## Vesper Propers, August 4, 2019
## Eighth Sunday after Pentecost

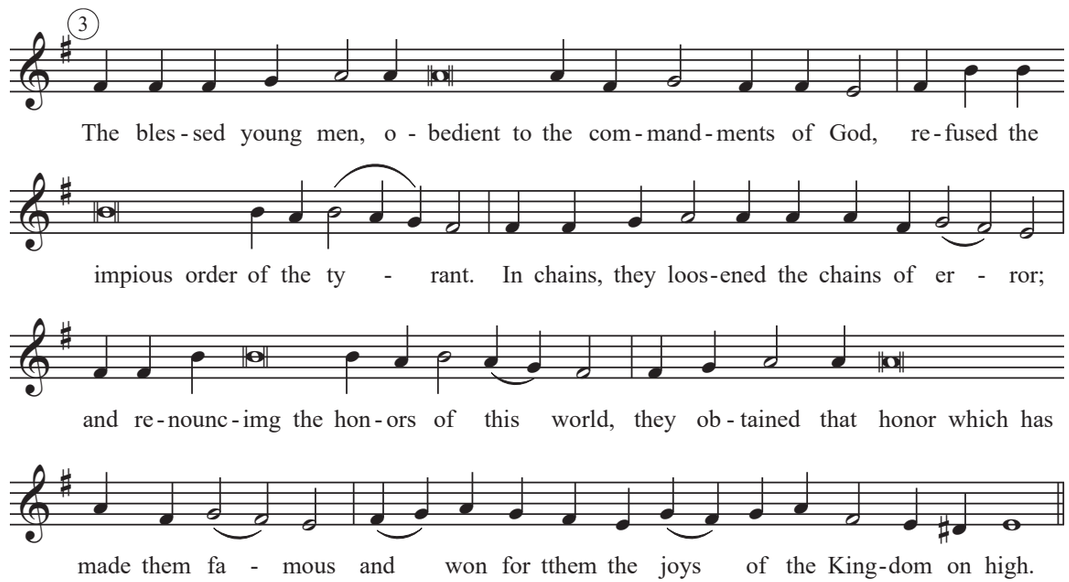
**The holy seven children of Ephesus.** During the persecution of the emperor Decius, seven young soldiers refused to sacrifice to idols. Tradition says that their names were: Maximilian, Iamblichus, Martinian, John, Dionysius, Exacustodianus, and Antoninus. They concealed themselves in a cave outside of Ephesus, and the emperor had them sealed into the cave to kill them. In the reign of the Christian emperor Theodosius the Younger (408-450), there arose a dispute about the veracity of the Christian teaching on the resurrection of the dead. The youths awoke, testified to the true teaching, and one week later died. (250 and 454)

*Supplement for* **The Order of Vespers for Sundays after Pentecost**, **2006**

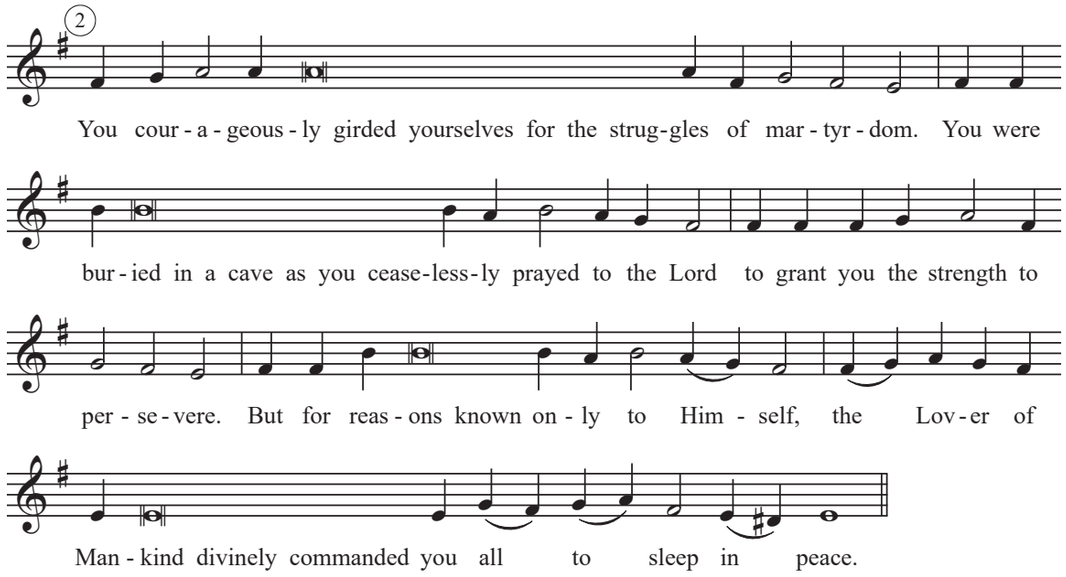
*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-4.*

**Cantor:** *(Tone 1)* Because with the Lord there is mercy and fullness of redemption,
*(on 3)* Israel indeed he will redeem from all its iniquity.

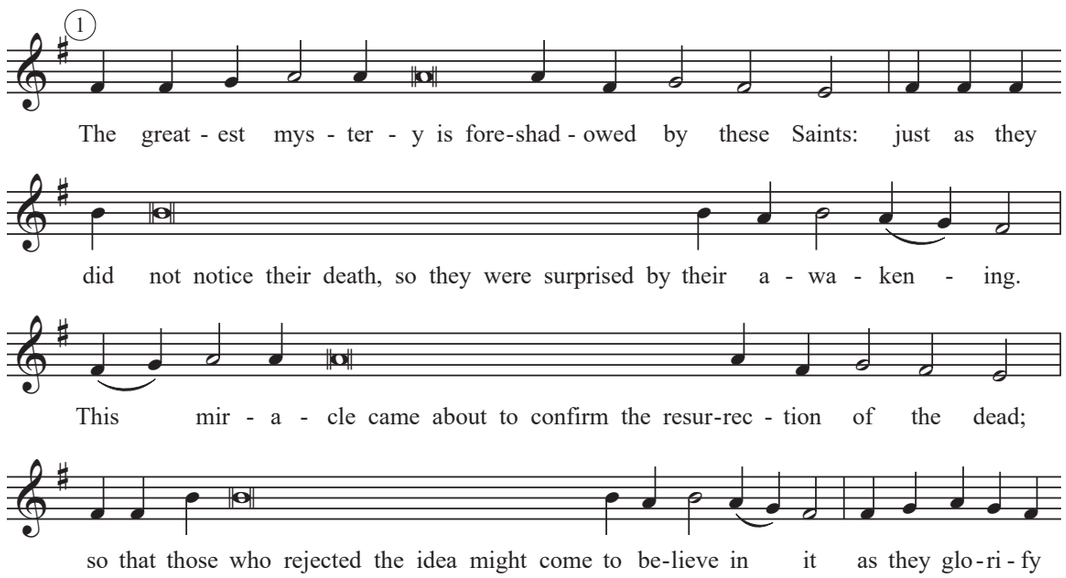
**Stichera of the Seven Holy Children of Ephesus -** *Tone 1 samohlasen*




**Cantor:** Praise the Lord all you nations; **Psalm 116**
*(on 2)* acclaim him all you peoples.




**Cantor:** Strong is the love of the Lord for us;
*(on 1)* he is faithful forever.









**Cantor:** *(Tone 7)* Glory…now and ever…

*Dogmatikon in the Tone of the Week (Tone 7, p. 98)*

*Aposticha in the Tone of the week (Tone 7, p. 99).*

*Troparia in the Tone of the week (Tone 7, p. 101).*