Vesper Propers, August 11, 2019
Ninth Sunday after Pentecost
Postfestive day of the Transfiguration

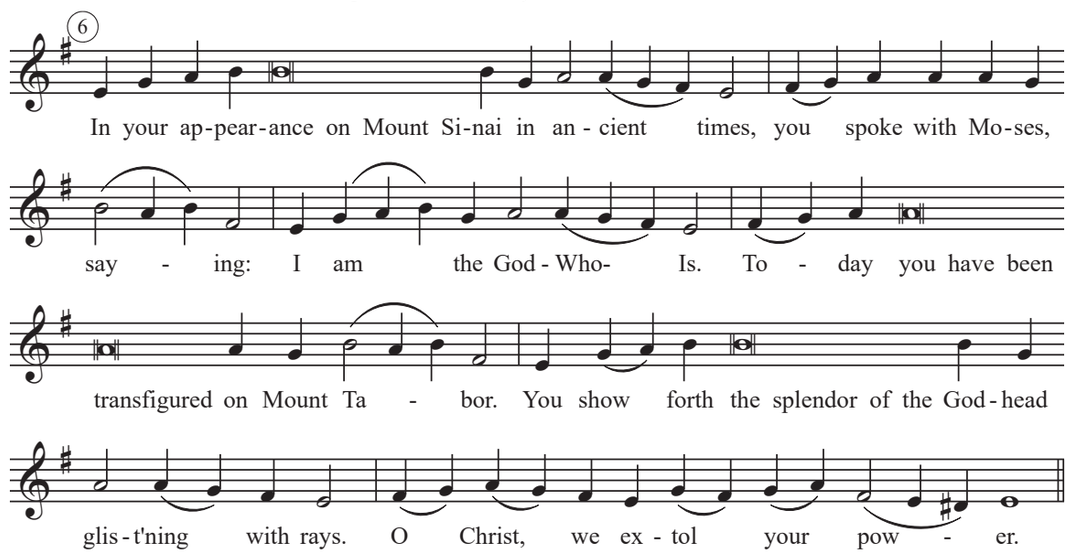
The holy martyr Euplus at Catania in Sicily. In the persecution of Diocletian the emperor, as it is told, he was cast into prison by the governor Calvisian while he held the volumes of the Gospels in his hand. When he was interrogated again, he answered that he rejoiced to bear the Gospels in his heart, and was beaten to death with cudgels. (308)

Supplement for **The Order of Vespers for Sundays after Pentecost**, **2006**

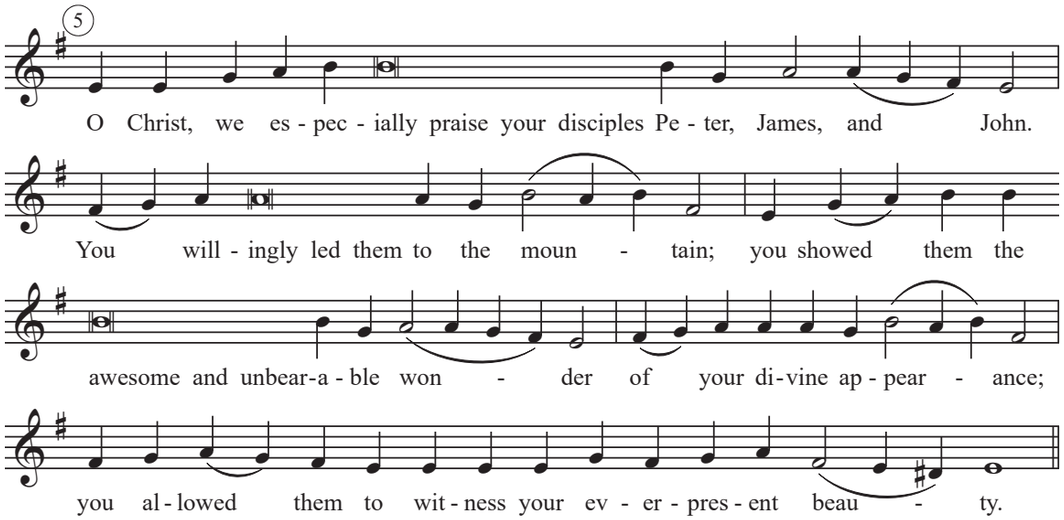
Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: *(Tone 1)* If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

