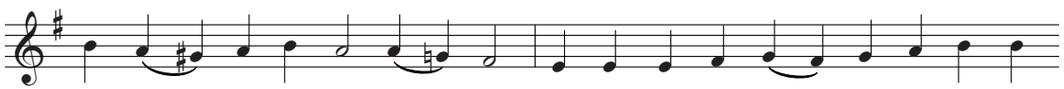






Cantor: *(Tone 6)* Glory…
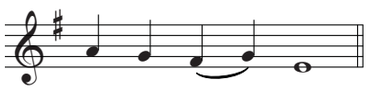
Doxastikon - *Tone 6*
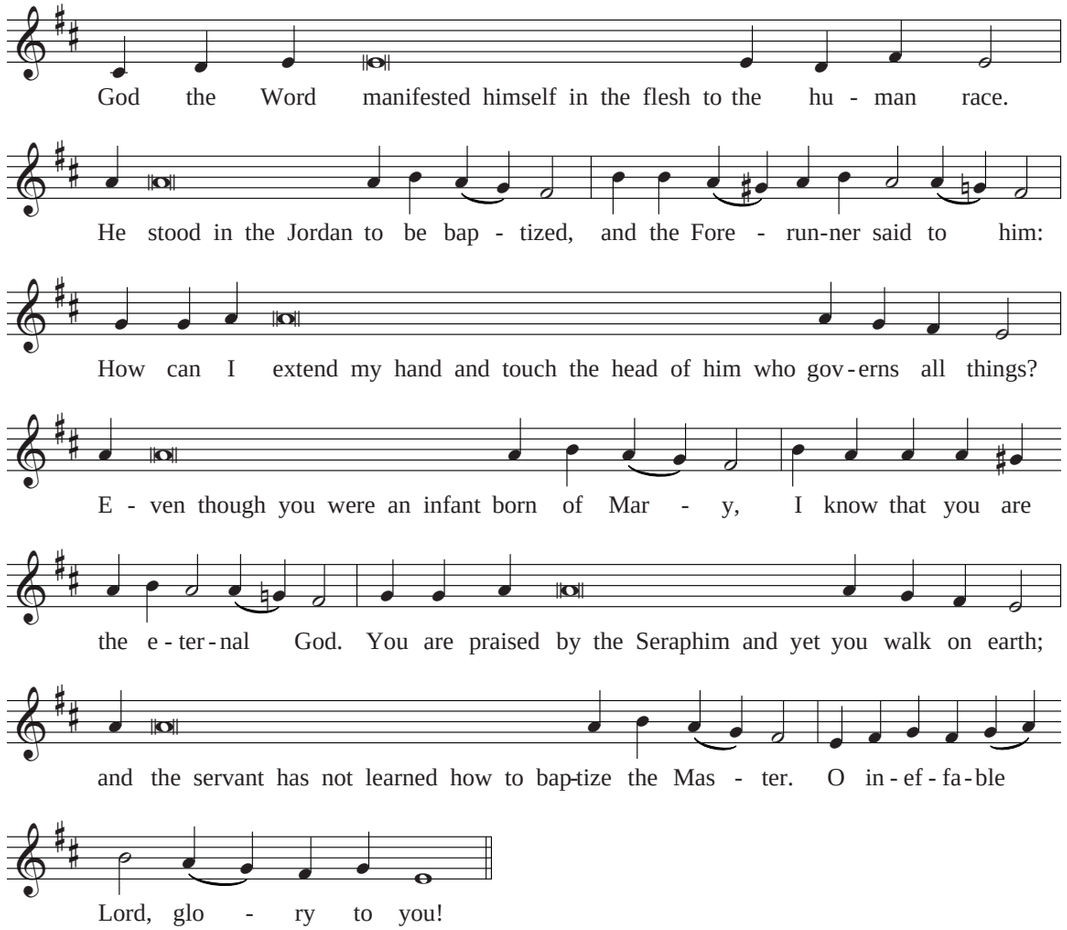










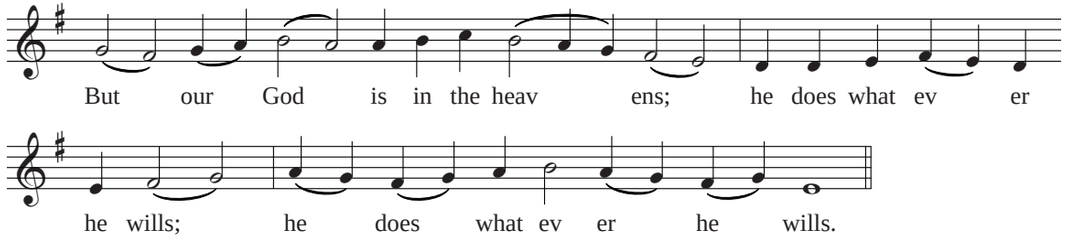
Cantor: Now and ever…



But if it is Friday evening, then sing Now and ever... *in the tone of the week, followed by the Dogmatikon in the Tone of the Week, from Saturday evening.*

The service continues with the Hymn of the Evening, p. 12.

Great Prokeimenon of Theophany - *Tone 7* (Psalm 113:11):



Verse: When Israel came forth from Egypt, Jacob's sons from an alien people,
Judah became the Lord's temple.

Verse: The sea fled at the sight;
the Jordan turned back on its course.

Verse: Why was it, sea, that you fled?
that you turned back, Jordan, on your course?

The service continues with the Litany of Fervent Supplication, p. 13.

Aposticha

Tone 4 podoben: Dal jesi znamenije

