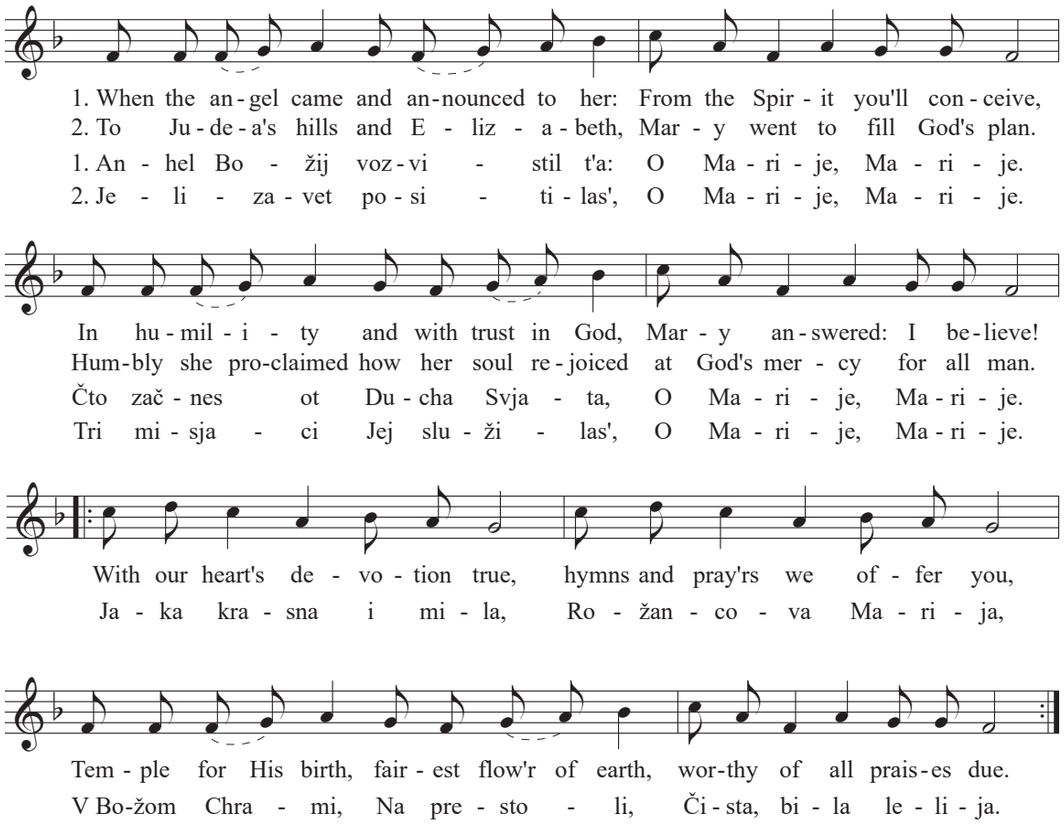When the Angel Came

Anhel Božij



Vespers and Divine Liturgy Propers, Evening of March 25, 2019
Monday in the Fourth Week of the Great Fast

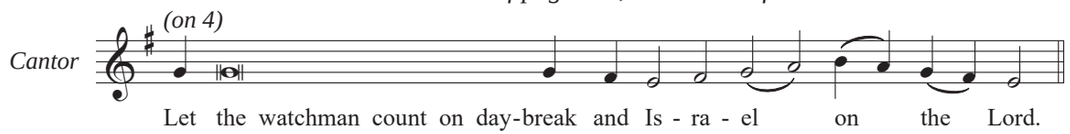
THE ANNUNCIATION OF THE THEOTOKOS AND EVER-VIRGIN MARY when, in the city of Nazareth, the angel of the Lord announced to Mary, "Behold, you will conceive and bear a son, and he will be called the Son of the Most High." Mary said: "Behold the handmaid of the Lord; let it be to me according to your word." And thus the fullness of time was accomplished, and he who before time was the only-begotten Son of God was made flesh for our sake and for our salvation, by the Holy Spirit and the Virgin Mary and became human.