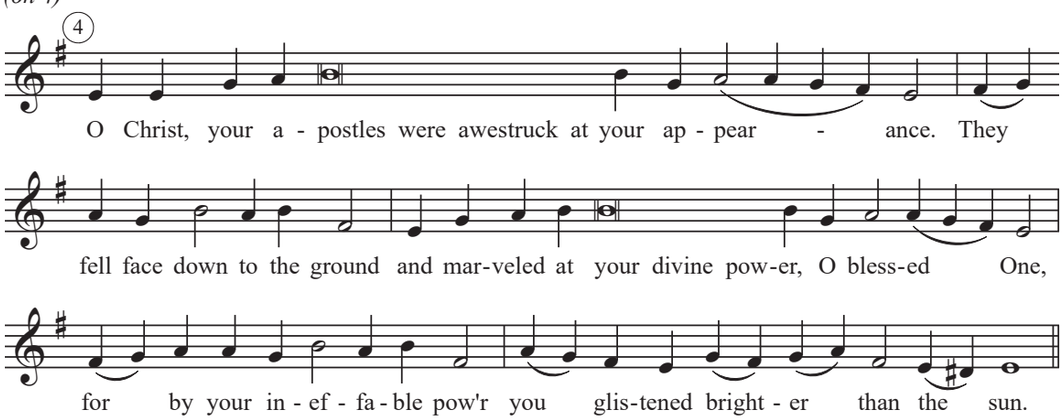
Stichera of the Postfeast - *Tone 1 podoben: Nebesnych činov*



Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

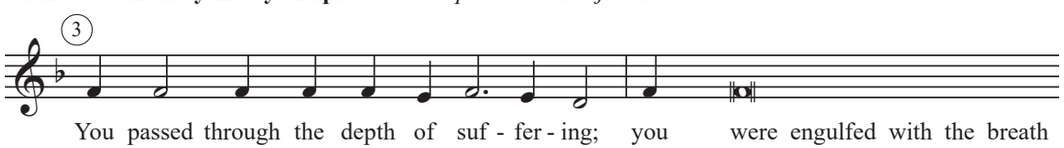


Cantor: Let the watchman count on daybreak, and Israel on the Lord.
(on 4)



Cantor: *(Tone 4)* Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Euplus - *Tone 4 podoben: Dal jesi znamenie*

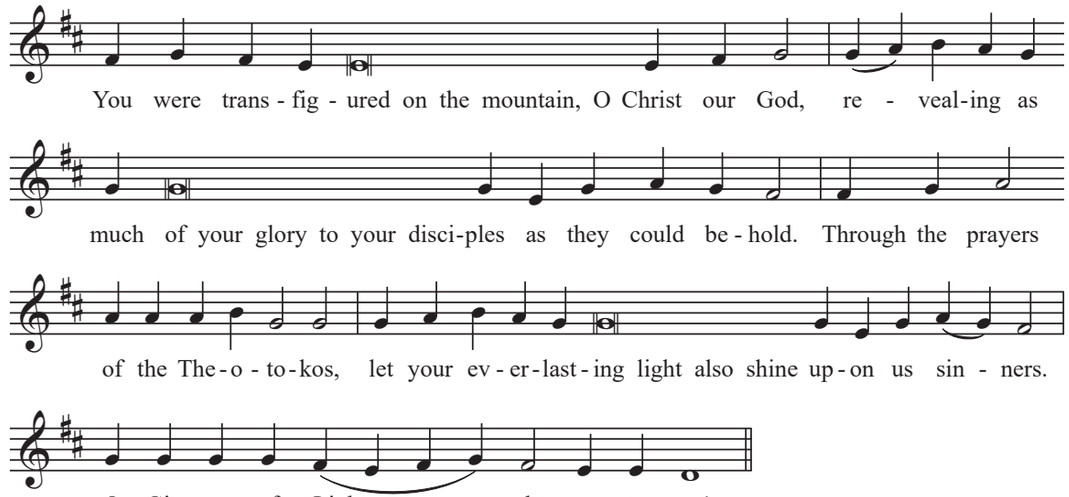


Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111), then:

