Vesper Propers, August 4, 2019
Eighth Sunday after Pentecost

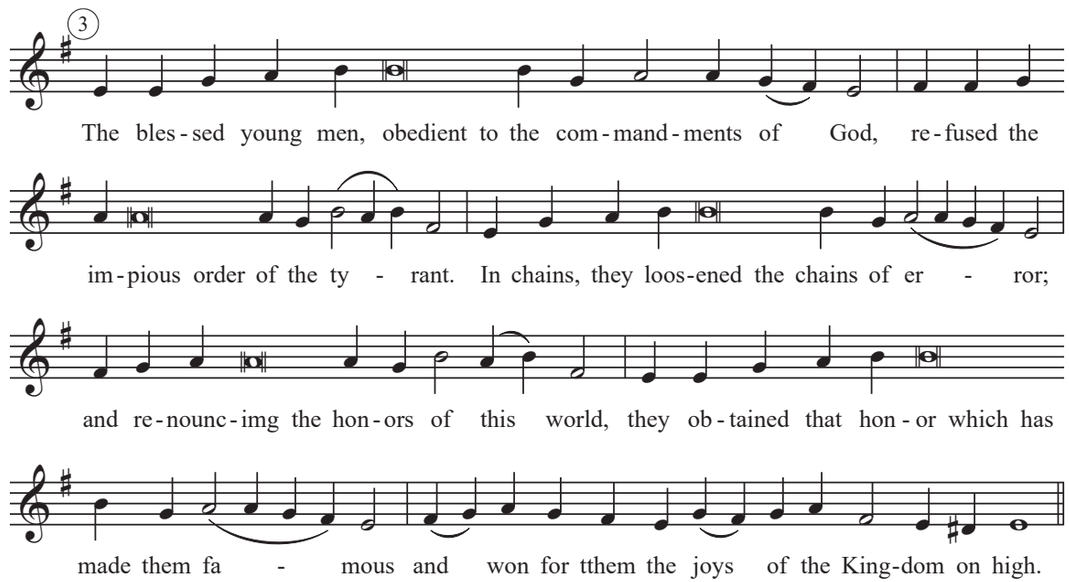
The holy seven children of Ephesus. During the persecution of the emperor Decius, seven young soldiers refused to sacrifice to idols. Tradition says that their names were: Maximilian, Iamblichus, Martinian, John, Dionysius, Exacustodianus, and Antoninus. They concealed themselves in a cave outside of Ephesus, and the emperor had them sealed into the cave to kill them. In the reign of the Christian emperor Theodosius the Younger (408-450), there arose a dispute about the veracity of the Christian teaching on the resurrection of the dead. The youths awoke, testified to the true teaching, and one week later died. (250 and 454)

Supplement for **The Order of Vespers for Sundays after Pentecost, 2006**

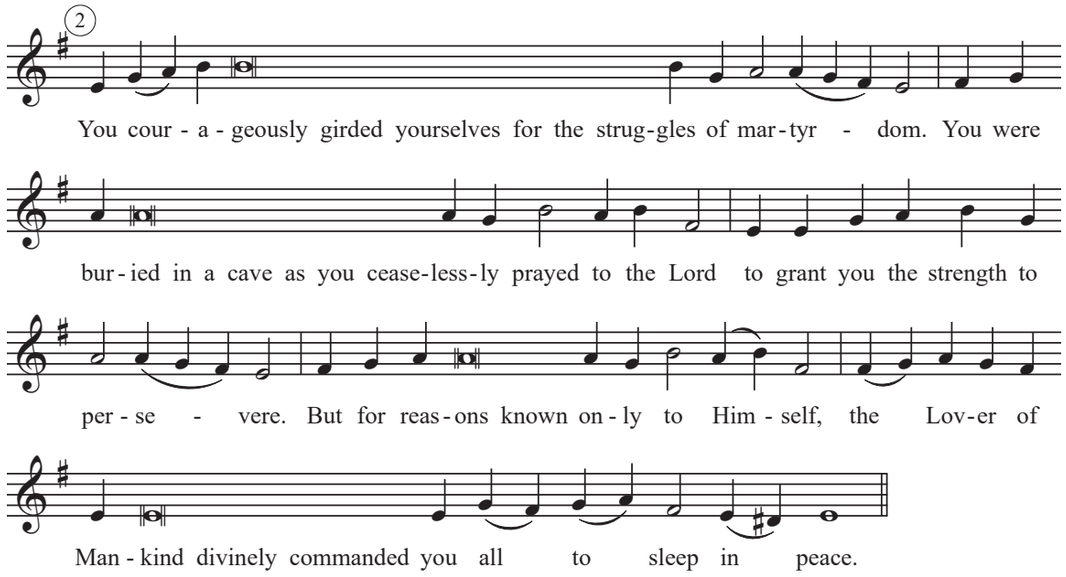
Lamplighting Psalms in the Tone of the Week (Tone 7, p. 91), stichera 10-4.

Cantor: *(Tone 1)* Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

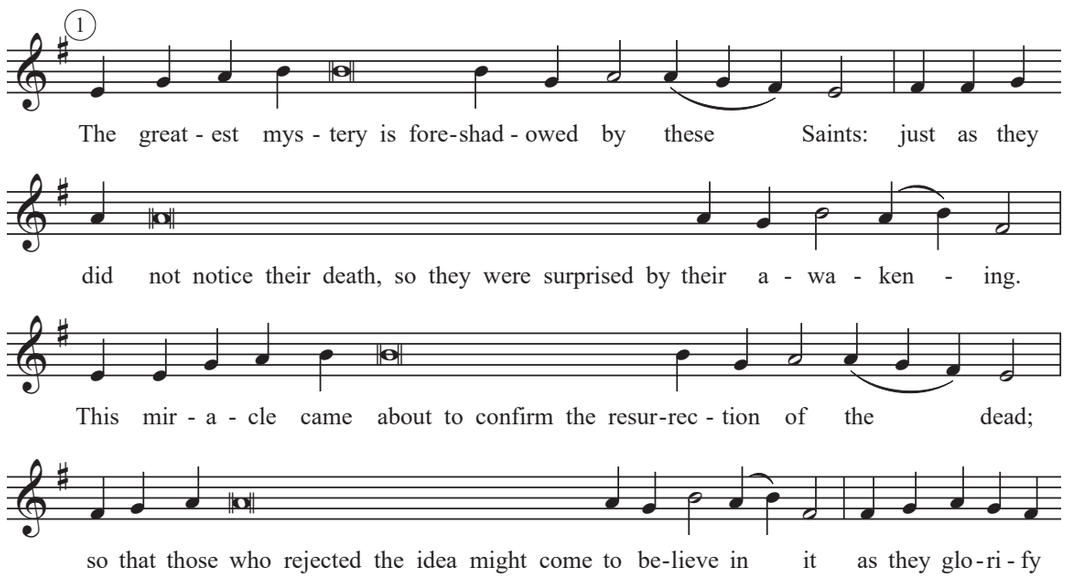
Stichera of the Seven Holy Children of Ephesus - *Tone 1 podoben: Nebesnych činov*



Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.



Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.





Cantor: *(Tone 7)* Glory…now and ever…

Dogmatikon in the Tone of the Week (Tone 7, p. 98)

Aposticha in the Tone of the week (Tone 7, p. 99).

Troparia in the Tone of the week (Tone 7, p. 99).