*Supplement for **The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great,** 2006*

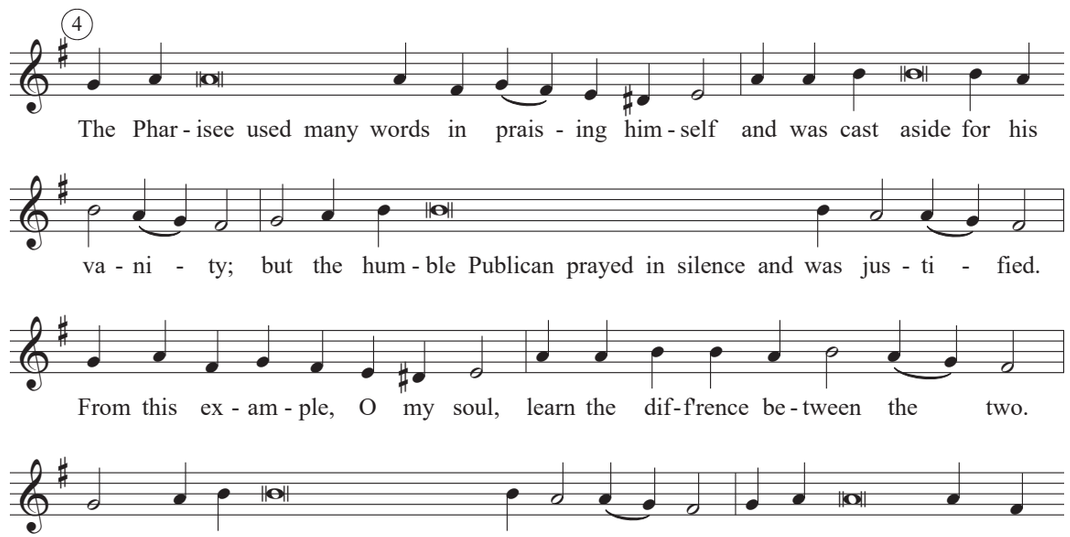
*Vespers with Divine Liturgy begins on page 104 in the **Divine Liturgies** book.*

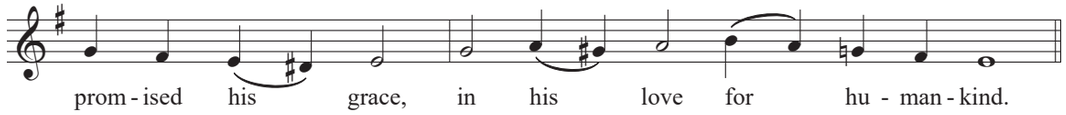
"O Lord, I have cried" is sung in Tone 8 (music on p. 159).

At the Psalm verse "on 4" toward the bottom of page 116, continue as follows:
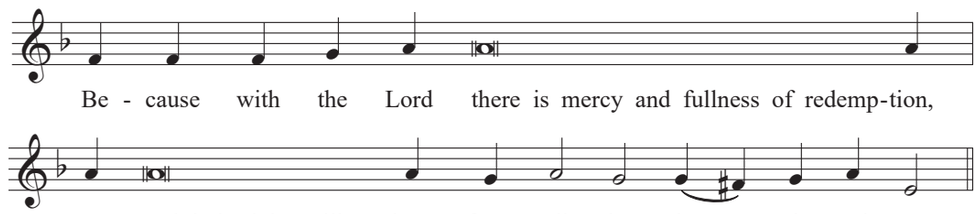


Sticheron for Monday Evening in the Fourth Week of the Great Fast - *Tone 8 samohlasen*