Cantor: *(Tone 7)* Glory…now and ever…

Troparion of the Transfiguration - *Tone 7*



your fore - most dis - ci - ples, you shone with glo - ry, show - ing how

those who lead an outstanding life of vir - tue will be made wor - thy of the

glo - ry of heav - en. E - lijah and Moses, conversing with the Lord, showed

him to be the Lord of the liv-ing and the dead, God who spoke through the

Law and the Proph - ets, the same to whom the Father's voice bore wit - ness

out of the bright cloud, say - ing: Hear him, for it is he who through his cross

de-spoiled Ha - des and grant - ed e - ter - nal life to the dead.

The service continues on p. 19.

of the Spirit, O most rich one; you reached the calm haven of God's king - dom.

There you received a bounti - ful re - ward for your pains. Now you stand with

the angels before the Master of cre - a - tion, O bless - ed

crown - bear - er.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

2

You were clothed in a pur - ple robe, crim - soned by your blood;

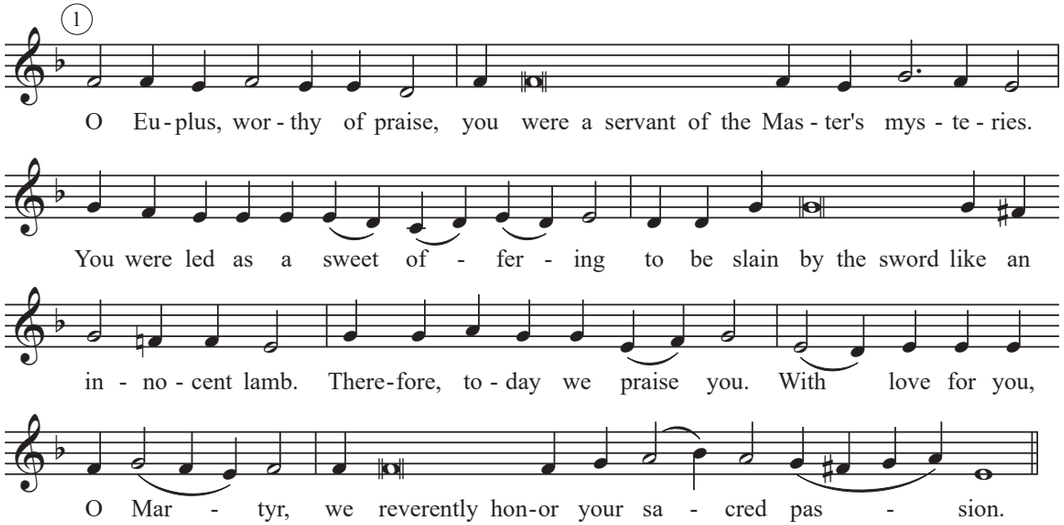
you re - ceived the crown of vic - to - ry by the life - cre - at - ing hand;

now you dwell in heav - en, reign - ing in the land of the all - bless - ed One.