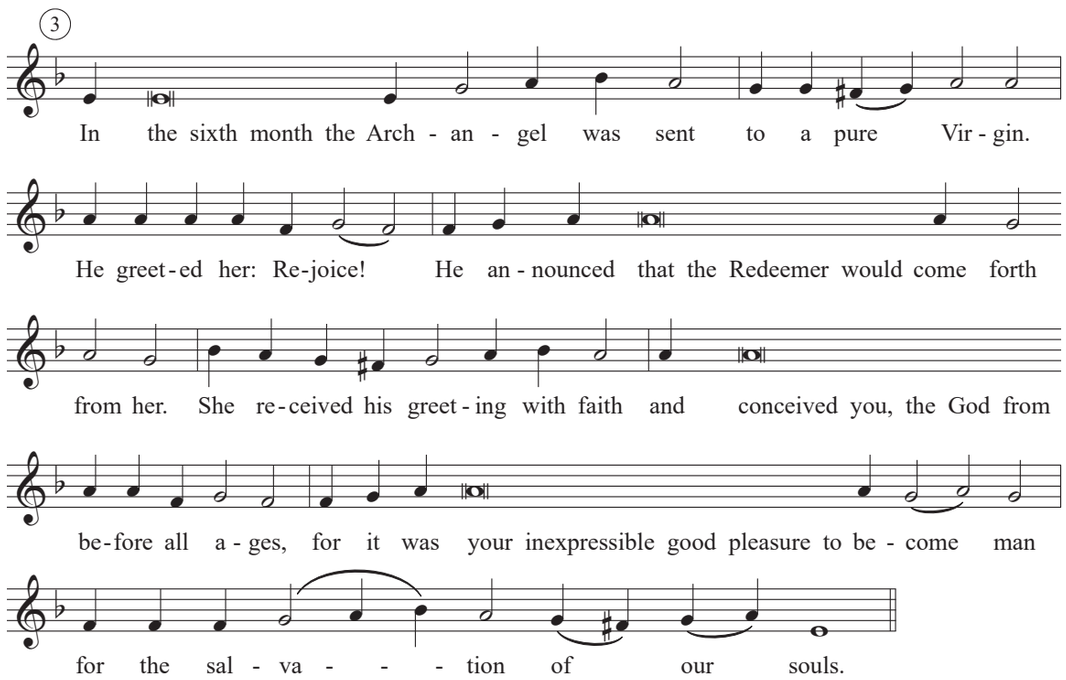


Tone 4 samohlasen

Cantor

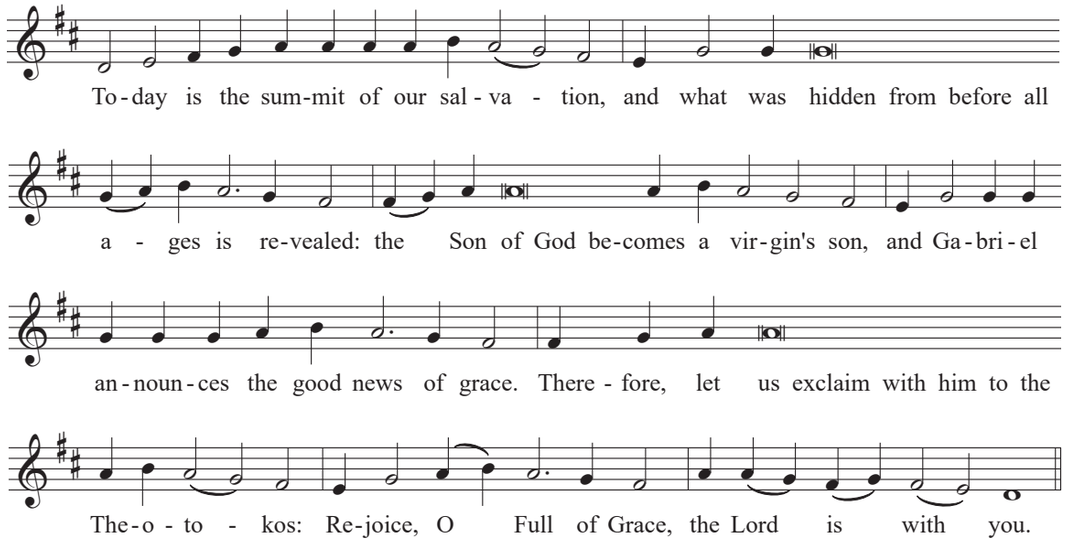


Stichera for the Annunciation - *Tone 4 samohlasen*

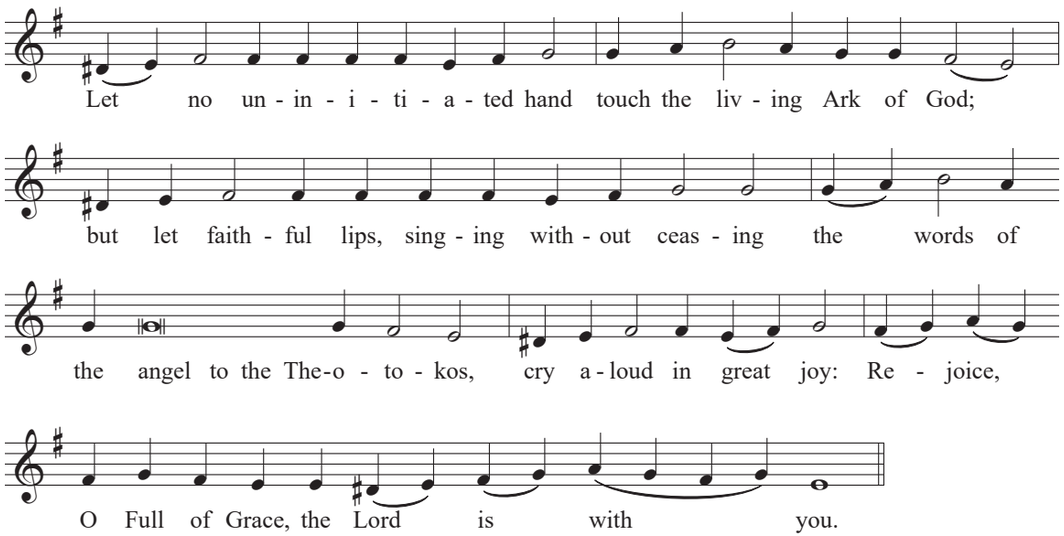


The following hymn may be sung at the end of the Divine Liturgy if desired, after the dismissal.
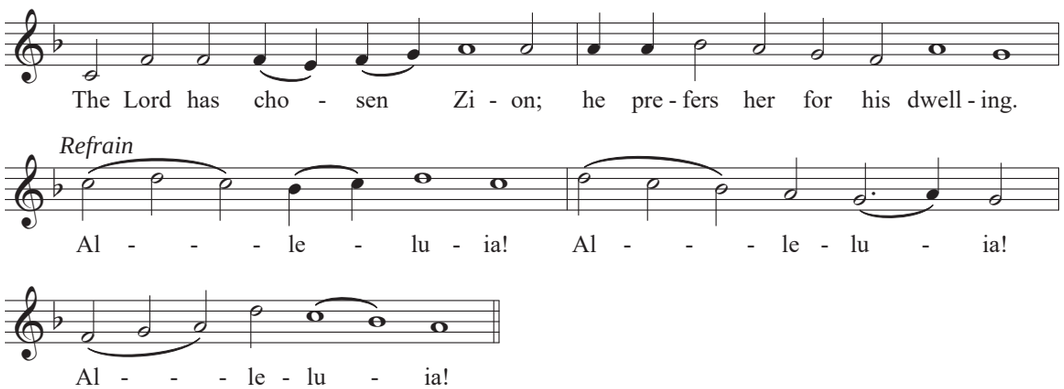
Troparion of the Annunciation - *Tone 4*
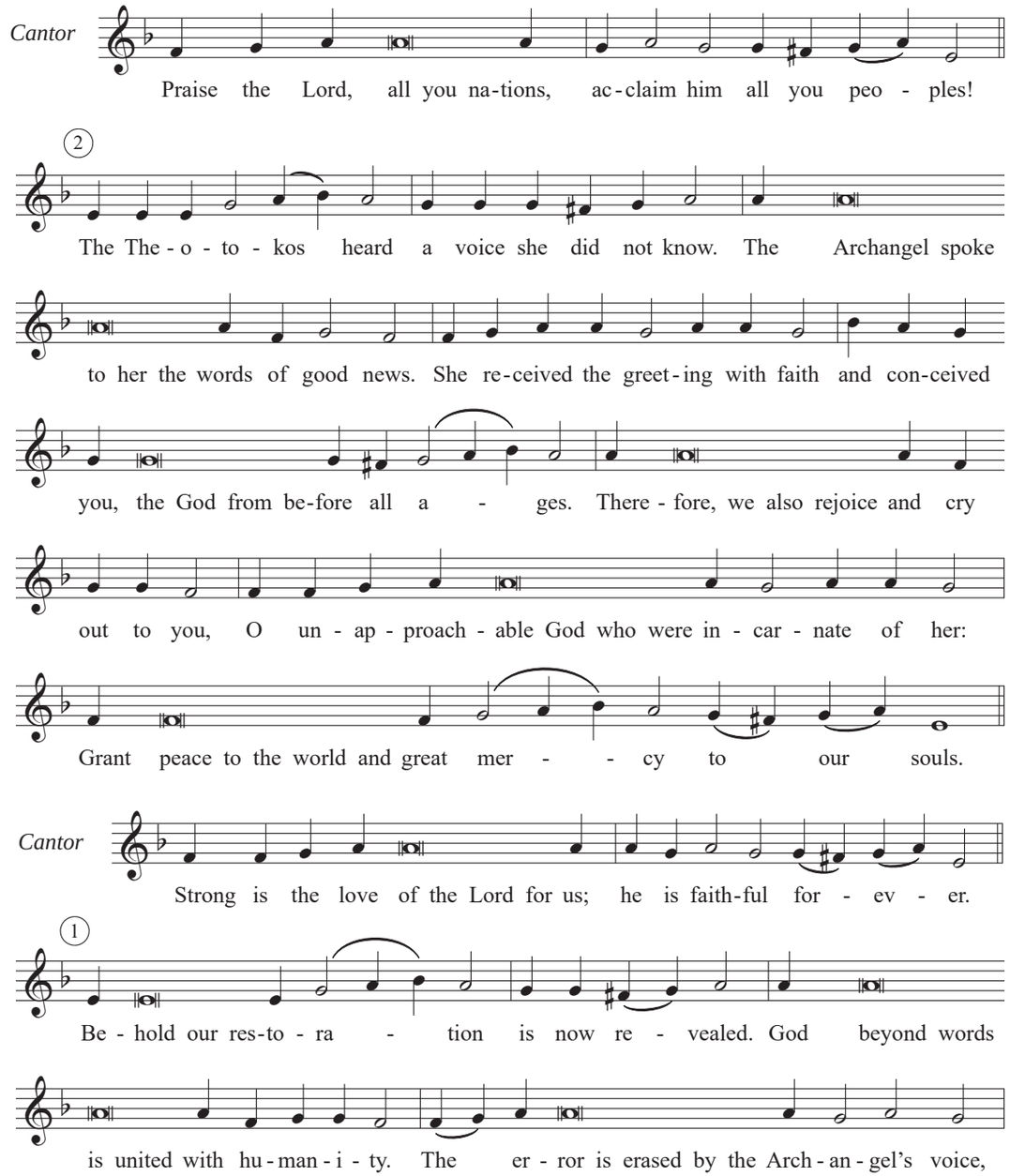