There - fore, we bless you as a true mar - tyr, a ser - ver of the Word,

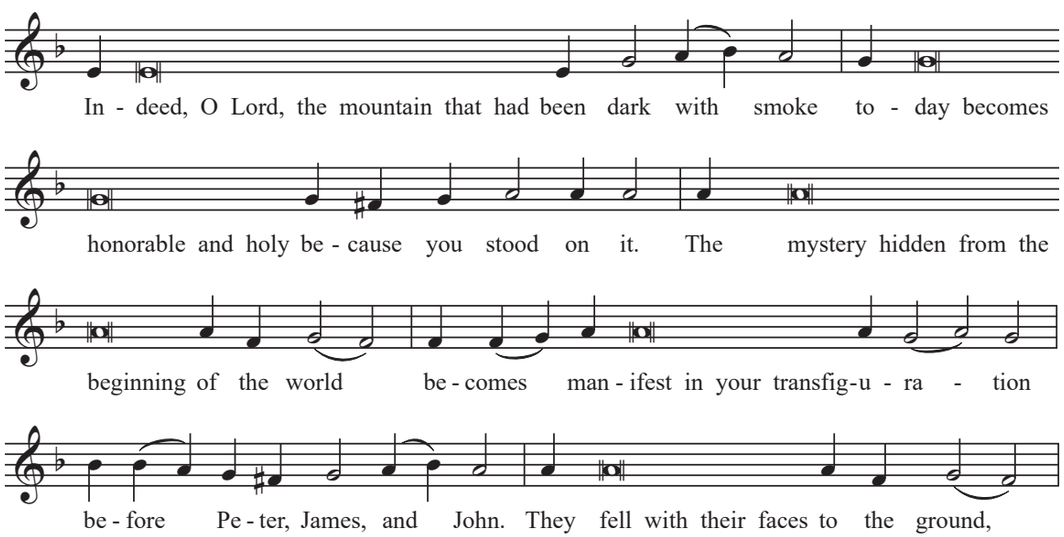
and a tow'r of faith.

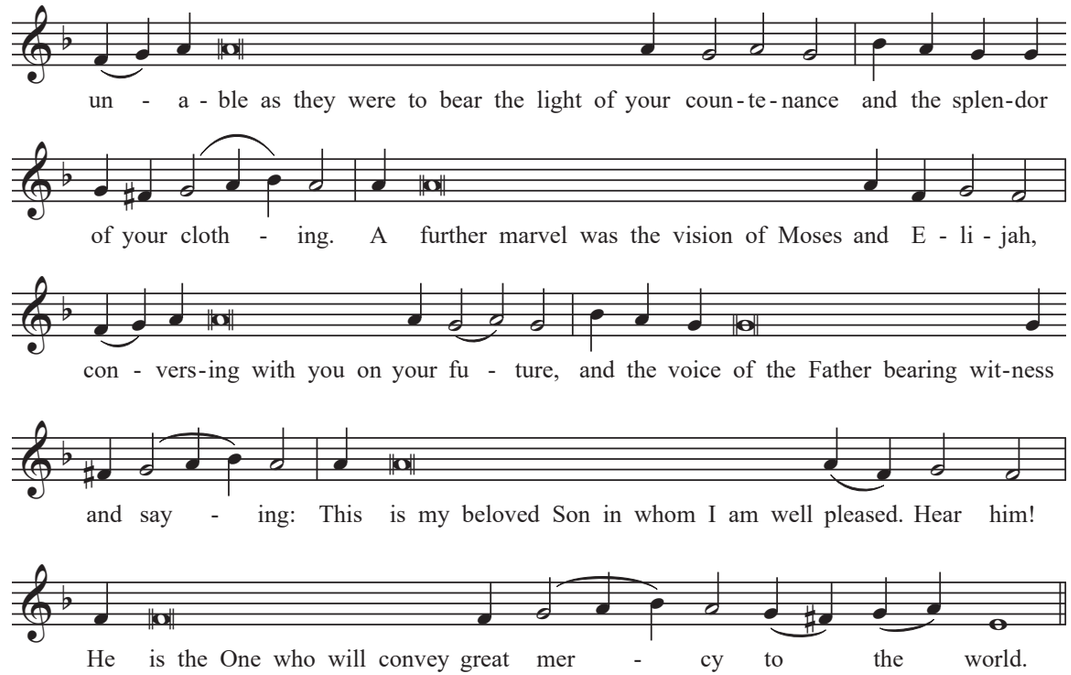
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



Cantor: *(Tone 4)* Glory... now and ever...

Doxastikon of the postfeast - *Tone 4 samohlasen*





Cantor: *(Tone 8)* Now and ever…

Dogmatikon in the Tone of the week (Tone 8, page 107).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:

Cantor: *(Tone 4)* Glory... now and ever...

Aposticha doxastikon of the post-feast - *Tone 4 samohlasen*