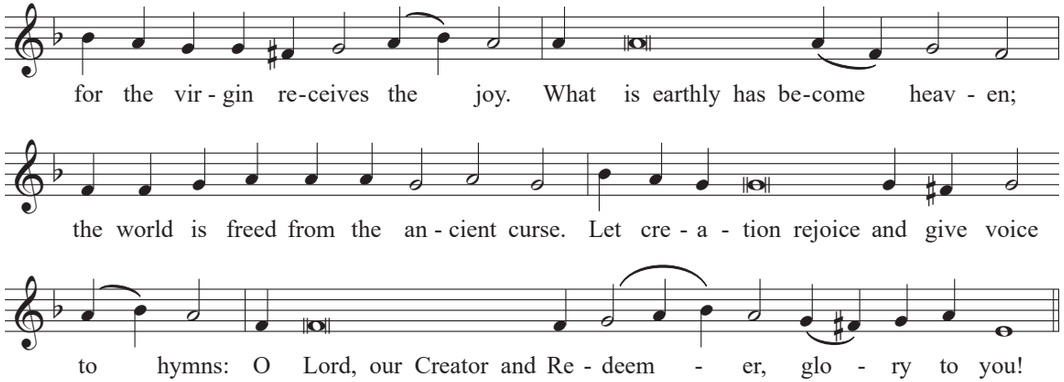
Irmos: *Tone 6 Irmos, simple setting*



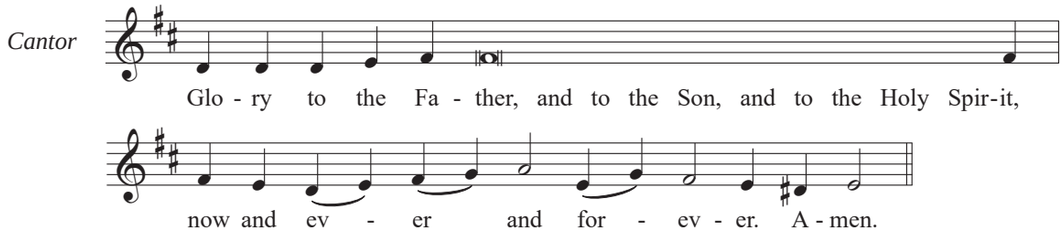
Communion Hymn (Psalm 131:13): D





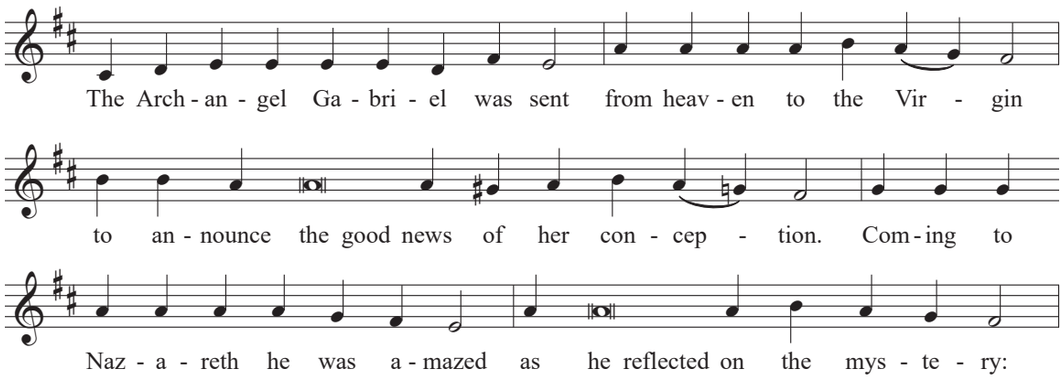


The faithful STAND.
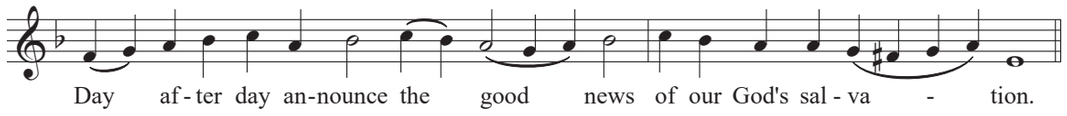


As the Doxastikon is sung, the Little Entrance with the holy gospel book and censer is made through the northern door and the holy doors.

Doxastikon of the Annunciation - *Tone 6 samohlasen*



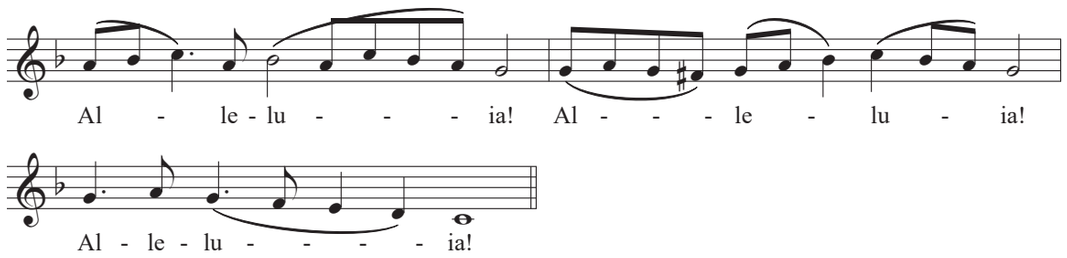
Prokeimenon of the Annunciation - *Tone 4* (Psalm 95:2,1):



Verse: Sing to the Lord a new song; sing to the Lord, all the earth.

Epistle: Hebews 2:11-18 (EOT 234)

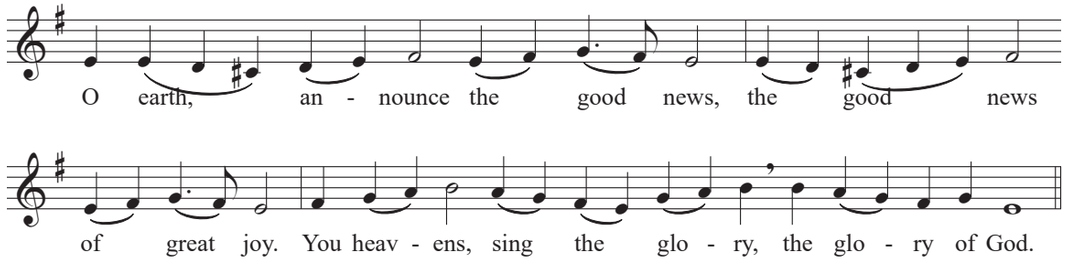
Alleluia of the Annunciation - *Tone 1* (Psalm 71:6,17):



Verse: He will descend like rain on the meadows, like raindrops on the earth.
Verse: May his name be blessed forever, more enduring than the sun.

Gospel: Luke 1:24-38 (for the Annunciation)

Instead of "It is truly proper . . ."
Magnification:



Deacon: Wisdom!

Lector: A reading from Proverbs.

Deacon: Let us be attentive!

The faithful SIT while the lector chants the reading.

Lector: [Proverbs 11:19 - 12:6]

Old Testament Readings for the Annunciation

Deacon: Wisdom!

Lector: A reading from Exodus.

Deacon: Let us be attentive!

Lector: [Exodus 3:1-8] (EOT 317)

Deacon: Wisdom!

Lector: A reading from Proverbs.

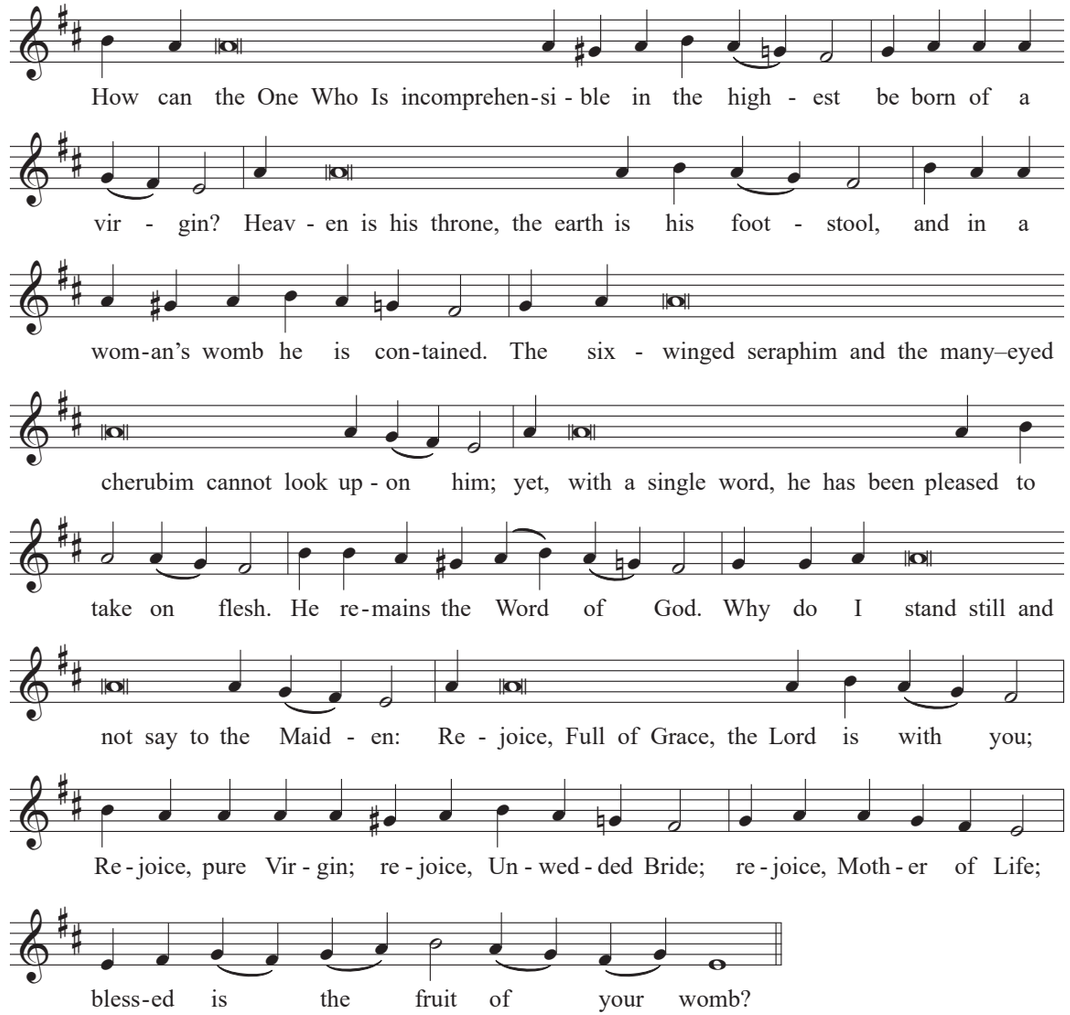
Deacon: Let us be attentive!

Lector: [Proverbs 8:22-31] (EOT 312)

Celebrant: Peace be to you, reader(s).
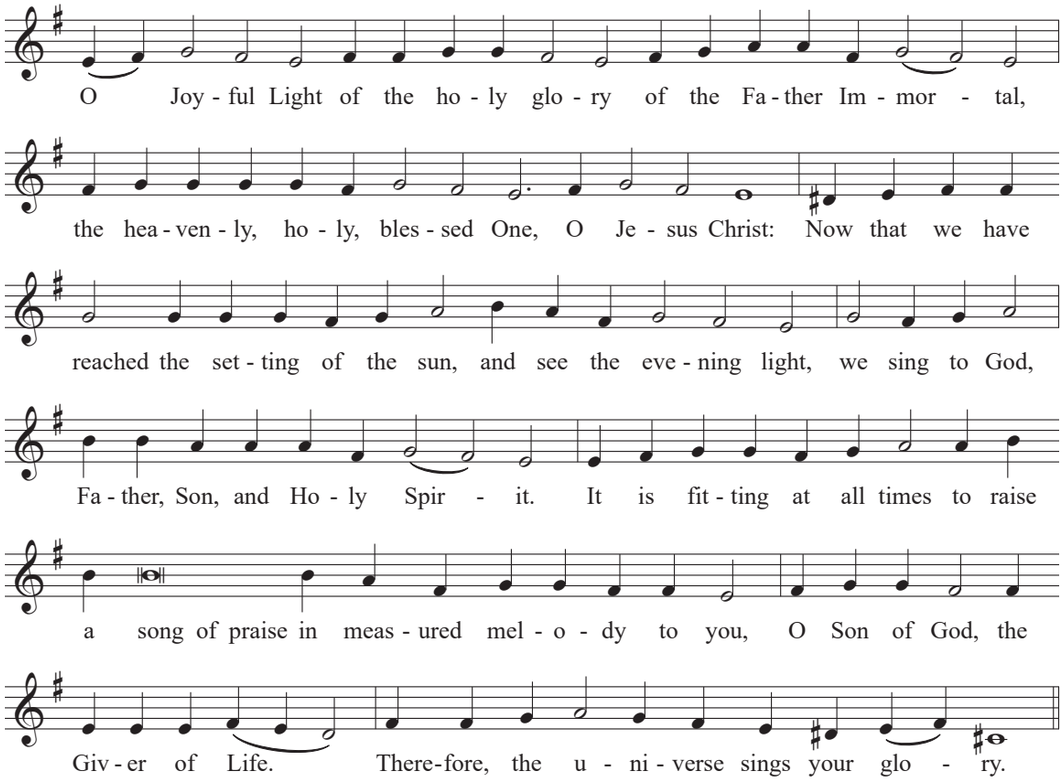
The service continues with the Small Litany on p. 122, followed by the Thrice-Holy Hymn of the Divine Liturgy.

The propers for the Divine Liturgy can be found on the following pages.



Deacon: Wisdom! Be attentive!

The clergy and servers enter the sanctuary as "O Joyful Light" is sung.
The sanctuary and the faithful are incensed.



Old Testament Readings for Monday in the Fourth Week of the Fast

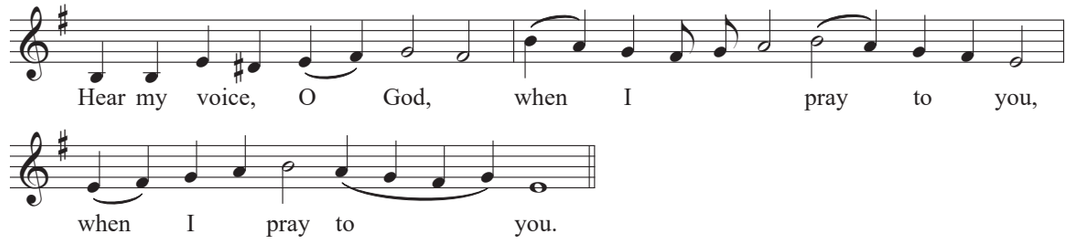
Deacon: Let us be attentive!

Celebrant: Peace be to all!

Deacon: Wisdom! Be attentive!

The faithful STAND.

Prokeimenon I - *Tone 6* (Psalm 63: 1)



Verse: Guard my life from dread of the foe.

Deacon: Wisdom!

Lector: A Reading from Genesis

Deacon: Let us be attentive!
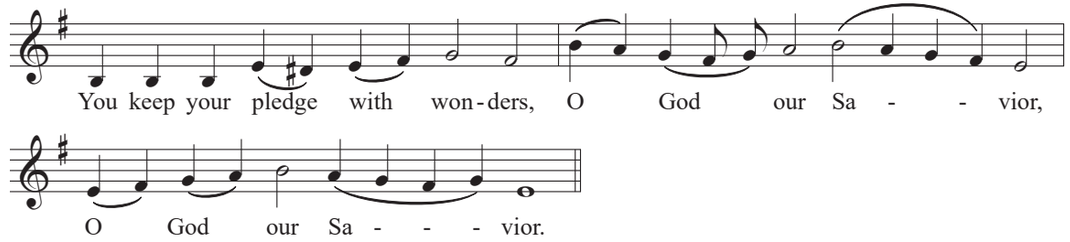
The faithful SIT while the lector chants the reading.

Lector: [Genesis 8:21 - 9:7]

Deacon: Wisdom! Be attentive!

The faithful STAND.

Prokeimenon II - *Tone 6* (Psalm 64: 5, 1)



Verse: To you our praise is due in Zion, O God.